0:12

hello everybody and welcome back to another teaching here where we're going

0:17

to dive into the scriptures and discover the depth of what we've all been missing

0:25

for so many hundreds of years and so we're going to dive into the

0:30

scriptures today and let you see the power of the number three

0:36

we're going to see how the death burial and resurrection of christ when he was

0:41

buried on that thursday evening into the ground going into the first day of unleavened

0:47

bread which was a high sabbath and then he rested in the grave thursday night

0:53

friday night and saturday and rose from the gray from the grave from the dead

0:58

sunday morning on that day that was the feast of first fruits we're

1:04

going to discover all about that feast today and the power

1:09

of the of the connections that we can make of how it was prophesied in the

1:15

very first chapter of the bible that christ was going to break forth from the

1:20

earth after three days so follow with me we're going to go through a lot of scriptures but i believe you're

1:26

going to be blessed as we do all right first and foremost i want to

1:31

show you start off by going to first corinthians chapter 15

1:37

and verse 20 and it says this but now christ is risen from the dead

1:45

and has become the first fruits of those who have fallen asleep now i want to assure you my brethren

1:52

that the apostle paul here in corinthians is not just making this up off the top

1:58

of his head he is using this as a metaphor

2:03

because he is very well aware that christ rose on first fruits so because

2:09

he rose on first fruits he's using the terminology of first fruits

2:15

as a metaphor a real live metaphor that christ is the first fruits

2:21

so it's important for you to know a little bit about this holiday to deepen our understanding of the third day

2:29

resurrection so first of all it's important for you to know that this scripture or commandment of

2:37

the first uh celebrating the first fruits is found in leviticus 23 where

2:42

the rest of the feast days of the lord are found so let's go there real quick

2:47

and see what it says leviticus 23

2:53

and we go down to verse 9 which is where the feast of first fruits begins and it

2:59

says the lord spoke to moses saying speak to the children of israel and say to them when you come into the land

3:06

which i give you and reap its harvest then you shall bring a sheaf of first fruits of the harvest to the priest

3:14

he shall wave the sheaf before the lord to be accepted on your behalf on the day

3:20

after the sabbath the priest shall wave it so now it's important for you to know

3:26

that what they did was during the feast of unleavened bread which was a

3:32

seven day feast inside of that week there was a sabbath a regular weekly sabbath on what we

3:39

would call today saturday the day after the sabbath which of

3:44

course is what we call sunday they called it the first day of the week

3:49

that morning at sunrise the high priest would take the the barley uh the first

3:57

cut of the barley harvest wrap it in cord make a sheaf and wave that first fruits

4:04

of the barley harvest before the lord right at sunrise so he cuts the barley

4:10

from the earth and waves it from the lord and asks the father for a great harvest in the fall

4:17

coincidentally at the precise moment that the high priest is waving the first

4:24

fruits barley harvest before god at sunrise yeshua jesus the christ

4:31

is cut forth from the earth and his way as the high priest waving

4:37

himself before god asking for a great harvest of souls

4:43

in the fall meaning at the end of time so this is the

4:49

stage that is being set and the backdrop from which paul says that yeshua is the

4:55

first fruits of all creation he most certainly is okay so what i'm going to do now is

5:02

show you some absolutely amazing connections that are in the bible as it

5:08

relates to the concept of jesus raising from the dead

5:14

on the third day now i'm going to share with you why he could never have raised from the dead

5:21

on the first day the second day or the fourth day or any other day it had to be

5:27

the third day now we know that even christ says that as

5:35

jonah was in the belly of a whale for three days and three nights so the son

5:40

of man shall be in the belly of the earth for three days and three nights so

5:46

we are seeing how christ is using the the text of the

5:52

original hebrew scriptures what we call today the old testament i call it the front of the book

5:59

he's using these scriptures to foreshadow uh and say that i was prophesied to

6:07

raise after three days because of the jonah scripture so he's showing us that

6:13

there are uh scriptures that are embedded inside the torah and the old testament

6:20

that talk about and hint to christ raising from the dead on the third day so let's walk from the very

6:27

beginning and show you some of these most amazing scriptures turn with me to genesis chapter 1

6:35

verse 12. it says this it says the earth brought forth

6:41

vegetation seed bearing plants of every kind and trees of every kind bearing fruit and

6:49

which day did this happen my friends this happened on the third day on the third day of

6:56

creation is when all of the seed bearing plants

7:01

began to bring forth their buds from the earth they broke from the earth and began to

