



PASSIONFORTRUTH

WHERE NEW LIFE BEGINS

HOW TO HAVE BREAKTHROUGH IN YOUR LIFE

THE JOSHUA 5 SECRET

Shalom my friends, Jim Staley here.

Have you been looking for a breakthrough in your life? Have you been waiting to be able to get to a place where you are finally fulfilling your purpose and your calling? I believe God has shown me a pattern in the Old Testament in an obscure passage from the book of Joshua. It is how the Israelites came out of Egypt, went through the desert, and into the Promised Land. There was one single thing they did when they crossed that river which brought them to a totally different destiny. It brought down the Jericho Walls, it was the breakthrough in their life. It's happening in my life and many other people, and I want to share it with you right now.

As we begin the process of prophetically crossing the Jordan River, and we move into the Gilgal, we are finding ourselves right here in Joshua Chapter 5. I want to share with you something that God has just really impressed upon me. Once we recognize there's no way to cross the Jordan with *ego* and there's no way to cross the Jordan with *pride*, we realize there is no way to go into the Promised Land and get the Joshua Caleb t-shirt. The only way to do that is to *drop the pride, to drop the ego*, to be a **team** player, to not care about building your own thing, but really try to just increase the kingdom of God by loving people, infusing yourself and your giftings into people, and connecting with others to make sure the kingdom of God grows. Ultimately, we are each a part of that.

All of you are members of the body of Christ, and every one of you have value, you're appreciated, and you have purpose. You may not know what that value is, you may not feel appreciated, you may not know what that purpose is, but I'm telling you, if you continue in the walk that God is putting before you by faith, and you get circumcised, then I believe the Father is going to open up the river for you and He's going to bring you into a new breakthrough. He will give you new bread from the earth. So, let's talk about it. Let's dive into Joshua Chapter 5. Everyone that calls himself a believer in the Messiah, who believes in the whole book and nothing but the whole book, so help them God, then you need to hear this because this has impacted me greatly. So yes, I'm being a little bit hyperbolic when I'm talking about circumcision because we're talking about *circumcision of the heart*, but I want to talk about what this really means as it connects to the New Covenant, the Old Covenant, where we're at in prophecy, and ultimately Joshua chapter 5.

The Bible works in layers in prophecy. So, when we're talking about the Exodus, and the Israelites leave Egypt, it's called the **Exodus**. There will be a *second* Exodus the Bible talks about. There's going to be another leaving of Egypt and that Egypt is the Egypt of our own flesh, the mind, will and emotions. We're captured inside of our own prisons through the bondage of our sin and Christ begins that process of the Exodus. But the process of the Exodus is not the only event. That's not the only event. That event was one moment, one evening where the blood of the Passover lamb actually was shed. It was put over the doorposts and God's people were redeemed in the same way in a single moment, 1400 years later, in 30 AD. The Messiah, on the 14th of Nisan, was crucified right between the evenings at 3 p.m., right as they were killing the Passover lamb and that blood was put on the doorpost of our hearts. That began the salvation redemption message for all mankind.

We know that as believers, we've grown up in church with it forever, but do we recognize that it is not the only event of the Exodus? That's the *moment* of the Exodus, but the whole journey *starts* with the Exodus. It starts with the blood of the Lamb. So, in the same way, when the children of Israel left Egypt, then it began a relationship. Then they were introduced to Mount Sinai, to the God of Mount Sinai, where He began to say, "*Hey, we need to create a constitution here. Y'all can't just do whatever you want to do. We got to give you the rules that I want you to follow. I set before you blessings and curses, blessings if you want to keep my commandments, curses if you don't.*" And he wanted them to walk in His ways. They chose not to do that when they got 11 days into the journey, at the Jordan River, right before the Promised Land. The 12 spies go in and 10 come back with a negative report, which represent the 10 northern tribes of Israel. Eventually the two tribes of Caleb and Joshua brought back good reports. Caleb and Joshua, the two tribes in the south remained faithful throughout the Old Testament covenant. There we begin the process of moving around in the desert and the sanctification and the qualification for who's going to go into the promised land. It is an interview, my friends, and that's where we're at right now.

