0:12

This morning I'm going to be talking about a subject that many of you are very familiar with by now over the last 30

0:19

days the red heifer the title of of tonight's or today's I

0:25

should say teaching is the red heifer and the end of the world and the big

0:31

really the beginning of the end and but I'm going to put a little twist on it as I am known to do but the story of the

0:38

red heifers and the discovery of the red heifers do not start with the red heifers

0:44

they start in Matthew chapter 27 33 so I'm going to read that for you today

0:50

it starts at the very place of the crucifixion of the Messiah a place that we call Golgotha and am I familiar with

0:57

Golgotha all right stick around to the very end of this teaching because you're going to learn actually what that really is is it

1:04

a skull is it geography is it a place in the land what what is Golgotha so at the

1:11

very end we're going to have just a a mystery moment where we're going to unpack exactly what everyone's been

1:17

trying to figure out where is Gaga and what is it I'm going to show it to you it says this in Matthew 27 33 and when

1:24

they had come to a place called Golgotha that is to say place of a skull

1:30

and that's what's confused people even Scholars for 2000 years they gave him sour wine mingled with

1:38

with gall to drink but when he had tasted it he would not drink then they

1:43

crucified him what I want to focus on here is a couple of things number one it was on gal gatha and we're going to talk

1:48

about that at the very end like I mentioned but they gave him sour wine and Gall now what is that in the first

1:55

century it's important for you to understand that there's so many things in their culture that we don't

2:00

understand and then we look into that culture and context with our own culture and context and now comes a new context

2:07

do you understand this is why we've been misled for the last 17 1800 years in a

2:12

lot of different directions because of not understand the hebraic culture of our faith

2:18

so Gall and sour wine was a was a was a way to dull the senses

2:24

it was a mercy treatment so we see we read right past this and

2:30

never see it but before they crucified him before the nails are even put in his

2:36

hands at the very moment where everything begins they offer him a

2:42

solution that would be like an epidural to a woman giving labor and he said no

2:50

now I don't know about you but how many of you out there if you knew you were about to be crucified and they gave you an epidural you'd say give me two

2:57

every guy would say one in every appendage

3:03

but our Lord decided to have the full experience of pain and suffering

3:10

for you the entire story of the red heifer does

3:16

not begin with the discovery that has just been made in Israel by a friend of mine

3:22

Byron Stinson out of Texas

3:28

it starts right here let's keep going

3:33

shockingly at the very place that he left is the exact place

3:39

that he's going to return we find that in Zechariah Chapter 14. verse four and five it says on that day

3:45

his feet will stand on the Mount of Olives east of Jerusalem and the Mount of Olives will be split into from east

3:50

to west forming a great valley with half of the Mountain Moving North and half moving south

3:56

you will flee by my Mountain Valley for it will extend azelle you will flee as you fled from the earthquake and the

4:02

days of Uzziah king of Judah then the Lord my God will come and all the holy ones with him so in the very place where

4:10

he left ironically he chose to to come back to that place

4:18

and I'm going to I'm going to show you and submit to you and reveal to you and unpack to you whatever kind of word that

4:24

you want to use that there is a reason why he comes exactly to the place where

4:30

he left off and I'm going to put it out there right now that my Lord has unfinished business

4:37

because at the very beginning of the flow of blood which I'm going to be talking about

4:44

tomorrow in a way that many of you probably have never heard before in your life of the real reason why there is

4:50

such thing as an ancient blood Covenant in every culture and what was really happening on the cross what was really

4:56

happening with the blood and why did it have to be blood and what was it all about we know what it did it covered it atoned

5:04

it paid for but why so when you see standing in the Holy place the Abomination that causes

5:10

desolation spoken of through the Prophet Daniel let the reader understand then let those who are in Judea flee to the

5:17

mountains how many of you can't wait to get to Israel you've heard people talking about I want to go to Israel in the last days let me tell you something

5:23

that's the very last place you want to be every verse I've discovered when someone said hey Pastor Jim we got to get to

5:30

Israel Israel is the place to be I started reading my Bible and everything I found says man flee flee go to the

5:36

mountains remember cover yourself get out of the way it's happening

5:41

I don't know about you but I don't want to be dragging my six children and all of our luggage it's hard enough to get

5:47

to Sukkot ladies and gentlemen and you want me to flee at the at the last minute

5:53

you saw what time I showed up to get on this stage I be like hold on Lord don't drop the

5:59

nuclear bombs yet I still got a few more things I gotta get

6:05

Daniel chapter nine what he's referring to it says this and he the prince we'll make some translations say confirm

6:13

a covenant with the many for one week but in the middle of the week he will put a stop to sacrifice and grain