7:08

grow in the same way yeshua was the ultimate seed that was

7:16

planted in the ground and from the foundations of the earth he

7:21

was slain the bible says but on the third day the great oak tree that the prophets

7:28

talk about coming from the earth the root of jesse came through the ground and began to

7:35

grow this would be the tree of life reborn my friends

7:41

can i get an amen that is absolutely amazing to me that god prophesied

7:47

on the third day of creation that's why god didn't have the the the

7:52

plants coming forth on the second day or the fourth day or any other day it was on the third day showing us forecasting

7:59

for us that the messiah would be the seed planted in the ground the tree of life would come back and bring us life

8:08

on that third day let's go to genesis chapter 40

8:13

verses 20 and 21. this is about the cup baker

8:19

the cup bear and the baker right with pharaoh and the whole joseph story they're in prison

8:26

and when you get to the place where the cupbearer is restored it says this now

8:33

it came to pass on the third day which was pharaoh's birthday

8:39

that he made a feast for all his servants and he lifted up the head of

8:45

the chief butler and of the chief baker among his servants then he restored the chief butler to his

8:53

butlership again and he placed the cup in pharaoh's hand

8:58

look at this my friends this is absolutely amazing this is uh the birthday of pharaoh it's

9:05

on the third day that the cupbearer is restored to his

9:10

position as next to the king and providing that all-important

9:16

wine in the cup to the king in the same way yeshua is the ultimate cupbearer did

9:24

he not at the last supper say this is my blood meaning that i am the cup i am the

9:31

wine you must drink of me and it was the cupbearer that was put in

9:36

prison but after three days he was released uh from prison and put

9:43

right back to his rightful place being at the right hand of the king and i

9:49

think that's amazing because yeshua is exactly that he became

9:54

at the right hand of the father as the cupbearer if you will to the father restored to his position

10:01

after three days let's go to genesis chapter 22.

10:06

this is a phenomenal story one of the most powerful stories in all of the bible

10:12

that give us a clue of this third day concept

10:18

genesis chapter 22 this is abraham being called by god to

10:24

sacrifice his only begotten son isaac on the altar

10:29

if you know about prophetic pictures in four shadows in the bible then you know

10:34

that abraham represents god the father and isaac represents yeshua his son

10:41

where the father is being required to sacrifice his only begotten son

10:48

and in this journey that abraham is on this is what it says

10:54

in verse 4. then on the third day

10:59

abraham lifted his eyes and saw the place far off and abraham said to his young men stay here with the donkey the

11:06

lad and i will go yonder and worship and we'll come back to you

11:12

so we see that abraham on the third day sees the place where he's going to

11:18

sacrifice his son and would you know it that that place was mount moriah the very

11:25

mountain of god that the temple itself would be placed on and the sacrifice of

11:31

the lamb would be made for passover that is an incredible connection my

11:37

friends genesis 22 verse 4 and 5 tells us that on the third

11:43

day this would happen and in the same way yeshua on the third day

11:48

rose from the dead as isaac if you will the firstborn of god

11:54

himself all right let's continue here what do we got here

12:01

next would be genesis 42. so turn with me to genesis 42

12:08

and uh and we will see a yet another example

12:16

of a third day pattern joseph has all of his brothers coming to

12:23

visit him okay and they're put in prison because of

12:30

of what's happening and joseph is trying to teach them a lesson but also bring them

12:36

uh he wants to he wants them to bring benjamin his younger brother back to egypt and this is the backdrop of this

12:44

most pivotal moment in joseph's life where he has not seen his brothers

12:49

in all of these years and this is what happens in verse

12:55

17. it says in verse 6 start in verse 16 send one of

13:01

you and let him bring your brother and you shall be kept in prison that your words may be tested to see whether there

13:08

is any truth in you or else by the life of pharaoh surely

13:13

you are spies so he put them all together in prison for how many days

13:19

three days and then he says this then joseph said to them the third day

13:26

do this and live for i fear god

13:32

my friends this is incredible because uh joseph is a prototype of christ

13:38

his brothers are put in prison for three days

13:43

who are the brothers of christ other than us we are the brothers of christ of joseph

13:50

who ultimately becomes king we are put in prison for how many days

13:56

for three days the very days that christ was in the ground

14:01

we were in the ground we were in prison we are enslaved in bondage to sin we are

14:08

sentenced to death because of our sin but on the third day

14:14

joseph changes his mind lets them out of prison and says do

14:20

this and you shall live what did christ do when he raised from the dead other than saying do this right before he he