Everybody in every situation is going through an interview for a promotion because God is nearing the time of judgment as we talked about in the last video called the *Last Days Judgment Has Begun with the Household of God*. And it's all about ego. Now once we get over the Jordan River and you qualify, and you've passed your test and you've put your ego aside, the next thing is going to be the cutting of the covenant. That's what's about to happen. That's what is happening in the earth realm. God is cutting new covenants, new relationships are going to be formed. In marriages right now, if you're completely disenchanted with one another, a new relationship is coming, but it's going to require a new covenant and you're going to have to understand what that means - to have new covenant in relationship, so that you could have a renewed covenant with the Creator and receive all the blessings that He desires for you to have. So do not displace the covenants that God has already given you, both in your own marriages and also the covenants that you have with God

Himself. He is about to do something new in the earth realm and it's not actually new. It's been written, it's been prophesied.

This second, it's not Exodus anymore, but it's the second *entrance* into the Promised Land. It's the second Gilgal. So, let's talk about it. Joshua chapter five, turn with me there please.

Let me show it to you really quick. Joshua Chapter 5 says this, *"So it was when all the kings of the Amorites who were on the west side of the Jordan and all the kings of the Canaanites who were by the sea heard that the Lord had dried up the waters of the Jordan before the children of Israel until we crossed over that their heart melted and there was no spirit in them any longer because of the children of Israel."* And at that time, the Lord said to Joshua, *"Make flint knives for yourself and circumcise the sons of Israel again the second time."*

Do you see this? The children of Israel had already been circumcised when they came out of Egypt. God had them circumcised. They're wandering around the wilderness, but there's an entire generation that has not been circumcised. It is the *second covenant*. Sound familiar? We have the old covenant, the original covenant that God gave Moses, and then there is the new covenant, prophesied in Jeremiah 31, that's going to come true. When the Messiah comes, as He did the first time, He begins it, He ratifies it at a second coming.

This is connected. This is an amazing connection, my friends, because the first covenant represents the first covenant in the wilderness. It's the first children of Israel in the wilderness that are wandering, they were given an amazing covenant and God said, *"Look, this covenant is given to you, but it's not static, it's not just letters and stone, it's not just the commandments, it's not just the Torah, it's not just the law that is found in commandments, it is by faith that you're saved."*

And we screwed up, there's no faith, we don't believe in the God of Israel because we believed in the giants that were bigger than the God that we saw in Egypt. And so, because you forgot to add the spirit of faith into it, you have to stay in the wilderness. That's the first covenant. When you get to the second covenant, the second covenant that we see here in the pattern, (and everything is patterns in the scripture) is the giving of the flint knife to cut the foreskin again. The word covenant, *Brit*, is to cut. It's to bleed. It's literally to mix and mingle. Like when the blood hits the air, *bam*, right? There is a mixture that's happening. Life is in the blood, but when it hits the spirit, there's something *new* that's created in the spiritual realm.

This is how, by the way, demons connect even to believers today and influence you, creating all kinds of addictions and frustrations and struggles. And they're not in the Holy of Holies, they're in the outer courts where the animals are, that is the flesh. That's why it's called the flesh. It's the DNA. It's the bloodstream. And so that's why everything that we eat, everything that we do, everything that we say, it affects the

frequencies that go into the bloodstream, and it affects our spiritual DNA. That's why God gives us food laws. It's not because he doesn't want us to eat pork. It's because the frequency that's found in pork, being unclean, will affect the frequency that's in your bloodstream which affects your spirituality. You can believe it or not believe it, but that's what God says. You cannot enter into his courts because it has a different frequency which is why the demons wanted to come out of that man and be thrown into what wasn't a cow. It was a herd of pigs. Okay, so back to the flint knives. We have the second covenant that's beginning here, and they are being circumcised again.