6:19

offering and on the wing of Abominations will come one who makes desolate

6:25

some say set up an idol in the wing or until a complete destruction one that is

6:32

decreed is poured out on the one who makes desolate

6:37

if you are a prophecy buff if you study eschatology or you listen to people that

6:43

do you cannot go one single teaching 10 minutes without

6:48

hearing Daniel chapter 9. this is the the pivotal scripture in all

6:54

of the prophetic scriptures of the the first and the second coming of the Messiah to tell us what the timeline

7:00

looks like at the end of time second Thessalonians chapter 2 verse 4

7:08

says this he the man of lawlessness the very same person that's being talked about in

7:13

Daniel chapter nine will oppose and will exalt himself over everything that is called God or is worshiped so that he

7:20

sets himself up in God's Temple proclaiming himself to be as God

7:27

as that L Elohim as the Majestic

7:32

magistrate important to understand that by the way because when we see the word God in English many of you know this I'm

7:39

speaking mostly to the choir today but that word god a lot of times does

7:45

not mean an ancient language a deity sitting up on a throne in the sky somewhere

7:50

that word ELO El Elohim is plural Majestic magistrate and can be judges really is a better a better translation

7:57

for that men have been called Elohim and the Bible Moses was called Elohim

8:03

in an ancient Babylon L was the was one of the main Gods

8:10

a Canaanite god so at the end of the day we have one that's going to be setting himself and he may not say I am God but

8:17

he may absolutely make himself the judge it causes

8:23

the sacrificial system to stop Matthew chapter 24 verse 15 through 31

8:30

if you have your Bibles go with me there because we're just going to read this

8:37

and I thought you know should I read this whole thing Lord

8:42

because it's a few verses here and he said read it so I want you guys

8:47

to we we want to in many ways this subject has been so misunderstood and there's so many

8:53

different colors and so many different directions that people go I feel like sometimes the best way to unravel the

9:00

scripture wait for it is with the scripture you hear me Sometimes the best thing to do

9:07

is stop listening to teachers expound upon the scripture and just let the scripture talk it's pretty good at what

9:12

it does can I get another amen it is really good so let's just read it because for me

9:18

post-trib mid-trib pre-trib all trip whatever you want to call it to

9:25

me this is as clear as day what's getting ready to happen 24 to verse 15 and and so on says this

9:32

therefore when you see the abomination of desolation now the reason why I just read to you Jeff uh Daniel chapter 9 and

9:38

2nd Thessalonians and Matthew is just set this up this is what it's talking

9:44

about the moment where the Antichrist comes to the temple and desecrates it sets up something that has to do with

9:49

himself calls himself a judge this is that moment

9:55

spoken of by Daniel the Prophet standing in the Holy place whoever reads let him understand

10:01

then let those who are in Judea flee to the mountains same exact verbology

10:07

let him who was in the House Top not go down and take anything out of his house and let him who is in the field not go

10:12

back to his clothes there's an intensity that's happening right now in the spirit

10:17

but woe to those who are pregnant and those who are nursing babies in those days and pray that your flight may not

10:23

be in Winter or on the Sabbath why because you're not going to be ready because something is going to happen that you are not going to have time to

10:29

look in the mirror and fix your hair it's just going to happen and either you run out of the house imagine just give

10:36

you a word picture you're in a house and all of a sudden you see well let's just say this you're in a house with no

10:43

basement maybe a mobile home and you look out your window and you see a tornado coming

10:49

right towards your place this is not the time

10:54

to go check and make sure that you got your your iPad and your watch and you got everything you need a bottle of

11:00

water no you run to the seller the storm seller out in the field there's no time

11:06

to do anything for then there will be what Great

11:11

Tribulation that's really important for those that study prophecy and eschatology because

11:18

it says the very first time in the history of the Bible it says that Great Tribulation starts at the moment of the

11:25

abomination of desolation where the Antichrist yet to be named finds himself in the

11:31

temple and sets himself up that's when it begins such has not been since the

11:37

beginning of the world until this time and nor ever shall be so you can't say this is just a you know a fairly large

11:43

tribulation this is like this is probably not the one that James was talking about when he said consider him

11:48

pure joy okay so if you hear a pastor in the Great

11:54

Tribulation say y'all we just need to consider this pure joy run

12:00

he doesn't know what he's talking about 100 pound hailstones ladies and gentlemen

12:07

and unless those days were shortened no flesh would be saved but for the elect's sake those days will be shortened Alex

12:13

say I'll tell you what the elect is the elect are the ones that God chose to be the captains of this team to give the

12:20

message out to the rest of the world and they are destined to do their job hell

12:25

or high watered if it takes God bringing hundred pound hailstones to get him out and share the Gospel of Jesus Christ

12:31

with the rest of this world he's going to do it and I'm telling you you're sitting here as the elect

12:36

you're gonna be here the tribulations of this life are simply

12:42

just preparations for something greater therefore if they say to you look he's

12:48

in the desert do not go out or look he's in the inner rooms do not believe it for as Lightning comes from the East and

