

Why Tucker Carlson Is Dead Wrong About Israel - A Biblical Response to His Ted Cruz Interview - Jim Staley

O:00:48 All right, my friends, Jim Staley here, <u>Passion for Truth Ministries</u>. Welcome to today's broadcast. We're going to absolutely unpack this. Who is Israel? What is Israel? There is so much confusion going on over Genesis chapter 12 and this insanely viral debate that happened between Senator Ted Cruz and Tucker Carlson. We're going to unpack it, and we're going to do it right after this.

0:01:20 All right, my friends, listen, this is a pleasure each and every week to come to you. It is not often that I get to do this live, but I felt like it was necessary to do this because we're going to take some of your questions, Lord willing, if we have time at the very end. So save your questions for the end. I think I'm going to answer most of them. I did a broadcast similar to this a couple of weeks ago. Tens of thousands of people watched it. It was a hot firebrand subject for sure. This is front and center in today's political arena as well as the theological arena. I normally don't ever do a reaction video, but because this is biblically based, because the subject matter is so critical for today's believers who are wondering what we should do with Israel in this war and what happens if we disagree with the war or the government and the people of Israel, the Jewish people, the Messianic Jews that believe in Jesus. Who's Israel? What do we support and how? What does all this look like in the Bible, ladies and gentlemen? There is no doubt. I'm looking at even some of your comments now. Guys, there's just a lot of confusion. Some of this might be my fault as we produced "Identity Crisis" many years ago. Millions of people in multiple languages watched that video, but I never intended or ever thought in the back of my mind that there would be confusion about the actual state of Israel. So we're going to talk about this, my friends, and hopefully bring a little bit of clarity here near the end. So let's get through this because there are so many things I want to talk about.

0:02:54 First and foremost, let's move over to my PowerPoint slide and talk about this. First of all, it's important to know that we are looking at covenant, not character.

That's the basis of Christian support. The covenant that God made, not the character, that's the basis of our Christian support. I think one of the first things we need to deal with, because I hear this consistently, especially among the Messianic community, which is extraordinarily disappointing because they're supposed to be intellectuals or at least claim to be looking into the truth, the whole truth, and nothing but the truth. But there's really a slander out there that the Jewish people are not the Jewish people.

- O:03:39 So let's talk about it. What is it? Well, the Jews are really the Jews, and that comes from science. The Y-chromosome studies, which trace paternal lineage, show that Ashkenazi, Sephardic, Dimitri, and other Jewish groups share common male ancestors that originated in the Near East. Period. They're not made up. It has never happened with any other people group. This is it. A landmark study published in Nature in 2000 and other peer-reviewed journals showed that Jewish populations from Europe, North Africa, and the Middle East are most closely related to each other than to their non-Jewish host populations. That's important.
- O:04:21 Guys, the Kohen Modal Haplotype. This is the marker of the Kohen, the priest. A distinctive genetic marker was found among Kohanim, the Jewish priests, descendants of Aaron. It's been identified in Jewish communities worldwide, indicating an ancient common priestly ancestry. Guys, this is straight out of biology and science. This idea that the Jewish people just landed here from a different planet or made their own backgrounds up is absurd. Who keeps the Torah and wants to be persecuted for centuries pretending? In 2010, there was a study by the American Journal of Human Genetics, and they concluded this, and I quote, "the genetic structure of the Jewish people reflects shared Middle Eastern ancestry followed by significant admixture in the diaspora." Despite exile, Babylon, Rome, Islamic conquest, and European expulsions, Jewish communities never lost their self-identity as Israelites. Jews continued practicing Torah, celebrating the same feast, observing the Sabbath, speaking Hebrew, and tracing lineage by tribe where possible.
- Okay, Levi, Kohens, no other ethnic group in history has maintained such long-term continuity across millennia with such central religious texts and identity markers. It simply never happened. There's another false premise out there that the Jews come from Turkish descent. I saw that in one of the comments on my last video, so I wanted to address that. My friends, some argue, and it's very wrong, that Ashkenazi Jews descended mostly from the Khazars, a Turkish people who converted in the 8th and 9th centuries. Modern genetic studies, again, science, show no significant Khazar ancestry in Ashkenazi Jews at all. This theory has been completely debunked and has been used for anti-Semitic agendas.

- O:06:28 You have to understand that there are agendas out there, ladies and gentlemen, that come from Islamic backgrounds, Islamic origins. Overseas, there is a billion dollars spent on marketing to Christians and to the world that the Jews are not the Jews, Israel is not Israel, and that the war is irrelevant. Iran didn't do anything to deserve this. Forget about thousands of people, 1,200 people being killed on October 7th, and hundreds being taken into captivity, women gutted open, and their children taken out and put in ovens right in front of the father. By the way, I heard a lot of these stories straight from someone who was there and survived, a young man, 22 years old, who survived that insane Holocaust on October 7th and lived to tell these stories to me directly. It is abhorrent, but I digress.
- 0:07:31 Let's get back to the text here because there's so much that we need to talk about. All right, one of the things that I want to address here is what is Israel? Will the true Israel please stand up? Because this is where some of the confusion is coming from. You've got the nation of Israel, you've got the modern state of Israel, and then you have spiritual Israel. So when you're dealing with Genesis 12, which we'll get to in just a moment, and we're dealing with all of these things of whether you support Israel or not, no one's defining the terms. In any type of debate or argument or even discussion, it's important that we define the terms because if we don't define the terms, people are going to read into those discussions and terms what they believe it means. If you're married, you know exactly what I'm talking about because most arguments happen because the terms have never been defined.
- O:08:25 So it's really important when you're starting any kind of discussion where there are two different opposing opinions that you define those terms, and that's exactly what we're going to do right now. What is the nation of Israel, biblical Israel? What is the modern state of Israel? Is that different from the nation of Israel? Because some would say the nation of Israel is biblical Israel, and biblical Israel is the state of Israel, and the state of Israel is the same as nation Israel and spiritual Israel. Well, that's the same, but we're Israel, and they're not Israel, and I'm really confused.
- O:08:52 So let's find out what the Bible says very carefully. First and foremost, the nation of Israel. Let's talk about the nation of Israel. The nation of Israel refers to the people of Israel. These are the descendants of Abraham, Isaac, and Jacob. Basically, this is the ethnic group called Israelites. Now let's stop for just one second. It's important that you know the difference between an Israelite and the Jewish people. Most people that are alive today in modern times in the 21st century would say that the Jewish people are Israel, but that's not biblically completely correct.
- 0:09:33 If you watched "Identity Crisis," you know exactly what I'm talking about. Not all Jews, excuse me, not all Israelites are Jews, but all Israelites, let me say that