So, let's just continue to read, shall we? It says in verse three, "*So Joshua made flint knives for himself and circumcised the sons of Israel at the hill of the fore skins.*" Sounds very attractive, doesn't it? And this is the reason why Joshua circumcised them. All the people who came out of Egypt who were males, all the men of war had died in the wilderness on the way after they came out of Egypt. Now we already talked about that. They were already circumcised, but the children that walked 40 years in the wilderness had not been circumcised. So, verse 7, "*Then Joshua circumcised their sons whom he raised up in their place, for they were uncircumcised, but because they had not been circumcised on the way.*" I am totally stoked and pumped - you just cannot imagine. I'm going to be spitting all over my screen here because I'm so excited at what God is showing me about **The Second Covenant**. He says that the *second* generation, the *second* covenant generation is being raised up to displace the original. Did you hear that? *To displace the original?* Covenant keepers that did not keep the covenant by faith. Oh, they kept the covenant all right, but not by faith.

So, here's an incredible point, especially if you're a Christian watching this for the first time and you've never seen anything or heard anything that I teach. I believe in the whole Bible from Genesis to Revelation - all the way through. It is one single covenant like one rose, but it's got many petals. All the petals are connected at the stem and that root goes all the way into the ground. It's nourished by the Word of God and the Word of God is Yeshua, Jesus Christ Himself. But at the end of the day, all these individual petals matter. If you take away all the individual petals, you take away the Adamic Covenant, the Edenic Covenant, and the Abrahamic Covenant. You take away the Mosaic Covenant, the Divinity Covenant, and all these different Covenants, and you just say: 'oh we are only in the new Covenant'. Then you have a single petal on that rose and that's not a rose.

That's not the entire Covenant of God. The covenants of God are transparencies. *Young people look it up on Google you'll have no clue what I'm talking about.* But for those of us that are over 40, we know exactly what transparencies are. They're layered on top of one another. Each layer creates a better picture and pretty soon you know what the full covenant image of God actually is. So, when you're looking at the second covenant, the new covenant it is displacing, it's coming over the top of the previous covenant. It doesn't get rid of the structure it simply adds something that was never

there to begin with that was supposed to be there to begin with, which was *by faith you are saved*. **Salvation comes through faith.**

Serving God comes through faith. It comes through belief. It comes through the passion that says, I'm gonna write the law of God on your heart, which by the way, *is* the new covenant Jeremiah 31:31. It's written on our hearts. I want not only the covenant to be written on my heart. I'm *want* to do the law of God. You're going to *want* to do the law of God, but you're going to want to do it by faith, not like the previous generation who broke the covenant because they had no clue what faith was. They just wanted to do what they wanted to do.

How many are out there that believe in Torah right now? You believe in the front of the book. You believe in following God and keeping His commandments, but you have absolutely no idea what faith really is. *You've forgotten the love*. Your first love is relationship with Jesus Christ, Yeshua Hamashiach, our Messiah, the God of Israel, the angel of the Lord, Yahweh Tzevaot, all the different names, Adonai, El Shaddai, all of it connected. It's a relationship with a real entity. It's not with a commandment or a book or a letter or an ordinance.

It is with a person. That's why He came. He could have sent an email, could have put a billboard on a rock in the first century: "Replacing the Old Covenant" but he didn't do it. He came in person, and he shed his blood because he wants to know us.

That covenant is replacing the original covenant, but the replacing of the old covenant does not mean it is replacing everything. It is replacing, Hebrews says, the old one is waxing away and almost done away with. It's talking about the priesthood. The priesthood is being replaced, not all of the ordinances. If that was the case, there'd be no definition of sin. Sin is the transgression of the law. Take away the law, you have no definition of sin, and we have no idea how to serve God. So, it's not the laws of God that are done away with, it's the administration of it that has been changed and it is faith that is being reinstated and reignited. This is what's happening in the earth realm right now ladies and gentlemen.

All that to say this, God is raising up new people, sons of the living God that are living by faith in their place. He's raising up a new generation and it is finally Joshua and Caleb's generation that have nothing to do with this world or the passions and egotistical armies of this world, of their own flesh. They just want to grow the kingdom of God. We're at a place where the actual second coming into the promised land is beginning. Do you think it's a coincidence that Moses could not go into the Promised Land? That there was a guy named Joshua. Oh, let me just say it in Hebrew. "Yehoshua," let me say it the short form, "Yeshua". Joshua was the head of the army that took them into Israel. In the same way, at the end of time, we will go into the great and Promised Land at the end of time in the Millennium. And Yeshua, Joshua, which is what his name means in English, will actually come and bring his people into the Promised Land again. *It's through that relationship*.

