0:00

have you always wondered why the number

0:02

eight is so important in the bible have

0:04

you ever wondered why it's connected to

0:06

new beginnings in the hebrew have you

0:08

been waiting for your new beginning but

0:10

just can't quite grasp on to what god

0:13

has really called you to do then this

0:15

broadcast is for you

0:20

[Music]

0:24

okay we are gonna dive into the number

0:27

eight here in scripture we're going to

0:29

find out all of its meanings and how it

0:31

can relate to you today and how at the

0:33

end of this broadcast i'm going to share

0:35

with you a few simple points

0:37

hold from the scripture principles on

0:39

how you can have breakthrough in your

0:41

own life and what's preventing you from

0:44

living above reason all right in the

0:46

faith realm so let's get back and start

0:49

in the scriptures we're going to start

0:51

in

0:51

in leviticus

0:53

and this is going to come directly from

0:55

the torah portion shmini which literally

0:57

means eighth so let's talk about it

1:00

leviticus chapter 8 verse 35 follow

1:02

along with me if you can

1:04

therefore you shall stay at the door of

1:06

the tabernacle of meeting day and night

1:08

for seven days keep the charge of the

1:11

lord so that you may not die for so i

1:14

have been commanded verse 36 so aaron

1:16

and his sons did all the things that the

1:18

lord had commanded by the hand of moses

1:21

this my friends who's backing up right

1:24

before the torah portion begins and i

1:26

wanted you to see that this is where the

1:28

priestly system and the priestly rolls

1:31

begin

1:32

it all starts with them being commanded

1:34

to stay at the door of the tabernacle

1:37

which is outside the door at the

1:39

threshold in the courtyard for seven

1:42

days they are to set them side

1:44

themselves aside set themselves apart

1:47

which in hebrew is the word kadosh or in

1:50

english holy to be set apart and that is

1:53

earmarking them for his service anytime

1:56

that god begins the process of giving

1:58

you breakthrough and giving you

2:00

promotion he's going to interview you

2:02

and cleanse you first he cannot have you

2:05

promoted and bringing the baggage of

2:07

your past along with you you have to go

2:10

through the process of liquidation many

2:13

times cleansing before and training

2:16

before he promotes you and that's what

2:18

this is all about so let's begin in

2:20

chapter 9 verse 1 and it says this it

2:23

came to pass on the eighth day that

2:25

moses called aaron and his sons and the

2:27

elders of israel now this is the key

2:31

scripture that begins the process of

2:33

this beautiful concept of the number

2:36

eight now we see this in creation and

2:38

we're going to talk about that in just a

2:40

minute but as far as the priestly role

2:42

is concerned

2:44

they wait for seven days they're

2:46

cleansed of anything that might be

2:48

unclean in their life they've dedicated

2:50

consecrated set themselves apart and

2:52

then moses their spiritual authority

2:54

comes back under the inspiration of god

2:56

himself and says

2:57

now is the time today is the day this

3:01

begins your new role your new season

3:03

your promotion is here

3:05

and so i want to back up to exodus

3:07

chapter 22 so that you can see a little

3:10

bit more about this eighth day and how

3:12

it's connected to even the average

3:14

person

3:15

turn with me to exodus 22

3:17

verse 29 and 30 it reads this

3:20

you shall not delay to offer the first

3:23

of your ripe produce and your juices the

3:26

firstborn of your sons you shall give to

3:29

me

3:30

likewise you shall do with your oxen and

3:33

your sheep it shall be with its mother

3:35

seven days but on the eighth day you

3:38

shall give it to me do you see this my

3:40

friends

3:40

god himself is setting a stage he's

3:44

setting a protocol a formula he's a god

3:46

of math

3:48

and he loves to create

3:50

bless you if you keep my commandments

3:52

curse you if you don't here is your

3:55

choices and and i love that because i'm

3:57

a math guy i'm a science guy i love

3:58

formulas i love things i can tangibly

4:01

see i'm one of those left brain guys

4:03

and and i struggle with the ethereal the

4:06

ambiguous well praise the lord yahweh

4:09

was not ambiguous he made it very clear

4:11