again, all Jews are Israelites, but not all Israelites are Jews. Today in modern Christianity, there is a misnomer because the only thing that is shown today as the nation of Israel, both politically, geopolitically, and there in the land, is the Jewish people. We assume that this is all of Israel, but it's not, and this is where it gets a little confusing. It's so important to understand that Israel was split into two kingdoms. In 722 BC, or excuse me, under King Solomon, the kingdom was split into two kingdoms. Ten in the north were called the House of Israel, and then there was a kingdom in the south by Benjamin and Judah called the House of Judah.

- O:10:36

 Judah went into captivity in Babylon in 586 BC and came back. That's why Israel is made up of only the Jewish people today. And in the first century, it was the same because the only tribes that existed in the first century as part of Israel were the House of Judah, Benjamin, and Judah. This is why Paul said, "I'm from the tribe of Judah." Go figure, it's one of the only two tribes that existed. The other ten tribes kind of assimilated into the nations. They weren't allowed to be part of the covenant. They were divorced in 722 BC. But Dan, Naphtali, Asher, all of them assimilated. The Bible actually says they became as Gentiles, the House of Israel. This is why Jesus said, "I only came for the House of Israel." He wasn't talking about Judah. He was talking about the House of Israel. He's coming for the lost sheep of the House of Israel. Somebody say amen.
- O:11:28 If you understand that, it's super exciting how the two houses become one. That's Ephesians 2, the one new man. Go check it out, "Identity Crisis." You'll be glad that you did. Now, understanding this very important concept that all Jewish people are Israelites, but not all Israelites are Jews, is part of the puzzle piece that's missing to fully understand who is Israel, what is the response that God has towards Israel, and what is His prophetic timeline towards Israel. Because if you know what we know in Ephesians 2, and that you are grafted into the commonwealth of Israel as Gentiles, we are part of Israel, Romans chapter 11. We are not in a house of Gentiles. We are not in a new covenant that is outside of Israel.
- O:12:16 The new covenant, <u>Jeremiah 31:31</u>, is only with the House of Israel. And if that's the case, then it behoves us to understand what the House of Israel is, what the House of Judah is, and what God's call is on the two. Because they're different. As we move towards understanding this, it'll help us navigate the geopolitics, because the politics and the theology are separate, but they work together. Let me say that again; they are separate, but they work together. Your car and you are separate. But if you want to go somewhere, prophetic timeline, aka, they work together. It's just that simple. The oxen and the cart are separate, but they work together. You can think of a million analogies. What people are confusing is that they see them as separate, but they don't

understand how they work together. Everything in the biblical timeline is separate but working together.

- O:13:25 This is why God uses pagan kings and actually calls them anointed. He literally called Cyrus His anointed. That's crazy, you guys. Who in the right mind right now that disagrees with Israel being God's chosen people, or part of Israel at all, would never say that Bibi Netanyahu is anointed by God? But I'm here to tell you that God says He's the one that puts up kings. He's the one that pulls down kingdoms. He's the one that puts them in place. So God says, "King Cyrus, pagan king, is anointed." Anointed for what? A purpose. And there's a difference because most Christians, and most of you that are on this broadcast, if you're confused on this issue, or you don't believe that Israel today is Israel at all, then listen carefully. What you're saying is that God has not anointed kings, He's not used kings, and you don't understand that He can anoint someone for a purpose.
- It has nothing to do with salvific nature of the thing. What does that mean? It has nothing to do with eternal security. It has nothing to do with heaven or eternity with God. They are separate issues. If you come out of the church or you're in traditional Christianity, then you have been ingrained with this concept of accepting Jesus as your Lord and Savior, you go to heaven forever. So everything becomes about salvation. Everything becomes about eternity. And granted, it's the greatest part of the covenant, but it's not the only part of the covenant. God has other plans that have very little to do with eternal security and everything to do with the promise that God made to Abraham.
- Okay, so back to our slide here, and forgive me for being a little hot under the collar, but I feel in my spirit prophetically that the Bible prophesies that at the end of time all nations, all nations, ladies and gentlemen, are going to turn their back on Israel, and it is the modern Israel. That's what He's talking about. It's the nation of Israel. It's the land. It's the boundaries because there are countries that are attacking. So don't say that we're Israel, and God's going to have nations surrounding you and throwing nukes at you. Hopefully, that's not going to happen.
- 0:15:48 It's the nation of Israel, and how does that happen? With this type of anti-Semitism that comes from people like Tucker Carlson and Candace Owens and those that have succumbed to the lack of theology and biblical training and understanding of the two houses of Israel, how they fit together in prophecy, and what that looks like both today and tomorrow in prophecy. It's the anti-Christ, anti-Semitic. It is the Hitler mentality that is already beginning inside of the church because people don't do their homework, and we as the church are going to find ourselves right inside the same place that the Christians did pre-Hitler, pre-Holocaust, and blood will be on our hands again.