So, let's keep going here. It was when they had finished circumcising, in verse 8, "*All the people that they stayed in their place in the camp till all were healed. Then the Lord said to Joshua, 'This day I have rolled away the reproach of Egypt from you. Therefore, the name of this place is called Gilgal'*". Today, I've got to explain this to you. I've mentioned it for those of you who follow me - you've heard me say something similar to this before, but I want to break this down. It was not until they took the knife. What is the knife? *The knife is the living sword of God!* It is the absolute word of God that you circumcise your heart with. What's the circumcision of the heart by the way? It's the *foreskin*, it's the *pride*, it's the *ego*, it's the *mind*, *will* and *emotions* of man. It's in Romans chapter 7 where Paul says, "*In the things I don't want to do, I do. In the things I do, I don't want to do. What a wretched man I am. I just want to serve God and keep His law, but I find another law that is inside of me, the law of sin and death.*" And I don't want to do this. I delight in God's word. I delight in the law of God, but I'm this wretched man.

It's this mind, will and emotions of doing things our way. When you get an argument with your spouse, and you just defend yourself and then you prosecute and then it's all about winning and being right. That is ego. That is pride. It's got to stop! It's got to get cut off! God is sick and tired of people promoting themselves. It's time to promote the living God. To promote peace, love, joy, patience, kindness, goodness, faithfulness, self-control. **Period.** The fruit of the Spirit is the only thing that will be promoted in the Kingdom wilderness.

The wilderness over there in the sand produces death, but the wilderness on this side of the Jordan produces life and the supernatural. But the supernatural of Jericho's wall are falling down without anything but a sacrifice of praise. It starts with the cutting of the flesh. Guys, I'm telling you, listen to what the Spirit is saying. We must cut the ego and the pride off. We must stop trying to win arguments. We must stop trying to convince everybody. And by the way, let me just throw you over to a scripture the Holy Spirit is putting on my heart right now. Where is it here? Galatians chapter 2. Yes, let me show this here. Just because somebody needs to hear this.

"Then after 14 years, I went up again to Jerusalem with Barnabas. And I also took Titus with me. And I went up by revelation and communicated to them that gospel, which I preach among the Gentiles, privately to those of reputation, by any means I might run or had run in vain." Listen to this. Verse 3, "*Yet not even Titus, who was with me, being a Greek, was compelled to be circumcised.*" Oh, my goodness, what does this mean? Without going into the academics of this verse, I'll give you the short version. In the first century, there was a Jewish sect of Judaism that was called the circumcision party, and they believed that one had to be circumcised in order to be saved. It wasn't something that happened to be part of the covenant, it **was** the covenant. You had to do it. It was about salvation. And inside the Messianic community, those circumcision party Jews were getting saved, and they were imputing this onto the new Gentile believers. They believed that you had to be circumcised in order to be saved. And they would even get like a notch in their belt

for getting somebody saved by circumcising them. And so, they were being very pushy with Paul's converts. And it says right here, Titus, who being Greek was not even compelled by this party, the circumcision party, to be circumcised. He's not saying that circumcision was bad. We don't even know if he ever got circumcised, but he definitely wasn't compelled by this group because of their false motives to enslave them. What? To enslave them to God's law? May it never be. God's law is a delight, according to Romans chapter 7 and it's spiritual, according to Romans chapter 8 verse 6.

What we're talking about here is in bondage to those people who had false motives to enslave them to themselves. I'm going to be your rabbi now because I circumcise you. Now you have to do what I tell you to do. I am your leader. That's the kind of bondage that Paul is saying. We're not under the oral law. We're not under your little traditions and doctrines of men. We're under the life-giving liberty of the law of Christ which is what the original covenant was – it was led and operated by faith. But what I want to point out here is this. There is a lot of people out there today that are trying to circumcise other people. There's some of you out there so zealous in what God is showing you that you are trying to shove it down people's throats and convince them that they're wrong and that is a form of trying to compel somebody to be circumcised. You know what that really is? Let me just call it out what it is, and I hope to God there's enough spirit of God and those of you that are out there listening to this that this might apply to that you will resonate with it, but it's idolatry. It's the breaking of the first commandment – there is no other Elohim besides Yahweh. None. There is no other God besides Yahweh Elohim.