if you want to get my attention says the

4:13

lord you need to make an offering you

4:15

need a sacrifice you need to give me

4:17

something that i gave you from the

4:19

beginning so that i can see that you're

4:22

serious that you have skin in the game

4:24

that you are investing in kingdom

4:27

principles and he says and watch what

4:30

will happen uh after that he says test

4:32

me in this and so in exodus we see this

4:35

beautiful concept that even when a a uh

4:39

a sheep is born or cattle is born on

4:42

this eighth day

4:44

it is set apart and given to him so

4:46

there's something special about this

4:48

eighth day

4:49

let's continue and let's talk about what

4:52

this number eight means uh in hebrew it

4:55

is the number of new beginnings we see

4:57

this all throughout the scriptures this

5:00

amazing concept of one two three four

5:03

five six seven start over on something

5:06

new on the eighth day here we go on the

5:08

eighth day of creation

5:11

began the first complete week and the

5:13

beginning the full week for adam and eve

5:16

so we've got the six days of creation

5:19

then the creator rested showing us hey

5:21

from the beginning of time long before

5:24

the torah and the commandments were ever

5:26

given on mount sinai his original intent

5:28

for mankind was to rest on the seventh

5:31

day he clearly didn't need rest on the

5:33

seventh day he was doing it out of an

5:36

example of being a good father a good

5:38

abba saying look this is what's going to

5:40

happen i'm setting the stage for you

5:43

showing you that i just created you

5:45

yesterday your first day

5:48

is going to be rest with me and then

5:51

your second day is your first day of the

5:54

week that's when your roles begin so

5:57

adam and eve actually began the very

5:59

first week of their life on the eighth

6:01

day which was the first complete week of

6:04

creation i love that check this out the

6:07

mail everybody knows this in scripture

6:09

if you're if you're uh

6:11

familiar with scripture at all you know

6:12

that it is on the eighth day

6:15

that every male was circumcised the

6:17

bleeding

6:19

stopped

6:20

god created the blood that when it hits

6:23

the wind on the eighth day it will

6:26

coagulate and i love that because in

6:28

hebrew the word for wind is ruach the

6:32

very word that we use for the word

6:34

spirit the spirit of god the ruach

6:37

hakkadesh in hebrew is the holy spirit

6:40

the set apart spirit and so you can see

6:43

that we are called to be set apart and

6:46

the spirit is called to be set apart and

6:48

what he's trying to do for the seven

6:50

days that those priests are set apart is

6:53

to match one for one the holy spirit

6:56

with the person that was created in

6:58

spirit and match that spirit and truth

7:00

so that the ruach hakkadesh can dwell

7:03

inside a holy vessel a clean vessel

7:07

and move forward to accomplish that new

7:09

beginning role all right let's continue

7:11

to move through the scriptures and see

7:13

what else we have that has the number

7:14

eight there were eight people on the ark

7:18

that began new life on the earth isn't

7:21

that amazing brethren that the entire

7:23

world was destroyed but god chose

7:27

eight people do you think that's

7:29

coincidence no it's not it couldn't have

7:32

been six it couldn't have been seven it

7:34

had to be eight because eight in

7:36

yahweh's terms in his mind is the number

7:39

of new beginnings and that was the new

7:41

beginning of the entire earth realm was

7:44

through the loins of noah and his

7:47

children and i love that eight is the

7:49

number of new beginnings and you know

7:50

what caused them to have new beginnings

7:52

what what preceded that

7:54

a hundred and twenty years of building

7:58

that ark and trusting the voice that

8:01

that lived inside of him they told him

8:03

that bad days are coming you need to

8:05

prepare says the lord while the rest of

8:07

the earth mocked him and continued in

8:10

there

8:11

doing the things that they were doing

8:12

and entering into sin and breaking and

8:14

blaspheming god himself their own

8:16

creator

8:17

noah spent the time to build an ark and

8:21

he did not live by sight he refused to

8:25

walk by sight he lived by faith in the

8:27

one who loved him and and gave him that

8:30