- O:16:35 So let me remind you up front, and again forgive me for my fire this morning, but I'm fired up. If you hold to the place that Israel today is not Israel of the Bible at all, then you're going to find yourself on the wrong side of history because the Bible says not only is He going to chastise them for their unbelief, just like He did in 70 AD, but He says He's going to defend them at the same time against the very enemies that stood against them. So you'll gloat over their destruction, which by the way Jesus said you're not allowed to do; you're supposed to pray for your enemies. But you'll only gloat for a moment because He's going to turn His eyes towards you, towards those that despised and thumbed their nose at modern Israel because they didn't believe in the Messiah or didn't do this or didn't do that or they were secular or had a corrupt government.
- 0:17:26 Since when does God really care about corrupt governments? He moves them out of the way. He uses them just like He used King Cyrus. And by the way, for those of you that say, oh, you know, it was the Rothschilds that funded Israel. I know this is like a monologue. I'll get back to my PowerPoint in a moment. The Rothschilds are the ones that funded Israel. Israel can't be Israel; they were funded by blood money. Let me remind you of your biblical history, ladies and gentlemen. Nehemiah came back and rebuilt Jerusalem, and what did he use? He used corrupt pagan king funds. That's right; he used the Rothschilds' funds again, early Rothschilds in the form of King Cyrus. The entire Jerusalem city was funded by a pagan king. God can use anything He wants. Let me also remind you that Exodus, when the Israelites came out of Egypt, what funded the tabernacle, my friends, but the pagan gold from the pagan people of Egypt. God is so good at stealing from the evil and turning it out for good. That's what He does. He takes what the enemy wants to do for evil and turns it around for good. Amen?
- O:18:40 All right, let me get out of my little soapbox here and get back to the text. All right, so if the nation of Israel is the people, okay, then the modern state of Israel is the geopolitical entity that was established in 1948. It's a secular democracy. We're defining things, my friends. It's home to the nation of Israel from around the world. Like any nation, its government is not perfect, but it fulfills a massive prophetic role in restoring the Jews to the land. It's just that simple, okay? If you can imagine a tree, I'm going to put this on print for you. Imagine a tree planted in the soil of a specific land. The tree represents the nation of Israel, the people, the Jewish people, okay, that have been doing this strange thing of keeping Torah for thousands of years.
- 0:19:39 Who does that and gets persecuted constantly, destroyed millions, put in concentration camps, and they still do it? Like nobody fakes that. No one says I'm going to pretend to be a Jew today so I can absolutely be tarred and feathered and put into a gas chamber. No, they're Jews, and they do that because they truly believe it, and their ancestors have always done it, okay? So the tree is the specific land. Excuse me, the tree is planted in the soil. Okay,

that's the land of Israel. The tree represents the nation or the people of Israel, the heritage, the covenant, going back to Abraham, Isaac, Jacob, the soils, the land, the place that God promised to their fathers.

- 0:20:19 It's the geographic and legal foundation on which the tree grows. So the people of Israel grow on the land that God calls Israel. The trunk and the branches are what's formed over the centuries, okay? So I want you to imagine this tree, which is the people of Israel, growing out of the land, which is the land of Israel, and then I want you to imagine this wall that goes around the tree. The wall is the government of Israel. It can be pagan, it can be secular, it can be a theocracy, it can be Josiah, it can be King David, or it can be Jeroboam, an evil king. The kings and the government are what is protecting the people. So they are separate, but they're working together. Some of you are looking directly at the wall and you're going, that wall is ugly, that wall shouldn't be there, that wall isn't from God. And you might be right on some of those points. Maybe it is ugly, maybe it is pagan, maybe it is secular, maybe they're worshipping another god, maybe they're in prostitution and child trafficking behind closed doors. But God is using the wall to protect the people for the end days plan that He has. And that is true. And the land is important to Him as well, and He calls that Israel. And that's why all of this can get confusing. But if we break it down to a picture, I love what my late friend Brad Scott used to say; he said it always comes down to the land, a house, and a family.
- 0:21:58 It's just that simple. The whole Bible can be defined as land, house, and a family. It's the land of God, it's the house of God, and it's a family. And sometimes that family doesn't get along. Sometimes the family members have wayward sons, the parable of the prodigal son. Is the son still a son even though he's prodigal? Of course he is. Now, if he dies in the pigpen, he doesn't get the inheritance. But it has nothing to do with the fact that he's called a son. We need to get that through our minds because some of you come from religious backgrounds and denominational biases, and you're too smart for your own bridges, but you don't know enough Bible. And I'm just being real.
- 0:22:43 Tucker Carlson doesn't know enough Bible. And if you watch the full interview, he does not display the character of Christ in this. He's very demeaning. The whole thing is a setup. I don't know if there's bad blood between the two or what, but if you watch it, it's very, very clear that he's setting him up. Everything from asking him how many people live in Iran, like he knew that before he Googled it, okay, or ChatGPT'd it. Nobody knows how many people live in Iran. Who cares? But it's a setup to make him look stupid. That is not the character of Christ.
- 0:23:14 We are to love our enemies as ourselves, much less people that we claim to be friends with, okay? Now, let's go back to this, and let me just share with you the key here. If we, ladies and gentlemen, you cannot love the tree and curse the

soil that it grows in. You can't nourish the soil while uprooting the tree, and people are trying to do that. They're trying to say, hey, I love the land, but I want to uproot the people of the land, okay? Even though the people are literally defined exactly as the prophetic definitions are of what these people will look like at the end of time, and I'm going to show you these, okay? Because I got accused last time of not showing you enough scripture. I'm going to choke you with some scripture here in just a minute, okay? Shabbat shalom.

O:24:05 All right, you can... they're inseparably connected. They're totally connected at the hip. The people of Israel and the modern state of Israel are part of the same living prophecy. One God has not abandoned the two of them. They are connected, all right? I'm going to say that 1,000 times. All right, lastly, there is spiritual Israel. Now, some of you, this is where you get connected. You watched "Identity Crisis." You realize you're part of Israel. There's no Jew, there's no Gentile, there's no male, female, slave-free. We're all part of the commonwealth of Israel, the spiritual Israel. There is a difference between spiritual Israel that's in the Melchizedek priesthood and physical Israel that's down here on earth that is inside of the Levitical lines, the Zadok lines. They're inside of the boundaries of Israel proper, of the nation of Israel in the Middle East, and they are part of the third temple-building process that prophecy foretells. They're different.

O:25:08 The spiritual Israel, you and I, are not building any temple. We're not going to have nukes thrown around at us. We have no government system. Our system is not of this world. They are parallel tracks. Melchizedek, right here, Melchizedek, Levitical. Levitical, inside of modern Israel. Spiritual, Melchizedek, heavenly realm. Do not confuse the two. Some of you are mixing them, and that's what's happening, okay? Spiritual Israel. This refers to all who have faith in Yeshua, Jesus, both Jew and Gentile, who are grafted into the promises of God. So there's an inheritance, ladies and gentlemen. The inheritance is in heaven. It's Melchizedek in form and nature. It comes from God Himself. There is an inheritance of Christ that only goes to the Israelites that are born from above, but that does not negate all the covenants that came before that are for the Israelites that are from below, okay?

