0:01

so you thought that the gift of tongues originated in acts chapter 2 well think again it shows up in the writings of a

0:07

first century jewish historian the original hebrew reveals this phenomenon all the way back in the book of exodus

0:13

and believe it or not it shows up in the ancient dead sea scrolls as it relates to the high priest so stick around my

0:19

friends because we are going to dive into all of that plus go into a deep verse by verse study on this topic as we

0:25

once and for all get to the bottom of the truth about tongues

0:36

hello everyone i'm jim staley passion for truth ministries and i'm excited about this particular topic no question

0:42

this is going to be a controversial topic there are people all over the map on this we are going to let the scriptures

0:49

define themselves and we're finally going to get to the bottom of this and we're going to unpeel this onion this

0:55

theological onion until we get to the truth the whole truth and nothing but the truth we're going to let the old

1:01

testament do its thing we're going to even dive into the dead sea scrolls some ancient manuscripts that talk about this

1:08

tongues of fire we're going to discuss and connect it to the tongues of fire that are in the fire that's coming from

1:14

the throne of god and then relate all of that into acts chapter 2 and end in

1:19

first corinthians 12 through 14. so we're going to dive into every scripture on this topic it's going to be lengthy

1:25

no doubt it's going to be in depth but at the end if it's important to you i promise lord willing that you will have

1:33

a final conclusion on this topic so before we begin i want to encourage you

1:40

if you're not subscribed to this channel please subscribe right now and turn on the notifications and if this message

1:46

this teaching blesses you would you please hit the like button and comment as well not for my sake but because the

1:53

algorithms of youtube when that happens they push this video and recommend it to others which allows

1:59

this message to go out to more people it's a free in a great way to increase the gospel and the truth of his word the

2:06

front of the book the back of the book the whole book to as many people as possible okay so let's begin

2:13

and i just want to start off in deuteronomy chapter 5. it's important as we we do this most people love to start

2:18

off in acts chapter 2 and we're going to get there without a doubt but at the end of the day we're going to start in the

2:24

old testament because it's there that we find the foundations of our faith

2:29

deuteronomy chapter 5 verse 23 says this so it was when you heard the voice from the midst of the darkness while the

2:36

mountain was burning with fire that you came near to me all the heads of your tribes and your elders and you said

2:43

surely the lord our god which is yahweh our elohim has shown us his glory and

2:48

his greatness and we have heard his voice from the midst of the fire we have seen

2:55

this day that god speaks with man yet he is still alive now therefore why should

3:00

we die for this great fire will consume us if we hear the voice of yahweh or elohim anymore then we shall die and

3:07

this is when the people sent moses up on the mountain on their behalf we find out that this concept of god speaking

3:15

through fire is prevalent from genesis all the way to revelation we just we see

3:20

that the first time that moses has an experience with god is where it's at the burning bush there's something about

3:28

this fire the voice of the angel of the lord came from this burning bush that was on

3:36

fire there's something about fire that god wants to speak through it's

3:42

cleansing it's pure no one can exist in it but him and so i believe that we're

3:48

going to see some connections here as we move through the old testament passages and into some

3:54

other ancient documents and into acts chapter 2 we're going to see that there's a reason why these tongues of

4:00

fire that fall on the disciples in acts chapter 2 are in fact tongues of fire matter of fact can i just encourage you

4:07

to think back to the tabernacle the temple itself when the tabernacle was in the wilderness what was the demarcation

4:15

sign that god yahweh elohim was actually with his people it was the pillar of fire and

4:22

where was it it was over the top of the holy of holies in the tabernacle this is

4:28

how they knew that god was with them because they could look up and they saw the pillar of

4:33

fire at night and the cloud by day which i'm going to submit was identical because you take fire and you put it in

4:39

the daytime and it literally looks like white fire or a white cloud it was the fire of god it was his presence that was

4:47

over the holy temple showing us that his presence was with us

4:52

you fast forward into the new testament acts chapter 2 on the day of shavuot and

4:57

you have the same exact fire in the form of tongues over the top of what is now

5:03

the temple of the holy spirit each individual showing that my power my

5:09

authority my anointing and my presence and in hebrew that word presence is

5:14

panim which is the same word as face my face my presence is now over this temple

5:21

this is the temple that i'm going to work through and my flame of power

5:26

in voice is going to move through it so let's move through this and go into exodus chapter 20 verse 18.

5:35

it says this now all the people witnessed the thunderings the lightning flashes the sound of the trumpet and the

5:41

mountain smoking and when the people saw it they trembled and stood far off this

5:46

is a verse that almost everybody's familiar with when they come out of the exodus they're standing there at mount

5:52

sinai and it's thundering and lightning and it simply says all the people witness the thundering the lightning

5:58

flashes and the sound of the trumpet that's in the new king james version which i like to read but when you

6:04

actually go into the best version there is the original hebrew this is actually

6:09

what you get and it's fascinating the difference in the translations but a literal reading of this passage

6:16

young's literal translation actually has it right and all the people are seeing the voices

6:22

and the flames and the sound of the trumpet and the mountain smoking and the people see and move and stand afar off

6:30

do you see the difference my friends they are seen in hebrew they are seeing

6:35

the voices now the reason why that doesn't get translated into other versions is because that doesn't make

6:41

sense in english that they're actually seeing the voices but what's happening is they're actually

6:49

seeing the flames of the fire in the form of voices or should i say in

6:54

reverse they're seeing the voices of god come out in flames of fire it makes

7:00

sense in acts chapter 2 it didn't make sense in exodus chapter 20 which is why the translators didn't translate it that

7:07

way but the literal translation is they saw tongues of fire coming out from the

7:13

presence of god let me just go one step further into the new testament first century and let's talk to a jewish

7:19

philosopher named philo and let's see what he has to say then from the midst

7:25

of the fire that streamed from heaven there sounded forth to their utter amazement a voice

7:31

for the flame became articulate speech in the language familiar to the audience

7:37

and so clearly and distinctly were the words formed by it that they seem to see

7:42

them rather than hear them did you hear that my friends filo says look

7:48

they were at mount sinai and they didn't just hear the voice of god they saw it they saw the voice of god in

7:56

the form of flames and so this concept began to be

8:02

developed within the hebrew community and then in the new testament in the jewish community uh that that the the

8:09

the voice of god is enveloped in flames that when god speaks there are flames

8:15

that come out from his tongue and so this is where we're going to get

8:21

the concept of the tongues of fire is not just from the tabernacle wilderness

8:27

where the the pillar of fire rested over the holy of holies but it was the tongue

8:32

of god that was speaking and they saw flames of tongues of fire coming out

8:39

from the mountain as words and filo says that's exactly what they saw they saw

8:44

flames of fire the voice of god i should say was coming out in the form of fire

8:51

so what i want to do now is go to an ancient text that that one of the new testament writers

8:57

quotes this was a popular book in the first century there are some people that thought that it was

9:02

scripture it was held in very high esteem in judaism it wasn't exactly considered scripture but it definitely

9:08

was considered something to be a weighty and in measure and to look into and that

9:13

is the book of enoch and so i'm going to go to enoch chapter 14 and watch this

9:19

vision starting in verse 8. it's fascinating what enoch sees i'm going to read it to you it says and the vision

9:25

was shown to me thus behold in the vision clouds invited me

9:30

and a mist summoned me and the course of the stars and the lightnings

9:36

sped and hastened me and the winds and the vision caused me to fly and lifted me upward and bore me into heaven

9:43

in verse 9 and i went in until i drew nigh to a wall which is built of crystals and get this surrounded by

9:51

tongues of fire and it began to frighten me and it went into the tongues of fire and drew near

9:58

to the large house which was built of crystals and the walls of the house were like a tessellated floor made of

10:05

crystals and its groundwork was of crystal its ceiling was like the path of the stars and the lightnings and between

10:11

them were fiery cherubim and their heaven was clear as water the flaming

10:17

fire surrounded the walls and its portals blazed with fire my friends this is extraordinary that we

10:24

have an account that is an extra biblical outside of the bible account

10:29

of the same thing that happened in acts chapter 2 which is a tongue of fire that there were

10:35

this writer says that what he saw near the throne room of god and the presence of god was a wall that was

10:43

filled with tongues of fire and the fiery cherubim were there the serpents

10:49

of the the fiery serpents uh were there and and by the way which is fascinating

10:55

that these are the fiery cherubim and there's fire in the tongues that are

11:00

surrounding this wall what is up with all of this fire and the tongues of fire

11:06

and so we see this phrase being used right here and it's going to be used over and over again in antiquity watch

11:12

this probably the most fascinating place that i discovered uh in my studies that

11:19

this tongues of fire shows up is in all places it is the most unique place that

11:25

it would be found and that is in the caves of qumran that's right in the dead sea scrolls we find this exact phrase

11:34

being used inside the context of the urum and the thuming of the high priest

11:40

those were the two stones that uh that scholars say were placed behind the breastplate and the of course the

11:48

breastplate is made up of the 12 stones of israel every one of them a different a gem color and it was these stones of

11:56

light is uh is is literally how it's translated uh they would light up from behind the

12:03

breastplate of the high priest and it would illuminate all of the gemstones that are coming out from the high priest

12:10

therefore being a true light bringing forth the rainbow of colors if you will

12:15

the promise of god being being shown through the breastplate of the of

12:21

the high priest who's carrying all of the 12 tribes representing jesus yeshua himself but it is these light stones

12:29

behind him that is causing the light to come out and these stones according to

12:35

the qumran community believe it or not we're called the tongues of fire watch this

12:41

it says this you can see the picture on your screen this is the actual picture of uh the stone or excuse me the the

12:49

parchment of the dead sea scroll that are in different pieces now granted what

12:54

i'm going to read you is parts they don't have the entire paragraph they they're missing little

13:00

bits and pieces and so they put it together the best that they can so i'm going to read it to you as it's read

13:07

in the dead sea scrolls even though there's some missing words most of the context you can put it together it says

13:12

this the stone just as the lord commanded and

13:18

your urim and and it the cloud shall come forth with him with the tongues of fire the

13:25

left-hand stone which is on the left side of his chest shall be uncovered before the whole

13:30

congregation until the priest finished speaking and after the cloud has been lifted and you shall keep the prophet

13:37

has spoken to you who counsels rebellion the lord your god now you can see that there are some missing words in there