word and that living above reason which

8:32

we're going to talk about in just a

8:33

minute is what created the breakthrough

8:36

it was none other than obedience to that

8:40

word that commandment that voice that

8:42

spirit and living and demonstrating that

8:45

belief by living above reason living

8:48

above reason my friends is one of the

8:50

most incredible and most powerful

8:53

foundational principles for

8:55

for entering into your breakthrough your

8:57

new beginning

8:58

you must

8:59

live above reason all right let's

9:01

continue

9:02

another eight in in scripture that you

9:05

may or may not be familiar with but at

9:06

the end of the seven day festival of

9:09

sukkot the feast of tabernacles

9:11

the eighth day is called the eighth

9:14

great day

9:15

this is the day that everything starts

9:19

over the simcot torah this is where the

9:21

torah readings start over where every

9:24

messianic jew and jew in the world every

9:28

believer that that is following the

9:30

torah cycle around the world the whole

9:33

readings start over and they've been

9:35

doing that for thousands of years yeshua

9:38

himself on the eighth day of sukkot

9:41

stood up and read from the scriptures

9:43

and said i am i am not only the bread of

9:47

life but if anyone has is thirsty come

9:50

to me and rivers of life will come out

9:53

of me quoting

9:54

isaiah

9:56

on that eighth day and you know what

9:57

they did on that eighth day my friends

9:59

in the first century when he stood up

10:01

and declared that he was the river of

10:04

life right with that song a river of

10:06

life flowing out of me when he stood up

10:08

and declared that they just so happened

10:10

to be doing the water libation ceremony

10:13

one of the most popular ceremonies in

10:15

all of the festival of sukkot in

10:17

jerusalem where the priests would go

10:19

down to the pool of siloam and they

10:21

would take the water and pour it out on

10:24

the altar and it was at that moment that

10:27

jesus yeshua declared hey by the way all

10:30

of you guys are pouring out the water on

10:32

the altar but if you recognize who's

10:35

standing before you that i am the river

10:38

of life and the scripture that you're

10:41

quoting out of isaiah those priests were

10:43

quoting that scripture

10:46

and it literally says that if they would

10:48

drink from the waters of salvation and

10:51

in hebrew it literally says the waters

10:54

of yeshua because that's what yeshua

10:56

means in english is salvation so they

11:00

had no idea yeshua is standing right

11:03

there before them while they're

11:04

declaring that all of israel should

11:06

drink from the well uh in the waters of

11:09

salvation the waters of yeshua and

11:11

yeshua says oh by the way

11:13

that's me and if you drink of me you'll

11:16

never be thirsty again and waters

11:19

living waters will flow out of you out

11:21

of your bosom

11:22

i love that that happened on the eighth

11:24

day

11:25

another day on the eighth day where

11:27

waters bursted forth and new beginnings

11:30

happen

11:31

let's continue and that's the festival

11:33

of sukkot

11:35

let's talk about another festival the

11:37

festival of shavuot or or in in greek

11:41

you might be more familiar with it as

11:43

pentecost it's 50 days after passover

11:47

respectively the bible says in leviticus

11:49

23 to count seven

11:52

sevens or seven shabbats

11:54

after the first shabbat

11:57

after passover and the very next day

12:01

is

12:02

what the 50th day that is pentecost and

12:04

so you have seven

12:06

sevens and the eighth day

12:09

respectively after those seven sevens is

12:12

the feast of shavuot that is amazing to

12:14

me that the and that works for the year

12:17

of jubilee that happens 49 years and

12:20

then which is seven sevens again and on

12:23

the eighth one the eighth day that first

12:26

day that eighth day starts something

12:28

brand new something exciting and and if

12:31

you know the scriptures at all you know

12:33

that uh when the seven sevens were

12:36

complete what happened you had the power

12:39

of the living creator yahweh come down

12:42

in the form of the holy spirit that wind

12:44

that breath that pneuma that came into

12:47

the the disciples in the upper room and

12:49

it filled them and completed them and

12:51

equipped them