12:54

flashes to the West so will the coming of the son of man be for wherever the carcass is there the Eagles will be

13:01

gathered together ladies and gentlemen I could speak for an hour on that last verse where the carcasses will be there

13:08

the Eagles will soar I'm telling you right now the carcasses are there and

13:14

you know what the carcasses are it's the traditions and doctrines that manage the religions of this world and you are the

13:20

Eagles that God has called to consume them foreign

13:31

you have a calling in this life and it's not to consume information

13:38

you are not here to be a human Doer

13:45

you are here to be a human being that means that you have got to

13:51

understand what your role is what the fathers called you to do because doing this

13:58

is not it and I'm testing how sensitive your toes

14:05

are right now because you've been taught for decades some of you that keeping the Feast of Tabernacles pleases God no I'm

14:12

telling you that is the warm-up room for the game that you've not even been in yet

14:17

this is the locker room ladies and gentlemen this is not the end of all and

14:23

all I love camping and we love the feet like nobody's business we look forward

14:29

to it more than any other feast it was a shock to me when the Holy Spirit spoke to me independently of my

14:36

wife and said this year I don't want you to do a passion for True Sukkot I don't want you to do it and I said Lord are

14:41

you kidding me you're going to break your own word I have to keep Sukkot and he's like oh hey you don't ever listen I just said passion for truth

14:48

and then he spoke to me and connected me with Chris and said I want you to connect with Lion and Lamb this is where I want you to go

14:55

it's not about the destination of Sukkot ladies and gentlemen it's not about the destination of keeping the Commandments

15:00

the Commandments are the guard rails when you drive a car do you focus on the

15:05

guardrails no the guard rails are your peripheral vision the the dashes on the on the road

15:13

are the peripheral vision to keep you in your lane the power is in the vehicle

15:18

that you're driving and I pray that by the end of this Sukkot that you will understand the power of the vehicle that

15:24

you may not be driving yet and some of you may be not driving out of first gear because this movement has just begun

15:32

we have come to a place finally after over 50 years that the holy spirit says that it's time

15:39

to move across the river it's time to move into the Gil gal and it's time to sacrifice it's time to

15:45

sacrifice and circumcise for the second time it's time that the Joshua Caleb generation what I call the

15:51

JC Club get together get to know each other and begin the process of preparing their

15:58

hearts for a battle that they don't even have to fight they just need to show up the only thing needed

16:06

when you have a sacrifice that that the word of God says must be stopped in

16:11

order for the Great Tribulation to begin by default does that not mean I'm not a super smart guy I don't have my

16:18

doctorate yet I do have my masters I'm this close but maybe when I get my doctorate I'll learn that when you stop

16:23

sacrifices by default that means they have to be started

16:28

and so eschatologists and people that have been in Prophecy for decades even hundreds of years they have looked

16:34

forward to the day that we are in right now where the sacrifices in Jerusalem

16:39

will begin and the Third Temple will be built but I'm going to submit to you that everything we've been looking for has

16:45

been wrong we are so statically programmed by theology by higher education by church

16:53

and even by Torah teachers for the last three decades we have been so programmed to look at the actual words inside of

17:01

the scripture and that's nothing wrong with that but we forget that the word of God is living

17:07

it is not black and white and I hate to tell you it's not red either it bleeds red

17:15

but the word is alive and unless you understand the white page

17:20

behind it and you recognize you will never see the contrast of the words at all it's because it's written on white that

17:28

creates the contrast and I'm here to tell you the spirit of the Living God is what interprets the scriptures in the

17:33

times that we live in so that we understand how to operate in them it's not enough to pick up the word of God

17:40

and go okay we're supposed to live in booths is that a phone booth I don't know what kind of booth that is what is a booth

17:47

had one lady tell me on Facebook yesterday uh sharing uh some video of

17:52

the camp and she wrote and she said what are you guys all doing at campers you're supposed to be under sticks and branches

17:59

ah set me back 20 years

18:08

but today the only thing that is missing to begin the sacrificial system as you know is the red heifer

18:14

today over 500 young Jewish men descended from the

18:20

tribe of Levi have been trained as Temple priests they've been they've been training before the red heifers were

18:26

ever found for 25 years Israel's been funding ranches all over the world trying to grow red peppers

18:33

and then one day one of the rabbi friend of mine in Israel tapped another gentleman who was part of our

18:38

documentary team in Israel for the discovery that has yet to be released

18:44

publicly many years ago I filmed in his barn and they said Byron can you do me a

18:49

favor if you know any ranchers down there we can't find any red heifers made a few calls a few calls and a few

18:57

months later they had 15 rabbis flew out from Israel came to his Ranch they narrowed it down to five and they spent

19:03

five over five months transporting these red heifers under unbelievable conditions all the way to Israel one of

19:10

the team members is here today a good friend of mine I love her to

19:16

death her name is Bonnie she's involved with the transportation

19:23

and the entire project of the red heifer but why is it so important

19:30

they're ready they have the entire altar bill they have all the utensils built they have the garments for the priests

19:37

the training for the priests they even have priests that have never touched the ground of this Earth

19:44

from birth because they know that the ground is has been polluted with death and according

19:51

to the Torah no priest can do this without death are touching death so they've been all

19:59

the preparations are made the only thing they've been waiting for is this red heifer so they could burn it and do the

20:05

ashes so then when we turn to Red uh to numbers of course chapter 19.