13:43

but you can kind of get the context they're talking about the high priest coming out he's got the urum and the thumbing with him and these tongues of

13:50

fire one on the left and one on the right uh are going to give him the capabilities of prophesying to israel it

13:58

goes on to say the right hand stone when the priest comes out these tongues of fire from the right hand stone

14:04

from and after he goes up he shall draw near to the people the lord your god blessed is the god of israel among them

14:11

all your name and an abundance of strength honor and awesome these words

14:17

according to all probably all i have said to you and then the priests shall interpret his will

14:24

all the congregation o children of israel keep all these words to do all the number of the commandments

14:29

and then and so on and so forth and so there is a clear instruction inside the

14:35

qumran community that they believe that the urum and the thuman they were

14:40

designed as light not just light stones but tongues of fire and the reason why

14:47

they're called tongues of fire is they say that the the priest goes on and said that the priest that is

14:52

wearing the erm and the thumbing uh these tongues of fire it's giving him

14:58

the ability to prophesy and when he prophesies the people will

15:03

see the stones light up and they will bow their heads and they will obey whatever the interpretation is that the

15:11

high priest has think about the words here if you're familiar with the biblical text on this topic we're

15:17

talking about tongues of fire we're talking about interpretation of the will of god these terms and phrases that are

15:25

found within what we would consider charismatic circles that come directly out of acts chapter 2 and first

15:31

corinthians 12 through 14 they're right here in the dead sea scrolls as well as

15:37

in the book of enoch and all the way back into exodus chapter 20 when the

15:43

very first time that god speaks to his people through fire philo says is through

15:49

tongues of fire they actually saw the voices of god and so this is an amazing backdrop for

15:55

us to get into our text of the day which is acts chapter 2. so turn with me to

16:02

acts chapter 2 and let's begin this most amazing journey now that we have this uh

16:08

pretty phenomenal uh foundation of where this tongue's concept comes from let's

16:14

dive into the most popular scripture on this topic where everything begins is in

16:20

acts chapter 2. quite frankly holy spirit's kind of reminding me that it didn't begin here in acts chapter 2 it's

16:27

just definitely the most popular remember yeshua jesus he said hey you disciples you wait and you tarry

16:34

because in 50 days from now great things are going to happen i'm paraphrasing of course and that's exactly what they did

16:40

50 days from pentecost according to the torah we fi excuse me from passover is

16:46

the feast of shavuot the feast of weeks or better known in greek as pentecost

16:51

they get to shavuot they're all celebrating the feast days of the lord like they should because they are

16:57

children of god they're not following the the holidays of the gentiles and the holidays of the world they're following

17:03

god's feast days they're following god's holidays they're in the right place at the right time because they're doing

17:08

bible things in bible ways and in that moment where they're in that upper room and there's 120 people there

17:14

something phenomenal happens the creator of the universe manifests himself in his

17:20

love for mankind and his son yeshua jesus the christ who takes on the sin of humanity dies is buried rises on first

17:28

fruits yambikareem and 50 days later is a a transformation

17:35

of the word of god from a single flame to infinite amount of flames and this is

17:42

the story and where it picks up by the way this is the second half of what happens on mount sinai because at

17:48

mount sinai god was had his intention was to give them the holy spirit they were all supposed to be a kingdom of

17:54

priests every one of them but they refused to be a kingdom of priest they couldn't handle

18:00

the voice of god so they say mo you go up to the top of the mountain you just tell us what he wants us to know and

18:06

it's at that moment in the surrounding context that only one tribe was chosen to be the priest of god

18:12

and the rest had to be stand by they literally i believe they put aside and

18:18

put asunder what they were going to get was the spirit they received the truth

18:23

of the torah and the commandments and the word of god and they were supposed to get the ruach the wind the spirit of

18:30

god infused with it so that they could take the spirit and they could take the torah the truth they could put it

18:35

together and they would not have to have any men teach them this is what jeremiah 31 is all about when it says that when

18:41

the new covenant is fully inaugurated which it has not been and we just have the down payment for it no man will need

18:47

to be teaching any other man because everybody will know exactly what to do you know why because there'll be a perfect infusion of the spirit into

18:56

every believer that is carrying the truth and the spirit will teach them all

19:01

things so let's get back to the text in acts chapter 2 we have now

19:07

the spirit is going to be given on the same type this is the same day that the

19:13

commandments were given uh it was thought that the commandments were given on shavuot and now fourteen hundred

19:19

years later to the day god finishes what he wanted to do and he's going to give them his spirit so

19:26

that a true worshiper can be formed here we go chapter 2 verse 1 it says when the day of pentecost had fully come they

19:33

were all with one accord and in one place and suddenly there came a sound from

19:38

heaven as of rushing mighty wind and it filled the whole house where they were sitting

19:44

then there appeared to them divided tongues as a fire and one sat upon each

19:49

of them and they were all filled with the holy spirit and began to speak with other tongues as the spirit gave them

19:56

utterance so what we see right here is we see that the disciples were in the upper room and a rushing mighty wind

20:02

came in and we're about to duplicate what happened on mount sinai with these tongues of fire you came down now

20:10

knowing the backdrop of the uh the context both in judaism and in the old testament in the tanakh of what this

20:17

tongues of fire were and even inside of the qumran community look at what

20:23

how much more depth that we are adding to this moment because what's happening is is the tongues of fire that were

20:29

found inside of the breastplate of the high priest that gave him the ability to

20:34

have a prophetic connection into the spirit realm and interpret the will of

20:40

god that's what it said that they were for that these stones of light these tongues of fire were for interpreting

20:46

the will of god to the people that they were to obey and they would illuminate

20:52

the breastplate of all 12 tribes now we have god himself

20:58

coming down out of the heavens in the form of voices of fire tongues of fire

21:05

straight from the throne of god the tongues of fire that were around the walls

21:10

that proceeded as a gateway into the into the creator's throne room that's surrounded

21:16

and enveloped by the fiery cherubim these same fire that is coming straight

21:22

from the throne of god straight from his wall straight from his presence excuse me straight from mount sinai the

21:28

same presence of the holy spirit is coming down and the very urum and the thumbing the very stones of light that

21:37

brings prophecy are given to his people no longer do they need a high priest

21:45

to tell them the will of god god was saying look my high priest died

21:50

on the cross for you and he split himself as the fire of god into every

21:55

single voice that's out there and now the very fire that brought the prophetic

22:01

inklings into these stones i'm giving you these stones they are going to live inside of you you are going to be can i

22:08

say living stones you're going to be living stones these

22:13

living stones you are the urum and the thuman for those that believe i'm going to give them the power of my ruach and

22:21

from that moment forward that 120 is going to be a a light to the nations

22:28

that the prophetic power of the holy spirit is going to shine through them the breastplate of righteousness and out

22:36

from that is going to come the lights of all 12 tribes of israel the light of

22:42

israel will shine through prophecy can i get an amen it is the prophetic power of

22:48

god that allows israel to be a light to the nations without it they're just dead

22:54

stones they're all black they barely have color no one wants to see it there's no power in it but it says in

23:00

the qumran scrolls that when the people saw the stones light up

23:06

they knew that the priest was about to give a prophetic word and interpret the will of

23:11

god my friends we're supposed to be light unto the nations and if you don't have

23:17

the prophetic holy spirit inside of you operating not in the textual format god

23:23

is not concerned about how much of the bible that you know the bible does not nearly transform someone's life as fast

23:30

as the holy spirit paul said i didn't come with persuasive speech i came in the power and demonstratable power of

23:39

the word of god when someone heard the gift of tongues translated into their language they immediately knew that god

23:46

was in their midst the bible says and they submitted to that will they didn't have to sit there and listen to paul

23:51

exercise and philosophize and to go through and parse out scripture like we do today so many bible teachers are just parsing

23:59

out the scripture to try to figure out what theology is and theology is really important

24:04

the torah is important the new testament's important all of the word of god is important the prophets are

24:09

important but if we don't have the rhema word of god the holy spirit inside all of it

24:16

we will misinterpreted it because the interpretation is only given

24:22

by god not by man and so that's why this is such an important topic my friends let's

24:28

keep going before the holy spirit starts to come over me and i start speaking in tongues right now

24:34

the crowd's response and their dwelling in jerusalem jews devout men from every

24:39

nation under heaven and when this sound occurred the multitude came together and were confused because everyone heard

24:45

them speak in his own language then they were all amazed in marvel saying to one another look are not all

24:51

these who speak galileans now it's important to point out right now because there's many people that believe that

24:57

what happened was it was a miracle of speech they think that the disciples were speaking other languages but my

25:04

friends that's not what the text says at all it does not say they were speaking other languages it says that they people

25:10

heard them speaking in other languages and that's a big difference and so we

25:15

can't prove either way i'm going to prove to you i believe that there's more weighted evidence to

25:21

say that it was a miracle of hearing but i believe that uh that that right

25:26

now the scriptures are very clear they heard it in other languages so and the disciples had no idea what they were

25:33

saying let's just continue it says and how is it that we hear each

25:38

in our own language in which we were born parthians and medes and elamites and those dwelling in mesopotamia judea

25:44

cappadocia ponchos asia phyresia and epiphelia egypt and the parts of libya

25:50

adjoining cyrene visitors from rome both jews and proselytes cretans and arabs we

25:56

hear them speaking in our own languages the wonderful works of god listen to that we're going to come back to that in

26:03

a moment a little bit later they were literally hearing them praising god and the wonderful things that god had done

26:09

so they were all amazed and perplexed saying to one another whatever could this mean

26:15

and then this verse 13 is a huge clue that this was not a miracle of speech

26:21

this was a miracle of hearing i'm going to submit to you that what the disciples were doing is they were speaking in an

26:28

unknown tongue not an unknown human tongue an unknown angelic tongue and

26:35

very much like the those that have this gift today that might speak in what some

26:40

would be called gibberish uh i'm going to suggest and i'm going to give this as a proof text in just a moment to prove

26:47

that this is exactly what was happening in the first century i don't believe they were speaking other languages i

26:53

believe they were speaking in heavenly language and that's why in verse 14 excuse me 13 it says others mocking said

27:00

they are full of new wine they're drunk now my friend if you were walking at the downtown of your local city

27:07

and there was a gentleman on the street corner that was speaking english and then all of a sudden he starts speaking

27:12

spanish would you say that he's drunk would you say that oh my gosh it's nine o'clock in the morning this guy's drunk

27:18

he's giving the gospel in spanish or french or whatever no because you know he's

27:25

speaking a language but if he started speaking in some unknown language that sounded bizarre

27:31

you would likely say this guy's out of his mind or he's definitely drunk or today you'd say he's probably on drugs

27:38

but that's exactly what's happening in the first century these people are living in the culture they're living in

27:43

the context they know all of these languages they don't have to speak them to know what the languages are i'm going

27:49

to suggest to you that these people did not hear them in foreign languages that

27:55

some of them because of a lack of faith did not hear the gospel in their own language they heard the angelic language

28:02

and thought they were crazy and so i believe that there is more evidence to prove that it was a miracle of hearing

28:08

than it was a miracle of speech and all of the testimonies that i gave in a

28:14

different teaching that i did called the 10 myths of speaking in tongues i encourage you to watch that if you

28:19

haven't i go through eight or nine different testimonies of people alive today

28:24

that have spoken in tongues and someone in a different language heard them in

28:29

their language and they were speaking in tongues they were not speaking in spanish or french or indonesian or portuguese

28:35

or even hebrew as one of the testimonies was they were speaking in tongues proving

28:41

today holy spirit is operating in the same way as he did in acts chapter 2.

