



# PASSIONFORTRUTH

WHERE NEW LIFE BEGINS

## All About Shavuot - The Feast of Pentecost Jim Staley 2024

What is the ancient feast day of Shavuot, Pentecost in the Greek? How does it relate to ancient Israel? How does it relate to believers today? All of the prophetic connections that we're going to go through and how to celebrate it right after this. [Passion for Tabernacles](#) is about to happen again, my friends, 2024. This October 16th through 25th is going to be eight full days of absolute incredible connection with the Creator, your family, and new friends. Go to [passionfortabernacles.com](http://passionfortabernacles.com) right now and reserve your 2024 Sukkot memories.

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All right, in the meantime, let's find out more about Shavuot, how it's connected to us today as believers, and why this was such an important feast day that early Christians celebrated before it was outlawed in the fourth century by the Roman church. The word **Shavuot in the Hebrew is a plural word that means weeks**. It comes from Shavua, which is the singular form of the word week. Why is weeks important? Because that's the commandment, and **Leviticus 23** is to **count seven weeks** from the day after the Sabbath during Passover week to figure out when Shavuot is, and that's what we're going to read right now.

Let's turn to the actual scripture in **Leviticus chapter 23** and read it with me, **verse 15**, **"<sup>15</sup> And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed. <sup>16</sup> Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to the Lord. <sup>17</sup> You shall bring from your dwellings two wave loaves of two-tenths of an ephah. They shall be of fine flour; they shall be baked with leaven. They are the firstfruits to the Lord."** What we see right off the bat is this is the fourth feast day in the spring feast days of the Lord, there are seven and the first four are in the spring and they're all related to the first coming of the Messiah. So He dies on Passover, He's put into the grave during the Feast of Unleavened Bread. Where all of the first century Jews were getting sin, leaven, out of their house. Yeshua was dying and putting in the ground, getting leaven out of His house of the Church. Then three days later, after the first Sabbath during Passover week was First Fruits, that is when Messiah

raised from the dead *right* before the crack of dawn, right when the high priest is waving the barley sheaf before God, asking for a great harvest in the fall, Jesus is raising from the dead. He's standing before God and He is asking His Father for a great harvest of souls in the fall. *All* of those first three, very prophetic *all* fulfilled by Christ Himself. *50 days later*, is the Feast of Shavuot or better known in Greek as Pentecost. This is the finality of the Passover season. This is the *end* of the first coming set of feast days that are in the spring that are all about the first coming of the Messiah, and that's what we're going to talk about.

Now, there's a couple of ways, for those of you that are Bible nerds and want to learn a little bit more than just the prophetic symbolism, there's a couple different ways that Shavuot is calculated. The **Sadducees** in the first century, they looked at this verse and they said, "okay, it says to count the day after the Sabbath." They said, "well, the only time the word Sabbath is used is the weekly Sabbath. So we're going to count always starting on a Sunday, which means 50 days later is going to end on a Sunday," and that's when Shavuot was. The **Pharisees**, on the other hand, they took the first Sabbath during Passover week as the high Sabbath, because that's what the first Sabbath was during Passover week was the first day after Passover was the first day of unleavened bread. And that's a high Sabbath according to the Scriptures, so they always started on Nisan 16, which is the second day of Unleavened Bread. They counted 49 days, and the next day would be Shavuot for them.

It just so happened during the time of the Messiah dying and raising from the dead, that both of the calendars simultaneously landed on the same day and both the Pharisees and the Sadducees calendars, they started on Sunday, that day. It just so happened the Pharisee calendar landed on the Sadducee calendar, so both of the Shavuots happened on the same day. Today, the Jewish calendar goes by the Pharisee calendar, which happens to have it land on any day. It could be a Sunday, it could not. I happen to believe that the Sadducees got it right, and you start it on Sunday and end on Sunday. It just makes **prophetic significance of remembering that the death, burial and resurrection of Christ, specifically the resurrection and Pentecost on the same day every single year, like it happened in the first century.** All right.

Now, a couple of things to pull out from these **instructions** is that one, **they're supposed to wave two loaves of bread**, we'll get to the symbolism of what that means later on in the broadcast. And two, **this is a time of making an offering before the Lord.** The people of God were commanded three times a year to come before God, to come during Passover, to come during Shavuot, and to come during the Feast of Tabernacles in the fall. This is a time where we remember the poor, we make our offerings before God, and these offerings are significant as you're going to see here shortly.