O:26:15 Hopefully, this is making sense. Romans 11:17-24, we're going to talk about this. Gentile believers are grafted into the olive tree. We're grafted into their olive tree, ladies and gentlemen. Did you hear what I just said? Gentile believers are grafted into Israel, Israel of the Bible, the same Israel that exists today. It says if you are Christ, then you are Abraham's seed, Galatians says, and heirs according to the promise, all right? Again, Melchizedek Israel, natural physical Israel today. You cannot get rid of natural physical Israel because you know that you are spiritual Israel, and you know that spiritual Israel in the end trumps everything. I get it. You know it. The prophets foretell it. But it gives us no right to upend and destroy, nullify the covenants of promise that God made

to Abraham. So let's go through some of those because this is so important, all right?

- O:27:20 First of all, let's go to, my goodness, should I go to Genesis first? Let's talk about Genesis first, okay? Genesis 12. Now, when Tucker asked the question, what basis do you support Israel? He said the number one reason is the Bible tells us that those who bless Israel will be blessed, and those who curse Israel will be cursed. Got to take a drink every once in a while, right? I talk too fast. It says this. This is the scripture that he was referencing that Tucker mocked him for not knowing, but yet he didn't know either, although he was closer. He did say Genesis. But it's Genesis 12, and here's what it says. "2 I will make of you a great nation, okay? I will bless you and make your name great, and you shall be a blessing. 3 I will bless those who bless you. I will curse him who curses you, and in you, all the families of the earth shall be blessed," okay?
- 0:28:13 Now, here's the deal. I watched even a Christian commentator say, well, hey, Abraham is going to be a father of many nations. And so this is specific towards Abraham, not towards Israel because Abraham is going to be a father of many nations. So therefore, if you bless or curse any nation, right? No. He's forgetting that this is not the only place that this is said, that just, I think, five chapters later. Let's see. Do I have this written down here? I do. It says right here, Genesis 17 is the giveaway. It goes along with Genesis 12. It says, "I will establish my covenant between me and you." He's still talking to Abraham here. "And your descendants after you in their generations for an everlasting covenant." He's about to define what it means to bless Abraham. who's the father of Isaac, who's the father of Jacob, who's the father of the 12 sons that become the 12 tribes of Israel. He says "to be God to you and your descendants after you. 8 Also, I give to you and your descendants after you the land in which you are a stranger, all the land of Canaan as an everlasting possession, and I will be their God."
- 0:29:24 Ladies and gentlemen, this is not Ishmael. This is not Esau. This is not all the countries that God said were going to come from Abraham's loins, specifically referencing the apostate DNA of the covenant that He did say was going to be blessed, but He's specifically referencing my covenant is going to be through Isaac. It will be through Jacob. It will be through the people that go into the land of Canaan. And the people that go into the land of Canaan is Israel. This is why it is absolutely appropriate. This is why every scholar on the planet, almost bar none, interprets Genesis 12 as Israel. If you bless the people of Israel, you'll be blessed. If you curse them, you'll be cursed.
- 0:30:11 And here's why. Listen up carefully. It is not about their behavior. It's not about how they operate in due time. It's not about whether they love God, serve God, know about Jesus, serve Jesus, hate Jesus, agnostic, or atheism. It means

nothing. The covenant was simply when you bless the people of Israel, you are blessing and coming into alignment, listen carefully, with the promises of God to bring about the Messiah on both terms. Both His first coming and His second coming. And that cannot be more critically understated or overstated. When you align with the prophecies to bless the people of Israel, regardless of what you think about them, they're in the land, they're defined by prophecy. I'm going to show you that in just a moment. The whole entire end-time scenario revolves around these people that are Jewish people, the house of Judah, the southern kingdom, that are half of the story of Israel. When you bless them, which, by the way, the Bible says to bless your enemies. So if you think they're your enemy, which they are, according to Paul, as far as the gospel is concerned, that's it. They're only enemies from the gospel because they don't like the gospel. They don't believe in Yeshua. And I believe that's our fault. So if anybody out there believes in both covenants, both the front of the book and the back of the book, then you understand this is all our fault. Today, the Jewish people don't largely believe in Christ, and it's because of the way that Christians have defined Christ.

- O:31:50 They don't believe because of the way we live, because we don't believe in Torah, because we're not following the Torah. I do. I do my best to follow the commandments and do Bible things in Bible ways, and many of you do too. But it's our fault. So how can we get angry and upset and full of vitriol and hatred over a people that don't believe in the Messiah when it's our fault? It's like two parents that are living hypocrisy in front of their children, and their children walk away from God, and then they blame their kids for not following God when they never exemplified it in the beginning? Come on. We've got to take a different perspective. If God says to love your enemies, and you consider Israel your enemy or an enemy of God, then you should be blessing them because it says to bless those who curse you.
- O:32:34 At what point are we going to have the heart of God, ladies and gentlemen?

 And His mind, and know enough Bible to be able to represent what He feels.

 And some of you are probably not even listening to what I'm saying. You're just commenting hateful things in the comments, and that's fine. I love you too.

 I'll pray for you. You've become my enemy for the sake of the YouTube channel.

 But I love you for the sake of the blood of Christ. And so this is how we're supposed to treat Israel, okay?
- O:33:03 So bottom line, Genesis 12 is all about Israel. Bless Israel. You're blessed. You don't have to like the actions. And by the way, it doesn't mean that you have to support everything the government says. If the government says bad things, you don't have to agree with everything that Bibi Netanyahu or whatever the government of Israel is at any given time. You don't have to agree with everything. But you do have to bless. You do have to support because they are part of prophecy, period. God says He supports them. He supports them so

much that He divorced the northern ten tribes, and He says you're not my people. But then He says, in the very place that I'm saying this, I'm going to call you the very people of God. He's talking, it seems like, out of both sides of His mouth. So sometimes people will pull out scriptures where God says I'm going to destroy my people. Well, He also said that to Moses. Mo, get out of my way. I'm killing everybody and giving you the covenant. And then He says, well, okay, Mo, you're right. I'm going to bless them. I'm going to bless them like crazy. He's like a frustrated parent with a teenager that just won't do the right thing. Or one minute they do the right thing, one minute they don't. One minute the parent wants to just kick them out of the house, and the next minute the parent is like, I love you, please come back. God in the same way loves His people, but He gets frustrated with their stiff-neckedness.