20:12

that's where we discovered the interesting details of the red hatford

20:19

and it says this now the Lord spoke to Moses and Aaron saying this is the ordinance of the law which the Lord is

20:25

commanded saying speak to the children of Israel that they may bring you a red heifer

20:31

without blemish in which there is no defect and no yoke has ever come can't have a single hair that is not red

20:37

Hooves have to be read everything's got to be read no yoke

20:42

and the ones that were found about a month ago are a little bit less than a year

20:50

and Las are the priests shall take some of the blood with his fingers sprinkle some of the blood seven times directly in front of the Tabernacle of meeting

20:58

then the heifer shall be burned in his sight one for each Millennial I submit

21:04

it's high it's flesh it's blood it's awful shall be burned and the priest shall take Cedar Wood hyssop Scarlet

21:11

cast them in the midst of the fire of the burning heifer then the pre-shall wash his clothes bathe in water

21:16

afterwards he shall come into the camp priests shall be unclean until evening and the one who burns it shall wash his

21:22

clothes and water bathe in water and shall be unclean and evening the rabbi say this is a mystery of all Mysteries and Moses couldn't even figure out it's

21:29

uh it's it's unclear it's confusing how could the very sacrifice the guy that does it that's got to be clean but when

21:35

he's when he does the sacrifice he becomes unclean and then the one who does it it's unclean because he's doing the

21:42

sacrifice and none of it makes sense it's very confusing only to us

21:48

very it's very perfectly understandable to the Creator then a man verse 9 shall

21:54

who is clean Shall Gather at the ashes of the heifer store him outside the camp in a clean place

21:59

and they shall be kept for the congregation of the children of Israel for the water of purification it is for purifying from sin and the one who

22:06

gathers the ashes that they have her shall wash his clothes and be unclean till evening

22:12

it shall be a statute forever to the children of Israel and to the stranger who dwells among them and then catch this he who touches the dead body of

22:19

anyone shall be unclean seven days and then watch this he shall purify himself with the water on the third day

22:28

so we're going to take this mystery concoction of this ritual sacrifice and

22:35

we're going to break it down to show you that this although all of of

22:42

Christianity that is awake which is not much

22:49

and the rest of the Messianic movement is looking into the levitical ramifications of this red heifer moment

22:57

that's happening right now in the 21st century I'm here to submit to you that what this is really all

23:03

about is the malquite static priesthood this is about the Melchizedek inauguration and it's blindly right in

23:12

front of us like the proverbial white elephant we just don't see it

23:18

the ashes of the red heifer is the only remedy for the defilement that results

23:24

from contact with a corpse in other words out of every single sacrifice ever

23:30

created and ever done the red heifer is the only one

23:37

that deals with death the rest deal with sin Thanksgiving all

23:43

kinds of things but there is only one that absolutely arrests death

23:49

and that is the red heifer some of the incredible connections of the red heifer that connect listen for

23:57

those of you that are brand new and understanding the red heifer understand this that before the the sacrificial

24:02

system can begin for the Antichrist to stop it there must be the ashes of the red

24:09

heifer mixed with the hyssop the scarlet and the Cedarwood those ashes mixed with the water from the from the pool of

24:15

Siloam which comes from the gihan spring which comes from underneath the Temple Mount absolutely incredible prophetic

24:21

connections and those jars are put into a clean uh uh vessel for three days and

24:28

then they're sprinkled on everything and it's the Waters of purification from that heifer that remove the stain and

24:34

the frequency of death from the land to the utensils to the priest and it's at that moment that now the Third Temple is

24:42

already begun because it's at that moment when death is arrested

24:48

that the sacrificial system can begin the priest can operate in their roles

24:55

this is why the Jews from 1948 have not started sacrifices yet they cannot until

25:03

the ashes of the red heifer are sprinkled they cannot begin which is why they are dancing in Israel today the

25:09

greatest Sukkot and the last 2 000 years this is the first Sukkot with hope for

25:16

the Jewish people that Redemption is near foreign

25:26

is already here because at the moment of the of this red

25:33

heifer sacrifice is the moment that God laid down the pattern in the picture for the mount Keith setting because there is