28:46

let's continue so peter stands up with the eleven raises his voice and says to them men of judea and all

28:54

who dwell in jerusalem let this be known to you and heed my words for these men

28:59

are not drunk as you suppose since it's only the third hour of the day nine o'clock in the morning but this is what

29:05

the spoken by the prophet joel and it shall come to pass in these last days says god that i will pour out my

29:12

spirit on all flesh your sons and your daughters shall prophesy young men shall

29:17

see visions your old men shall see dreams and and on my men's servants and maidservants i will pour out my spirit

29:24

in those days and they shall prophesy i will show wonders in heaven above and signs in the earth beneath blood and

29:30

fire and vapor of smoke the sun will be turned in the darkness the moon into blood before the coming and great and

29:37

awesome day of the lord and it shall come to pass that whoever calls in the name of the lord shall be saved so

29:44

listen pete peter is is preaching at this moment and he says he quotes from

29:50

the prophet joel and it says that in the last days these things are going to

29:55

happen now i don't know about you but i don't know how it's possible that some people

30:00

would literally say that they don't believe that the gift of tongues is for today when not only peter the apostle the rock

30:09

but the prophet joel says that this is going to happen in the last days

30:15

peter is saying about this miracle of hearing that these people are that these

30:21

are disciples are speaking in foreign tongues that are being interpreted in the ear of the beholder as their own

30:28

language he quotes joel as this is what joel said was going to happen

30:35

and ladies and gentlemen it wasn't the end days so how much more that we are now six

30:42

days from creation six thousand years from creation about to embark on the final shabbat when the lord of hosts

30:49

comes for his bride and takes her into the feast of tabernacles the marriage supper of the

30:55

lamb how much more will god pour out his spirit because this is what joel was

31:02

actually talking about was this time period right now peter just knows prophetically that it

31:08

began the last days began when the messiah died and rose from the from the

31:14

grave but this is the fulfillment of the final days the end days is the

31:20

time that we're living in so if it was applicable during his time of this gift of tongues how much more is the spirit

31:27

going to pour it out today let's move now from acts chapter 2 which

31:34

is the beginning of all of this incredibleness of god pouring out his spirit and let's move to acts chapter

31:41

10. in acts chapter 10 of course we see this

31:47

is the famous uh moment where where cornelius the first gentile gets saved and there's

31:53

this four corner sheet and the vision and all of these things that are happening and then at the very end peter

31:59

starts preaching again so peter apparently a pretty good preacher amazing things happen when he preaches

32:06

he begins to preach so go to verse 44 with me and read with me while peter was

32:11

still speaking these words the holy spirit fell upon all of those who heard

32:16

the word and those of the circumcision who believed which is the jewish believers

32:22

were astonished as many as came with peter because the gift of the holy spirit had been poured

32:28

out on the gentiles also for they heard them speak with tongues

32:34

and magnify god then peter answered can anyone forbid water that these should not be baptized

32:40

to have received the holy spirit just as we have and he commanded them to be baptized in

32:45

the name of the lord then they asked him to stay for a few days and so this is

32:51

very clear passage in acts chapter 10 that at the very end of this incredible

32:57

amazing vision that peter and cornelius have uh in this encounter where god

33:02

wanted to take the gospel of jesus christ of yeshua hamashiach and take it to the gentiles and expand this into the

33:10

earth realm that he does so through a supernatural sign where all the jewish believers that

33:16

came down from jerusalem could not say a single word remember the gentiles were unclean animals that's the whole point

33:23

of the vision in acts chapter 10 this had nothing to do with food the gentiles were called unclean animals and they

33:30

peter thought it was about food but then when you get to verse 28 he realizes in verse 28 he says this then he said to

33:37

them you know how unlawful it is for a jewish man to keep company with or go out go with one another

33:43

of another nation but god has shown me that i should not call any man

33:49

common or unclean he thought it was about food god was just using unclean animals not to tell peter you can eat

33:55

whatever you want he was telling peter look man i'm using these animals that you know are unclean to show you that

34:01

the gentiles are no longer unclean take the gospel to them and of course we have preachers that

34:06

take that completely out of context and say look now god's telling us that we can eat unclean animals uh not at all my

34:13

friends but i digress the point of acts chapter 10 at the very end here as it relates to this topic is to show you

34:20

that when peter preached the gospel that this gift of the holy spirit

34:25

was in the form of speaking in tongues and this supernatural experience is what

34:32

convinced the jewish believers that paul was in fact right that peter was in fact

34:37

right and the gentiles could now come to faith without this supernatural gift of

34:44

speaking in tongues that was interpreted originally as other languages for the so

34:50

that there would be an interpreter and they would supernaturally know what's going on they would never have believed

34:55

that god was going to allow the gentiles to come in to faith let's go from here over to acts chapter

35:02

19 same book a few chapters over now paul now this is

35:08

not peter so now we know peter has the gift of tongues why because he says the holy spirit they received the

35:14

holy spirit in the exact same way that we did so peter's experienced the gift of tongues himself we know he did

35:20

because he was there in acts chapter 2 when the holy spirit came down from the very beginning okay so he knows this

35:27

feeling that's why when he sees it he says hey man god has anointed us with the urum and the thumb if you will

35:33

to be a light to the nations and now he's allowing the gentiles to be the light as well now we're going to move to paul and this

35:40

is where everything begins to shift into a whole another gear and we are in chapter 19 verse 1 of acts let's begin

35:49

and it happened while apollos was at corinth that paul having passed through the upper gates

35:55

the upper regions came to ephesus and finding some disciples these were disciples of john apparently

36:02

he said to them did you receive the holy spirit when you believed and they said to him

36:08

we have no idea what you're talking about we've never even heard of whether or not there is a holy spirit and he

36:13

said to them into what then were you baptized and so they said into john's baptism

36:19

talking about john the immerser john the baptist who who baptized people for the remission of sins he says then paul said

36:27

john indeed baptized with a baptism of repentance saying to the people that they should be

36:32

believe on him who would come after him that is on christ jesus

36:39

when they heard this they were baptized in the name of the lord jesus

36:44

immediately so they were baptized in the name of yeshua and when paul had laid hands on him get

36:51

this the holy spirit came upon them and they spoke with tongues and prophesied

36:57

now the men were about 12 and all this is called the ephesus dozen by many scholars because it was this small group

37:04

of men that they believed in repenting before god before yahweh the god of abraham isaac and jacob john

37:11

the baptist said look you got to come out of egypt if you will come out from the dogma of the pharisees and the sadducees and repent and just follow god

37:19

through the very simple written word of the torah they did that paul comes along and says look i'm going to tell you one

37:24

thing that goes beyond that remember when john said that he was just setting the forerunner for the next one that

37:30

next one was christ jesus that's who you need to be baptized into and when paul laid hands on them the holy spirit

37:37

dropped they gave god gave them the gift of tongues and they began to prophesy

37:43

remember when the urum and the thumb was inside of the high priest's breastplate what did the qumran community said came

37:49

out prophecy it and what is prophecy the bold declaration of the word of god

37:56

through praise and through word through the strong written word of god so you're going to see praise glory

38:04

honor given to god and sometimes instruction or just the bold proclamation of his word so anytime that

38:12

you see a gift that's in operation such as the prophecy or the gift of tongues it's going to come out in prophetic

38:19

realm and that's exactly what is happening here so now that we have finished all of acts

38:25

let's move to the fun chapters that seem to confuse theologians and lay people all right alike let's move over to

38:32

first corinthians so let's start off in first corinthians chapter 12.

38:39

and we're going to go through 12 13 and 14 and we're going to dissect them verse by

38:45

verse and show you that this is not as difficult to understand as some would

38:51

like it to be it's simply a matter of context and understanding the historical backdrop

38:57

in the cultural expressions that are found inside of them let's begin now in chapter 12 verse 1 we have a key

39:04

word here i'm going to point out it says now concerning the spiritual gifts brethren i do not want you to be

39:10

ignorant let's stop right there the word gift is not in the original

39:15

text uh that word there is pneumaticos and that word is the word that's translated

39:20

as spiritual so technically it should read now concerning

39:26

the spirituals i do not want you to be ignorant now the pneumaticos i just i don't even take my

39:33

word for it i'll just read it straight for you out of the strong's pneumaticos means non-carnal

39:39

okay non-human ethereal as opposed to gross

39:45

okay a spirit or divinely supernatural okay spiritual that is what pneumaticos

39:52

means pneumaticos is where we get the two the term the english term pneumatic such as a pneumatic drill a pneumatic

39:59

drill is what it's an air driven drill it's driven by air so we as human beings

40:04

we're supposed to be pneumatic we are not driven by our carnality our lust of the flesh we are driven by the inner man

40:12

and the air that is on our spiritual lungs it is the wind and that word in hebrew is ruach it is the spirit of god

40:21

which is what spirit and wind are the same exact word in hebrew it's the spirit the wind of god the air of god

40:27

that's supposed to drive us okay we're not supposed to be carnal we're supposed to be spiritual and

40:33

that's what this scripture is all about he's about to tell you the reason why i'm laboring this point is because the

40:39

whole next three chapters are not about carnal gifts they're about spiritual gifts