0:34:21 Don't you feel like God is sometimes that way with us? Aren't we just as stiffnecked as they are? They may not believe in the Messiah, but we're stuck in our own addictions, stuck in our own practices, stuck in our own pride. At what point do we put it all aside and we just love? But the facts are important. Isaiah 45:1, you might say, but the government is secular. Like I pointed out earlier, Cyrus, He says, is His anointed. And if God can use Egypt, Babylon, Rome, and other nations in redemptive history, my friends, all while still judging their unrighteousness, God has the capability of doing that, then surely He can use a largely secular Israeli government to fulfill history and prophecy. Don't put it past my God. He's a big God, and He's done it before. Prophecy demands, ladies and gentlemen, a nation called Israel. **Zechariah 12:3** says, "3 I will make Jerusalem a heavy stone for all peoples. All nations of the earth will gather against it." You cannot have this without a physical Israel in the Middle East, and it is right now. And by the way, if you are listening to this right now, and you believe that Israel is not Israel, and you're against Israel, here's a problem that you have. If you believe at the same time that we are remotely in the end days, then you by default have to believe that Israel is the Israel of the Bible. You have to because it's part of prophecy. There is no other nation that exists right now that all the world hates. It fits every definition of the end-times Israel of the Bible. So you can't have it both ways. You can't believe that we're in the end times but not believe that this is Israel because all of the prophecies that happen in real time on this earth will happen to a real nation, a real people, a real government in the real Middle East with those markers that the Bible gives us, that it fulfills every single one.

O:36:11 So bottom line, rejecting Israel aligns you with the wrong side of prophecy and puts you in a very dangerous place. If you oppose Israel because they're secular, you're in danger of doing exactly what the nations in Joel 3 and Zechariah 14 did when they aligned against God's covenant people. Joel 3:2 says this: "2 I will gather all nations and enter into judgment with them on account of my people, my heritage, Israel." Did you hear that? He literally is calling what people is that? I would look Tucker Carlson right in the face and

quote Joel 3:2 and say, Tucker, what people is Joel referring to other than the end-times people that are inside of a state of Israel? And God says, I'm going to gather all the nations against them. Against who? The people of Israel. So when my Bible tells me in Genesis 12 to bless Israel, and He defines Israel as the people living inside the borders at the end of time that all the people go against.

- 0:37:13 Now, if you want to play it super safe, keep your mouth closed and wait till all the world goes against Israel, then you can go, oh, Joel chapter 3. This must be the people. This must be the people. So I'm going to pray for them, right? That might be the wisest thing for you to do is just wait until He gathers all the nations against Israel. Then you'll know God is defining Israel as those people. I'm suggesting just ahead of time. Get your prayer started early because those are the people. All right. So how does God actually feel about Israel? Let's go over, my friends, to Romans chapter 11, and we're going to spend a little bit of time on this because this is critical.
- 0:37:56 So let's cruise on down here to Romans. Open up my Olive Tree Bible software program, and let's just begin to read. "Now I say then, has God cast away His people?" Today's language will be, does anybody in the world support Israel? Certainly not. Okay. He's not cast away His people. God is not against His people. "For I also am an Israelite of the seed of Abraham, of the tribe of Benjamin. ² God has not cast away His people whom He foreknew." Some of you are literally against Scripture. Now, granted, you don't know it. You may not realize it because I don't believe that people just personally choose to have bad doctrine or say horrible things or things that are against Scripture. They just don't know. So let the word of God speak. And if you are on the one side of the fence, repent of that and begin to bless and pray for Israel, okay? Because Paul makes it very clear. He has not cast away His people. If He's not cast them away, then that means He has a plan for them. Now get it. This is first-century Israel. That's far more corrupt than they are today. Okay, so you have Jesus supporting the entire timeline of the calendar, letting the Israelites do what they need to do with Passover, all the feast days. Never once is He denouncing Israel. He says He's from Israel. He's supporting everything that's going on. He literally is inside of the most corrupt, probably, arguably, government of Israel has ever had since Jeroboam, okay, especially within the priesthood. And He does point that out. But at the same time, He comes in and weeps for Jerusalem. He weeps. Are you weeping for the people of Israel? Are you weeping for the government? Because that's what Christ did. And He asks us to be like Him.
- 0:39:56 Let's continue and move down here. Let me point out a couple of things.

 Because this same conversation happens in the Church of Rome, and Paul is articulately pointing out the same thing I'm attempting to do today. Verse 16: "16

 For if the first fruit is holy, the lump is also holy. And if the root is holy, so are the branches. 17 And if some of the branches were broken off, and you

being a wild olive tree," by the way, if anybody is, you know, being denounced here, it's us. Like we're wild, right? You can tell by some of the comments that we are wild. We don't think through what we say. We are just wild. But he says, "17 If some of the branches were broken off and you being a wild tree were grafted in among them, and with them became a partaker of the root and fatness of the olive tree." What is the olive tree? It's defined in Jeremiah
11:29, I believe. It is Israel. The olive tree is Israel. We are grafted into the olive tree. And it says some were broken off. It says "18 don't boast against the branches. If you do boast, remember that you do not support the root, but the root supports you." The entire root, the entire fatness of the olive tree, the covenants that came before you. The Bible says if you just do the covenants of promise, you're part of all of that. And he says it's holy. Period. It's holy.