14:27

died he said do this in remembrance of me do this believe upon me and you will

14:33

never be hungry or thirsty again you must believe that i am he or you will die in your sins yeshua said on the

14:40

third day believe in me and you will live after three days of being in prison

14:48

yeshua raises from the dead and in a sense because we are crucified with christ

14:53

we are led out of prison as well and no longer slaves to sin amen to that praise god

15:02

so we see that joseph shows us the pattern of the three days look at this in exodus chapter 3 verse

15:09

18 let's go there real quick exodus 3

15:15

verse 18 says this then they will heed your voice

15:20

and you shall come you and the elders of israel elders of israel to the king of egypt and you shall say to him the lord

15:28

god of the hebrews has met with us and now please let us go

15:34

three days journey into the wilderness that we may sacrifice to the lord our

15:40

god my friends did you hear that the israelites asked pharaoh to go

15:47

and worship for three days that's what they wanted to do the entire exodus

15:53

story was debated over whether or not israel could go out to

16:00

the wilderness for three days pharaoh didn't want it to happen

16:06

in the same way satan did not want christ to raise from the dead after

16:12

three days he did not want the israelites to be set free or that they

16:17

would leave after being out in the wilderness worshipping for three days

16:22

so we see the pattern in the very exodus the entire exodus was hinging on

16:30

going out and worshiping for three days being hidden from pharaoh for three days

16:36

and what did we see christ was hidden from pharaoh for three days and then he

16:41

rose after three days and he started a new journey

16:47

we also see in exodus chapter 19

16:52

another tremendous connection of three days so let's go there exodus chapter 10

17:00

verse 21 it says then the lord said to moses stretch out your hand toward heaven that

17:06

there might be darkness over the land of egypt darkness which may even be felt so moses

17:13

stretched out his hand toward heaven and there was thick darkness in all the land of egypt

17:18

for three days you see my friends in the very plagues given to egypt god puts darkness on the

17:27

land for three days do you think this is a coincidence it could have been five days four days two

17:33

days could have been any day but god had darkness fall over the the world for

17:40

three days in the same way there was darkness that fell over

17:47

the world of that time in the time of yeshua for three days and three nights and then

17:54

out of that darkness came a great light so we see the pattern over

18:02

and over and over again let's go to exodus 19

18:08

since we're in the book of exodus and see what it says in verse 10.

18:14

the israelites are about to meet god for the very first time moses has already met him but the people

18:22

have not had an experience with yahweh yet so what is what happens god gives moses

18:28

instructions on how to deal with the people and when he's going to

18:34

talk to them and he says this in verse 10. then yahweh said to moses

18:40

go to the people and consecrate them today and tomorrow and let them wash their

18:47

clothes and let them be ready for the third day for on the third day the lord will come

18:54

down upon mount sinai in the sight of all the people this is amazing because god says he says

19:01

consecrate them today and tomorrow he says

19:06

wash their clothes put on new clothes and get ready for the third day

19:12

if this is not one of the most incredible prophetic foreshadowings of christ i don't know

19:18

what is because when christ died they consecrated themselves they got

19:25

ready washed themselves put on new robes of righteousness and got ready for the

19:30

third day the third day was when they were going to encounter the living god

19:35

through a living yeshua his messiah it was on the third day that they met the

19:41

creator for the first time since the exodus since mount sinai

19:48

israel had never come face to face with divine and it was on the third day that yeshua

19:55

rose from the dead and the people saw god if you will they saw the power of

20:02

god in that resurrection life and so exodus chapter 19

20:08

gives us a beautiful picture of what that's going to look like

20:14

and what it did look like but it's not over yet can you guys get excited about this this is amazing all of these

20:21

threes and three days that are in scriptures that we didn't know about that are all prophesying the messiah

20:29

this is why my friends understanding what i call the front of the book is so

20:35

important if we don't understand the front of the book how can we say we understand the back of

20:41

the book when the whole old testament is about christ all of it

20:47

you can see these hints in here let's go to joshua chapter 2

20:53

and verse 16. and she said to them go to the mountain let the pursuers meet

21:00

you hide there for three days until your pursuers have

21:06

returned afterward you may go your way

21:11

and so we see here another story that they're saying hide for three days

21:18

but on the third day you may be set free and go about your way in the same way yeshua was hiding

21:24

for three days and he came out and went his way and of course in jonah chapter 1

21:30

verse 17 we see the story of jonah and the whale and how he was in the belly of the whale for

21:36

three days and three nights yeshua himself made that connection and uh and there are many more if you go

21:43

to first kings chapter 18 we'll see something else let's go to

21:49

let's go there first kings 18.