25:40

another priesthood ladies and gentlemen that must be inaugurated there's another priesthood with greater power with

25:47

greater blood with a greater temple in the heavens do not focus listen to me you're too far

25:54

away to throw rocks to hit me so I'm okay do not focus on the levitical temple it

26:04

is minuscule compared to the pattern from which it came

26:09

you cannot hug you cannot love you cannot wrap your arms around a shadow

26:15

ladies and gentlemen you need the source it's the source that we're after we love

26:23

the shadow don't get me wrong but the only reason why the shadow exists is to keep you directly in line to walk to the

26:31

source when you're outside of the Shadow you know you're not near but when you're in the shadow you know you're close

26:38

I don't know about you but I want to be in the shadow of the most high and so I follow levitical priesthood I

26:45

follow what's happening in eschatology but for a different reason than most

26:51

because I'm looking forward to the beginning of the mouth Keith zedek priesthood coming to Earth and

26:57

inaugurating a real Temple with real power

27:03

the red heifer was watched until its third year incredible Yeshua was watched for three

27:10

years of his ministry the red heifer must be acquired through

27:15

money from the temple treasury did you know that

27:20

where did Judas get his money from how did they acquire Yeshua on in in

27:27

Gethsemane on the Mount of Olives where did the money come from it came directly from the temp temple treasury they

27:34

purchased Yeshua for 30 pieces of silver and did you know would it be interesting

27:39

for you to discover that the 30 pieces of silver is the exact amount that it cost for a Slave

27:47

he became a slave to set us free the curtain must be opened during the

27:52

sacrifice of the red heifer for the sacrifice to be valid ladies and gentlemen that's exactly why there was

27:58

an earthquake and that two-ton rock over the top of of the Holy place in that Temple broke

28:04

two tons that rock was Scholars say and it broke and it ripped

28:10

a curtain that was unrippable we're not talking a curtain like this we're talking a curtain thick

28:16

ripped it in two and the gates swung open

28:21

and the Messiah was hanging directly across from it

28:27

and fulfilled another requirement of the red heifer sacrifice because you see

28:32

Yeshua did not come just for what you think he came to inaugurate a new

28:37

priesthood and in order for there to be a new priesthood there must be a red heifer

28:43

sacrifice the red heifer was only the Prototype it was only the shadow

28:48

the real sacrifice was going to happen again on a cross in

28:54

Jerusalem on a place called Golgotha which we'll get to in just a moment it's not until the ashes of the

29:01

heifer are combined with living water that it brings forth New Life are you kidding me immersion Mikvah the whole process of

29:09

getting into water is a beautiful picture of the ashes of the red heifer because it's Christ mixed with the water

29:16

that creates new life you cannot take Christ without the spirit ladies and gentlemen it's nothing

29:24

did he just say that I did you cannot separate the Rock hockadesh from Yeshua hamashiach I'm

29:31

sorry as much as you try as much as this movement has done we've not tried we've succeeded

29:37

for 50 years of implanting the word of God and the people oh great we've done a great job know what my Bible says my Bible says

29:44

that if you use the word of God without the spirit you are killing people

29:50

because it's not meant to be a one-edged sword you see when the sword goes into someone

29:56

it cuts them right open and guts them and some of you are really good at that with your neighbors here's the truth

30:02

neighbor you're gonna help Santa Claus outside your door call

30:07

yourself a Christian burn your Santa Claus while you're sleeping

30:15

this sword goes in and it cuts and when it comes out the other blade is a spirit and it heals that wound

30:22

the truth goes in and it hurts but when it comes out the spirit of God they know it they feel it and now they want to

30:29

live it now is the time that this movement needs to cross the Jordan River now is the

30:35

time we need to recognize that we are at the mythcod gate which I'm going to get to in just a moment now is the time where we recognize that this red heifer

30:42

sacrifice is not the focus it is the lens from which we look at the object that we're supposed to focus on and

30:47

that's Yeshua himself the ashes were then gathered and taken

30:54

to a clean place in newly hewned Stone Yeshua was placed Ironically in newly hewned Stone

30:59

Joseph of Arimathea and guess what the ashes had to sit there for three days Yeshua sat there laid there probably was

31:07

going counting down the time for three days going Lord why couldn't you made the red heifer like what two

31:13

hours you're gonna make it three days and then he rose from the grave and

31:19

anyone that believed on him was mikvid as Paul says immerse as Paul said was

31:24

sprinkled with the blood of Christ Devil's words are not accidental he's referring to the only sprinkling

31:31

that you ever get in the Torah which is the average ashes of the red heifer on you

31:39

that was such a good place for an amen look at some of the components of the

31:46

red heifer there is hyssop Cedarwood in Scarlet used in the recipe of the red heifer do I have to open the scriptures