- O:41:27 What does that mean? Eternal security? No, it means it's set apart for a purpose. That's what holy means. Kadosh. It's set apart for a purpose. All right? When you have fine china in your house, it's kadosh. It's set apart for a purpose. Okay? So the first fruit, the Israelite people, is holy. So we need to be careful how we treat that which God says is set apart for a purpose. And that purpose is prophecy, and it's to bring about the second coming of the Messiah and the entire world's salvation. You will say then, branches were broken off that I might be grafted in. Well said. Because of unbelief, they're broken off and you stand by faith. Do not be haughty, but fear, for if God did not spare the natural branches, He may not spare you either.
- 0:42:14 Now he's talking about spirituality as far as salvation. Therefore, consider the goodness and severity of God on those who fell severity, but towards you goodness, if you continue in His goodness. Otherwise, you will also be cut off. He literally is saying, be careful of your haughtiness, your arrogance, your slander of the tree, of those that are unbelievers. Paul just got done saying, just because they're unbelievers doesn't mean anything from the perspective of God still has a plan. It didn't take Him by surprise. God is not standing up there going, oh my gosh, what am I going to do? They don't believe in my son. He's got a plan. They're still set apart. They're still holy. And because we've defined holy as salvation, then we are radically reading into all kinds of scriptures. Okay, again, I said in the beginning, definitions are important. "23 If they do not continue in unbelief, they will be grafted in, for God is able to graft them in again. ²⁴ For if you were cut out of the olive tree, which is wild by nature, and were grafted contrary to nature into a cultivated olive tree called Israel, how much more will these who are natural branches be grafted into their own olive tree?" He says, "25 for I do not desire, my friends, my brothers, that you should be ignorant of this mystery." What's the mystery? Everything appears to be one way, but it's actually another. That's why people are getting confused and deceived because it's a mystery. There is an olive tree called Israel. Some get cut off. They get grafted back in. This is Israel. This is

Israel. Somehow spiritual and physical will come together. There's a land called Israel. It's a mystery. And we need to read our texts and study it so we can be approved. He says, "lest you be wise in your own opinion, that blindness in part," in part, it's not fully blind. The part of blindness is the Messiah. But would you agree with me, those of you that keep the whole book, that in Christianity they are blind in part as well? They don't see the validity of the law of God or the commandments of God or how the new covenant has nothing to do with Gentiles. It's with Israel, literally. So like there is blindness on both sides. There's one has a right eye and one has a left eye. I suggest that my brothers that are from Judah may not be brothers from the perspective of eternity, but they are. They have a right eye. I have a left eye. And together we might be able to see. And that's how I look at things. You can tell me what you think in the comments. And I'm sure some of you definitely will.

- But here we go. "26 And so all Israel will be saved as it's written, the Deliverer will come out of Zion. He will turn away ungodliness from Jacob." This is all about the end times, "27 for this will be my covenant with them when I take away their sins." Listen carefully. We're going to wrap all this up here "concerning the gospel, their enemies for your sake." Why do people put a period there? There's a comment that says, "but concerning the election, they are beloved for the sake of the fathers." Who is he talking about? The unbelieving Jews in all time. So at the very end of time, there are Jews living in the land that are unbelievers. And God says through Paul, they are elect for a purpose and for the sake of their forefathers. A promise was made that God is keeping. God is on their side, ladies and gentlemen, and God is so amazing. He can separate His emotions unlike us.
- 0:45:40 Before I go back to this text, I feel like this is an important prophetic monologue. Human beings have a limited level of discernment. So we will look at a human being and we'll say, okay, that person went to jail. They're a bad person. That's how we judge. It's very short-sighted. It's very immature. We judge based on categories. So this person with the jail, they must be bad. They're a bad person. God says that looks at the same person that went to jail, looks at it this way. He really messed up, or he was persecuted. Either way, he's just in jail, and I have some private time to speak with him. And perhaps I can bring him back to me as a prodigal son or use him in a greater way after jail. That's how God sees things. Not a bad person. I have an opportunity. That's how God sees. When you see something in somebody else, do you look at it as an opportunity to pray for them, to minister to them, to see the best potential, to go, man, they had a rough time here, but perhaps God can use this to His advantage? Do you have the eyesight of God or do you have the eyesight of Satan himself, the accuser? Because most of us fall in the category of the accuser of the brethren. We love condemning people. We love putting them down. You know why? Because it feeds the egocentric part of who we are that is filled with the same satanic Luciferian pride that got Lucifer himself kicked out of heaven. We want to be

higher than people. So, we judge people from that perspective rather than judging from an inferior perspective of, woe is me, I'm the worst sinner. That person may be a sinner, but I'm worse because if all of my thoughts and actions in life would be displayed on a video screen, no one would ever be friends with me, and they would think I'm Satan. Humility breeds the power and the anointing of God. Pride breeds nothing but a cesspool of hatred and vitriol thinking. And that's what's happening within traditional Christianity today in many segments. It needs to be stopped, and I believe that's why God has put this in sight of me. Let's go back to this.

- Okay, the scriptures say, "29 For the gifts and the calling of God are irrevocable." I'm in verse 29. "30 For as you were once disobedient to God, yet have now obtained mercy through their disobedience, 31 even so these also," these also what? The unbelievers, the pagan government of Israel, whatever. "They've now been disobedient that through the mercy shown you, they may also obtain mercy. 32 For God has committed them all to disobedience that He might have mercy on all." Guys, he's basically answering the question of is Israel Israel today and should we support them? And he says, you don't have to support every decision that is made by the government.
- 0:48:45 If you live in America, do you support every single decision by our former president, who was barely awake to make the decisions? No, you don't have to support every decision to support the government and the structure of the United States of America. We support the institution. Just like I don't have to support everything when I was a child that my father said. I don't have to. But I support and honor and respect the role. When God says, children, honor your mother and father, it doesn't mean if they say kill your sister, you kill your sister. No more than if the government says to do something horrible, you obey the government. You're supporting the system. Just like that helps you, look at it that way. You're not supporting the government in every one of their individual decisions with their individual personalities. Some people say, oh, Bibi Netanyahu is a war criminal. Well, according to the United States, the liberal media has our current president a war criminal. But that doesn't stop God from using him to overturn all kinds of crazy stuff. So at the end of the day, it's not about an individual. It's not about a personality. It is about a role. The high priest in ancient Israel was not about the personality of the high priest. It was about the role he was taking. It was about the role he was performing. He was in the stead of the coming Messiah. And that is a shoes-off, hands-clean, heart-pure moment of humility. If you put someone that you don't like in that role as a normal human being, we will discount all of it because we don't have full maturity and discernment and image of God.
- 0:50:23 God has the ability to separate personality, sin, and role. And if we ever get this right, we will respect one another. Wives will never disrespect their husbands.

