

# THE 7 FEASTS

of *The Lord*



Passover

Unleavened Bread

First Fruits

Pentecost

Trumpets

Atonement

Tabernacles

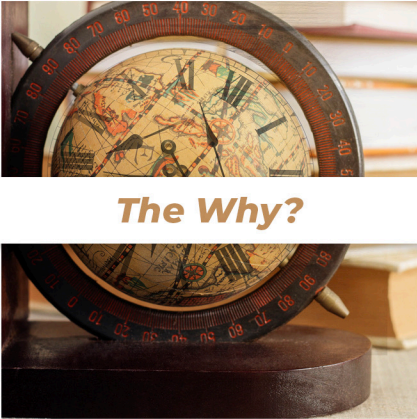
BY: JIM STALEY

# THE **7** FEASTS of The Lord

*The deep spiritual significance of walking in the footsteps of  
our Messiah and doing Bible things in Bible ways!*

by: **Jim Staley**, *Passion For Truth*

## Why Do We Celebrate The Feast Days?



### The Why?

If you are a believer in the Messiah, then we are instructed to keep His Commandments if we love him. 1 John 5:2-3 says,

**“By this we know that we love the children of God, when we love God and keep His commandments. For this is the love of God, that we keep His commandments. And His commandments are not burdensome.”**

When we love someone, doing the things that please them is a breeze. And the calendar of God is just one of those things that He asked us to do so we would always be in perfect sync with Him, and especially with the understanding of

the first and second coming of His Son to this earth. During His time on earth, every city had a Torah Teacher aka rabbi) (Acts 15:21) and James, the brother of Yeshua (which is the Hebrew name of our Messiah, which means “salvation.”) instructed the believers to seek them out and do what they taught. Throughout the scriptures we are admonished to ‘hear and obey’. When we hear and obey it shows that we love God with all our soul, heart, and strength. How do we do that? One way is to keep **HIS** Feast Days, **HIS** Sabbath, **HIS** convocations. These Feast Days of the LORD are found in Leviticus 23 and when we read those scriptures, we see that these Feast Days are not just for the Jewish people – they are for all believers of the God of Abraham, Isaac and Jacob and are **HIS**.

Let’s read that verse again - Leviticus 23:

**“These are the appointed feasts of the LORD that you shall proclaim as holy convocations; they are my appointed feasts.”**

So, we can see that these special appointed days (Moedim in Hebrew) were for all people for all time.

### Messiah’s First Coming



PASSOVER

UNLEAVENED BREAD

FIRST FRUITS

PENTECOST

### Messiah’s Second Coming



TRUMPETS

ATONEMENT

TABERNACLES

## The Days of Creation



### The Days of Creation



Let's start at the beginning, we see that in Genesis 1:14 God said,

**“Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for *seasons*, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.”**

God said this on the fourth day of creation and these lights were markers for us to pay attention to. However, when we read this in the English, we miss something very important.

The word 'seasons' is actually the word 'moedim' (מוֹעֲדִים), which is the plural for the Hebrew word mo'ed and means 'a set time'. In every other instance in the scriptures where this word mo'ed is used, it is translated as 'festivals.' Many scholars believe that it should also have been translated as such in Genesis 1:14. If you look at the definition in the Strongs (4150) it says that moedim means “properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year, etc.” In other words, when God used the word “seasons” here in Genesis 1:14, it's like us saying basketball season, or deer season. It's not referencing spring, summer, fall, or winter. It's referencing the seasons of God! His appointed times for His people!

Considering this, we can see that the appointed times were set forth at the beginning of creation and were for all His people, for all times! All seven moedim (set-apart times) have deep, spiritual meanings and are a blue-print for all mankind for this journey we call life. If we follow this God-ordained blueprint we will not only be worshipping Him as He wants, but we will also be enriching our lives beyond measure. Let's do a short study on each of these seven Feasts and then examine each of the festivals in full detail in the accompanying separate e-books.

There are, as we stated, seven Feast Days in God's blueprint for life's journey. The first four feast days are in the spring and according to prophecy, have been fulfilled in Yeshua (Jesus). The fall feast days are still awaiting His return. So let's review them.

