

0:01

[Music]

0:16

all right I'm going to give you a challenge from the very beginning uh of this message i want to challenge you with this

0:21

i don't want you to look at this as a teaching okay i want you to look at this through

0:26

because we have two sets of eyes you have your your physical set of eyes and then you have your spiritual set of eyes

0:34

and the the calling that we have in messiah is that we walk with both

0:40

the physical and the spiritual at the same time and it is an exercise and it's something that is not easy to do like

0:47

playing a new sport or learning a new instrument it's completely new for some of you and so what do i mean by that i

0:54

don't want you to look at this as a professor giving a teaching and trying to figure out the overall theme

1:01

i want you to open your heart up and say father what do you have for

1:07

me tonight because through the spiritual eye through your iron the letter i in hebrew

1:13

is is is spiritual insight it's to see things that aren't there and so if you will listen

1:20

and watch this message if you will from the spiritual eyes of father show me what you want to show me

1:27

then he will speak to you and sometimes it'll be something that i didn't even say

1:33

can't tell you how many times that i've heard that somebody say man that what you said was amazing and i didn't even say that

1:39

they heard it completely different because they were listening from the

1:44

spirit don't listen with your ears there are people that watch online that

1:51

listen with their ears there are people in here that listen with their ears and that's okay but if it stops there your

1:58

mind will play tricks on you because you'll say that doesn't make sense or i don't understand that or i disagree with

2:04

that that's walking by the flesh it is not your job to say i disagree

2:10

with that i agree with that you are not a judge you should be asking ruach hakadesh

2:16

would you speak to me i'm not saying don't be a berean absolutely be a berea

2:22

but listen with your heart he may only speak one thing to you this evening you may not even know what i say

2:29

the whole rest of the evening but listen with your heart okay

2:34

all right let's begin who is the bride of christ part three her finest moment

2:41

here's my question for you tonight we're going to start with this do you want to be a servant or a bride now this

2:46

question is something that is going to be a bit controversial but i can tell you this i do not want the king of kings

2:53

on judgment day to say to me enter in thou good and faithful servants

3:01

because in my research and my studies what i've discovered is that in the torah and i'm going to show it to you a little bit later

3:08

and the prophets and all the way through the brit haras the first two parts that we've gone through we've discovered that

3:14

the whole church of god is not the bride nowhere in the scriptures would you find

3:19

that and if this is your first time uh hearing this i encourage you to go back and see and watch the first two parts of

3:26

this where we discovered that abraham found a bride for isaac and he said to his servant which represents the holy

3:31

spirit go to my household and find a bride from my household

3:39

and we see the parable of the wedding feast where you have the bride and then you have the wedding guest

3:44

who are the wedding guests and then we have the parable of the of the virgins

3:49

that are all waiting for the bridegroom they all are part of the bride they're called to be the bride they all think

3:55

they're the bride but only half of them are allowed to be the bride the other half are not

4:03

i'm going to submit to you that there are two people that are two groups of people that will sit

4:10

with the king on judgment day and and be judged those that are just will be the servants

4:18

and the bride hosea 2 16 says and it shall be in that

4:24

day says the lord that you will you will call me my husband and no longer will

4:29

you call me my master what are you if you have a master

4:35

you're a servant so on judgment day hosea the prophet says that you will not

4:43

call me master any longer you will be my

4:49

bride matthew 25 23 says his lord said to him

4:54

well done good and faithful servant you've been faithful over a few things i will make you ruler of many things and

5:01

we focus on that but when you take the entire scriptures from genesis to revelation and context what you discover

5:07

on on judgment day what you discover in the millennium and beyond

5:12

is you have those that are ruling over the many the servants and you have those that are in love and

5:20

with their king

5:26

there's difference between being part of the royal family there's a difference between being

5:33

next to mooses and being one of the 70 elders and being one of the leaders over the thousands

5:40

and the ten thousands and the hundreds and the fifties in the tents

5:46

let's see if this pans out over time your servants look for the approval of their master brides look for the affection of their husband so let this