Husbands will never talk down to their wives because we will recognize the role, and we will honor it. Someone say amen, and that was for you. You put it in the comment because you're struggling with disrespect because you can't separate the role from the behavior. And you must if you're going to be more in alignment with what God has to say. Wow, guys. Let's get back to the PowerPoint and finish this up. There's a little bit more to go through. I hope this is making sense. If we're to be like Christ, then we should look at Israel the way He did. And how did He look at it? Luke 13:34 says, "34 O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her brood under her wings, but you were not willing!" and in Luke 19:41 and 42, He says, "41 Now as He drew near, He saw the city and wept over it," My friends, even though the temple system was totally corrupt, ran by Sadducees and often politically controlled, Yeshua still honored it, not because of the leaders, but because of what it represented in God's covenantal plan. And that's all I'm saying. And if you put this entire message through AI, it'll probably come up with one sentence that says, we support Israel in spirit and pray for the people that live there, not because the government is holy, but because the institution is holy and God has a plan for the holy.

- 0:52:07
- It's set apart. This is why He can look at you. And you better believe me when I tell you this, that you better be glad that God operates like this because otherwise we would be destined to die in our sins. But we are only made holy because of the blood that is pasted on our hearts. It is that which makes us holy. If God looks at us and our personalities and our individual sin, we are dead. We're walking dead people. No way to make it into the kingdom. It's the same with modern Israel. God sees the difference between their behavior and the role they are playing.
- 0:52:46
- And by the way, since we're on the topic of respect, I want to tell you a story of something I learned in one of my first weeks in prison. I was in the second row, and I wanted to watch some television. There was almost nobody in the TV room at this particular TV, but there was a gentleman that was sitting in front of me, and there was a table, a small end table to his left. And there was a newspaper sitting on the table. And under the newspaper was the TV guide. I wanted to see what was playing on the television. So I lifted up the corner of the newspaper to get the TV guide to look at it. And this gentleman stood up from his chair and yelled at me like I just touched his wife. I was so confused. I didn't understand the aggression, out of control. He was saying I was disrespectful and blah, blah, blah. You know why? Because it was his newspaper. It was his newspaper. And I touched his newspaper without asking. Now, in the normal person's mind, he way overreacted. But God was trying to teach me something great because I had another friend of mine, an inmate. A black fellow came along, a beautiful human being, and he said, preacher, because they called me preacher, he said, preacher, let me tell you something. He overreacted. But he's

dead right. He's like, you have to learn respect. That was his paper. And in prison, your possessions are so small. The smallest possession is like everything.

- 0:54:20 It's like a Cadillac Escalade. It's super important. You went up and you scratched the side of his Cadillac Escalade. You touched his paper without asking. That's disrespect. In the same way, ladies and gentlemen, the paper is the Jewish people. It's the modern state of Israel protected by the government, and that's all Israel is trying to do is protect their people, period. If they didn't have tens of thousands of missiles pointed at them and government officials saying that, by the way, we're enriching our uranium so that we can destroy you, okay, if none of that exists, Israel doesn't even have a military. They just go on in peace. They have no desire to take over land. They have no desire to... the only reason why they're taking over land is because there are people there that are irresponsible, that are too close and firing missiles at their people, so they have to take it over to protect their own people, okay?
- O:55:15 So understand the geopolitics; it's just common sense, right? But at the end of the day, if you touch that piece of paper, you touch God's people that are set aside for a prophetic purpose, and I'm not talking about salvation. We pray for their salvation at the end of time, but they're set aside for a reason. If you touch that paper, there will be hell to pay by God Himself, and so that's how important this topic is. We need to look upon them whom they have pierced, and we need to grieve like Christ grieved. Today there are miracles that prove that Israel today is the prophesied biblical Israel.
- 0:55:58 Isaiah 66:8-10 says, "8 Who has heard of such a thing? Who has seen such things? Shall the earth be made to give birth in one day, or shall a nation be born at once?" Do you guys realize there's never been a nation born at one time ever in history, ever. Not one time in all of history, both secular and theological scholars agree, there's never been a time in history where a nation was born at once, ever. But this happened, and it fulfills biblical prophecy in 1948, May 14th. Ezekiel 36:24 says, "24 For I will take you out of the nations, I will gather you from all the countries and bring you back into your own land." This was the prophecy at the end of time, and it's happening. All of the Jewish people from around the world gathered back to their own lands. Never happened; it's happening now. The revival of the Hebrew language, there's never been another language in history that was dead and then made alive again, and then made the national language of a country. It's never happened. Define all odds, and I could go into the 1967 war, all the miracles that happened there, 1948, the same thing. It doesn't matter if there are secular people involved or very, very, very bad people involved.
- 0:57:08 God uses... that's the irony. If you believe the Rothschilds are evil, God used evil for good. Isn't that kind of what He said He would do? He would take the

agenda of Satan and turn it around on its head and create the end-time scenario? We wouldn't even have the Dead Sea Scrolls if we wouldn't have the nation of Israel that would allow the IAA, the Israel Antiquities Authority, to allow us to dig. There are so many things that have come out of the ground that have validated our faith. If we should, and that's what I was going to say earlier, on the subject of just honor, these are the people that brought us the oracles of God. They brought us the Torah. They brought us the Old Testament. They brought us the history, the culture, and the understanding of the entire Old Testament that sets the foundation for the Brit Hadashah, the new covenant. At the very least, we should be thankful and not condemn them for what they believe. Respect, ladies and gentlemen, is what's missing in the Christian church today at large. Respect for the word of God. Respect for Christ and how He felt. Respect for the Jewish people and where they're at. Respect for atheism. Just respect people.