**The Spring Feast Days are all About His First Coming...**



## Passover (Pesach)



Passover, or Pesach as it is called in Hebrew, is known as the ‘spring holiday’ or Chag Ha’Aviv. This festival lies at one of the core experiences of Israel and has been celebrated for thousands of years. It is called Passover because it commemorates the exodus of the Israelites from the bondage of Egypt during the tenth and final plague when God ‘passed over’ the first-born of the Israelites.

This is the first of the spring feast days and was celebrated over 1400 years before our Messiah’s first coming. We all know that he was considered the Passover Lamb (Corinthians 5:7). The reason this is so, was because at the exact same time he was crucified, the Passover lambs were being slaughtered for the Passover meal held that evening (John 19:14).

The actual Passover is really the meal or seder held at twilight on Nissan 14 with Unleavened Bread following on the 15 th day, which corresponds to our Gregorian calendar of March or April. Passover is that Last Supper meal that Jesus/Yeshua had with His disciples the night before He died.

This is a celebration of freedom – freedom from slavery! We, too, should observe this appointed time to celebrate being free from bondage and to reflect on our past and present. Our Messiah freed us from the penalty of death for our sins by his crucifixion and opened the way back to return to God and His ways.

### ***He is our Passover Lamb!***

Within the Passover celebration, there is no Easter bunny, no colored eggs, no fiction. It’s just the power of Bible. The rich heritage that we have been given from this feast day and how impactful it is when we celebrate this holiday year after year with our families deepens the root in our own lives, and more importantly our children.

For a guide on how to celebrate and lead your family through a Passover Seder, please check out our pdf: [passoverhaggadah.pdf](#)



## Unleavened Bread (Yom Matzot)



The Feast of Unleavened Bread follows in the evening beginning at sunset on the 15th of Nisan and lasted one week, during which time the Israelites ate no bread made with yeast in remembrance of their haste in preparing for their exodus from Egypt.

This appointed time reflects the sinless life of our Messiah. It is wrapped in a holy convocation (Sabbath) on the first and last days. These beginning and ending Sabbaths are different than the weekly Sabbath and may occur on any day of the week, however, the same rules apply as a normal weekly Sabbath. Unleavened bread is eaten for seven days, and the command is to remove all leaven from your home before the feast begins.

The physical command of removing leaven is not only to be done in your home, but in your own life. The physical commandment is to teach our children a deeply spiritual message. Scripture uses 'yeast' or leaven throughout the bible, and it signifies sin – so when we clean our physical house, we need to remember to look at the tiny crumbs of sin that have cluttered our own walk and to be holy like He is holy.

This season points to the Messiah's sinless life (as leaven is a picture of sin in the Bible), making Him the perfect sacrifice for our sins. Yeshua's body was in the grave during the first days of this feast, like a kernel of wheat planted and waiting to burst forth as the bread of life.

In the New Testament, yeast is also associated with evil (1 Corinthians 5:6–8; Galatians 5:9), and, just as Israel was to remove yeast from their bread, so are believers/followers of Messiah to purge evil from their lives and live a new life in godliness and righteousness. Christ, as our Passover Lamb, cleanses us from sin and evil, and by His power and that of the indwelling Holy Spirit, we are freed from sin to leave our old lives behind, just as the Israelites did. By honoring the feast of Unleavened Bread we are passing very deep truths to our children, truths that deepen their faith over time.



## *First Fruits (Yom Bikkurim)*



The third aspect of Passover Week is the appointed time of FIRST FRUITS found in Leviticus 23:10. We read in 1 Corinthians 15:20 that Yeshua (Jesus) is the 'first fruits from the dead' – and from Scripture we also see that He was resurrected on this very same day! Coincidence? Not at all! **Prophecy fulfilled.**

This moedim takes place at the beginning of the barley harvest season for Israel and represented not only Israel's dependence on their God but symbolized their gratefulness of God's provisions. To understand the ritual procedures followed during temple times, read Lev. 23:9-14 as each person would bring forth their first fruits to the priest. While there is no standing temple in Israel, nor Levitical priesthood, the symbolism in each and every believer offering their gratitude to the Most High God for the provision in their lives should be paramount in our walk.

In ancient Israel, at sunrise the high priest would take a sheaf (bundle) of barley and cut it from the earth and wave it before the Lord. His prayer would be that the God of Israel would take these first fruits that are being offered to Him and bless the rest of the harvest in the fall.