5:53

sink in for a minute let me say this again servants look for the approval of their master but brides look for the

6:00

affection of their husband so let me ask you a question and i'm not

6:05

poking because i do the same thing until i studied this out i i i've been a

6:11

servant i want to serve father show me how to serve you i want to serve you i want to serve you  
6:17

and there's nothing wrong with being a servant don't get me wrong that is one of the highest it is  
the highest calling

6:28

but when we serve what we're trying to do is please our master by what we do

6:33

and that pleases our master by what we do but there's one step higher than being a servant only  
of someone who does

6:41

what his master wants him to do is someone that desires to be in the

6:46

presence of his master more than anything else

6:54

think about this ladies when you first were in love with your husband-to-be

7:01

did you care if he combed his hair right

7:06

brought you flowers did the different things or is the or is the most

7:12

important thing that you ever desired was just to spend time with him

7:17

it was just to be in his presence it was just to hear him talk

7:27

we have forgotten what it's like to have deep relationship with our king to be

7:32

intimate with our king we have turned the relationship

7:38

into a static do and don't check the list

7:46

and abba says that's only the first part

7:51

i want to draw you into my chamber i want you to feel my breath against

7:57

your cheek a bride the true bride of christ seeks

8:05

the face of her husband daily for one purpose just to absorb

8:12

his light his presence his face

8:18

you want the attitude of the of the bride what did moses say what was moses's number one  
request

8:26

show me your glory show me your face

8:31

that's all i want is because he understood that if you if he sees the face of the almighty then he

8:38

has absorbed all of creation everything

8:44

just to sit in the presence of his king listen we are not

8:50

saved to serve god only we are saved so that we might receive

8:55

the fullness of his love for his bride serving him is only a natural outpouring

9:01

of our affection not obligation

9:06

let me read that again because this steps on quite a few theological toes and some of you or your eyes are crossed i can see it even though you're in the

9:12

dark we are not saved to serve god

9:18

we are saved he saves us not so that we can serve him

9:25

let me tell you what my king is saying he has not sent his son so that he could

9:31

have a bunch of slaves he doesn't need slaves he doesn't need

9:38

bond servants he doesn't need servants he's the most high god and if he wants a servant he'll create one with wings

9:48

the angels are his servants what he's looking for

9:55

is a bride he's looking for someone to share his affection with

10:00

his emotion his mind his will his love

10:06

he didn't send his son to bleed and die so that we could just you know serve him at his table

10:13

he wants us to sit at his table

10:18

there will be servants it will be those who do not understand the depth of what

10:25

it means to long for love

10:32

how many of you know that god loves you

10:38

i'm not going to ask you to raise your hand because every single person will raise their hand i know that god loves

10:44

me if i asked another question and made you raise your hand how many of you feel

10:51

the love of god half of your hands at least would go  
10:57  
down sometimes we don't feel yahweh's love  
11:05  
so we have a giant problem huge because a bridegroom never stops loving  
11:14  
his bride because those that are close to him feel his love in the depths of despair  
11:23  
and in the height of joy there's not a place that they can go a rock they can climb under a cloud  
that  
11:30  
they can be on where they will not not find the love of god  
11:37  
the difference between a servant and a bride is the bride  
11:44  
absorbs desires chases after the affections  
11:50  
of her husband if you don't feel loved by your king  
11:57  
it is not because he has stopped loving you it is because you do not know how to  
12:03  
embrace his arms in the situation of where you're at in life  
12:08  
you don't know how to be a bride the bride never leaves his side  
12:14  
the bride does not even need to know if the husband is there because the bride spends so much  
time with the husband  
12:20  
that she feels his presence with her eyes closed  
12:30  
the church today seeks after god's power would you agree we want to see the power of god  
12:38  
why do you not believe he's there  
12:45  
why do we seek signs and wonders in miracles and there's nothing against signs and  
12:50  
wonders and miracles they're amazing thing and yahweh shows up and does those things from  
time to time on the points  
12:56  
of time and he loves to show off his power  
13:02  
in earthquakes and tsunamis and holding water back 100 pound hailstones in the great  
13:09  
tribulation those are but tennis balls but you know what he desires more than  
13:15  
anything for his people to desire his panim his face