And when you take the position of judge, which is what Elohim means, *plural majestic magistrate*, you became a judge and you say, "You need to know this and you need to know this and you're doing this wrong," and you begin to push your beliefs off on someone and trying to compel them. Ladies and gentlemen, that's the job of the Holy Spirit. The Bible says nobody comes to the Father except through the Holy Spirit that compels him, that woos him. And you know what? The Holy Spirit does not push anybody. The Holy Spirit sits behind and stands behind and is behind that tree of life and just whispers ever so silently. "Life is over here. Come over here. My yoke is light. My burden is not heavy." That is how the Holy Spirit compels. He does it through wooing. How do you compel? How do you will? Because if you are trying to compel people, then you are as guilty as the circumcision party and the Pharisees that were behind them. Ladies and gentlemen, we are not in the circumcision party. We are not in the party that's trying to circumcise everybody. How about we start with circumcising ourselves first? Tell me, why take the plank out? Let me just say it this way, I think the scriptures were written wrong in that it's not a plank, it's a forest at this point. There's such a forest of wood in our own eyes that we are trying to take out this little, small speck of dust. It's not even like, if you keep sanding a wood, it becomes dust. It's not even a splinter. Circumcision - it's dust in other people's eyes and we don't even take the time to take the plank, the wood, the entire forest out of our own eyes.

Ladies and gentlemen, we are not to be the circumcision party. We are to have a *party* of circumcision. Okay? Big difference. We're not the circumcision party, but we are to have a *party of circumcision* and that happens on the hill of circumcision, right? The hill of foreskins, which is in the Gilgal. And do you know what happens? Let's go back to the scripture. Do you know what happens? What happens when you cross over the Jordan River and you mitzah yourself in the water of God's Word. You baptize yourself, you immerse yourself, you let the sand of Egypt go past you and you know what the sand is? It's that ego, it's that pride. When that happens and you choose to circumcise your flesh, your mind, will and emotions, you start doing Bible things in Bible ways! I'm talking about the image of the living God through love, joy, peace, patience, kindness, goodness, faithfulness and gentleness and self-control. When you start to keep the commandments by faith, **that** is the second coming. **That** is the second covenant, I should say. That is spirit and that is truth. That is a true worshiper which God is looking for. He's done with the people worshiping themselves and their own ego. He's looking for the spirit of those who will worship with Him by faith. Hopefully somebody said an amen.

And when that happens, this is what happens. Watch this. You decide to do this, you decide to circumcise your flesh. This is what will happen. In verse nine, it says right here, "*Then the Lord said to Joshua, This day, I have rolled away the reproach of Egypt from you. Therefore the name of this place is called Gilgal.*" Ladies and gentlemen, if you did not listen to anything I just said, listen to what I'm about to say. Whatever you're going through in your life, it doesn't matter if it's a struggle with your teenager, if it's a struggle with your husband, if you're having problems with your wife. It doesn't matter what the issue is, everyone needs a breakthrough. Everyone needs to have a moment of triumph and victory in their life. Everyone is hurting and hurt people hurt people. I'm about to give you the secret and it doesn't come from me, Jim Staley. It comes straight from God. It comes straight from His word. It's hidden right here in front of us.

The breakthrough that we are looking for is in the fact that God rolled away the reproach of Egypt. What is Egypt? That's your *bondage*. That's the struggle. That's the addiction. That's the problem. Whatever it is in your life is *Egypt*. And he says, I've rolled away the reproach of Egypt. After what? After they circumcised their flesh. They had to put it down. Put down their mind, will and emotions. Put down the stick that you're beating your spouse with. Put down your pride. Put it all down. Stop trying so hard to please God by doing something as far as like a commandment and doing everything right in the minutia and start living a holy life. Start loving him in a greater way. Sit in his presence. Someone sent me something recently that ministered to me. They said look, God is not looking for you to do something for him. There's nothing you can do for God. He has everything. To say that you need to do something for God says that he's got a lack or a void in his life. You don't need to do anything for him. Does he love it when you express your love through the doing? Yes. Show me your faith by words and I'll show you my faith by what I do. Show me your faith without

works and I'll show you my faith by my works. And what is those works? Keeping the commandments of God. I get it. But what God's looking for is your presence.