12:53

to accomplish great things in the earth

12:55

realm and you and i are here because of

12:58

that eighth day amazing as it is

13:01

okay of course one of the most popular

13:03

eighth days is yeshua himself he died

13:07

and rose three days later on the eighth

13:10

day the scriptures say in mark that it

13:13

was early in the morning that he rose

13:16

from the dead and that greek word if i

13:18

remember properly is pro i and that word

13:21

literally means between 3 and 6 a.m it's

13:24

the fourth watch of the night and that's

13:27

how we know that he rose on the first

13:29

day of the week on the sabbaton

13:32

on on on sunday morning what we call

13:35

sunday morning which is the first day of

13:37

the week he rose before the sun got up

13:40

that was the eighth day one of the most

13:43

powerful

13:45

uh fulfillments

13:46

of the number eight in new beginnings is

13:50

this scripture where jesus yeshua our

13:53

messiah yeshua hamashiach the messiah

13:55

himself the christ rose from the dead on

14:00

the very eighth day the same eighth day

14:03

of creation the same eighth day of noah

14:06

the same eighth day of the pentecost and

14:09

so on and so forth fulfilling the

14:11

prophetic connection and picture that

14:13

the eighth day brings new life

14:18

uh and last but not least almost last

14:20

but not least i should say at least in

14:22

the biblical sense is uh at the end of

14:25

the seventh millennium right now we are

14:27

six thousand years into human history

14:30

and about to embark on the seventh day

14:33

which is the day of rest each day being

14:36

as a thousand years as scripture says

14:38

and so six days of creation is six

14:41

thousand years of humanity and on the

14:43

seventh day you will see the shabbat you

14:46

will see it you may not believe in it

14:48

you may know someone that believes in it

14:49

but you think they're crazy for

14:50

celebrating it on saturday but i'm

14:52

telling you the prophetic timeline never

14:55

lies on the seventh day god has

14:57

established from the beginning of

14:58

creation he rested on the seventh day

15:01

showing us that a day is as a thousand

15:04

years and six days later

15:06

at the eve

15:08

in the beginning of the seventh day

15:10

the messiah will come riding on the

15:12

clouds on that white horse and he will

15:14

begin the the the 1 000 year millennial

15:18

reign of the messiah that is shabbat

15:22

that day of rest for a thousand years is

15:25

the sabbath rest of god's people from

15:27

hebrews chapter three and chapter four

15:29

and then after that begins the eighth

15:32

day and what happens on the eighth day a

15:34

new heaven and earth are created go

15:37

figure my friends that is not a

15:39

coincidence

15:40

that the new heavens and the new earth

15:41

begin on the eighth day that's when

15:44

something completely different begins we

15:46

have no idea what it's going to be like

15:48

but i imagine it will be extraordinary

15:52

in every way heaven in its fullness with

15:55

no sin

15:56

no a serpent no temptation just bliss

16:00

with the father operating in his realm

16:03

and i can't wait for that day

16:06

lastly my friends let's move to just one

16:08

creative thing i i thought of since our

16:10

family is is kind of really into music

16:12

and my daughter plays a keyboard and our

16:15

worship team and it dawned on me that

16:18

there are seven notes seven main notes

16:22

in an octave

16:24

and then on the eighth note it begins a

16:27

brand new octave that is not coincidence

16:30

that the father who created all

16:32

frequencies who created all sound and

16:34

most amazingly created music and the

16:37

frequency of worship and praise even in

16:40

worship and praise everything goes by

16:43

the pattern of seven and then there's a

16:45

brand new day there's a brand new sound

16:48

and that is something i i believe that

16:50

all of us need to work towards in our

16:53

lives is to recognize that there are

16:55

patterns of one two three four five six

16:58

seven there's patterns of wait wait wait

17:00

wait wait wait and then live your life

17:02

above reason here's your final exam do

17:03

you pass it promotion that's how it

17:06

works

17:07

matter of fact i want to take a few

17:08

minutes and talk about samuel chapter

17:10

13.