40:46

they're about air-driven gifts they're not gifts that you learn they wouldn't be a gift if you learn them and they

40:52

certainly wouldn't be spiritual so keep that in mind these are spiritual not of this world these are spirit air-driven

41:00

gifts okay verse two you know that you were gentiles carried away by these dumb idols however you were led

41:07

therefore i make known to you that no one speaking by the spirit of god calls yeshua accursed and no one can say that

41:15

jesus is lord except by the holy spirit there are diversities of gifts

41:20

okay but the same spirit there are differences of ministries but the same lord there are diversities of

41:28

activities but it's the same god who works all in all but the manifestation of the spirit is given to each one for

41:34

the prophet of all so he sets it up and says look all these gifts that i'm about to show you they're for

41:40

everybody the edification of the entire unit yes they will edify you

41:45

individually but ultimately the goal is to edify your brother okay

41:50

he says for one is given the word of wisdom verse 8 through the spirit to another the word of knowledge through

41:56

the same spirit to another faith by the same spirit to another gifts of healing

42:02

by the same spirit to another the working of miracles to another prophecy to another discerning

42:08

of spirits to another different kinds of tongues to another the interpretation of

42:13

tongues but one in the same spirit work all these things distributing to each one individually as he wills now there will

42:20

be some people that will teach against the gift of tongues as if it is a carnal

42:27

earthly only a human language and it's simply a guy that's translating the

42:33

hebrew into the tongue of the day and it's simply an interpretation and so on

42:38

and so forth if that is the case my friends we've got larger problems in the

42:43

in the uh the textual uh the the textual context that that says quite frankly

42:50

otherwise because it says that some are giving different kinds of tongues to another

42:57

the interpretation of tongues if this was a regular carnal gift why would it

43:03

be listed inside the spiritual gifts that do not come from man that come from god is anybody

43:10

going to have the audacity to say that they have the gift of prophecy and they

43:16

learned it or the gift of faith and they learned it god says these are gifts

43:23

have you ever lacked in faith have you ever thought about that faith is a gift according to this scripture we should be

43:30

asking the father for more grace of faith more power of faith

43:36

an increase of faith you can't just decide yourself i'm gonna have more faith no what you're doing is you're

43:43

having the faith for the faith because faith comes from god it's a gift so you

43:48

start off with saying god i don't know how to do this but i'm gonna ask you for faith because i don't have the faith for this but i do have the faith that you

43:56

can give me what i need for my situation we're going to skip down to verse 28

44:02

where the context becomes relevant again and he says god has appointed these in the church first apostles

44:08

second prophets third teachers and after that miracles then gifts of healings helps administrations variety of tongues

44:16

are all apostles or all prophets or all teachers are all workers of miracles do

44:22

all have gifts of healing does everybody speak with tongues do all interpret but

44:27

earnestly desire the best gifts and yet i show you a more excellent way so paul

44:33

ends the chapter by saying look or he starts off the chapter by saying these are the spiritual gifts the gift of

44:39

tongues is one of them the gift of interpretation is one of them okay and

44:44

then he says his point was is that everybody is a member of one body they're all coming from the same spirit

44:51

and he says not everybody has these gifts i wish that everybody could have these gifts that he's going to tell us

44:56

here in a minute but not everybody has some people believe that you can't be saved unless you speak in tongues this

45:02

that is heresy my friends and it goes directly against the scriptures because the scriptures tell us that not everyone

45:09

has the gift of tongues and why would you pick out the gift of tongues anyway just because they that that was one of

45:15

the main uh uh emblems and symbols of when someone

45:20

that god was accepting the gentiles was they he gave them the ability to prophesy through tongues so that people

45:27

that uh that were jewish there that didn't believe the gospel should go to the gentiles now recognize that god was

45:33

choosing them how else was god going to get their attention but through a supernatural gift of prophecy through

45:40

the gift of tongues faith wouldn't have done it by itself so the holy spirit chose to use that and then entire

45:46

denominations twist that and say oh you have to be speaking tongues in order to be saved

45:51

when it's very clear that we are all baptized into one spirit many gifts one of them just happens to

45:58

be the gift of tongues of which we're talking about today so the greatest gift paul says here's all

46:04

the gifts but i'm going to show you a more excellent way so if you want the gift of tongues

46:09

and you want prophecy and you want faith paul says listen i'm going to show you a

46:14

better way than all of that combined and he says though i speak with the tongues of men and angels

46:21

but have not love i've become a sounding brass or a clanging symbol paul says

46:27

right here listen listen well i'm just going to keep going and though i have the gift of prophecy and understand all mysteries

46:34

and all knowledge and though i have all faith so that i can remove mountains but i have not love i have nothing

46:40

paul makes it really clear that no matter which gift that you want no matter how much knowledge that you

46:47

have no matter how much faith you have if you don't have the gift of love

46:52

you have nothing you will have dead stones on your chest

46:58

you will be a decorated high priest that can't speak the words of god

47:03

the people won't recognize it because they'll see a bunch of accoutrements some people come into the front of the

47:10

book as i like to call it they understand the roots of their faith and then they just fill their lives with

47:16

with more traditions and doctrines of men than they had before they put on the accoutrements they look good they feel

47:23

like they're new people they're more spiritual than anybody else but they lack the lightning rods of the stones of

47:30

light the tongues of fire the prophetic power of the ruach hakodesh living

47:35

inside of them so the people don't see it and here's the saddest part is most of the people have never seen the power

47:43

and of god operating through the spirit of the living god through a man and so they don't even know what

47:49

they're missing i don't know about you but i want the power of god to operate through me i

47:55

don't want to operate in the flesh i don't want to read the scriptures to you and give you my interpretation i want

48:00

the spirit to come through me and illuminate the stones in your breastplate so that your your

48:07

breastplate becomes lit up like mine and the next thing you know that we are all becoming a light to the world and we're

48:14

showing them the power of israel on the chest of the messiah i don't know about you but this stuff excites me but

48:20

paul's just saying that that look and by the way i want to point this out it says right here though i speak with

48:26

the tongues of men and of angels now there are detractors that will say

48:32

paul is using hyperbole and he is he's not saying that he speaks in all the tongues of angels and has every single

48:39

kind of faith and and he's using hyperbole he's basically saying if i had everything in the world and i spoke

48:45

every language and the language of angels and i had all faith but i didn't have love i would

48:51

have nothing he's definitely using a bit of exaggeration and hyperbole but the

48:56

fact that he literally says tongues of angels in the context of him teaching

49:03

about the gift of tongues and highlighting the gift of tongues not that he's just it's it's just a little

49:09

bit here a little bit there he's highlighting the gift of tongues in a very large way and he happens to say

49:16

whether i speak in the tongues of men or the tongues of angels if it was not possible to speak in the

49:23

tongues of angels at all i don't believe paul would use this and it's a bit

49:29

uh strange and coincidental that he's using this phrase right in the middle of

49:35

his teaching on the gift of tongues let's continue move down to the very last verse in

49:40

chapter 13 and of course everybody knows this verse one of the most popular verses in the bible and now abideth

49:47

faith hope and love and the these three but the greatest of these is

49:52

love and so he's showing you that out of all the gifts that are out there there there is a greater gift there is a

49:59

greater entity there is a greater power and it is the power of love he sandwiches the gifts of the spirit in

50:07

chapter 12 between the the the final instructions

50:12

of the gifts in chapter 14 and he says the unity of the faith and the brethren

50:17

through love is what's going to cause the gifts to flourish do you see that it's it's in between

50:25

every single instruction on this whereas we as as 21st century western

50:30

greco-romanized you know greek parsing out bible theologians and students we look at the

50:36

scriptures and we say this bible verse says this but the overarching theme of what paul is trying to say in 12 13 and

50:43

14 is these are the gifts they're powerful i want you to use them but dead center between my discussion on all this

50:50

is the unity of the faith through love if you don't have that forget about it none of the gifts are gonna mean

50:56

anything and that's where we need to be so now let's move into the final chapter

51:01

uh of not only this topic but this teaching as well it is in first

51:06

corinthians chapter 14 let's talk about it verse 1 pursue love

51:11

and desire the spirituals the pneumaticus the air-driven gifts but especially that you may prophesy so

51:18

prophecy is really important you're going to tell us why for he who speaks in a tongue does not speak to men but to god for no

51:26

one understands him however in the spirit he speaks mysteries now i've

51:31

heard teachers literally ignore this verse and say and bring up the verse uh

51:38

in verse 22 i believe it is 21 or 22 where it says that uh that hey look the

51:43

gift of tongues is for unbelievers it's not to edify yourself i've heard teachers literally say

51:49

that if you're speaking the gift of tongues to edify yourself you're selfish

51:55

that god doesn't want you to edify yourself my friends that is so far from unbiblical it sounds good to say that we

52:03

shouldn't be selfish we shouldn't be trying to edify you know ourself and make it about ourselves but that's a strong man

52:09

because my friends how can i lead my family if i'm not edified first

52:15

if i don't edit my myself in the word of god and i don't immerse myself in the

52:21

presence of the most high how can i lead my wife and my children how can i be a

52:26

good pastor or a minister or a teacher how can i be a good shepherd how could yeshua couldn't even do it he had to get

52:33

up early in the morning to stay up late at night and pray and get alone with his father to edify himself he wasn't being

52:42

selfish my friends paul is making it clear that there are and by the way i'm just going to set

52:48

this up for you so you can really understand this chapter and the confusion that some of it has come in

52:54

our churches today is that we're not talking about two different gifts we're talking about two different ways that

53:00

they are used we're talking about in your private prayer life

53:06

and in the congregation that's why paul seems confusing he's talking about two

53:12

different not two different gifts i don't believe necessarily there's a prayer language and then there is the

53:17

gift of tongues it is simply when the language or the gift is used

53:23

if it's used in private it's going to be this if it's used in public hear the instructions for this and and i'm going

53:30

to prove that to you because it's going to make a lot of sense as we walk through here this is why he says right here that if you speak in a tongue

53:37

you're not by yourself you're not speaking to anybody no man can

53:42

understand you but god he in his spirit he's speaking mysteries

53:48

my friends if he was speaking a real language as many suppose he would not be speaking a mystery and he certainly

53:55

wouldn't be speaking only to god because somebody is going to hear it in their language like they did in acts chapter