When we talk about Pentecost, most people think Acts chapter 2, because that's what we're all conditioned to think. But **where did Acts chapter 2 actually begin?** We got to go back in time to the Torah, in the book of **Exodus, chapter 32**, to actually find out where it began. **Verse 28** says this, **"<sup>28</sup> So the sons of Levi did according to the word of Moses. And about three thousand men of the people fell that day."** Let me just paint the picture. Moses is gone, they

think they lost him, so they make a golden calf. God gets upset about it. They think they're worshipping God. Aaron says "tomorrow we're going to have a feast unto Yahweh." But from God's perspective, they're in idolatry. He doesn't want them to replace Moses with a golden calf, which is what they were doing. They were creating another mediator like they were used to in Egypt. I know we've all been taught that they were worshipping another God, but that's only from God's perspective. From their perspective, they thought they were worshipping God by recreating a new mediator. God was not okay with them being geniuses in their own mind by coming up with a new Moses, He wanted them to worship Him they was He wanted to be worshiped. In the meantime, God sends Moses back down the mountain, and Moses draws a line in the sand and says, "anybody who wants to serve God, come on this side." And Levi, the tribe of Levi, is the only ones that come across the line. Because of that, God strips *all* the people of the priesthood, because it's in that same type of scenario, that passage where God wants and is designed for *everybody* to be a royal priest in a royal nation. Everyone's supposed to be a priest in a royal nation. There's not supposed to be a king. There's not even supposed to be a priest. Everyone is going to be the priest, and God is going to be the High Priest or the King. But they deny all of that. They're stripped from their priesthood, and 3,000 men get killed by the men of Levi that day.

I want you to contrast that as we move over to **Acts chapter 2**, which is *also* Shavuot, *also* a time of the power of God showing up, *also* an invitation for something supernatural to happen in your life, and this is where they get it right. Read with me in **verse 41**. The Holy Spirit comes down, by the way, tongues of fire. We'll go over that in a moment. They're speaking in tongues. Peter gives this incredible message. And this is what happens in verse 41. **"<sup>41</sup> Then those who [m]gladly received his word were baptized; and that day about three thousand souls were added to them."** So Pentecost, Shavuot, down at Mount Sinai, 1,400 years earlier, 3,000 people die. 1,400 years later, when the Spirit of God tries once again to make His people the priests, they pass the test, and 3,000 people get saved. 3,000 people die. 3,000 people get saved, where they were supposed to receive the power of God, the Spirit, and the truth all at one time, a real holy nation. They deny that, send Moses up. They had no idea that the greatest curse sometimes is the blessing you don't even know you missed. But 1,400 years later, the truth shows up in the form of Jesus Christ, Yeshua, the Messiah. Then 50 days later after He dies, the same moment that Moses is coming down from the mountain and the Ten Commandments and the Torah is given, the Holy Spirit is given and they pass the test. They're waiting. They have faith. They've absolutely done everything they're supposed to do. They've walked with the Messiah and now they're ready to receive what they don't even know they need to receive. They're just told to wait and they receive the power of God and they inaugurate the new covenant of the truth and the Spirit, creating the **John 4:24 true worshiper in spirit and in truth**. Amen. It's absolutely incredible, the prophetic connections that we're about to make and what we're making already.

Speaking of new covenant, let's go there and see how much this new covenant starts in Acts chapter 2, which really started in Exodus 32. Read it with me. **Jeremiah chapter 31, verse 31, "<sup>31</sup> Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah—"** By the way, there's no house of Gentiles

here, you'll notice. It's only house of Judah and house of Israel. <sup>32</sup> **not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord. <sup>33</sup> But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people."**