21:56

there was a drought okay a famine in the land

22:01

during the time of elijah and elijah's message to king ahab was this and it came a pass in verse 1

22:09

after many days that the word of the lord came to elijah in the third

22:15

year of the drought saying go present yourself to ahab and i will send rain on

22:22

the earth guys this is incredible because there is a famine in the land during the time of

22:28

elijah and he says if you go to the king i will send rain on the earth

22:35

in the same way there was a famine in the land the moment that christ died

22:42

there was a famine for three days of the word of god the word of god was void the word of god was walking among them was

22:48

living among them but once he was taken away there's a famine there's no more

22:54

food and what happened after three days christ

23:00

subjected himself to the king presented himself to the king and god made it rain

23:07

the word of god all over the earth the spirit of god was given

23:12

in acts chapter 2 and the word made flesh reigned all over the earth

23:19

and that's what's happening today the water of the word of god began to reign

23:25

on that third day we see in second samuel chapter 21 we

23:30

see an identical pattern of almost the same story except this

23:36

time it's during it's during the reign of king david it says in second samuel chapter 21

23:45

verse 1 now there was a famine in the days of david for three

23:51

years year after year and david inquired of the lord

23:56

and answered the lord it is because of saul and his bloodthirsty house because

24:02

he killed the gibeonites so we see that there was another famine in the land

24:07

that lasted three years god is really good at showing us what he's going to do

24:13

we just have to learn how to see it and recognize it when it's in front of us

24:21

and we're almost done but we're not done yet let's go to esther this is an

24:27

absolutely amazing scripture if you go to the book of esther

24:32

you'll see this pattern showing up again go to esther chapter 4

24:39

and we'll start in verse 15. now remember the context here is

24:47

that esther is a jew and haman had convinced

24:52

uh the king that the jewish people were these terrible people and that they all needed to be killed so the king created an

25:00

edict uh that would in essentially allow everyone to kill the jews

25:06

and esther's cousin mordecai came up with the idea of hey you need to go esther

25:13

to the king and let him know what's going on so that he realizes

25:19

that he has put out a ruling a judgment that ultimately would kill you because

25:25

you're jewish and she didn't want to do this because this was against the law of the persian

25:31

kings you could not come before the king without being invited so she encouraged

25:37

everyone in the kingdom that was jewish to fast and this is the story we find in

25:44

verse 15. it says then esther told them to reply to mordecai go gather all the jews who are present

25:51

in shushon and fast for me neither eat nor drink for

25:56

three days and three nights my maids and i will fast likewise and so

26:02

i will go to the king which is against the law and if i perish i perish

26:08

and mordecai went on his way and did according to all that esther commanded him

26:13

my friends this is incredible because esther is asking everyone to fast and pray for

26:18

three days and three nights because their death is imminent and after three days or three nights

26:25

she is going to go before the king and either he is going to give her the scepter and she will live

26:30

or she will die hundreds of years later yeshua finds

26:37

himself for three days and three nights in the grave

26:42

death is upon him the entire future of mankind depends on whether or not his blood will

26:50

be accepted before the king yeshua raises from the dead stands

26:56

before the king of kings and the king extends extends his scepter

27:03

accepts his blood and all of the children of yeshua

27:09

are saved in a single day in a single decree think about it

27:15

the king wrote a law that said if you break my commandments

27:22

you will die you will be cursed you will be condemned there was no way of getting out of it

27:29

just like the king in mordecai's and esther's time the decree was made he said i can't take it back the law is the

27:36

law god made the law and said if you bless it you if you keep it you'll be blessed

27:42

if you break it you'll be cursed i can't do anything about it but then he got around his own law

27:49

by sending his own son to die for our sins so that his blood would be the

27:56

payment that would satisfy the wrath that we all deserve not taking away the law of god but

28:03

satisfying the penalty of the law and now the penalty of the law has been

28:08

taken out of the way and god's people have been saved once again

28:13

amazing connections amazing story all right

28:19

next we go to joshua chapter one last but not least we go to

28:25

joshua chapter one

28:31

and to me it's also incredible that in the telugu

28:36

indian language the way that joshua is pronounced is

28:42

johoshua and yahushua is exactly how you pronounce joshua in hebrew

28:49

so somehow the original hebrew language passed down into india

28:57

and maintained the original pronunciation of the word joshua

29:02

from hebrew that is not a coincidence that shows that the origin of the indian languages