31:53

and show you that there was a Cedarwood bar that he died on that there was hyssa placed at his at his lips and then he

32:00

was clothed with a Scarlet robe every single component of the red heifer

32:06

sacrifice was fulfilled in Christ in that moment of the sacrifice

32:15

lastly just as the red heifer must be sacrificed outside of the camp ironically it is the ashes of the red

32:22

heifer and that sacrifice outside of the camp the only thing that's done outside the campus is things that are unclean

32:27

lepers are dealt with outside of the camp ladies and gentlemen

32:32

all the sacrifices that meant anything are done inside the camp on the altar but yet the red heifer sacrifice the

32:39

very one that arrests death and I know what a resting looks like it's not fun

32:46

and I look forward to the day to look death in the eye and say yeah go where I've been and worse you belong

32:53

Underground for eternity thrown in the Lake of Fire but until then what God does is he he

32:59

uses the red heifer outside the camp Yeshua was the cleanest sacrifice purest

33:06

frequency of blood ever created outside of Adam and God said it's not you're not

33:12

even you're Way Beyond the worthiness of the altar that deals with sin we're not dealing with just sin that's like

33:19

dealing with the leaves of the tree how many of you sinned and like God please forgive me for my sin you go right back

33:24

to your vomit my hand is raised I'm no different than you I'm a human being that is trying to

33:29

be a being of God to get into my lane of the service of the most high I make mistakes but until

33:36

we deal with the root the root will always grow new leaves

33:41

and the root is death and that's what he came to deal with he was far more worthy some would say oh

33:49

we have to have the red heifer sacrifice because we're all going to have to be sprinkled by the red heifer if we're going to go into the Millennium and go

33:55

up to the temple let me say this I haven't said this in 10 years some of you will laugh if you've watched all my teachings but hogwash

34:02

there's no more sprinkling that needs to happen my friends I've been sprinkled according to the scriptures by the blood

34:09

of the most high God and the Melchizedek priesthood I bypass that levitical line I'm sorry I got a fast pass

34:17

ain't no standing in line for me

34:22

y'all know what Fastpass is right okay all right Six Flags you know

34:29

and here it is I will sprinkle clean water on you this is right out of the Torah quoted by Paul and the brother

34:36

Shah I will sprinkle clean water on you and you will be clean I will cleanse you from all your impurities and from all

34:41

your Idols I will give you a new heart put a new spirit in you I will remove from you Your Heart of Stone and give

34:47

you a heart of Flesh ladies and gentlemen he ain't being literal that's one embarrassing thing about this

34:53

Movement we read the Bible and go oh oh he's going to give me a brand new heart praise the Lord I'll save me money on my

34:59

stents I'm gonna have my pacemaker removed or changed out batteries no more give me a

35:05

new heart no listen this is metaphorical this is spiritual and if if that is spiritual then the sprinkling of the

35:12

Waters of purification according to the scriptures is spiritual

35:17

there's no sprinkler system at the Gate of Jerusalem that you get to walk through

35:23

if some would have you believe

35:28

can I have permission to keep going all right that was just introduction

35:36

so let's get back to gal gotha because this is the fun part Matthew 27 33 says and when they had

35:42

come to a place called galgoth I'm reading it again that is to say a place of the skull they gave him sour wine mingled with gall to drink but when he

35:49

had tasted it he would not drink what is this place in the map of ancient

35:55

Jerusalem there was a gate called the Mish the mythcod gate everybody say mythcod

36:01

okay say it correctly or your children don't think you're cursing the mythcod gate it's called the Gate of

36:07

inspection really important this was the gate that all of the sheep

36:15

listen to me this is fantastic this is the gate that that everything

36:20

was inspected the people were inspected on the day of a census before they went

36:28

in Jerusalem this was the gate that they must go through we'll call it in

36:33

Oklahoma a tollbooth by the way nobody told me there was toll

36:39

booths coming down here nobody told me that they were literal when it said cash only

36:46

I'm like surely they're not being for real as I don't carry cash what is cash

36:52

I have a credit card the guy said I'm sorry I don't take credit cards you'll have to get off here's the receipt you

36:58

have to get off at the next exit go to an ATM I get off the next exit I come to another toll booth

37:05

it cost me another nine dollars to get off at the gate this whole thing was a scam

37:12

like 20 I owe my daughter like 40 dollars would she's 12.