What an incredible picture of Christ being cut from the earth at the same time and coming before the Father, asking for a great harvest of souls at the end of time! In the scriptures we see that we, as believers, are the first fruits of God, which is a beautiful yet humbling thought. In 1 Corinthians 15:20-23 it says as sinners we are redeemed by the blood of the Lamb, Yeshua (Jesus), which makes us His first fruits as well! If we dig a bit deeper and remember that in Romans 12:1 it speaks of us as living sacrifices, it also affords us the opportunity to offer ourselves up for the sake of the Kingdom!

To learn more about how to whole-heartedly enter into this full week of what is called "Passover" be sure to check out our e-book with not only ways to celebrate, but how to go deeper in your faith through this appointed season!



## Pentecost (Shavuot)



The next appointed time on His prophetic calendar is called the Feast of Weeks, or in the Hebrew, Shavuot. You might be more familiar with its Greek name, Pentecost. Most are very familiar with the Day of Pentecost in Acts 2 where the Holy Spirit came down on the disciples in the upper room. It was during this time that the Spirit of the living God was given and poured out in the form of tongues of fire over their heads. This “tongue” of fire was actually in the form of the Hebrew letter Shin, which is

stands for the all-consuming fire of God, or El Shaddai. Where once the pillar of fire stood over the temple as a symbol that the presence of God was directly under it in the Holy of Holies, now the same fire was no longer over the physical temple but over the real temple of the Holy Spirit! It was on this day that 3000 souls were added to the early church, which is the healing and restoration of the 3000 souls that were taken at Mt. Sinai for the sin of the golden calf. Where First Fruits is the resurrection of the Messiah, Shavuot (Pentecost) is the resurrection of the body of Christ. This is where the power to continue the mission began.

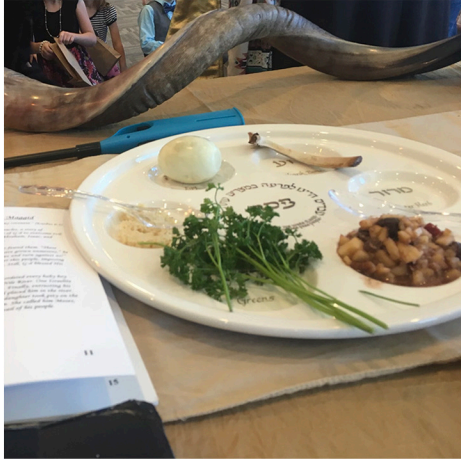
Unfortunately, most do not know that the Acts chapter 2 Pentecost actually started over 1400 years earlier and can be found in Leviticus 23:16. The feast of Shavuot is the culmination of the Passover season as it occurs fifty days after the beginning of the Feast of First Fruits. In the natural, this feast was held as a celebration at the end of the wheat harvest season, and focused on Israel's gratitude to God for His provision and bounty. Today, this feast day is more widely commemorated as the day God gave the Torah to the tiny fledgling nation of Israel at Mount Sinai. The Torah states that it took seven weeks for the multitude of people to travel from Egypt to Sinai. ‘Shavuot,’ which actually means weeks, reflects that seven-week period. During those seven weeks, each day is counted and is known as the Counting of the Omer. Each day we reflect on our own exodus from our bondage of sin and look forward to knowing and serving the one true God in the way He wishes to be served. For fifty days straight we anticipate and prepare for our own encounter with God and we pray to have breakthrough from our own individual Egyptian prisons. Where Passover starts with removing all leaven (confidence in self) from our homes, the 50 day journey toward Shavuot ends with offering up full leavened bread (mature confidence in Him) of our lives as a sacrifice of praise!