Dads, listen to me. Your presence...when you're in the presence of your wife, when you're in the presence of your kids, do you know what they're looking for?

Your presence. They're not looking for you to be on your phone. I've made that mistake a thousand times. They're not looking for you to be distracted. They're looking for 100%, looking into their eyes, totally absorbing their soul. Let them feel your love and your presence, be present with them. It's the best present you'll ever give them. God is looking for you to sit in His presence. I challenge you right now. Sit in his presence, get up extra early, stay up extra late, *be* in his presence. And you know what that's doing? It's killing your flesh. It's part of the circumcision of the flesh.

So, "Jim, how do I circumcise my flesh?" Well, get rid of your mind, will and emotions as far as what **you** want to do whenever your flesh gets stirred up. That's the moment you're going to circumcise. In the moment that your flesh is stirred up, that is when you pull out the flint knife and you say, no devil, you aren't doing this. I'm cutting the foreskin, I'm cutting my mind. I know I want to do what I want to do right now, but I'm not doing it. But it all starts by sitting in His presence. It all starts with crossing the Jordan by recognizing and humbling yourself before the king. You see, when you sit in the presence, when you get up early, when you stay up late, when you read your word, you're killing the flesh because that's not what your flesh wants to do. It's what your spirit wants to do, but it's not what your flesh wants to do. And when you begin, ladies and gentlemen, to truly circumcise your flesh and cut away the stuff of this world that is after your children, after your marriage, it comes as all kinds of angels of light, it comes even in the form of good. But the devil mixes just a little bit of poison with it and he's going to draw away and entice you and your children and your entire family. Listen to what the Spirit is saying today. Circumcise yourself from this world and begin the process of expecting the roll-away stone.

Listen, if I said roll the stone away, what would you think of? Yeshua Jesus raising from the dead. What?! How do you raise from the dead if you don't die first? Resurrection comes after death. death of what? The flesh. There's no more room, ladies and gentlemen, for anything other than the spirit of the living God operating through the gifts and the fruit of the spirit. The commandments are secondary. I'm telling you, it's true. The commandments work in tandem with the spirit. The truth works with the spirit, but the text says spirit first and then truth. You can't just have the spirit. Spirit with no law is lawlessness which means it's the wrong spirit. Truth with no spirit is bondage. It's a circumcision party. Spirit and truth are the living, powerful, mystical water of God that comes from his throne that makes the deserts bloom in your life. If you want breakthrough, you must circumcise the flesh. Then reproach is gone and he says the place will be called Gilgal. You know what Gilgal means? To roll. The first covenant is Gil. It's roll. But the second covenant, the second cutting is the Gilgal. It's to roll and roll again. And then you roll it the second time.

The reason why it's not Gilgal, Gilgal, Gilgal, is because on the second roll, it creates the momentum to roll on its own.

The spirit of the living God came down on Pentecost, on Shavuot, 50 days after first fruits. After the resurrection of Messiah, then the spirit of the living God came down and created the second roll. We're coming up on Shavuot, ladies and gentlemen, *this is the second roll*. This is when the spirit was added, and the power was added. We're not celebrating the Feast of Pentecost just to recognize what happened at Acts chapter two. God wants to replicate Acts chapter two in your life *right now*. But he knows that it takes death first. It takes the killing of the ego. It takes a lot of intention. It takes sitting inside of His presence. It says putting aside the deeds of the flesh, the spirit is made strong. Your spirit is weak. The demons are strong because you don't feed the spirit in the presence of God.