Three things to notice from this, my friend. One, in Christianity, **this is the only verse that is pointed to in all of the Bible that prophesies the new covenant coming.** Two, **there is no house of Gentiles, so if you believe that you're not part of Israel, you cannot be part of the new covenant** because it is prophesied that *only* the house of Israel is connected to this new covenant. You have to be *grafted* in. That's why He says that you were once far off and you were not My people, but now you are My people and I'm grafting you into the covenants of promise, **Ephesians chapter 2** says, and **Colossians** as well and other places. So we are brought into the house of Israel. And three, **the whole focus is the law of God**, just like it was in every other century that God's people were connected to God, including the first century and beyond, is God said, "My law is going to be written on your heart." In other words, the Torah is so simple. It's so important. It is the guidelines of life. I set before you blessings and curses, blessings if you keep My commandments, curses if you don't, and I'm going to write it on your heart. What does that mean? It means that you're going to want to please Him. That's why **First John** says in **chapter 5**, that here are those who love God, those who keep his commandments. You can't love God if you don't keep His commandments. It's supposed to be written on our hearts, ladies and gentlemen. All right. Jeremiah 31, that new covenant language, it is inaugurated in Acts chapter two.

Now let's talk about Shavuot in other places that are very less known. In order to do that, we got to go to First Samuel chapter 12. This is a pretty amazing connection I believe. **First Samuel chapter 12, verse 16** and following. Here we go. <sup>16</sup> **Now therefore, stand and see this great thing which the Lord will do before your eyes: <sup>17</sup> Is today not the wheat harvest?"** This is Shavuot. **"I will call to the Lord, and He will send thunder and rain, that you may perceive and see that your wickedness is great, which you have done in the sight of the Lord, in asking a king for yourselves."** Look what we've got here. The people, they decided we want a king like the rest of the nations. It was offensive to God because He had brought them out of Egypt. He overthrew the king of kings on the earth. He not only that, He drowned them in the Red Sea. He showed them who the King of kings really is of the universe, walks them through all of this, and then they want their own natural human fallen king. It's offensive. God, through the Samuel prophet, brought fire and brimstone. He brought lightning and thunder and rain down from heaven to show them who the real king is. Now, why is that so important? Because we're showing that during Shavuot, there is a killing of the flesh and recognizing who's really king.

Let's see another passage here where we're going to see this in **First Chronicles chapter 21**, where David, he's sitting around on his throne one day and he wants to make sure that his kingdom is secure, so Satan is allowed to tempt him to take a census of all of Israel. Now, why

is that so important? God gets really upset that he takes the bait. So David, is tempted and tested. Oftentimes, ladies and gentlemen, **your interview**, which you won't even know is an interview, **comes in the form of a temptation. If you pass the interview, you are promoted and unbelievable things happen.** If you don't, you're going to know it because typically very bad things happen. Then when very bad things happen, it's simply another interview. This is why you never judge someone for whatever their status in life is, something that bad that might happen to them, because maybe *they did do something* that brought that heap of mess on themselves. I've been there, but **in the heap of mess is another interview and how you handle the heap of mess that you created determines whether you get repromoted.** Oftentimes you can get promoted *farther* from the mess because it's so difficult that if you trust God, you repent from your wicked ways, He will heal your land. Amen.

All right. So Satan tempts David, and in the process, God goes to the prophet Gad and says, "Here's the deal, David gets to choose three of these as a punishment." David ends up picking three days of plague and 70,000 innocent people die. In order to stop the plague, the prophet Gad is instructed by an angel that David needs to go to the threshing floor of Ornan, the Jebusite, and buy that property and then erect an altar right there and make a sacrifice. That's exactly what David does. He goes to Ornan. He buys it for full price. He sees the angel over Jerusalem with his sword out over Jerusalem as 70,000 people die. All of a sudden the fire of God comes down, consumes the sacrifice, and the angel is told to put his sword back in his sheath, it's over. 70,000 innocent people die.

Ladies and gentlemen, every choice that you make is going to affect many people around you and sometimes not even you. We make decisions. We think it's inside of our own borders, but it affects everyone around you and your family. That's why everything that we do makes a difference. We're all connected 100%. The only way to stop the plague was an offering. You know, this is a lost thing. This is a lost practice that we don't even do really today in Christianity. We have no concept that to make an offering to God out of a sacrifice so that God will hear our prayer. Ornan says, "You're the king." He's on his face. He says, "king, take my land. What is it to me? You take it." David says, "I am not about to insult the Creator and take this land for free and it not cost me something." David said, "I'm paying full price for this land. It needs to cost me something." See, oftentimes we throw up prayers to God and we just expect Him to answer it. But there's no offering. It doesn't cost us anything. **How often should we, when we really want God to move on our behalf, do something that costs us?** In this case, David made an offering to God. In your case, God might speak to you to make an offering to this or to that or to do whatever, but it needs to cost us something. That's why Yeshua said, "count the cost before you follow Me. It's going to cost you your life." You need to know that. The faith is you don't know what you're going to get in return for your life, but count the cost.