54:00

2. but if there's nobody around he's not speaking in a foreign language because

54:07

god would not need him to speak french god would not need him to speak italian

54:12

or portuguese or even hebrew yahweh understands the motivation of the heart and when a

54:20

man has the gift of tongues and begins to pray in the language of angels then he's

54:26

speaking mysteries that only the spirit knows right because it says in romans 8

54:31

26 that we don't even know how to pray the spirit intercedes for us with groanings that cannot even be uttered or

54:37

understood and i'm not pretending that the word groanings is is tongues but only

54:42

emphasizing that we don't know how to pray and so that's why this gift exists

54:47

in private so that when you're praying using this gift you're speaking

54:52

mysteries in your spirit you're praying and connecting directly with god bypassing your mind which gets

55:00

in the way how many of you have been praying and you'll just have a rogue thought that'll come in or when you pray

55:06

for somebody it's peppered and insulted and the firewall of your own insecurity

55:12

and bias and view of that person gets in the way how can you pray for your spouse it's

55:17

difficult sometimes to pray for your spouse that really angered you right how do you really truly pray for them the

55:24

right way with the mind of christ when you have this firewall of of offense

55:30

that's built in and so the gift of tongues allows you to bypass all of that and you can be

55:37

praying and it will probably shock you if god told you what you were praying for you may not want to pray for that

55:43

individual that way but this is the way it is in the spirit he speaks mysteries let's continue because it gets deeper

55:50

but he who prophesies speaks edification exhortation and comfort to men why

55:56

because he's prophesying in his own language to people that are around

56:01

a man doesn't prophesy by himself he prophesies to people so that's why paul

56:07

says that in the assembly prophecy is greater because it edifies the people

56:13

tongues is fantastic he wishes everybody had it it edifies yourself it is deep

56:20

calling to deep it is the spirit that is uttering mysteries straight to god and

56:26

no man has a clue what's happening it's a private thing that's happening between you and god

56:32

he says i wish all of you verse 5 i wish all of you spoke with tongues but even more

56:37

that you prophesied for he who prophesies is greater than he who speaks in tongues unless indeed he interprets

56:45

that the church may receive edification so what's he saying here he's simply saying that if you're going to use this

56:51

gift in the assembly and you fear this and you feel the spirit of god coming over you so much that you feel like you

56:58

need to speak in the gift of tongues in the tongues of angels if you will

57:04

it is worthless in the assembly unless there's an interpreter if there's an

57:09

interpreter then it becomes equal with the gift of prophecy so my friends we have a couple things

57:16

here we have paul telling us that the gift of tongues it cannot be understood by any man and he's specifically i

57:22

believe talking about in private and he's speaking mysteries unto god so he's trying to tell you what the gift of

57:28

tongues is because remember he has it he speaks in it he wants you to have it he says he wishes everybody had the gift of

57:35

tongues so he's trying to tell you that look this gift that you have that has this prophetic utterance that nobody can

57:41

understand because it's not a language unless god allows someone to interpret it as a miracle of hearing in their own

57:48

ears when they speak this language it's meaningless to the person that's

57:54

even speaking it it's mysteries uttered by the spirit but if it's done in the assembly you can't do that because it's

58:01

pointless and it's wasting time unless there is an interpreter so if you interpret your gift of tongues and god

58:07

gives you that interpretation then fantastic give the interpretation so that it edifies the entire congregation

58:13

so that's the context that he set it up explaining what the gift of tongues is

58:19

no man can understand it by itself it's not for men he says when you when it's

58:25

in a private setting it's between you and god when it's in a congregation you need to have an interpreter

58:32

he says but now brethren if i come to you speaking with tongues what shall i profit you unless i speak to you either

58:39

by revelation by knowledge by prophesying or by teaching even things without life whether flute

58:46

or harp whether they make a sound unless they play a distinction in the sounds how will it be known what is piped or

58:52

played for if the trumpet makes an uncertain sound who will prepare for battle so

58:58

likewise unless you utter by the tongue words easy to understand how will it be known what is spoken for

59:04

you'll be speaking into the air and i want to go back up to verse six

59:10

and point this out he says in verse six he says brethren if i come to you speaking in tongues

59:15

what should i profit you unless i speak to you either by revelation knowledge prophesying or by teaching

59:21

so i just want to ask this question why would he come to them speaking in a foreign language

59:27

when he knows their language that doesn't make any sense whatsoever he's clearly referencing an unknown tongue

59:34

he's not going to say uh brethren if i come to you speaking in a foreign language and i don't why would he do

59:41

that he knows what language that they're speaking he would not purposely come to them and speak in an unknown language

59:48

he has to by default be talking about an unknown human tongue

59:53

otherwise it doesn't make sense he's saying look if i come to you speaking in this in this angelic tongue it's not

59:59

going to make any sense to you unless i come and give interpretation and have prophecy built into it it's not going to

1:00:05

edify you and then he goes on to give analogies and symbols to show what it's like

1:00:12

because this was chaos in corinth as you know they have got cold prostitutes on every street corner people are coming

1:00:18

out of paganism and they're bringing in their cultic ideas into the church realm

1:00:24

and he wants to make sure that there's order so paul his entire intent and

1:00:30

original intent is order in the church i want you guys to have these gifts it's incredible i know it's amazing and i

1:00:37

know you want to use them because it's supernatural and if you have the gift of tongues you know exactly what i'm talking about it's powerful it comes

1:00:44

over you you want to speak but he says if you do it he's like it's like a tr

1:00:49

without an interpreter it's like a trumpet that has an unclear sound he's like it's like uh it's like what else

1:00:56

does he say he's like how are they gonna know uh uh if it's a heart

1:01:02

nobody will know whether to come to battle or not if it's an unclear sound and he even goes as far as to use another great example

1:01:08

which is he says in human languages just guys he says

1:01:14

it's like a human language if i come to you and i'm speaking a language that you don't know then uh how are you gonna

1:01:20

know what it is without an interpreter so he's letting them know that tongues

1:01:25

is a powerful gift it speaks mysteries straight to the throne of god that no man can understand

1:01:32

but if you say it in the assembly you've got to have an interpretation otherwise it's it's it's pointless and he said i

1:01:38

don't want a hundred people using this gift because you got listen the dozen in ephesus they all have the gift of

1:01:45

speaking in tongues if they all show up at a congregational service and everybody's speaking in tongues uh

1:01:50

that's a problem because then nobody gets edified with that gift let's continue it says in verse 12 he

1:01:58

says even so since you are zealous for spiritual gifts the pneumaticos

1:02:04

let it be for the edification of the church that you seek to excel in verse 13 it says therefore let whom who speaks

1:02:11

in a tongue pray that he may interpret for if i pray in a tongue my spirit

1:02:17

prays but my understanding is unfruitful what is the conclusion then i will pray

1:02:23

with the spirit and i will also pray with understanding i will sing with the spirit and i will also sing with

1:02:30

understanding by the mere fact that paul says that he can pray in tongues

1:02:35

proves that he can turn it on and off at will this is not something that just the holy spirit comes over you and like

1:02:40

takes you over and you have no control no that doesn't work like that the occults work like that the kundalini

1:02:46

spirit works like that but that's not how the holy spirit works the holy spirit when he comes over you you

1:02:52

will feel the unction but you're still in full control unfortunately over the last couple of decades we've seen

1:02:58

revivals break out and we've seen uh unclean spirits that try to hijack those revivals uh using this uh these type of

1:03:06

things where people get locked into positions they start shaking and jerking and falling on the ground they have no control of themselves the bible says one

1:03:14

of the gifts of the holy spirit is self-control so if you don't have any control it's probably not of the lord

1:03:20

okay and so but i think it's really fascinating that paul says that he says therefore

1:03:27

let him who speaks in a tongue pray that he may interpret for if i pray in a tongue

1:03:32

my spirit prays meaning that he can pray in a tongue just like that and certainly

1:03:37

he's not talking about praying in a foreign language my friends because that would make no sense in the context paul

1:03:43

is not going to pray to god in another language besides his native language that's just it that's ludicrous

1:03:50

it doesn't make any sense he's talking about the unknown human language it's the only

1:03:56

interpretation that logically makes sense he is coming to god he's going to pray in a tongue that makes no sense to

1:04:04

his mind it's unfruitful to him in his mind he has no clue what he's saying

1:04:10

okay this proves that paul is praying in an unknown tongue and this gift allows

1:04:16

him to do so and he has no idea what he's saying and that's why he says

1:04:23

what's the conclusion i'll pray with the spirit what does praying with the spirit mean

1:04:29

it means that he's praying in tongues he's praying with the spirit now there's some people that will say

1:04:35

that praying with the spirit is not praying in tongues it's praying in alignment with

1:04:41

the will of god i'll give you that it absolutely is praying in alignment with the will of god but the bible says in

1:04:47

romans 8 26 that you can't possibly do that very well at all you don't know what to pray that's why the bible says

1:04:53

the spirit intercedes for you and i think it's fascinating that hermeneutically which is just a fancy

1:05:00

word for the laws of interpretation that inside the interpretation the bible's

1:05:06

interpreting itself is that paul is literally saying here that when i pray

1:05:12

i'm going to pray with my spirit praise in tongues i have no understanding of what i'm

1:05:18

saying so he equates praying in tongues as the spirit praying through him and

1:05:24

then he interprets that further and calls that praying with the spirit so

1:05:30

he's not saying that i'm praying with my mind and i'm praying logical things that are in alignment with the spirit no he's

1:05:37

recognizing i don't know what to pray i'm praying in tongues with the spirit as the spirit prays

1:05:44

through me and that's why he says my spirit is the one that's praying so what i'm trying to show you is that he

1:05:51

defines praying in tongues equals my spirit praying

1:05:57

equals praying in the spirit he's defining those terms and i think it's fascinating when you go to jude

1:06:04

chapter 1 verse 20. he says let's just read it real quick

1:06:10

it says but you beloved building yourselves up on your most holy faith praying in the holy spirit again two

1:06:17

things to bring up there uh this goes against anybody that would say that we're not supposed to build ourselves up

1:06:23

we are absolutely supposed to build ourselves up you can't build up anybody unless you're built up and jude is

1:06:29

telling us to build ourselves up by how he says by praying in the holy spirit

1:06:37

and i think it's fascinating although i can't prove that he's talking about speaking in tongues it is interesting

