



L.E.A.D. TRAINING

LESSON 5 – WHAT’S IN YOUR SACRIFICE?

Overall Lesson Objective:

- To understand the 5 main sacrificial offerings of the Torah, how Yeshua fulfilled them, and how we can fulfill them today in our own lives.
- To understand our part in the Kingdom and how we can use the blueprint of the temple ministry system to increase it today.

HEBREW WORD OF THE WEEK

qorḇān – קֶרְבָּן Strong’s #H7133

Something brought near the altar, i.e. a sacrificial present: oblation, that is offered, offering.

Passover starts with the blood of the Lamb that removes the sin (leaven) from our lives (Feast of Unleavened Bread). That blood, if accepted, gives us new life in Him (First Fruits), which then brings us the power and divine assistance (Shavuot) to increase His kingdom through the long summer before His final return in the fall. On this journey we find the 5 sacrifices of Leviticus.

QUESTION:

What are the main purposes of the sacrificial temple system? *(Take the time to let each person explain what they believe the purpose of the temple system was.)*

ANSWER:

- To remind us that we are dependent on YHWH for everything, which produces faith.
- To teach us to always say “Thank You” with our actions, and not just words.
- To demonstrate that there was a consequence to sin and restitution must be made.
- That restitution must be made with both God and man.
- To create a system of ministry where those that were feeding the people spiritually would be supported and fed by those same people physically. If it

were not so everyone would be forced to work the land, and no one would be able to devote themselves fully to God.

THE FIVE MAIN OFFERINGS OF THE TORAH

- Burnt Offering (olah)
- Meal Offering (terumah)
- Peace Offering (shalom)
- Sin Offering (hatat)
- Trespass Offering (asam)

SUBSTITUTION

- The idea of sacrifice in the Old Testament is the idea of *substitution*. It was a picture showing us that relationship requires need, mercy, and substitution (sacrifice). Those elements create a deeper covenant, and that picture points to Yeshua being the *perfect substitution* (Hebrews 10:1-24).
- Salt was added to sacrifices to symbolize incorruption. When we offer a sacrifice, we are making a statement that we are incorruptible, and the offering transcends this world.
- Mark 9:49-50 *“For everyone will be seasoned with fire, and every sacrifice will be seasoned with salt. Salt is good, but if the salt loses its flavor, how will you season it? Have salt in yourselves and have peace with one another.”*
- Fire is what creates incorruptibility. Thus, when we lay ourselves down on the altar, we are really saying that we are giving him permission to make the corruptible *incorruptible*.



BURNT OFFERING

- Yeshua Fulfilled the Whole Burnt Offering
 - He was a male (Leviticus 1:3; Matthew 1:21)
 - He was without blemish (Leviticus 1:3; 1 Peter 1:22-23)
 - He offered Himself voluntarily (Leviticus 1:3; John 10:18)
 - He was killed “before the Lord” (Leviticus 1:5,9; Matthew 25:46)
 - He was wholly consumed (Deuteronomy 33:10; Mark 12:33)
 - He had His blood sprinkled upon the altar (Leviticus 1:5; 1 Peter 1:2)

HOW WE CAN FULFILL THE BURNT OFFERING TODAY

- Just like the burnt offering was offered morning and evening, we can offer up our prayers in the morning and evening as well.
- The burnt offering was completely given to YHWH, so we can completely devote ourselves to Him.
- Fasting is literally dying to ourselves.
- We can voluntarily give our mind, will, and emotions over to the Lord in stressful situations so that there is none of *us* left in that situation, but *only* Him.

READ – Mark 12:33

“And to love Him with all the heart, with all the understanding, with all the soul, and with all the strength, and to love one's neighbor as oneself, is more than all the whole burnt offerings and sacrifices.”

READ – Romans 12:1

“I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.”

READ – 1 Corinthians 15:31

“I affirm, by the boasting in you which I have in Christ Jesus our Lord, I die daily.”

THE MEAL OFFERING

- It was offered as cakes, fine flour with oil, salt, and unleavened bread.
- It was voluntary and was offered as a tribute to gain favor and must be offered after the burnt offering.
- It was offered to God and then given to the priest for the purpose of ministry.
- Could never add leaven or honey as leaven was associated with sin.
- Was accompanied by a drink offering that was poured out at the base of the altar.

According to Alfred Edersheim, one of the world's top authorities on the ancient temple practices, he said, “The priest put his hands under those of the offerer, and moved the sacrifice upwards and downwards, right and left.” (Temple - It's Ministry and Service, Chapter 5.)



The high priest was assisting the offerer in his sacrifice. *The priest was right there helping him lift it up!*

How Yeshua Fulfilled The Meal Offering

- He was the Bread of Life (John 6:48)
- He compared Himself to a grain of wheat that had to die before it could live again (John 12:23-25).
- He was crushed for our iniquities (Isaiah 53:10).
- The oil represents the Holy Spirit that was present with Him.
- The salt represents how the Word made flesh preserves us.
- Yeshua had no leaven in His life.