The beautiful thing outside of the story or inside of it, as a result of this story, I should say, is David repents, the plague stops, and *this* is where David begins to build the house of God that Solomon finishes. Incredible things came from a very bad scenario that was inaugurated, by a very bad decision that David made. How many times we make bad decisions in our life and we think life is over. All you have to do is repent, trust God, and God will then use you in incredible

ways. If God can use David, who not only was an adulterer, he killed Bathsheba's original husband, but we often forget he also killed and murdered 70,000 people from his lack of faith and disobedience. And God said, "He is a man after my own heart." Why? Because he repented each and every time he came back and he did the right thing. You see, in these two situations on Shavuot, where the threshing floor was there and the wheat was there, there was sacrifices that were made. There was offerings that were made. And more important, both of these scenarios, the people realized who was really the king. You see, David was relying on his own strength. David was relying on the amount of men that he had in war to keep him safe. God said, "I can kill off tens of thousands just with 300 from Gideon. You'll learn about that later, David."

But at the end of the day, God says, "I don't need your strength. What I need is your weakness," says the Lord. When you lay down and stop leaning on your own understanding and then just start acknowledging Him in everything that you do, if you just believe in the Messiah after He's dead and gone, and He comes back He says, "Terry, wait in Jerusalem." They have no idea what they're waiting for, but they *trust* that God is going to show up and do something. Not only did He show up, unbelievable things happen. Because what we see is the fire of God came down in First Chronicles 21 and consumed the altar on Shavuot, and what we see *all* the way in the New Testament on Acts chapter 2 is this. We see the fire of God coming down again. It *filled* the room, the wind, the Holy Spirit of God, and then tongues of fire.

My brother, sister, do you know why there was tongues of fire that showed up? I've taught on this many times, if you follow my ministry you know exactly what it means. But in the ancient days in the Old Testament, the fire of God was in a pillar of fire over the Holy of Holies that designated and showed this is the presence of God in Israel. They could see it from miles away. God was saying in Acts chapter 2, *this* is the real temple of God. *This* is the real Holy of Holies. And He sent the shin, the **Hebrew letter shin**, which looks like a tongue, and it literally **means El Shaddai or the all-consuming fire**. God was saying, "this is now the temple of God. This is where I'm going to reside." What is inside the Holy of Holies of ancient Israel? But the Ten Commandments, the Torah, the truth, there's the manna, the pot of manna, that represented God's ultimate provision and ability to show up in miraculous ways in your life.

Then number three was the rod of Aaron that budded, that part of the tree of life that was broken off, that could never be inaugurated ever again. God says, "it's that tree. It's the very moment that Adam broke covenant with Me. And in doing so, broke the tree branch off the tree of life. I'm going to bring it back. It's resurrection power. And not only that, I'm going to give you authority to tread over serpents and scorpions and tell pharaohs to go home and where plagues show up and the enemies of God are defeated." That's what's inside of you. And not only that, but the cherubim, the watchers of heaven that are sent to be on your left and your right and your front and your back. The only thing to bring about the intimate presence of God is the incense, the prayer of incense. And what are the prayer of incense? It comes from the altar of incense, which represents the prayers of the saints. And where does the prayers of the saints come from prophetically? That incense came from the coal that is out in the courtyard in the altar and the brazen altar. You know what goes on that? The sacrifice. It's the offering that you put yourself.

Maybe it's a financial offering that is a sacrifice to God once you make. Maybe it's your self, your mind, will, your emotions, whatever it is, that is what gets consumed. And then you've got to take the coal from the altar and bring it in and you put it on the altar of incense. And it's through that prayer. It is through the sacrificial prayer, ladies and gentlemen, where God hears your cry.