17:11

in samuel chapter 13

17:14

saul was the first king of israel and he

17:17

was down in the gilgal after he attacked

17:20

the philistine garrison and the

17:22

philistines were so angry they sent 30

17:25

000 armies uh army men out to get him

17:29

saul was scared out of his mind everyone

17:31

scared of his mind samuel says wait

17:36

seven days

17:37

and then i will show you what to do and

17:40

how to make an offering to the lord

17:43

what happened

17:44

saul couldn't wait matter of fact uh

17:46

seven days went by and saul probably was

17:48

counting down on his watch had his had

17:50

his timer set on his iphone and and his

17:52

eye watch and

17:54

the buzzer went off samuel didn't show

17:55

up and saul took matters into his own

17:57

hands

17:58

he looked at the situation

18:00

listen my friends this story is for you

18:03

he looked at the situation it was dire

18:05

indeed

18:06

this was his final exam

18:09

the final exam always comes on the

18:11

seventh note

18:13

and saul looked at the situation through

18:15

his mind and through his will and

18:17

through his emotions and inside of logic

18:20

and reason

18:21

and some would say that's what a good

18:22

king does

18:23

that's what a good general would do

18:25

but in this case the general and that

18:27

and that and that uh

18:29

king

18:30

was under the authority of the most high

18:32

god and was trusting in him supposed to

18:35

trust in him to win that war we don't

18:38

win wars by ourselves we need the divine

18:41

assistance

18:42

and so samuel shows up right when saul

18:45

decides to crown himself priest crown

18:48

himself prophet take matters in his own

18:50

hands and samuel sees what he's done

18:54

and he rebukes him for it so harshly

18:58

that he failed this final exam my

19:00

friends that it cost him

19:02

everything it cost him the throne and no

19:06

one from that moment forward would ever

19:08

sit on the throne that would be from his

19:10

loins

19:11

samuel said it's over with god has

19:14

chosen another man after his own heart

19:16

and brethren this is beautiful because

19:18

this tells me exactly what his own heart

19:22

means

19:23

when god says a man after his own heart

19:25

it's a man who's willing

19:28

to wait

19:29

it's a man who's willing to look the

19:32

enemy in the eye and not blink

19:35

because he knows who's standing behind

19:37

him

19:38

he knows that he will win the war if

19:42

yahweh shows up he understands what

19:44

moses said which is i can't move forward

19:47

if you don't go before us and behind us

19:49

and around us i don't want this job

19:52

see the faith was not in the sacrifice

19:54

the mistake that saul made

19:56

was he was treating yahweh as if he was

19:58

one of the gods of egypt or one of the

20:00

gods of canaanites

20:02

one of the canaanite gods where you

20:04

could just bribe them through a

20:05

sacrifice or through money

20:08

it doesn't work that way my friends

20:10

god requires sacrifice but he also wants

20:14

obedience and obedience in yahweh's

20:17

realm is living above reason you see it

20:20

wasn't the sacrifice that was important

20:22

although needed and required

20:25

it was understanding in your heart of

20:28

hearts who was behind the sacrifice

20:31

who's behind the name

20:33

you see when i call upon the name of the

20:35

lord

20:36

some people say jehovah some people say

20:38

yahweh some people say god some people

20:40

say jehovah some people say all kinds of

20:42

things but they're talking about the god

20:44

of ancient israel

20:48

on how we pronounce the exact name or

20:51

whatever your

20:52

pet peeve is is like focusing like saul

20:55

did on a sacrifice

20:57

and not on the one behind it

21:00

it's the one that carries the smell into

21:03

the aroma of his throne room that's the

21:06

one that is matters that's what we're

21:08

calling upon

21:10

and saul forgot about that

21:13

and he thought if he just made the

21:14

sacrifice god will be happy

21:17

it's not just about obedience either

21:19

it's about the spirit behind it it's

21:20

about the faith the one that's offering