## *This Completes The Spring Feasts...*

*Now there is a time of rest and waiting before the **Fall Feasts** begin.*



SEDER PLATE



PASSOVER MEAL



UNLEAVENED BREAD

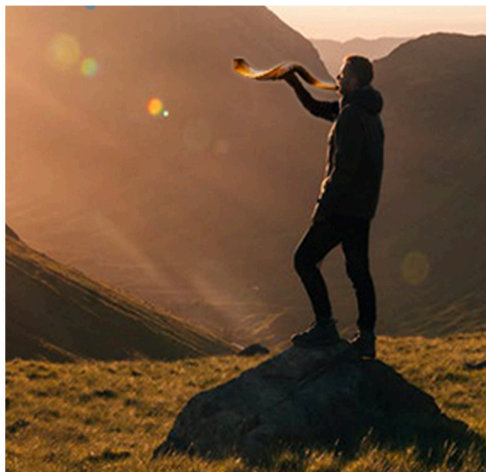


WORSHIP IS POWERFUL  
DURING PENTECOST

### *Just a Note...*

History and scripture have detailed **Yeshua's sacrifice at Passover** and **His resurrection on First Fruits** with the **promise of a helper at Shavuot** 50 days later, we are now in waiting for **His second coming**. His ministry and first coming was detailed in the Spring Feasts and the Fall Feasts remind us that ***His second coming will be no less spectacular!***

## Trumpets (Yom Teruah)



Now we arrive at the Fall Feasts, and many believe that this season represents the return of our Messiah and the catching away of the believers, the Bride. It is during this day in Israel's history that the new king of Israel would be crowned and at the sound of the trumpet in the palace, his transition into his new kingdom was complete. In 1 Thessalonians 4:13-18 and 1 Corinthians 15:52 we read that this event is always associated with a **'loud trump'** ... and that is what Rosh HaShannah or in Hebrew Yom Teruah, is all about – **TRUMPETS!** it literally means in Hebrew,

**“the blowing!”** In the same way, there will come a day when the true King of Israel will be crowned at the blowing of the trumpet of God, and every knee will bow and every tongue will confess that He is the King of kings and Lord of lords! **“And the LORD spoke to Moses, saying, ‘Speak to the people of Israel, saying, In the seventh month, on the first day of the month, you shall observe a day of solemn rest, a memorial proclaimed with blast of trumpets, a holy convocation. You shall not do any ordinary work, and you shall present a food offering to the LORD”** (Leviticus 23:23–25).

This Feast of Trumpets was to be held on the seventh month and on the first day – it was to be a **'day of trumpet blast'** (Numbers 29:1) and represented the end of the agricultural year. The blast was a signal to all of Israel that not only was this the close of the agricultural season, but now they were to ready themselves for the upcoming **Day of Atonement** when the books of **Life** and **Death** would be opened to see if your name was inscribed within.

Trumpets is an awakening blast associated with the coming of Yeshua and verses such as 1 Thessalonians 4:16 provide us with more detail, **“For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.”**

While this Feast Day is an awakening call to the body, it is also a day filled with great spiritual revelation! It is the beginning of a ten-day period leading up to the Yom Kippur, the Day of Atonement, and the holiest day of the biblical calendar. In Judaism, these ten days are known as yomin nora'im or Days of Awe. The awakening blast of the trumpet is a call to teshuvah, a call to repentance, and a turning back to the LORD. This is a rehearsal each and every year for the day that we will meet our Lord in the air face to face...

This is an anointed time of examining our hearts, our lives, our motives, and agendas at a deeper and more profound level to make sure that all aligns with the will of God... *(continued on next page)*



*(Trumpets continued)*...This is the time to make amends, to ask forgiveness to those we have wronged, and to annul vows that have been broken. It is a time of repentance! It is a time to place your faith in the Messiah and turn your heart towards God so that on the Day of Judgment we will find our names written in the Book of Life!

## Atonement (Yom Kippur)



This appointed time is also known as Yom Kippur (Lev. 23:27-28) and was the most solemn holy day of all the feasts and festivals. It represents the final “Judgment Day” of Revelation. It occurred on the tenth day of the seventh Hebrew month called Tishri. During temple times, the high priest performed elaborate rituals to ensure that all Israel’s sins would be forgiven. The high priest was only allowed to come up to the Most Holy Place on this special day once a year and it was to be taken very seriously. It must be done as God commanded Moses, no other way was acceptable, or death would come to the High Priest.