1:06:43

that he is using the almost identical phraseology that paul uses when paul

1:06:50

says praying in tongues is praying in the spirit it's praying with the spirit

1:06:56

so uh all that to say is it's very interesting because jude is telling us that we need to pray in the spirit and

1:07:03

edify ourselves paul tells us that praying in tongues edifies our self and

1:07:08

it's called praying with the spirit i think a really strong case it would be on the on the ground excuse me it would

1:07:16

be on the shoulders of the detractors to prove that jude did not mean that when

1:07:21

the same exact language is being used here to define praying in the spirit as praying with the gift of tongues

1:07:28

paul says this i will pray in the spirit but i will also pray with understanding what does

1:07:34

that mean he's like i'm going to pray in tongues where i have no clue what i'm saying but i'm also going to pray in my native language where i understand

1:07:40

exactly what i say and then he says this he says i will sing

1:07:46

with the spirit and i will also sing with the understanding now there's no good logical

1:07:52

exegetical way for a bible student or any kind of pastor minister theologian

1:07:58

to to say that paul is talking about singing with regular words in his own language

1:08:04

he can't do it because it's saying he's already defined what speaking or praying

1:08:10

with the spirit is praying with the spirit is praying in tongues he defined it so praying

1:08:17

singing with the spirit would be singing in tongues and we see that same thing today people singing in tongues 2 000

1:08:24

years later because he contrasts that with singing with understanding

1:08:30

so that means that he's singing he's not singing with the spirit meaning singing with like the alignment of god and like

1:08:36

you know the holy spirit wants him to sing no because he would understand that okay he says he gives a contrast i'm

1:08:44

going to sing with the spirit which is already defined as outside of his understanding he has no idea what

1:08:50

he's saying or singing and then i'm going to sing with understanding and so both are going to be in alignment with

1:08:56

the spirit hopefully but one is going to be the spirit praying through him his

1:09:01

spirit praying through him and the other one is going to be his mind and that's the beauty behind the gift of tongues is

1:09:08

it by passes the main firewall that prevents us from experiencing the power

1:09:13

of god and you know what that is doubt it's lack of faith it's lack of belief

1:09:19

this is why the miracles the signs the wonders and the spiritual gifts are supposed to be given that's why god

1:09:25

didn't rely on us in our natural gifting he said i'm going to give you the supernatural gifts of the pneumaticus

1:09:31

you know why because when people see you and your great talent they're not going to be moved by me very much but if they

1:09:37

get past you and they see you can't have done this you couldn't have read my mail you didn't know me and you healed me you

1:09:45

laid hands on me the god of abraham isaac and jacob must be alive he must be with you tell me about this god

1:09:52

it's at that point that they want to learn more they want to hear more because they're hearing with the spirit

1:09:59

you know why because deep calls to deep and the spark that god put inside of every human being

1:10:05

gets lit on fire when the spirit of god the the the light

1:10:10

stones the tongues of fire starts shining through the breastplate and they see color because everywhere they look

1:10:16

they don't see color they see drab they see religion they see decrees and

1:10:22

commandments that don't bring them life if you don't if you keep all of the law

1:10:27

of god ladies and gentlemen and you do not have the light of messiah lighting

1:10:32

up the commandments through you it will be death paul says to every single person

1:10:39

but when we have the light of messiah operating through us with a gift of prophecy and the spirit moving in us

1:10:45

with these tongues of fire i'm telling you it will light up the breastplate in this age at the end of time like no

1:10:53

other time in history amen he says this

1:11:00

in verse 16 after he says what's the conclusion i'll pray in the spirit i'll pray in the flesh

1:11:05

i'll sing in the spirit i'll sing with understanding he says otherwise if you bless with the spirit

1:11:13

if you bless with speaking in tongues how will he who occupies the place of the uninformed say amen

1:11:19

at your giving of thanks since he does not understand what you say now he's defining the uninformed here is if

1:11:26

you're singing or praying over somebody in the gift of tongues and they don't know what the gift of tongues is and how

1:11:32

it operates they don't have it so they don't understand it that's an uninformed believer okay he's going to define that

1:11:38

a little bit later too in the p in the text when you're talking to someone that's uninformed and you pray in them over

1:11:43

tongues if they don't know they will absolutely not be able to say amen now if someone prays over me in the gift of

1:11:49

tongues my my spirit is going to recognize it it's going to know whether it's of god or not and i'm going to be

1:11:54

able to say amen even though i may have a clue what they said

1:12:00

for indeed give thanks well but but the other is not edified i thank my god here we go folks listen

1:12:07

up carefully paul's going to put an end to all of this i i thank god that i speak in tongues more than all of you

1:12:16

we've already established he can't be talking about foreign languages it's not possible because a foreign language uh

1:12:22

would be would be something that wouldn't make sense for him to speak in a foreign language to god he would pray

1:12:29

in his own understanding his tongues are not going to be another language god is not going to go okay pray in tongues

1:12:35

you're by yourself pray in tongues and i'm gonna let french come out i'm gonna let aramaic come out

1:12:40

it doesn't make any sense because god can understand anything but it certainly makes sense if he's

1:12:46

praying in the spirit from spirit to spirit bypassing the fall

1:12:52

of garden of eden and going back before mankind's sin where god's spirit dwelt

1:12:58

among us bypassing sin bypassing the carnal flesh bypassing the mind spirit

1:13:04

goes back to god from which it came the bible says when you die but before you die according to how this

1:13:11

operates these tongues of fire go directly back to god it's the fire of

1:13:16

god it's the voice of god that's connecting from there to here

1:13:21

and by the way i'm just getting a word from god right now that there's some of you that have been given this gift at a young age but you haven't used it

1:13:28

because that the the people around you maybe a uh you know detractors or you

1:13:33

watched this video or you read this article or you just haven't used it a long time but doubt has crept in has

1:13:40

prevented you from experiencing god on on a level uh that that gift allows i

1:13:46

encourage you to seek that gift again and begin to operate in the spirit pray

1:13:52

in the spirit sing in the spirit so then we move to verse 20. i know this

1:13:58

is a long teaching but guys this is so important for what god's doing in the earth realm right now brethren do not be

1:14:04

children in understanding however in malice be babes but in understanding be mature in the law it is written

1:14:12

with men of other tongues and other lips i will speak to this people and yet for all of that they will not hear me now

1:14:19

this is actually not coming from the law which is fascinating uh that paul is referencing isaiah 28 as part of the law

1:14:26

which i love that because i believe god's law is genesis to revelation not just the first five books not just 613

1:14:34

commandments but every word that proceeds out of the mouth of god is instruction it's worthy for for growing

1:14:41

up people in god's righteousness and so uh i love that paul agrees uh that we

1:14:47

agree on that but when you go to uh isaiah 28 you this is the scripture

1:14:54

where god's talking about the the priests and the leaders of israel that are drunk they can't uh have any kind of

1:15:02

prophetic thing come from them because they're drunk on the word of god so can i go on a commercial break for just a

1:15:08

second and teach you something you know the scripture that says a line upon line precip upon precept right and and we

1:15:14

have whole biblical ministries that with that title and an intent that we're going to teach people present precept the fascinating

1:15:21

part about that is that it has nothing to do with teaching the bible precept

1:15:27

upon precept god is mocking these people for mocking

1:15:32

isaiah because isaiah is giving him prophecies and these people are so drunk

1:15:38

all the time that they in the hebrew you see it in the english it comes out you know precept upon precept line upon line but

1:15:45

in the actual hebrew it says this you'll hear the poetic value of it it says

1:15:51

kisov lasav saav lasav kav lakav kavlikov zaire sham zairsham

1:15:59

and what that really means in hebrew the scholars will tell you is this uh

1:16:04

yada yada blah blah blah blah blah blah they are mocking isaiah for continually

1:16:11

telling them the same prophecies over and over again it doesn't mean line upon line preceptor prawn it's literally just

1:16:18

a phrase that means blah blah blah blah blah blah and it's these drunkards that

1:16:23

god is basically saying look i'm going to take you off into captivity you know that he did he took him to assyria and

1:16:30

then those people with a foreign tongue are going to speak to you and you're still not going to listen you're not

1:16:35

going to hear anything and so i think it's fascinating that paul is using utilizing uh this chapter of drunks

1:16:43

because he's saying look they're speaking stuff that you don't even understand you're just ignoring what

1:16:48

they are saying and you're thinking that it's blah blah blah in the same way today i i find it interesting that so

1:16:55

many people when they hear someone speak in tongues they look at it as blah blah blah yadda yadda here litter they are

1:17:03

little that means nothing to me in the instead of having the fear of god come upon them like they did in the first

1:17:08

century that this man is speaking under the utterance of the holy spirit father please give us interpretation of what

1:17:14

this means because that's exactly what isaiah 28 context is all about and i

1:17:19

believe why paul is bringing it in is to show them that look these these people didn't get it either

1:17:26

and it meant nothing to them isaiah's word meant nothing to them because they didn't have the ears to hear

1:17:33

and today i believe that many people do not have the ears to hear and that's why it's a miracle of hearing but when we

1:17:40

have faith and when we believe we have that childlike faith you'll begin to

1:17:45

hear the words of god more clear both in text and in the spirit one quick story a

1:17:50

lady tells online who follows our ministry that she was a brand new christian didn't know

1:17:57

come here from sikkim didn't know anything about the gift of tongues but this lady is standing up giving the gift

1:18:02

of tongues and she's hearing it in her native language he's hearing it in english and so the next person uh you

1:18:08

know i don't know if it was a day later or a week later or when it was every person that began to speak in tongues

1:18:14

she understood everything that they were saying in english so she turns to the lady next to her and says ma'am this is

1:18:21

amazing i'm hearing them in my in english i know everything they're saying

1:18:26

and this lady just smiled and worshiped and probably didn't really realize what she had said and so this brand new

1:18:32

christian went for years if i remember right believing that everybody must

1:18:37

understand what they're saying because she didn't hardly respond and isn't that amazing she was hearing the

1:18:42

interpretation of these people uh what what some would call gibberish and babbling uh heard them in her own

1:18:49

language she had a miracle of hearing well nobody else everybody else heard it in just regular tongues she heard it in

1:18:55

her own language it says here therefore tongues are for a sign now remember he's

1:19:03

talking about the congregation tongues are for the sign not for those who believe but for unbelievers but

1:19:09

prophesying is not for unbelievers but for those who believe now paul here is using hyperbole again we