13:21

which in english is pronounced his presence he desires for his people to desire his

13:29

presence a bride

13:34

see this is not about i i want you to understand even the first two parts this is not about saying that that there are

13:40

two parts to god's kingdom there are the servants and there's the bride that's the pointless

13:46

that's information the point of this entire series

13:51

is for you to understand that it's not as black and white as you thought that everybody's the bride so therefore

13:58

there's no yearning for anything because you're in

14:04

the point that yahweh wants to make through this message and through these messages is to challenge you to cross

14:10

the threshold and be what you are destined to be

14:16

and in the doing you will draw such a deep relationship with your father because at the end of

14:21

the day i can tell you this all the counseling that i do and the time that i've spent with husbands and wives and children and families and individuals

14:28

the one single thing that that is overarching cast shadow on every single

14:34

issue in every single situation is one thing thing

14:39

people don't feel loved

14:45

we need to feel god's love not because of wanting a feeling

14:51

because it is not a feeling that is an english word it's the paneem

14:56

when you feel the presence of the almighty god there is nothing that you can't or won't do for him husbands when

15:04

you were courting your wife did you not talk for seven hours straight through the night when she was in college

15:10

racked up a 638 dollar bill on your phone bill back before there was cell phones and it took you 10 years to pay

15:16

it off true story that's me

15:21

how many of you drove through the night for hours to see her you followed her home just to make sure

15:28

she got there and she only lived two blocks down

15:34

your desire was so strong your love was so secure nothing inside of you could

15:41

exist away from her do you have that same desire and longing

15:48

for your bridegroom how many of you wake up in the morning and and all you can think about is i

15:54

want to know you show me your glory not so that i can say that you're real

16:01

this is the problem with religion today they want to see the power of god so that they can have some sort of

16:07

validation for their church or their ministry or their own personal life

16:13

god wants to show his glory to change your character because his glory his his panim his presence is pure light

16:22

and light is character and when his light penetrates your panim it will change your character from the inside

16:29

out and make you shine like the face of mooses

16:34

he wants his panim to reflect through your panini and the only way it can ever happen is

16:41

if you sit in his presence i can assure you when mooses went through

16:47

the tent of meeting the old he wasn't playing chess

16:54

wasn't playing video games he wasn't reading the bible he wasn't asking yahweh the deep

17:00

questions of theology or calculus the bible says that he was sitting in

17:07

his presence he was conversing with him

17:15

do you do that if we take this theology this what i'm telling you right now from the top down

17:21

if we do this your life will change so fast because you will automatically incorporate it into every relationship

17:28



that you have husbands when was the last time that you sat in the presence of your wife and  
17:34

just conversed and let her light radiate into you and you into her

17:41

you want to glow again seek

17:48

your beloved revelation chapter 12 verse 17 says this and the dragon was enraged with the

17:54

woman and he went to make war with the rest of her offspring who keep the commandments of  
god and have to the

17:59

testimony of yeshua we talked about the keeping the commandments of god that that is the group  
that is the bride that

18:05

is one of the definitions of the bride she knows the rules of the house because she lives in the  
house

18:13

and her husband is the maker of those rules but there's a second characteristic that

18:19

we're going to focus on this evening and that is the second characteristic of revelation 12 17 and  
that is the testimony of yeshua

18:27

what is the testimony of yeshua we need to know what it is because it is one of the characteristics  
of the bride

18:36

number one he humbled himself for the sake of others ephesians 2 chapter 2 8. he humbled  
himself for the sake of

18:43

others one of the characteristics of a bride is humility

18:49

it is the greatest thing if i open my chest for you it is the greatest thing that i have ever struggled  
with in my life since the day i was born

18:58

is pride you know why because it is the foundational dna of

19:03

the enemy it is the number one thing that he wants to infuse into every man in the planet