When all of those things line up, when you're recognizing the commandments of God makes a difference in your life. Paul says, "just because faith came because Christ came doesn't nullify the law. He upholds the law." He says, "I delight in it. It's beautiful. It's spiritual. It's what I want to do, but I find another law inside of me, the law of sin and death. It's preventing me from keeping God's law." **First John** says that "when we love God, we keep His commandments." When we recognize the gravity of the commandments, and then we have the supernatural power provision of God that we trust in with the pot of manna. Then when we recognize we have authority in Christ, where the tree of life comes back alive inside of us, and there's no authority outside. Look, that staff did miracles, ladies and gentlemen.

There's nothing on the planet that could even compare to the authority that you have in your life. When all of that comes together, and then there's a sacrifice offered up through prayer, the supernatural presence and the power of God shows up, and this is what Shavuot is all about. **Shavuot as in Pentecost, it is all about putting to death the deeds of the flesh that happened in the beginning of Passover.** It's recognizing that you were a sinner at Passover. **It's dying and putting yourself into the ground to be crucified with Christ. It's rising from the grave, and now you're waiting to be empowered on high.** When the two loaves of bread are waved before God, representing the *fullness* of your sin, it's *all* of the leaven in your life. It's all of it.

For those of us that understand the teaching I did, [Identity Crisis](#), the two houses of Israel, it represents *all* of the two houses of Israel, the northern kingdom of Israel, the southern kingdom of Judah, all of their sin, every insecurity and shortcoming that we have. We wave it before God, and we say, "You're the King. I'm not doing a census. I'm not going to make the mistake of my forefathers. You are the one that I trust. You're the one that I lean on. You're the one that I rely on. I can't do this without You. I'm going to tarry and wait until You fill me with the presence of God and the power of God on high."

My friends, did you know that **the word in Hebrew for wait (tikvah) is the same root word that is for hope, and it's the same word for rope.** It's all connected. You see, you're holding, the woman with the issue of blood came up and all she wanted to do was hold on to the tzitzit, just to touch the rope of the Messiah that's coming from His talit. She knew there's power in the rope. There's power in the hope. There's power in waiting. She knew if I could just get to Him, I would be healed. And that's exactly what God is asking for you in the celebration of the Feast of Pentecost. It's recognizing who is the real king and His authority, and power and promise in your life. There's a waiting period, my friends. It just doesn't end with the resurrection. The power happens after the sacrifice and the waiting. God wants to build your faith.

Some of you that are going through something right now, it's simply your interview. How you handle the interview of these 50 days, or whatever that time period is in your life of that trial, that tribulation, that moment where it's uncomfortable is the indication that you're in the interview. When it's comfortable, you're in the promotion. When it's uncomfortable, you're being interviewed for another promotion. Don't blow it, my friend. The power of God is coming. Imagine if one of the disciples got tired of waiting and said, you know what? I'm hungry. I'm out of here. Nothing's happening. And the moment he walks out the door, a rushing wind comes in, swirls around them, and tongues of fire show up, and he comes back with a first century falafel or a shawarma, and he's like, what just happened? And everyone is speaking in tongues and he has no idea why. Don't be the one that has to remember this saying, that the greatest curse is sometimes the blessing that you don't even know you missed.

For 1,700 plus years, my friend, the Christian church, we have been missing out on the power of God in its fullness because we have put aside the commandments of God. We've put aside God's calendar. We put aside His holy days, and we allowed the Roman church in the fourth century to swap them out for a pagan mixture of pagan holidays with biblical holidays, changing dates, adding this, taking away that, and now we have a watered down form of godliness. But we deny its power. Because we do see some power, we don't even know what we're missing. If we received nothing, maybe we would go back and go, what are we missing? But we're receiving something because of God's, the blessing of the blood of Christ is power in itself. But the real power is Acts chapter 2, Holy Spirit, wind-driven, fire-breathing *power* from God.