1:19:16

can't take him and parse him out as being completely literal because we know that he's wrong about prophecy only

1:19:22

being for believers because we know that the prophets prophesied directly both to

1:19:27

israel and to the foreign nations there were pagan kings that had prophecies put over them

1:19:34

and there were israelite kings that have prophecies put over them so on and so forth we know that

1:19:40

all prophecy is breathed by god and if the gospel itself is prophecy that goes

1:19:46

to unbelievers and so it's and when someone gets saved it edifies the person

1:19:52

that gave the gospel not just that person so paul is just being generic here not necessarily 100 specific and

1:20:00

again we know that from the context of scripture and we know that he uses hyperbole a lot to get across a point

1:20:06

as do many of us that use sarcasm to try to get across a point and sometimes the sarcasm backfires on us i know that in

1:20:13

my own life but he says uh so the majority of the time if i could rephrase this tongues is for unbelievers why

1:20:20

because when they hear the word of god in their own language

1:20:26

and god gives them that miracle of hearing that's a powerful tool to convince someone to start serving the

1:20:31

god of abraham isaac and jacob is it not but we also know that there are times where tongues is given even today

1:20:39

and someone will hear it in their native language and they are both believers that happened to me

1:20:44

when i was speaking in tongues once in a family bible study a prayer meeting and my daughter heard me in english she

1:20:51

heard me both in in in tongues very low but she heard me loudly in english god

1:20:57

was telling her converting the words into english syllable by syllable so

1:21:03

even though some of my tongues was repetitive she said every time that i stopped on a phrase

1:21:10

god would stop the english would stop and when i stopped at the very end she said it was absolutely mind-blowing

1:21:15

because i had no idea that you were stopping i thought maybe you were just going to pause again but the story that

1:21:20

god was telling me was over and it stopped the second you said the last word the last word in english came and

1:21:27

it was the end of the story that's an incredible thing my friends and and so she had the miracle of hearing as well

1:21:34

and we were both believers therefore if the whole church comes together in one place and all speak with

1:21:40

tongues and there come in those who are uninformed or unbelievers will they not say that you're out of

1:21:47

your mind because all these people are speaking in tongues and nobody has a clue what tongues is all about and so it's going to be a detriment for those

1:21:54

that are uninformed or unbelievers but if all prophesy and an unbeliever or

1:22:00

an uninformed person comes in he's convinced by all he's convicted by

1:22:06

all and thus the secrets of the heart are revealed and so falling down on his face he will worship and report that god

1:22:13

is truly among you now the reason why it says uninformed person is he's contrasting to an unbeliever so you have

1:22:21

an unbeliever and it does and that doesn't matter if they're informed or uninformed they're completely uninformed

1:22:26

just by the mere fact that they're an unbeliever the opposite of that is an uninformed believer so you've got a you

1:22:33

got an unbeliever and you have uh informed believers and you have

1:22:38

uninformed believers what's an uninformed believer an immature believer who is ignorant of the knowledge of

1:22:44

what's happening in that congregation with the gift of tongues so he says look if i come in and y'all are speaking in

1:22:50

tongues i'm informed it's not going to offend me i'm going to get it y'all are out of order but it's not going to offend me or hurt my walk with god but

1:22:57

if i walk in and i have no clue what's going on i don't know what this gift of tongues is and i'm not understanding

1:23:02

what anybody's saying this is a turn off to the gospel now i want to say that how many times in

1:23:08

churches today you will see everybody speaking in tongues all at one time and there will be some that will

1:23:14

say that that is out of alignment i will say that there they are half true because i believe that if everyone is

1:23:21

informed in the assembly and people are just quietly praying in the spirit like paul's talking about quietly praying in

1:23:28

english all right it's no different than if you had 20 different people there representing 20 different languages and

1:23:35

20 different countries and the pastor said hey everybody just pray quietly in your own language and everybody started

1:23:40

praying it would sound the same because all of these different languages are happening at the same time in the same

1:23:47

way i believe that as long as an assembly everyone is praying quietly

1:23:52

almost silently and everyone there is informed of what's going on and people are praying in the spirit and some

1:23:58

people are praying in english it's totally okay and it's in order but the moment that one person raises his voice

1:24:06

above the crowd and gains and garners attention for the gift of tongues that he is

1:24:12

proclaiming there must be an interpreter and what paul basically says

1:24:17

i don't know if it's in this particular part here it's not uh it says it right down here

1:24:23

so let's just continue to read because it's going to get right to my point in verse 26 how is it then brethren

1:24:28

whenever you come together each of you has a psalm has a teaching has a tongue has a revelation has an interpretation

1:24:35

let all things be done for edification in other words everything that you do inside of the assembly

1:24:41

you have to be doing the second commandment loving your neighbor as yourself you have to put everyone else first he says if anyone speaks in a

1:24:48

tongue let there be two or at the most three each in their turn and let one interpret

1:24:56

so he's basically saying this if someone wants to speak in tongues that's great if there's no interpreter

1:25:02

someone else can speak in tongues at the most three people can speak simon

1:25:08

one after another progressively in tongues then there must be an interpretation if there's no interpretation after the

1:25:15

third one then everyone must be silent because they're out of order in other words you can't just have 25 people

1:25:21

speaking in tongues and so he makes it really clear there's got to be an interpretation for tongues

1:25:27

and if there's no interpretation then you need to sit down because clearly there's no interpretation there they're

1:25:32

using their prayer language and god is not honoring that in the assembly that person didn't fully hear

1:25:40

because of maturity to go in the assembly and that's why paul says if

1:25:46

there's no interpreter meaning that god did not give someone an interpretation then he's not wanting that gift to be

1:25:52

used at that moment there are times when god will give a gift of tongues and put it on someone to

1:25:59

speak in the assembly they will speak and there will also be an interpretation and sometimes the interpretation is

1:26:06

someone hearing it in their own language and they're the actual interpreter i'll never forget my late friend brad scott

1:26:13

one of the greatest uh in my opinion theologians and in bible teachers of all

1:26:19

time it was on the history channel had an incredible ministry traveled the world teaching in

1:26:25

almost probably every country out there and he tells us incredible story about how he was in a baptist church they were

1:26:31

having a revival meeting and at the end because they had opened it up to the public this gentleman came up and

1:26:37

actually spoke in tongues and uh this couple tells this story that

1:26:43

they were on the way home after the service was over and the wife was complaining to her husband because she

1:26:49

was so upset that her pastor allowed this to happen and she began to say can you believe honey that this guy spoke in

1:26:55

tongues that's so offensive we don't even believe in speaking in tongues as baptists and the husband said what are you

1:27:01

talking about that was the most beautiful prayer i'd ever heard in my life

1:27:07

to the shock of the wife who heard it in tongues her husband

1:27:13

didn't even know that he was the interpreter god had given him and only him the

1:27:19

interpretation of this gift of tongues and because the congregation had never taught on it this

1:27:27

gentleman was uninformed about how to operate in that and didn't realize that

1:27:32

it was his responsibility to raise his hand if you will and give the interpretation for the rest of the body

1:27:39

the gift was there the interpretation was there the training wasn't

1:27:45

and an entire congregation got defrauded of the word of god this is why paul says

1:27:50

there's got to be order the intention is going to be to edify the congregation

1:27:55

and it's also fascinating i believe that he's pulling on if you know anything about uh you know synagogues of the first century

1:28:02

there was a uh there was also an interpreter that was there in the synagogue for the natural language so

1:28:09

they would speak many times uh the torah or the prophets in hebrew it was

1:28:14

required even in the in the uh in the talmud today it it gives instruction way

1:28:21

back when that you're supposed to speak it in hebrew read it in hebrew and then it would be translated by the translator

1:28:29

uh what that simply meant is they would read the aramaic targums which were the commentaries so the language of the day

1:28:35

was aramaic the most people did not know hebrew but it was the religious language so they

1:28:40

would speak hebrew and and read the torah in hebrew then they would read the interpreter would

1:28:46

read the same section from the aramaic targums and so clearly paul knew this it

1:28:52

existed during his time and he's drawing upon this because all of the jewish audience is going to know this and he's

1:28:58

going to say look i'm giving you an example it's it's just like when we have one two or

1:29:03

three people read the torah portion in hebrew then you have to have an interpreter okay you can't just keep

1:29:08

reading in hebrew or the or the people are going to get bored that i have no clue what you're saying and so in the

1:29:14

same way he says for the gift of tongues i want you to one two three at the most

1:29:19

and then there needs to be an interpreter of that we know that he is talking about the spiritual gift because

1:29:25

just previous to there he talks about this gift being unintelligible understood by anybody it's a mystery

1:29:33

including to him and he says and the spirits verse 32 of the prophets are subject to the prophets

1:29:39

for god is not the author of confusion but of peace as in all the churches of the saints

1:29:46

all right and then he talks about the women in churches and how they need to keep silent not that they need to keep silent today he's dealing with a very

1:29:52

specific problem in corinth of of women prostitutes that and and women uh uh

1:29:59

cultic priestesses that were leading churches in corinth that were coming in

1:30:04

becoming believers in christ and then taking that bold courageous attitude and disrupting the services that are inside

1:30:12

those congregations so paul says look i'm cutting it all out for you all i'm not saying this in ephesus but he says

1:30:19

let your women keep silent in the church because your women don't know how to keep silent and they're disrupting

1:30:25

everything so everything was being confused in the corinthian churches paul's addressing all of these points so

1:30:32

he goes on a quick rabbit trail about women because he's talking about confusion and then he comes right back

1:30:38

into verse 36 and he says our verse 37 if anyone thinks of himself to be a prophet or spiritual let him

1:30:45

acknowledge that the things which i write to you are the commandment of the lord so you can't say that this is just

1:30:51

paul's opinion he's saying i'm telling you this is the commandment of god you need to operate this way with the gift

1:30:57

of tongues and and so on and so forth and in verse 39 the very last verse well

1:31:02

the second to the last verse that we're going to talk about is he says this therefore brethren desire earnestly to

1:31:09

prophesy and do not forbid the speaking in

1:31:14

tongues now my friends let me talk to my detractor friends for just a moment why would paul say

1:31:21

don't forbid speaking in tongues if it's an actual human language that would make no sense if it's a human language you're

1:31:28

not to forbid it you're going to want it to be there but he says don't forbid the speaking in tongues i know that you're