- O:58:18 You can't win someone over that you are condemning. There's a difference between respect and agreeing with. Restoration of the land, Isaiah 26:6 prophesies that Israel will bud and blossom and fill the world with its fruit. Just during the days of Mark Twain, Mark Twain went there and said, this is the most disgusting place I've ever seen in my life. It's nothing but desert and bramble. And today it's blossoming like you can't even believe. Even me, I haven't been there in so many years, went there recently and saw nothing but a forest of palm trees, date palms. And they're the largest seller of date palms in the world now coming out of Israel. Nobody else; their date palms aren't even producing all over the Middle East. But Israel is so fruitful. God is blessing the land, just like prophecies said.
- I know I'm going long, guys. Forgive me. Where are we here? Oh, my 0:59:10 goodness. Jerusalem will once again be controlled by the Jewish people. Zechariah 8:7 prophesies. "7 Thus says the Lord of hosts, Behold, I will save my people from the land of the east and from the land of the west." It said they will come back and inhabit Jerusalem. And that's exactly what's happening. Zechariah 12:3 says, "3 On that day when all the nations of the earth are gathered against her, I will make Jerusalem an immovable rock for all the nations." I'd say that's happening now. They're just flat out immovable. This is a country the size of New Jersey just toppled all kinds of armies and Iran, the bully of the Middle East. Because if you take away Iran, you take away Hamas, the Houthis. You take away Hezbollah. Syria was controlled by Iran. Turkey doesn't really care right now. They might in the future, biblically for sure. Saudi Arabia doesn't want any part of the fight. They actually were part of the Abraham Accords. At the end of the day, you take away the bully and the whole Middle East calms down.
- 1:00:10 Why is that important? Because if <u>Ezekiel 38</u> and <u>39</u>, the Gog and Magog war is going to happen, it has to have a Middle East that's totally at peace. So could

it be that God is using Israel right now to shut the mouth of the lion, which will absolutely create a potential treaty in the Middle East? Because I do believe a regime change is coming. I don't care what the politicians say. You believe the opposite of whatever they say. Regime change is coming. The treaty will likely be signed, likely be a treaty, and potentially maybe seven years. Will that create enough peace in the Middle East that will set the stage for the people of the North to come and attack Israel when everybody says peace and safety? You see, things have to happen. God's prophetic timeline doesn't change. You can disagree with it. You can comment on people's YouTube channel, but the prophecies aren't going to change. And so how do you know that this right now that's happening is not setting up for the end times? Even Ezekiel 36:10-11 says, "10 I will multiply the number of people upon you. Even the whole house of Israel, the towns will be inhabited, and the ruins rebuilt."

That's what's happening. Never happened in history before, but it's happening now. So how can you say that Israel is not Israel when all these prophecies are

happening? I told you I was going to give you a lot of Scripture causing me to go long. All right, Amos 9:15, "15 I will plant them in their land, and no longer shall they be pulled up from the land I've given them." If you believe that Israel is not Israel, you have to believe that that Israel will be uprooted and another one put in its place. But it's not going to happen because God says it's not going to happen. They are the people of Israel, and we should bless them, period. It doesn't mean that we have to agree with them, but we bless them. And I refer you to what the Messiah said in Matthew 5 when He said this. He said, "You have heard that it was said you shall love your neighbor and hate your enemy. But I say to you, love your enemies." That includes if you believe it's Israel, and Iran, by the way. "Bless those who curse you. Do good to those who hate you, and pray for those who spitefully use you and persecute you." So you think that Israel is using the United States. Then I fit this definition. Bless them. Do good to them. Pray for the ones that are using you. Okay? That you may be sons of the Father in heaven. By the way, can we read that backwards in the negative? You are not a son of heaven if you do not pray for those who spitefully use you and persecute you. You are not a son of heaven if

1:01:11

1:03:17 My friends, we support Israel because they are the southern kingdom and we are connected at the hip of Jacob. We wrestled with God. The hip was broken. We are all tripping through the desert. We are all leaning on a staff. Some will say it's the staff of God. Some will say it's the staff of Moses. Some will say it's

Yeshua, or because their government is set apart and holy.

you do not do good to those who hate you. You are not a son of heaven if you don't bless those who curse you or you love your enemies. You're not a son of heaven. The son knows the Father's heart, ladies and gentlemen, and <u>the Father's heart is connected to blessing Israel.</u> Period. End of story. No comma. Exclamation point. Underline bold italics. We don't support the people of Israel because they're good people, because they're holy and set apart for

the staff of Yeshua himself. What are you leaning on? Because I'll leave you with this. We are not to lean on our own understanding, but in all our ways, we should acknowledge Him and He will direct our paths.

1:03:58 This message, ladies and gentlemen, could not be any more important. It could not be any more underscored than this. Anti-Semitism is rising in the world. It's coming from the epsilons of the conservative movement themselves. They are being used as pawns without knowing it to influence millions upon millions of people to fulfill the prophecy on Satan's side of causing all mankind to turn their back on Israel. It's the very thing that caused 6 million people to be exterminated, and it's the very attitude that is now prevalent and beginning in seed format and growing quickly, and it must be squashed at every moment. That's why I didn't pre-record this. I didn't want my editors taking anything out. I need you to hear the Spirit of God behind this message, and I can only do that in raw, unfiltered Jim Staley format. This is the moment where it counts. You don't have to agree, but you do have to bow the knee and pray like never before. I do believe we are living in the end days. I believe we're going to watch the heavens open in our lifetime. But if that's the time and this is the place and this is the moment, then are you part of the solution? Are you part of the problem?

1:05:28 My friends, thank you so much for spending time with me. I've got to run, but I want you to know I love you, I care about you, and I pray for you and your household every day. If this message blessed you, would you please share this with someone else? Would you hit the like button right now? It is literally one of the most important things that you could do. Just hit it right now. It's not going to take you long. Hit the like button, comment, share. And if you don't have a home church anywhere, would you please consider partnering with us and paying it forward? If you don't tithe anywhere, send a few shekels our way so that we can make a bigger difference in this world. We need you, and I mean that from the bottom of my heart. Thank you for those that pray for us. It is the most significant thing that you can do. As a matter of fact, if you'd like to join our prayer team, please email us at info@passionfortruth.com, and we'll send you the link, the private Facebook link that we have for those that feel partnered with us here at Passion for Truth and want to do so in the spirit of prayer. Until next time, my friends, I'm Jim Staley with Passion for Truth Ministries. I'll see you in the next video. Shabbat Shalom.

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