All of Israel eagerly anticipated the ritual that the high priest performed on the two goats that would be sacrificed. In verse 16 we read they were sacrificed “because of the uncleanness and rebellion of the Israelites, whatever their sins have been” and while one goat was used as a sacrifice and the blood sprinkled on the ark of the covenant, the other goat was released as a scapegoat. Aaron placed his hands on the head of the scape goat confessing all of Israel’s sins and sent the goat out into the wilderness. This action represented all the sins of the people being transferred to the ancient serpent, Satan himself who is the originator of all sin. This single action more importantly symbolized the forgiveness that God had given the people for another year. (v.30)

All of this symbolizes to us, spiritually, that Jesus came ‘once for all’ and that His sacrifice ended the old ritualistic cleansing ceremonies (Hebrews 7:27) where the blood of bulls and goats could only atone for sins once a year. With His sacrifice, **‘It is finished’** (John 19:30) and we who follow and believe in the Messiah of Israel, the son of the Living God, are able to rest assured that we have been redeemed!



## ***Tabernacles (Sukkot)***



The last of the seven appointed feast days is a glorious celebration lasting seven days (or eight in the diaspora) and filled with rejoicing, feasting and celebrating! This is because it is a time when believers will be reunited with the King of Kings and will once again 'tabernacle' with Him as He returns to reign over the entire world (Michal 4:1-7).

This feast of Sukkot takes place five days after the Holiest Day of the Year (Yom Kippur) and for the entire week one presents offerings to the Lord giving thanks for His provision and redemption! We are simply sojourners in this world, living in 'booths' and look forward to the future when Yeshua rules and reigns on earth for the rest of eternity! This is also the feast day week where our Messiah was actually born. If you would like more information on that, I encourage you to watch *When Was Jesus Really Born?* On our Youtube channel or our website. Or you can read the article at <https://passionfortruth.com/bible-faq/when-was-jesus-actually-born/>

Tabernacles begins with a 'holy convocation,' a Sabbath day, when we are to set aside all work-related activity and simply worship our God and spend time with our families. Scripture calls for an 'offering made by fire to the Lord' to be offered each day and then on the eighth day a 'holy convocation' is called to cease again from work! It begins and ends with a Sabbath of rest. This is exactly the pattern of creation. The earth started with a Sabbath rest on the seventh day and it ends with the 7000 th year (7 th day) millennium rest! This entire week of Tabernacles we are called to live in 'booths,' or temporary dwelling places, so we can remember that we are not of this world, but of another. For decades, our family and hundreds of people that are a part of our ministry rent out a Christian camp and celebrate for eight days the powerful symbolism of this feast.

This feast day, like all others is simply a way of reminding each generation that our God is Sovereign, and He will deliver us from our Egypt and bring us into a deep, marriage covenant of life. It is up to us to understand and celebrate these appointed days of the LORD and to immerse ourselves in the deep spiritual meanings. All of these feasts are like wedding rehearsals

To experience a Tabernacles celebration like never before, visit us at:  
[www.passionfortabernacles.com](http://www.passionfortabernacles.com)



## ***This Completes The Fall Feasts...***

As with all the feast days given to all His people, each one reminds us that He alone sustains, He alone preserves, He alone redeems. It is time for us to enter into the fullness of the covenant and be willing and able participants in these seven feast days! By doing so, our lives will not only be enriched by the fullness of what He has done and will do – but we will be a greater witness to all those seeking truth!



FAMILY TIME AT SUKKOT



ATONEMENT PRAYER



A SHOFAR, TYPICALLY BLOWN ON TRUMPETS



FRIENDS BY THE FIRE AT SUKKOT

### ***A Final Note...***

All of these feast days are part of **God's calendar**. They are not man-made. There is no fiction involved. They are the powerful curriculum the Father has given each of us to teach our children **"the Way in which they should go, so that in the end they will not depart"**-Proverbs 22:6. After all, if every holiday on God's calendar has to do with Jesus, why wouldn't we want to learn more about them and celebrate the rich symbolism that is found in them? Satan knows the deep and rich connections of each and every one of them, which is why He has worked so hard to hide them and replace them with the current Roman calendar that most all of Christianity today follows. Isn't it time we return to the real Christian roots of our faith? I know that the Father led me to do just that over 20 years ago, and it has changed all of our lives. **Forever.**

The background of the entire page is a photograph of a field of golden wheat. The wheat stalks are in sharp focus in the foreground, with their heads of grain clearly visible. The background is a soft, out-of-focus expanse of more wheat, leading to a dark, clear blue sky. The overall mood is peaceful and natural.

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