How We Can Fulfill The Meal Offering

- Remembering to honor YHWH by giving thanks before meals.
- Donating part of your food to a local food pantry or homeless shelter.
- Giving a thanksgiving offering anytime there is a new abundance in your life (business increase, new blessing, etc.).
- Must be offered unleavened (without known sin in your life) or the offering will not be accepted.
- Was given to and shared by the priests for ministry purposes.

The Peace Offering

- Blood, fat, and kidneys went to God on the altar; breast and right shoulder went to the priest; was voluntary and was a fellowship offering
- The purpose was to reestablish communion with YHWH
- Was offered after completing a vow, as a thanksgiving offering or a freewill offering. It came from the abundance of the heart and in the case of the thanksgiving offering, it included leavened bread
- Often offered at joyous times

How Yeshua Fulfilled the Peace Offering

- He made peace between God and man and Jew and Gentile (Romans 5:1,5-7, Colossians 1:20).
- He is our peace (Ephesians 2:14,17).
- Without the Peace offering of Yeshua there can be no *shalom*, *communion* or *connection* to God.

How We Can Fulfill The Peace Offering

- When we are blessed in some way or find ourselves in a joyous occasion, we can give an offering to say "Thank You" to the Father for that blessing.
- When someone does something that pleases us, we can make it a point to give back to that person something that pleases them.
- When we offend someone, instead of just saying "I'm sorry," we should also offer them a peace offering of something that pleases them.

The Sin Offering

- Was burned outside the camp for unintentional sin.
- Required confession.
- Main focus is unintentional sin.

- Came before God as a sinner and not a worshipper.
- Its focus was on sin as a principle and how it affects one's relationship with God.

How Yeshua Fulfilled The Sin Offering

- He was offered up to God outside the camp (Hebrews 13:11-13).
- He dealt with the nature of sin as it relates to being separated from YHWH.

READ – 2 Corinthians 5:21

“For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.”

The Trespass (Guilt) Offering

- Main purpose was dealing with intentional sin or unintentional sin requiring restitution.
- Focused on the actual sin and how affects our fellow man.
- In the case of the trespassing of another person's property, the principal had to be restored along with 20% added.
- Then an offering was made to God.

How Yeshua Fulfilled the Trespass Offering

- He paid the debt that the Law required that we couldn't pay.

READ – Romans 3:23

“For the wages of sin is death, but the free gift of God is eternal life through Jesus Christ our Lord.”

READ – John 19:30

“So when Jesus had received the sour wine, He said, “It is finished (testelestai)!” And bowing His head, He gave up His spirit.”*

*Testelestai means “to be paid in full.” It's a financial term

How We Can Fulfill Trespass Offering

- When we trespass or cross the boundary line with someone, we need to make it right by:
 1. Take responsibility for our sin and own it verbally. Learn to admit when your wrong.
 2. Don't bring up any trespasses against you. This is your opportunity to focus on loving your neighbor as yourself.
 3. Find out what it takes to make it right and go above and beyond (20%).
 4. Then make an offering to the Lord to make peace with Him.

How Can We Make Offerings Today If There Is No Levites?

- **1 Cor 9:11-14** *“If we have sown spiritual things for you, is it a great thing if we reap your material things? 12 If others are partakers of this right over you, are we not even more? Nevertheless, we have not used this right, but endure all things lest we hinder the gospel of Christ. 13 Do you not know that those who minister the holy things eat of the things of the temple, and those who serve at the altar partake of the offerings of the altar? 14 Even so the Lord has commanded that those who preach the gospel should live from the gospel.”*
- **1 Timothy 5:17-18** *“Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and doctrine. 18 For the Scripture says, “You shall not muzzle an ox while it treads out the grain,” and “The laborer is worthy of his wages.””*
- **Luke 10:5-7** *“But whatever house you enter, first say, ‘Peace to this house.’ 6 And if a son of peace is there, your peace will rest on it; if not, it will return to you. 7 And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages.”*
- **Deuteronomy 16:16-17** *“Three times a year all your males shall appear before the LORD your God in the place which He chooses: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles; and they shall not appear before the LORD empty-handed. Every man shall give as he is able, according to the blessing of the LORD your God which He has given you.”*

KEY TAKE AWAYS:

1. We are dependent on God for everything
2. We should frequently look for ways to thank Him for our blessings.
3. We should look to make people whole when we trespass against them.

If we believe in the whole Bible, then we should be partnering with God by saying “Thank You” through our tithes and offerings. Helping grow the Kingdom by supporting the modern-day Levites IS part of seeking first the Kingdom of God.

Blessings and shalom!

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