29:11

most likely came from hebrew because the hebrew pronunciation of

29:17

joshua is the same as the pronunciation in the indian language

29:22

in telugu we see today that yeshua is simply the

29:28

short version of the long version of the word joshua

29:33

so yahushua is the long version yeshua is the short version

29:40

so anyway let's get back to joshua chapter one verse 11 is where we're going to be

29:49

god just tells joshua that every place that the soul of your feet touches will be yours

29:57

don't let the book of the law go beyond your sight and then there's an order for them to

30:05

cross the jordan river this is 40 years after they've they've been wandering in

30:10

the desert for 40 years they're out the jordan river and this is what happens

30:17

verse 10 joshua commanded the officers of the people saying pass through the camp and

30:22

command the people saying prepare provisions for yourself for within three

30:29

days you will cross over this jordan to go in to possess the land which the lord your god is giving you to possess

30:37

now my friends this is a great verse to stop on because it's so prophetic of

30:42

what's happening today on multiple levels number one joshua tells the israelites

30:48

after 40 years of being in the desert we're going to finally get to get to the promised land

30:54

on the third day we're going to cross over in the same way what happens we've been

31:00

in the desert ever since adam and eve sinned and now christ

31:06

right before he dies on the the last supper he tells his people

31:12

his disciples on the third day we're going to cross over into the

31:18

promised land i'm going to lead you into the promised land my friends moses could not lead god's

31:25

people into the promised land it had to be yahushua it had to be joshua because

31:31

joshua is the name of the messiah it's a prophetic foreshadowing of who is going to lead

31:38

god's people into the final promised land at the end of time and who is it we find out it is yeshua it is yehoshua

31:47

joshua it is the king of kings and the lord of lords that after three days he

31:54

leads his people into the promised land spiritually and not only that

32:01

since a day of the lord is like a thousand years think about this what a prophetic day is

32:09

a prophetic day is a thousand years so how many days has it been since christ

32:15

died 1 000 years 2 000 years

32:21

we are on the dawn of the third day and that is when the messiah is

32:26

prophesied to come is at the end of the sixth day at the beginning of the eternal sabbath

32:35

the seventh prophetic day is this beginning of the seventh

32:40

thousand year history of mankind since god created the heavens and the earth it is going to be

32:47

on the prophetic sabbath that god is going to come in the form of

32:53

yeshua he's going to send his messiah to pick up his bride on the seventh day that's why the

32:59

sabbath is so important the catholics changed it to the first day but look what happens when you mess with changing

33:06

god's times and his laws and his commandments you miss the prophetic

33:12

foreshadowing he comes on the third day after

33:17

the messiah comes the first time which will literally be on the seventh day

33:22

of the prophetic week the seventh thousand year that's why the seventh day

33:28

of creation god rested in the same way after seven

33:33

six thousand years there's going to be a millennial rest where christ is going to

33:39

reign guess for how long a single prophetic day for 1 000 years

33:45

the messiah is going to reign and there will be peace on the earth fulfilling

33:50

what we've been rehearsing every single week or we should be rehearsing every

33:56

single week which is the seventh day sabbath so my friends i wanted to share this

34:01

with you to for you to understand the depth of the word of god

34:07

that christ did not just raise from the dead on sunday morning he rose on first

34:14

fruits first fruits is a critical feast day that if we were celebrating year after

34:20

year we would see all of these connections in the depth of god's word

34:26

that he has for us so i encourage you dig deeper keep reading ask the father

34:33

to open your eyes to the front of the book and all the things we've been missing all of these years

34:40

i'm jim staley with passion for truth ministries let's pray and we'll close father thank you so much

34:47

for this time thank you for opening our eyes to see the greatness of your word we pray that you would have your way

34:53

both today and tomorrow and all the way till the day that your son comes to get

34:59

his bride forgive us father for not seeing these amazing

35:06

prophetic insights that have been in your word for thousands of years and we thank you for opening up our eyes

35:13

and showing us in these latter days to prepare your people

35:19

to meet you in the air in yeshua's name amen

35:24

all right my friends until next time shalom we will see you in the word of god

35:30

where the truth only knows how to do one thing and that set us free

35:37

someone has donated to this ministry so that you could be blessed today would you consider paying it forward for

35:43

others if so text pay it forward all one word to 801 801 that's pay it forward no

35:51

spaces to 801 801 or go to passionfortruth.com

35:56

[Music]

Chat Replay is disabled for this Premiere.