37:23

the Gate of inspection is the place of the census check this out Exodus chapter

37:29

38 verse 25 and 26 says and this and the silver of them therein were numbered of

37:35

the congregation was a hundred talents and a thousand seven hundred and three score and 15 shekels after the shekel of

37:41

the sanctuary so they're numbering check this out that word numbered

37:49

which is where they did it was at the mythcod gate the word in Hebrew

37:55

fornumbered is golgalette

38:01

it literally means a skull by implication according to their

38:07

understanding it was very clear it wasn't the skull like we think of it was the CR it was the very top of the skull

38:14

it was the place where they counted heads it's duck duck Israelite

38:21

that's how they did it it's the back of the skull by the first century the very

38:28

place of the mythcod gate on the Mount of Olives was called guess what Golgotha

38:35

this was the place of the skull we think of it and Scholars embarrassingly

38:40

because they don't go back and look at the history and the understanding of the hebraic context they look for uh you

38:46

know the structure of like the land the oh there's kind of two eyes there and not thinking that that's probably not

38:52

what it looked like 2000 years ago like erosion hello people how are you

38:57

archaeologists I don't understand you think that tree is there two thousand years ago no

39:03

it was golgoth it was the place of the skull and unbelievably guess what was

39:10

right next to the mythcod gate

39:15

the place where the sacrifice of the red heifer was made

39:21

this place of the census was the main road coming into Jerusalem

39:28

and this is where the Romans and the Jews crucified criminals letting them

39:34

know on their way in you better be good because this is what's going to happen

39:41

at the very Place ladies and gentlemen where the Messiah left is the very place that he's going to come back to Hebrews

39:48

9 13 says for the blood of bulls and goats and the ashes of their heifer sprinkling the unclean sanctifies for

39:54

the purifying of the flesh how much more shall the blood of Christ who through the eternal spirit offered himself

40:00

without spot to God cleanse your conscience from dead Works to serve the

40:05

Living God Hebrews says this in chapter 10 we're going to solve this whole thing right now because I know that there

40:11

there's a debate out there whether or not you know we can go into the holy of holies I'm here to tell you that we don't have to not only go in the holy of

40:17

holies we can boldly go into the holy of holies because it says it right here Hebrews chapter 10

40:23

says verse 19 therefore Brethren having boldness to enter into the holy of holies by the blood of Jesus I even

40:30

looked into the Greek holy of holies you know why because the moment that the

40:37

Messiah died and his blood and water flowed

40:43

that became the inauguration sacrifice the quote red heifer sacrifice of the

40:48

Melchizedek priesthood and I am called a priest

40:54

and no longer is there a separation between me and my Messiah no longer is

40:59

the power of God no longer is the presence of God stranged from me

41:04

no longer is there a a curtain that separates me like a

41:10

Catholic priest from its Patron Confessor I get to go and sit on my Daddy's lap

41:17

and his lap happens to be on a throne and I can do so boldly you know why

41:23

why is it say boldly because nobody goes into the holy of

41:30

holies except for who the high priest but I'm not a high priest

41:36

are you sure

41:44

because my Bible says that I am crucified with Christ

41:50

nevertheless it is not I who live but Christ in me and if he lives in me as the high priest then Yahweh who sits on

41:58

the throne doesn't see me he sees the high priest living in me and

42:05

like a fast pass or a platinum level card I get to go to the front of the line I am the high priest with Yeshua

42:13

and I have the right to look at this person and cast out demons I have the right to tell that mountain to leave I

42:18

have the right to tell the ocean to fall to go wherever it needs to go I have the authority of the most high God living

42:25

inside of me that makes me more than a levitical priest

42:32

you have power ladies and gentlemen First Corinthians says this chapter 3 16-17 do you not know that you

42:38

were God's Temple that the god Spirit dwells in you if anyone destroys God's Temple God will destroy him for God's

42:46

Temple is Holy and you are that Temple Can I submit to you that there are people alive today trying to destroy the

42:51

temple of God most of us have interpreted this as suicide and what I believe that God has put in

42:56

my heart is there are people alive today with good intentions that are destroying the real temple of God by trying to

43:05

build and focus on a third Temple that him himself according to scriptures destroyed

43:12

not because it was Unholy it was unneeded

43:17

and when something is unneeded and it's discarded it's unneeded it's waxing away

43:22

I'm not talking about the law I'm talking about whatever is part of the temple system to get it to the point

43:29

where the real red heifer can be sacrificed that is no longer needed and

43:34

new Temple is erected the real Third Temple ladies and gentlemen take your hand put it up in the air

43:41

put it on your head you are counted in the Melchizedek priesthood as the Third Temple right now

43:48

you are the temple that the prophets have been looking forward to for thousands of years you according to the

43:55

scriptures are the holy of holies living inside of your heart did you know that the word heart in Hebrew is live did you

44:01

know that the very first letter of the Hebrew Bible in Genesis 1 1 is Bates and the very last letter in the Torah is Lev

44:08

the heart of God is the Torah and inside the Ark of the Covenant did you know

44:13

that when it says that they place the Commandments in this in inside the the Ark of the Covenant and its sides were

44:20

built of this that the word sides you know what that word is in Hebrew

44:26

that same word sides is the rib cage

44:32

inside the rib cage of God is the Commandments of God and that's a great thing but he put it inside of you