My friends, as we close, let me just give you a few **ways** that you might be able **to celebrate this particular holiday**. One, **it's traditional to follow the Scriptures and recognize this as a holy Sabbath. It's a time to rest, but it's also a time to gather together**. It's a holy convocation. If you can find other people that believe to celebrate Shavuot or Pentecost with, do that. It's an amazing thing to be blessed with someone else's presence and worship the Lord God together. It's also traditional to **read the book of Ruth**, it's centered around the Passover season. This is the grandmother, the one who would bring about the Messiah. Eventually King David comes from Ruth and Boaz. What an amazing story that is. It's also traditional to **bring flowers to your local congregation or to decorate your house with lots of wildflowers, recognizing this is the springtime**. This is when the Holy Spirit comes *alive* and finally takes what is come out of the ground, in resurrection Sunday and now opened it up for others through the Spirit of the living God, flowers is the representation of that. It's also traditional some people stay up all night studying the Torah, studying the law of God, studying the word of God and recognizing and ready for that Sunday morning to see what God's going to do in their life. **An all night Bible study, a prayer night** is also something pretty cool that some fellowships do. Also **baking two loaves of challah bread, waving them before God** and representing like the high priest did and saying, "God, this is everything I give you." This represents the Northern and Southern kingdom of Israel. We pray God that all of us around the world prophetically would come back to You. But this represents my flesh, my mind, will and emotions, *everything* about me, I give unto You. I recognize that you are the King because that's what this is all about.



This holiday is about recognizing this is the finality of the, of the first coming of the Messiah. That's it's the end of the Passover season that starts with the death at mid point happens with the resurrection, and the end of Passover is recognizing that you are the King and the power is yours, it's not mine. I give you all of it so that I can receive whatever you have for me through promise. It's also, and last but not least, my favorite because God gives us the promise of, of a land flowing with milk and honey. When we do Bible things in Bible ways, **eating cheesecake** is a tradition that people do on Shavuot, cheesecake representing milk and honey. I think it's a fantastic tradition. You can make up some of your own traditions. Traditions are amazing as long as they don't cross the Scriptures, but these type of traditions help you make this holiday special in your own life.

Now, I will tell you this, as it relates to crossing over the Jordan into the promised land, that land flowing with milk and honey, it's imperative that you remember, I think it's **Numbers chapter 16**, when the 12 spies were sent out that this is the moment where the interview failed for 10 out of those 12, which represent the Northern 10 tribes that failed and the Southern two tribes that Joshua and Caleb that passed their test with flying colors. And what was the test? Giants. What are the giants in your life right now? Because **Shavuot is the moment, it is the time where you defeat the giant**. It's the time where the Holy Spirit finally, after 50 days, whatever that time period is, it might be 50 years, but that time period where you've been waiting, you've been trusting, you've been having faith. Shavuot is the prophetic symbolism of God giving you the sword to cut the head of Goliath off. This is where the giants are defeated in your life.

My friends *do not miss* the opportunity to put your hand around the sword of truth, the sword of the Spirit that God has given you even now to those who believe. The beauty behind this holiday is not just that it was given to ancient Israel or the commandments were given or the Holy Spirit was given. The power of this holiday is that it's still alive today. God is asking us, "will you just believe that this holiday is meant for you today? Would you come in alignment with me?" Would you just put in the comments right now, "God, I commit to be in alignment with you." Ask the Holy Spirit. Say, "Holy Spirit, come." Ask God to do something for you and then make an offering and a sacrifice to make Him see in your direction that you're serious. I believe that God wants to do great things in your life. And I want to say thank you for spending the time to learn all about Shavuot.

I promise you, even though I've titled it all about Shavuot, this is not all about Shavuot. There is so much more that I'm sure that I'm not even seeing. But if you've been tantalized at all and you've been encouraged to celebrate Shavuot or Pentecost maybe for the first time, would you put that in the comments and let me know? Encourage me that this year you're going to celebrate Shavuot, and that would be today or maybe next year you're going to celebrate it. In any case, my friends, would you pass this along and share this video with everybody that you meet? Be encouraged that God's got your back. Don't try to lean on your own understanding. Shavuot is all about recognizing who the King is.

Guys, I'm so grateful and thankful to be your teacher today, to minister to you and to serve you. I appreciate all that you do for this ministry. Thank you for letting me be part of your life. Would

you say thank you back by partnering with us through prayer? Most important, if you can, and God puts it on your heart, would you [financially partner](#) with us so that we can take this message and move it further out? There's so much more that we can do, and very few people say thank you through a sacrifice or an offering or asking you, if God lays it on your heart to do that, would you do that with us? Join in full-time ministry with us. Do what you can't do on your own and be the extension of this ministry to other people around the world. Pay it forward and let God do miraculous things, both in their life and yours. In the meantime, I'm Jim Staley with [Passion for Truth Ministries](#), and I'll see you in the next video.

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