1:31:34

going to want to do that because you don't understand what's being said

1:31:39

now today there are many people out there that are forbidding people to speak in tongues they don't believe in

1:31:45

speaking in tongues they will even go as far as to say in an unwise way that this is a doctrine of devils

1:31:51

that this is a doctrine of satan right these are tongues of of satanists no

1:31:56

it's not these are tongues of angels and it's real and the risk my friend that

1:32:01

you're taking by saying that this is not of god is so big that i don't believe

1:32:08

that you understand the gravity of it because if you believe in tongues and it's nothing okay can't be a tongue of a devil

1:32:14

because the bible says that that the two can't live in one house the devil cannot take over the mind of of a believer that

1:32:21

sincerely is asking for bread or an egg right that's what it says i believe it's luke chapter 10 and 11. he says if you

1:32:29

ask for bread am i going to give you a scorpion if you ask for an egg am i going to give you a snake it might be backwards there but you get my point he

1:32:35

says no and it defines the scorpion and the snake are the devil he says if you

1:32:41

ask with the heart of desire to increase my kingdom i'm going to give you bread

1:32:49

so someone's asking for the gift of tongues you're telling me that that satan is just going to take over their voice no

1:32:55

it's not a doctrine of a demon and so there's no risk if you believe in tongues and it's nothing

1:33:01

then it's edifying yourself almost everybody i've ever met that believes in speaking in tongues will tell you that

1:33:07

they believe that it edifies them it causes them to have a deeper walk with the lord that's great then leave those

1:33:13

people alone if you don't believe in it but the risk you're taking if you're wrong that it is from god that it is

1:33:20

mysterious that it is from the spirit that it is prophetic that it is powerful

1:33:26

that it is a language of heaven the risk that you're taking is you're standing against the language of god in heaven

1:33:31

itself it would be wiser to take a neutral position to say i'm

1:33:37

not sure than to take the position that it's a doctrine of demons and be wrong and call god and his holy spirit

1:33:44

bringing forth a doctrine of a demon not wise by any stretch

1:33:51

therefore my brethren desire earnestly to prophesy and do not forbid the

1:33:57

speaking in tongues let all things be done decently and in

1:34:02

order my friends we've come to the end of this and i just want to encourage you with all of my heart soul and strength

1:34:11

take a look at this gift because what's happening in the earth realm is the enemy has tried to

1:34:17

replicate it to imitate it and to counterfeit it for decades because he

1:34:22

knew the time would come when the great last hebrew revival would happen and he knows what happens before the

1:34:29

coming on the clouds is a great and terrible day of the lord and before that there is a revival of the word of god

1:34:36

and the famine is going to be over and there's going to be an outpouring like joel said into the earth realm and

1:34:42

people are going to see visions dream dreams and they will speak with unknown tongues so satan i believe has

1:34:50

brilliantly cast a shadow of doubt over this for

1:34:56

decades by infiltrating unlearned men in uninformed leaders of

1:35:02

charismatic movements that did not know enough about the front of the book and the foundation stones of their faith to

1:35:08

know and have the discernment of when it's the spirit of god and when is it a spirit of an antichrist when is it a

1:35:15

kundalini spirit and when is it the ruach hakadesh they couldn't discern it

1:35:20

and so satan took the gift of tongues the gift of angels which his own minions

1:35:25

have but they're fallen and he puts him into the light language of new age

1:35:30

movement he puts it into hinduism and he puts it all over the place and so that

1:35:35

the unlearned would say look it can't be from god because the new age movement uses it it can't be from god because

1:35:42

hindus use it and the chakras and so on and so forth and the unlearned miss the

1:35:48

power of god because satan literally counterfeited it he wouldn't be putting it into all these

1:35:54

cultic religions if it wasn't real he's scared ladies and gentlemen you

1:35:59

know why i'll tell you why he's scared because the gospel went around the world

1:36:05

to every tribe into every tongue because of the gift of tongues everything started in acts

1:36:12

chapter 2 when the spirit of god came down and it rested on the heads of men

1:36:18

in the form of the of the power fire of god the tongues of fire the urum and the

1:36:23

thumbing it was only two rocks that were inside of the high priest and yeshua

1:36:29

through his death multiplied them like mountains and gave every believer these

1:36:34

stones to brilliantly cast the lights of israel to the nations

1:36:39

and satan is scared to death that this gift would find its root with the truth

1:36:45

because when you mix the truth with the spirit you have a true worshiper and he

1:36:50

can't stop a true worshiper he can't even slow them down

1:36:55

because he hates the light and when the prophetic comes out through the chest the strength and the

1:37:02

wind the pneumatica matacos comes out of you he gets blown away

1:37:08

it's a true sound like the shofar blast for the israelite priests to bring forth

1:37:14

the soldiers and call them to war that is the power of the ruach hakadesh the holy spirit that's about to be poured

1:37:20

out today and i believe that's why this teaching is so important and so if you have believed that this

1:37:28

gift is not real i encourage you to give it another look

1:37:33

repent and believe and ask god to show you and make it real in your life

1:37:39

and if this is a gift that you desire and you want like paul says i wish you had it

1:37:45

i will say i wish you had it it's one of the most powerful instruments in my life

1:37:50

the word that god gave me on january 12th of 2022 that ended up being like a 10 minute

1:37:56

word from god came from 35 40 minutes of praying in the spirit and then god gave

1:38:01

me interpretation word for word i wrote it down as fast as i could you can get the link in the description

1:38:07

and watch that word and you'll see what i'm talking about that when god speaks through his spirit

1:38:13

amazing things come out that transform lives ladies and gentlemen i ask if you desire

1:38:20

to have the gift of tongues that you would ask the father that you would desire it that you would seek it and you

1:38:26

will find what you seek now he gives to only those he wills he may not choose to

1:38:31

give it to you but don't stop asking i know people that it took years before god gave them this gift and it

1:38:38

transformed their life when they received it and you know how it started and many

1:38:43

times sometimes it just came out as as as the gift and tongues as a full

1:38:48

language many times they had to start out and bypass the mind because they were so scared to speak something that

1:38:54

they didn't understand that they had to literally just speak something just a noise that comes out

1:39:02

and then god from the moment that they by faith began to just make noises the

1:39:07

noises and the syllables turned into a language and that's how i received it i didn't

1:39:13

receive it like instantaneously like some people for me i began to pray my grandmother actually helped me when i

1:39:20

was 12 years old and and she just told me to just start making noises just start praying by faith

1:39:26

and as i began to make a noise within seconds it turned into a language because it's by faith

1:39:32

you can't make the noises up it's the holy spirit that intercedes for you and says there is the umbilical cord of

1:39:39

faith i'm going to infuse myself into that faith into that noise of faith

1:39:45

and so let us pray and i pray the father will and some of you in this video

1:39:51

will be what's called baptized in the holy spirit that's just a modern day term it's not a biblical term but it's a

1:39:56

modern day term to say that the father is going to give you the gift of tongues if you really want it it's not the

1:40:02

greatest gift but it is a gift that will edify you and the church and allow the holy spirit by faith to infuse himself

1:40:09

in a deeper way so father i just come before you on behalf of your ruach of your spirit

1:40:16

your air-driven power gift and i ask father that you would overwhelm by faith lord i can't lay

1:40:23

hands on people but through this video lord but lord you can and so by faith i

1:40:28

pray that you would baptize people in the name of your son jesus christ yeshua the messiah and you would give them this

1:40:34

gift not for themselves only but for the edification of the body of messiah

1:40:41

worldwide abba you are great and you are mighty

1:40:46

and you are worthy to be praised and lord i pray that as you baptize as you immerse as you fill them with the

1:40:53

goodness of your spirit that they would begin to open their mouth they begin to make noises and you would take that

1:41:00

noise of faith and you would transform it into the tongue of angels that you bring prophecy that you bring power that

1:41:07

you'd bring a deeper understanding of your word through them lord that the dictions would fall to the wayside their

1:41:14

carnal way of thinking would be would be null and void father and they would walk no they would run in a deeper walk with

1:41:22

you someone is thinking right now about when they were a child and when they had a zeal for you lord i pray you take them

1:41:29

back to that place and you fill their hearts with zeal right now

1:41:35

father i pray for everyone around the world and the sound of this video god that they will not only share the word

1:41:43

of your of your scriptures father god but they will share the it in power

1:41:48

and and not in persuasive speech but in demonstration of power god i pray that you would unleash your

1:41:56

spirit into this earth realm again like you did in acts chapter 2 that your fire from heaven would come and fall down

1:42:05

you are so good and you are worthy to be praised and there is no one on this

1:42:10

earth that has the power to stop a revival of such faith

1:42:15

of the truth and the spirit coming together and forming a pillar on the

1:42:21

tabernacle itself the temple itself will be power of of of the spirit and the

1:42:27

power of the truth [Music] father we praise you and we thank you

1:42:33

and we ask that you would fall upon your people even now foliot

1:42:40

is

1:43:21

father thank you for your greatness and thank you for your power and may the spirit of the lord god rest in this

1:43:28

earth realm and rise up the children of israel and make caleb and joshua's

1:43:33

spirits arise may ephraim come back may the bones of joseph arise and father may

1:43:39

the one new man be present in the earth realm today in yeshua's name and

1:43:44

everyone said amen my friends if you heard me speak in

1:43:51

tongues then it wasn't for you if you did not hear me speak in tongues

1:43:56

or you heard a simultaneous translation in your own language would you email us

1:44:01

at infopassionfortruth.com in my entire two decades of ministry i

1:44:07

have never prayed out loud in public in the gift of tongues tonight i felt the father in the ruach

1:44:15

welling up inside of me telling me that this is what i needed to do and so i

1:44:20

believe that there is someone out there more than one that heard the interpretation would you email us at

1:44:27

info password truth.com and put it in the comment section below as well

1:44:32

thank you guys for giving me the opportunity to bless you and to be a part of your spiritual journey by

1:44:38

digging into the word of god to him be all the glory and so i will leave you with this may

1:44:43

the lord bless you and keep you may his face shine upon you may his countenance be lifted up over you

1:44:51

and when you lay your head down tonight i pray that you will have shalom

1:44:58

someone has donated to this ministry so that you could be blessed today would you consider paying it forward for

1:45:04

others if so text pay it forward all one word to 801 801 that's pay it forward no

1:45:12

spaces to 801 801 or go to passionfortruth.com

1:45:17

[Music]