44:42

there's a reason my friends the Ark of the Covenant has never been found and I submit to you it will never be found

44:47

because it's already been resurrected anew you carry the Ark of the living Covenant

44:54

inside of you in your rib cage in your heart if your heart and your blood bleeds Christ then you are the living

45:01

Tabernacle of God and stop looking for God to come anywhere else because you

45:06

are the Mount of Olives you are the the Mount Moriah you are the temple and you

45:13

are what everyone is out there in the dark is waiting for stop looking for a

45:19

temple to be built get your eyes on the one who is already here

45:24

four people will appreciate that the rest of you will get saved later

45:32

one last scripture as you come to him

45:39

a living Stone rejected by men but in the sight of God Chosen and

45:44

precious you yourselves like living stones are being built up as a spiritual house

45:51

there's only one spiritual house my friends in first century Judaism in the mind of Paul and that is the temple you

45:57

are being built up as a spiritual house this movement is being built up as a spiritual house it's moving away from

46:05

the man-made stones of tradition and doctrines of men that I submit to you are in this movement as well

46:11

he's ripping them down and he's building these I don't want you to build a structural house I'm not looking for you

46:16

to do everything perfect I'm looking for your heart and I don't have it

46:23

because I don't see it in your home I don't see it in your children I don't see it in your marriage I don't see this

46:30

four-letter word that you all know every other four-letter word but you don't know the word love

46:35

and when I see it I'm going to show up I'm going to empower it I'm going to give you things that you never imagined

46:41

and my image will once again operate inside the temple I'm telling you the Commandments are fantastic but when you

46:48

merge them with the spirit and the understanding of the temple not Temple service you are the temple and he is the

46:56

service and it is our responsibility to serve the one who's serving us he does it for

47:03

a reason there's no other king no other God in ancient history that ever served the people they Enslaved the people but

47:10

our God came to serve to show us what a real priest looks like

47:16

what do you look like in your home if I asked your wife if I asked your kids what kind of priest

47:22

are you what would they say do they see God do they want to serve the Living God are they following after are they

47:28

passionate do they read their word do they follow themselves to pray or do they look at their parents as Pharisees

47:38

because I can tell you right now if you want to see real senses taking the senses is not going to be just one line

47:46

there's a fast pass for those that are in the spirit of the Living God that have done their best to serve him and keep the Commandments but he is less

47:54

concerned about the Commandments and more about the spirit of what your image looks like the frequency of the blood

48:01

that's radiating out from you is going to tell you how tell him how close he can be to you

48:07

and we're going to talk deeply about that tomorrow but I want to challenge you today what is he counting on right

48:14

now because the census has begun

48:19

this is the moment where the Lord God has moved his people in the spirit

48:24

across the Jordan River into the gilgal and he is about to pull out the Flint

48:29

knife to circumcise our hearts and he's looking for just a Few Good Men

48:35

he's looking for that JC Club oh who is going to say you know what it is more

48:40

important to walk in the faith of the spirit than it is to get every stinking

48:45

commandment right you focus on the Commandment it'll kill you I'm focusing on God and he'll teach

48:52

me how to keep the Commandment and that will bring me life spend more

48:57

time in prayer spend more time in meditation spend more time in love and focusing on the image of the most high

49:03

God coming through you maybe read Galatians chapter five it's in the New Testament I know you haven't been there in several years but you'll find it look

49:09

in the index love joy peace patience kindness goodness faithfulness gentleness and

49:17

self-control only women said that I noticed that that's very fascinating hopefully we have that on camera

49:26

they're used to saying that once a week to their husbands I think but we need to have the gifts and the fruit of the holy

49:32

spirit because that is the senses qualification to be taxed as a priest

49:39

father we thank you so much for giving us an opportunity and a chance

49:45

to be that Joshua Caleb generation I want to be in that club God I want to cross that River I don't want to build a

49:51

city in the sand I want to build it on the rock of your word and I want to take back what is

49:57

rightfully ours do you believe this puts your hands in the air and just agree with me as we ask

50:03

the Holy Spirit Lord hear am I everybody say here am I here

50:11

am I send me we want to be that that generation we want to be the Jericho

50:19

Giants we want to take back what is rightfully ours what is rightfully yours

50:26

forgive us father for our focus and I declare in the spirit realm right now

50:31

that from this moment forward you will begin to call the frequency of the new shofar

50:39

Joshua arise Caleb arise and may the bones of Joseph

50:48

live again amen ladies and gentlemen give a clap

50:54

offering for the Lord if this video blessed you I encourage you to watch this video and this video

51:00

as well and make sure you subscribe to our YouTube channel and turn on those notifications check out our Instagram

51:06

page at Jim Staley official and visit our website at passionfortruth.com in the meantime I'm

51:14

Jim Staley and I'll see you in the next video