19:10

because if he can take that dna that's inside of all of us

19:16

and add pride to it we follow him and we won't even know it

19:22

he wants to plant his seed the seed of hasitan is deception and pride

19:29

the seed of yeshua is humility

19:34

he actively witnessed to others he did he didn't hold the gold for himself

19:41

he gave it away he forgave others and reserved judgment until the end of time do you know that  
19:47

one of the number one characteristics that you know that someone's deceived in following  
hasatan

19:54

is they are judgmental even yeshua reserved judgment

20:02

until the end of the thousand years

20:07

the white the the the book of life doesn't even get opened until the end of the thousand-year  
millennial reign if

20:13

that's the case then who are we to start judging the heart and motives of one

20:19

another now who knows the heart the bible says it's deceitfully wicked above all things you

20:24

think you know your heart your heart's wicked how could you know your neighbor's heart you  
don't even know the depth of your

20:30

own let the father of lights

20:36

cast judgment on his people shall we and and i will say it this way this is

20:42

one of the most incredible statements of the year that has impacted me i was in a round

20:47

table with my staff this last week and i was going around and we were

20:53

talking hey do you have any concerns about this or concerns about that or concerns about me do  
you have any questions about me

20:58

good feedback like to do that and it came to our spanish translator alvaro

21:06

and albert said this one most profound statements that anyone's ever made to me

21:12

i've been getting a lot of profound statements from others lately and he said pastor

21:17

i don't care what people say about you and i don't care whether it's true or

21:23

not true because i know one thing yahweh sent me here and i'm serving him

21:30

and if if any of those things are true i know that you're under authority and he can take care of it

21:40

hallelujah then finally someone gets it we're here to serve the most high king

21:47

and yahweh is big enough to judge one another without us walking around doing it amen

21:55

he loves unconditionally his only goal was restoration of his

22:01

people to his father another goal of the enemy opposite of that is people that that cause people to scatter they're

22:07

being used by the enemy so if you are one of those people that you when you by the way it comes from the previous ones

22:14

when you don't love unconditionally and you judge you cast judgment on people guess what you're doing

22:20

you're training other people to judge with you and therefore causing this the

22:26

the lambs of god to be scattered let me prove it

22:32

you're in a you're in a uh well let's say you're in an auditorium like this and you're listening to a

22:38

speaker let's say you're listening to me

22:44

it's it's far in your imagination

22:50

and you think that the message is pretty good you're amen and you're like that's pretty good

22:55

all sudden your neighbor leans over to you and says i can't believe that that is terrible i

23:00

can't even believe that he just said that you just kind of look at her for just a second or him and a few minutes later

23:07

they said man that's just unbelievable i can't believe he's saying that that's terrible that's not even biblical

23:12

and pretty soon you're like yeah man that is this is the worst message i ever heard throw something at the guy you

23:17

know how many of you been in that kind of situation we're all influenced are we not by both good and positive

23:24

what would it be like if we were like yeshua even when judas

23:31

was about to betray him do you think that had been a good time to judge judas

23:37

and yeshua just lovingly looked into his eyes and said whatever you need to do do it quickly

23:44

with compassion and love because it wasn't time to judge mankind

23:52

he intimately knew the voice of his father this is critical the bride and the testimony of yeshua intimately knows

23:58

the voice of the father let me ask you a question do you intimately know the voice of your father

24:03

this is a scary question for some of you that are listening here and watching tonight

24:08

do you intimately know the voice of your father

24:14

it's okay if you don't the whole point of this message is to draw us into a deeper walk with him so

24:21

we can learn his voice

24:27

by the way if you if you are a timeout if you want to know the voice of the father when you hear a voice

24:32

in your head and you're praying and you want us to know if it's him or not obey and do it

24:38

when you see the fruit you will learn whether it was of him or not

24:45

and when you do it and you find out that the fruit wasn't so good because you told your neighbor that he was a jerk

24:51

you thought that was the holy spirit saying go for it give him what you want you're feeling it brother go

24:58

he ticked you off you know it he deserves it just his judgment is yours says the lord