21:22

the sacrifice

21:24

can you imagine elijah just just going

21:28

when he was dealing with the prophets of

21:29

baal and jezebel and all of that

21:33

and he and he literally said well let's

21:34

just let's just offer a sacrifice to

21:37

yahweh and see what happens do you think

21:38

the fire really would have came down

21:41

obedience is not at all not everything

21:43

it's god looking for those that will

21:45

worship in spirit and in truth but

21:48

elijah was confident in his creator he

21:50

was confident in his god and he said

21:52

bring it on do this do that because my

21:54

god will show up will yours

21:58

so let me ask you we'll close with this

22:00

my friends when was the last time that

22:02

you had such a confidence in your god

22:05

and the promises that he gave you that

22:07

it did not matter what your

22:08

circumstances look like when your

22:10

finances are down and you're falling

22:12

into a place where you're not sure how

22:14

you're going to pay your bills have you

22:15

ever looked up and said father i'm doing

22:17

everything that i can by faith i believe

22:19

that you will provide because you

22:21

promised in your word that not a hair

22:24

you don't number and ever if you take

22:26

care of the birds of the air that you

22:28

will take care of me and if i go

22:30

bankrupt and if i go hungry then i will

22:33

die

22:34

in faith

22:35

and meet you on the other side

22:37

when

22:38

has yahweh's people had that kind of

22:40

faith

22:42

where the 30 000 chariots stood against

22:44

you

22:45

and you looked at them in the eye and

22:47

said that's all you have

22:49

if you're going to come against me

22:50

you're going to need far more than that

22:52

and if your chariots can't float in

22:54

above mulberry trees then you have a

22:57

problem

22:58

my friends we've got a god that is so

23:01

ready to promote people into the eighth

23:03

day

23:05

but few pass the test on the seventh few

23:08

master the exam and that exam my friend

23:11

is living above

23:13

reason so here we go don't miss your new

23:16

beginning here are four points that i

23:19

want to encourage you as we close of how

23:21

you cannot miss your new beginning

23:23

number one

23:24

be patient

23:26

you're pre you are a priest in training

23:29

and the father says wait seven days and

23:31

then recognize that i will show you how

23:34

to do it you don't need to push you

23:36

don't need to do it on your own i will

23:38

bring the solution at the end of the

23:42

note as it begins to fade into eternity

23:45

and you think it's over with it's at

23:47

that moment i will hit on my finger on

23:50

my heavenly keyboard that eighth note

23:53

and begin all anew

23:56

number two be willing to make a

23:57

sacrifice and an offering to him and

24:00

with him

24:01

you see as as modern-day believers and

24:04

christians that love yeshua that we love

24:07

to serve the god of abraham isaac and

24:09

jacob we've lost the concept of

24:11

sacrifice and offering

24:13

we don't understand it

24:15

you see we've been taught through

24:16

traditional christianity it's all about

24:18

money and and tithing and so on and so

24:21

forth that's like saul making it all

24:23

about the sacrifice to god he's he

24:25

cannot be bribed

24:27

is it required

24:29

yes offerings we must seed into the

24:32

kingdom of god we must build in the

24:35

kingdom but at the same time

24:37

it has to be a river coming out of us

24:39

that we say father thank you so much

24:42

for all that you've given me

24:44

i want to see back into your kingdom i

24:46

want to bless you oh god maybe you have

24:49

got a son or daughter that's wayward

24:51

maybe you've got a husband or a wife a

24:54

spouse that does not know the lord

24:56

doesn't believe what you believe

24:58

make an offering for them what does that

24:59

mean get on your knees and pray like

25:02

never before

25:04

help someone that's homeless do

25:06

something make an offering an old

25:09

testament sacrifice if you will because

25:11

it's not an old testament thing

25:13

sacrifice is what yeshua did on the

25:15