My friends, here is what the spirit is saying to his people today, *we must enter into the second covenant*. The new covenant started 2000 years ago, but most of us, even as believers in Christ, have only left Egypt. We haven't actually entered into covenant with God by passing ourselves through the Jordan River and giving up Egypt. God is pulling his people out of the traditions and doctrines of men. He's pulling us out of Egypt. Past all the Catholic holidays and the calendar that they gave us and doing things that make us feel good and all the memories and taking pictures on Christmas day and whatever. And I'm not saying it's evil, I'm saying this. **There's a better way.** You can stay in the desert and feel good, or you can go in a straight line across the river, do Bible things and Bible ways, cut off the traditions and doctrines of men, and begin the process of putting on the image of Christ. And it's at that point, it's reproach, reproach, reproach. Most of us don't even know we're being reproached before heaven, because the indictments are from our flesh. But when the flesh is killed, he rolls the reproach of Egypt away, and then rolls it again into the spirit of God. And once there's healing, you will see that covenant with God requires you to die. But in the death of the flesh is the healing power of God.

Most of us don't want to die to get there because it hurts and it's hard. And I know what that's like. I know what it's like to hold on to the flesh. I know what it's like to hold on to pride. I know what it's like. I remember sitting in a prison cell and watching my ministry burn at the hands of others. And God had to tell me as I looked me into the eyes of a friend prophetically say, "Jim, you need to let it go. It's not yours to begin with. You will never see resurrection power until you die." We ask for breakthrough. We pray for breakthrough. But we are not willing to do what the Bible says it takes to get it. We must circumcise the flesh. And when we do, the reproach is not only rolled away, not only is there healing, but the next part is we get called to Jericho for our first mission, which is a sacrifice of praise. And that is likely going to be what we will talk about in the next video.

Prayer

So, let's pray.

Father God, I come before you and by faith, prophetically, and I say, Father, you will come down on Mount Sinai again and you will lead your people across this desert quickly from Kadesh, Barnea, all the way to Adam City and you will pull us and grow us across the Jordan. You would immerse us and make for us and remove the sands of Egypt and you would help us do the hard part which is to circumcise the flesh, to put down the ego, to put down the pride and to take up the armor of God. That starts with the helmet of salvation and the sword of the spirit and the belt of truth. God, we need to put the gospel on our feet, we need to be shod with the gospel. When was the last time we shared your basic message with someone else? God, help us to circumcise that flesh and be healed of our past.

I call out right now for all of those that are hurting and in pain and they're suffering, and their entire emotional system has been sucked out by life and there's nothing left in the bottom of the well. They're hurting every night God and they're overcompensating through this over here and through that over there and they just don't come to you. So, Father, I pray for healing, that as they truly begin to cut off the foreskin of their heart that you would breathe new life into them. Breathe healing, God, right now, I declare healing. Father I even declare that anybody right now, in the name of Yeshua, that has any kind of sickness or hurting, Father, that you would heal them right now! We expect to have testimonies of people that would be healed because they're automatically, by faith, already circumcising their heart in this message that they're hearing.

Lord, bring forth a new generation to displace and replace.

Conclusion

And Father, I pray in Yeshua's name that the sacrifice of praise is coming, that the worshipers will be able to truly worship in spirit and truth free from the sands of Egypt. The reproach will be rolled away and the God of the Gilgal, the momentum of your power, would blow upon the walls of our lives and you would bring down this religious house that we've been in for almost 2000 years. God, pull it down in Yeshua's name. Finish what Martin Luther started, God. He started this battle. I pray that you would finish it and you would pull down those religious pharisaical circumcision party walls and you would replace it with the transcendent, beautiful rainbow walls of your throne and fill your house with a house of prayer in Yeshua's name. Amen.

My friends, I just want to share with you one more thing. *God loves you.* He's not forgotten you. He sees you in your hurt. He sees you in your pain. He sees you in your

joy and your victory. And for those of you that needed this message, take it seriously. Get on your knees and ask God to help you be circumcised in the flesh.

I love you.



My name is Jim Staley. I pray that God blesses you this day. If you'd like to stay in touch with us and you want to get immediate messages when we get these out so that there is no delay and you want to make sure, please text us right now at 844-7 New Life. That's 844-763-9543. Text the word "free" and we'll send you a free download right now. Again, text us at 844-763-9543 and that will make sure that when we have a new video that comes out, we will push it to you and you won't miss a thing.

Shalom my friends and have a fantastic day in Him.