25:05

maybe you don't know the word very well and you find out that it'll turn out

25:11

real well you can go you know what okay i need to learn the word more so because he then he can not misquote it and uh

25:17

that wasn't him but in all seriousness you will not

25:22

learn the voice of the most high god until you want to know it so bad that you stay up that you fast that you pray

25:27

that you read the word you listen you close your eyes you listen and you're what you're watching you will hear his voice you will feel

25:35

premonitions that will cause you to move in those things write them down there might be

25:40

strange they might be like last week when the lord had me give a prophetic word i don't even remember what it was

25:46

but had something to do with 1986 three times the holy spirit gave me that word  
25:52

i ignored it because in my head i'm going 1980s 1980s i'm thinking black trans ams  
25:58

parachute pants you know big hair [Music]  
26:04

it was hard to concentrate spiritually finally i just let it out  
26:11

and someone came up later and said that was for me something significant happened to me in  
1986 and i appreciate that word

26:18  
you can't hold back what yahweh puts inside of you you just do it  
26:23

reason why people don't learn to play baseball is because they don't learn to play baseball  
26:30

you want to learn the voice of the father learn it he's really good at giving you his voice for those  
that desire it

26:36  
so in other words yeshua loved his neighbor as himself so what are the two greatest  
commandments the two greatest

26:41  
commandments are love yahweh with all your heart mind soul and strength and to love your  
neighbor as yourself

26:46  
there is one group of people that will love god with all their heart mind soul and strength that's  
called keeping the commandments of yahweh great you want to

26:52  
keep the commandments of the father awesome but that doesn't get you in anywhere and it  
doesn't make you the

26:58  
bride because there are two commandments that are the greatest commandments

27:03  
you have to go vertical and you have to go horizontal i'll open my chest again i'm a vertical  
27:09

person i was born that way my dna is highly vertical meaning that i'm very very  
27:15

connected vertically i'm i'm pretty good with my relationship with him but i struggle in  
27:22

the horizontal at least i have more in the past than recent  
27:28

why because it's black and white yahweh said it i did it okay so i have a relationship with  
someone something happens i say i don't like you because

27:35  
this is what you did you have egg on your face

27:43  
what are you crying for i'm helping you out do you want to have egg on your face

27:51

why are you mad at me [Music] you should be mad at them they didn't even tell you you have an egg on your

27:57

face

28:03

all right let's move forward we got a ton to talk about let's talk about the bride and the groom and the wedding day let's

28:10

talk about how the whole wedding comes about because this is quite phenomenal i could spend an entire two hours going

28:15

through but i'm gonna do this in five or ten minutes just to show you some of the beautiful connections between uh a a

28:22

hebrew wedding and being a bride the bridegroom in the whole process let's go let's go it's

28:28

called the kitten is the very first uh part there's two parts uh to a bridal

28:34

uh ceremony the first one is the kitty sheen it's really the the uh the legal part the legal contract part it starts

28:40

off with a covenant betrothal meal and so when a a uh a wife is chosen

28:46

for a husband uh they go to the father's get-together and the and there is a

28:52

betrothal ceremony now uh against popular opinion the the bride to be

28:59

has the right to deny so if she doesn't like the guy and she doesn't want to do this she doesn't have

29:05

to she does not have to she does not she can reject the offer but a lot of that is done beforehand

29:11

between the fathers and they talk about that thing so when you get to the covenant betrothal meal it's pretty much good to go so there is a betrothal meal

29:17

where they break bread with one another that's why it is significantly uh

29:23

very spiritual when you cut when you the the brit hadashah okay the

29:29

the cutting of the covenant when you cut an animal in half you are joining your lives together you're eating one half

29:35

and i'm eating your half and that makes us one we're breaking bread with one another

29:40

inside of that meal there was called a katuba which is a contract it's a physical contract it's only on the

29:47

husband the wife has no responsibilities the bride-to-be at this point this is

29:52

the husband saying this is what i guarantee you that uh that i will provide for you i