cross

25:16

he didn't give 10 he gave all of himself

25:20

to make it right and matter of fact

25:22

maybe this will speak to someone out

25:24

there that constantly arguing with their

25:26

spouse

25:27

and it seems like a battle of the wits

25:29

and always wanting to be right yeshua

25:31

never wanted to be right he literally

25:34

became

25:35

wrong

25:36

to make it right he was okay with being

25:39

wrong and being slandered and gossiped

25:41

and crucified he let himself he let his

25:44

opponent win so that he could make the

25:47

relationship right

25:49

when was the last time brethren that you

25:50

let your wife win

25:52

so that you could win

25:54

do you ever win when you when when you

25:57

re when you win an argument no

26:00

yeshua loved his bride he died for her

26:03

let's die to one another my friends

26:06

number three wait for him to raise you

26:07

up on the third day

26:09

it's often times we take upon ourselves

26:13

to promote ourselves when we get

26:15

frustrated we know we kind of sense that

26:17

god wants to go in a direction and we're

26:19

waiting we're waiting and then we choose

26:21

to jump ahead

26:22

and we're

26:23

literally god wants to bring a boat and

26:25

have you jump off the dock into a boat

26:27

and we're like i know i'm supposed to

26:29

jump off the dock i feel in the spirit

26:31

i'm supposed to jump off the dock the

26:32

word tells me to jump off the dock so

26:34

therefore i'm gonna jump and we drowned

26:38

because god's given us all this blessing

26:40

to take with us you've got a weirdo

26:42

barrel that's attached to you a blessing

26:44

from the previous six notes and on the

26:46

seventh note god says wait at the edge

26:48

of the dock for the

26:50

boat and when the boat shows up you will

26:53

know it and you'll feel the gentle ruach

26:55

wind behind you pushing you onto the

26:57

boat into the new frequency of the new

27:00

song that will be in your mouth

27:03

last but not least understand that you

27:05

are a priest

27:07

and he expects you to live above

27:09

reproach and above reason

27:11

it's not reasonable to wait for someone

27:14

who's late when the enemy is at your

27:15

door

27:16

live enough above reason my friends and

27:19

your new beginning will begin let me say

27:22

that again

27:24

live above reason

27:26

get out of the logic realm because on

27:28

day seven with

27:30

on the night

27:32

at the end of saturday shabbat in the

27:34

first century at 30 a.d when yeshua was

27:36

in the ground and wrapped in linen

27:38

there's no logic

27:41

none of his disciples were expecting him

27:43

to even keep his word when he says i'm

27:45

going to raise on the third day every

27:47

one of them

27:48

were freaking out and living in fear but

27:50

at the end of that day

27:55

above reason and out of the grave came

27:57

yeshua

27:58

we can't live

28:00

lean not on your own understanding

28:02

proverbs 3 5 and 6 says but in all your

28:04

ways acknowledge him and his ways

28:08

and when you live your life above reason

28:10

my friends

28:11

you'll be issued your promotion you'll

28:14

be issued your new beginning and your

28:16

new beginning

28:18

will begin

28:20

let's pray father thank you so much for

28:23

the opportunity to serve your people i

28:25

pray that you would help all of us

28:27

live above reason

28:29

that you would bring all of us to a

28:31

place of place of humility

28:33

respect and honor of both your word and

28:36

your spirit

28:38

teach us to be patient when we need to

28:39

be patient

28:41

teach us to move when we need to move

28:43

supply us with all our provision divine

28:46

assistance and all the things that we

28:48

need to accomplish what your kingdom

28:51

purpose needs to accomplish

28:53

lord put our minds in a place of shalom

28:56

and peace and love and rest and let

28:59

everyone around us feel

29:01

and drink from the well of yeshua

29:05

father we love you and we thank you for

29:07

this word today

29:08

and everyone said

29:10

amen

29:11

see you next time i'm jim staley with

29:13

passion for truth ministries shalom

29:24

[Music]