29:58

will give you this i will provide food and clothing shelter and so on and so forth

30:03

then there's the bridal price the mohar where he provides a bridal price it doesn't equal what the bride is worth

30:11

it is uh it can but in most cases it's it's uh uh depending on the financial

30:16

situation of the husband to be he provides the bridal price it's agreed upon then there is a cup of acceptance and

30:22

this is critical because there is no engagement there is no marriage until

30:28

the bride to be takes the caduce cup okay which is comes from the hebrew word

30:35

kadosh which is set apart the whole thing is a set apart is what it means and she drinks it when she drinks of the

30:42

cup the the engagement ceremony is sealed

30:49

there's a seal immediately placed on her when she accepts the cup

30:55

so when you accept the blood this is so huge i mean you could go through all of this you know hopefully you already see it the meal being the last supper and

31:03

you know the ketubah you know the instructions of yahweh the bridal price his blood the cup he says drink of my

31:09

cup and you'll never be thirsty again you must drink of the cup why because

31:14

until you drink of the cup you're not sealed but here's the incredible thing because we don't know anything about

31:21

hebrew weddings we don't know anything about the front of the book we think that means saved

31:29

but if you understand what's coming next in the bridal ceremony and the wedding

31:34

you'll understand that the seal is from the perspective

31:40

of the husband that i am sealing you as my bride

31:46

but that doesn't mean that she will be the bride she's still we still have a year to go

31:53

there's still time she can unseal herself if she wants

31:58

i will prove it in just a minute here we go the parting it's called the parting and the one year preparation once the

32:04

seal has been made uh finished and the kadoush cup has been it's been drank

32:09

then there is a year separation between the bridegroom and the bride

32:15

and it's this time that the husband is to be is preparing a place for his

32:21

bride just like yeshua says i go to prepare a place i mean he's following the rules to

32:27

a t of exactly how it works

32:32

then there's what's called a mikvah as soon as all of this is over and the husband leaves to go away the bride to

32:38

be goes through a mikvah process where she is mikved she is bathed

32:45

by her her close friends they make sure she goes under all the way under the water she spreads her fingers spreads

32:52

her toes make sure the water goes everywhere she is must be completely submerged in the water and when she

32:58

comes out she gets a new robe that was purchased by

33:03

the bridegroom she's given a new garment and she's

33:09

given a veil and she must wear this veil out in public and the only thing to be seen is her eyes so that everyone knows

33:16

that she's taken kind of like a wedding ring today

33:24

this is amazing and we're going to focus a little bit on this in a few minutes but they're gifts there are gifts that

33:29

are given in the process of why he's why he's gone away for a year so there's gifts that he gives her while he's

33:36

building their house it's called the matan or the adorning of the bride

33:43



so you see there's a process she becomes engaged which is as good as married in  
33:50  
in hebrew culture if you wanted to break the engagement you had to get a rid of divorce that's  
how serious it was even though that the  
33:57  
marriage had not been consummated it was still that serious you couldn't get out of it  
34:03  
can you imagine what happened in american culture if we actually started following biblical  
protocols of marriage  
34:10  
you had to give a bridal price to be engaged how many guys would back out of marriage  
34:16  
if they already gave 20 grand it would make you think twice before you  
34:22  
write a check do i really want to marry her  
34:28  
then there's two friends of the bridegroom the bridegroom has two friends one is actually for the  
bride and one is for the bridegroom so during  
34:36  
this whole year of separation there is a friend a servant  
34:41  
of the bridegroom just like the story of abraham the servant that was sent to go find the  
34:47  
bride for isaac there is a friend that is sent in the new testament the brit had a shot's  
34:54  
called the comforter the comforter is sent for one reason and one reason only this servant is to  
check on the bride  
35:01  
periodically and make sure the bride has everything that she needs because it is the responsibility  
of the bridegroom  
35:08  
even though he's not with her cohabitating with her hasn't consummated the marriage and are not  
living together  
35:14  
it is his responsibility to provide for her so even though they're separated  
35:20  
and they have not consummated their love yet he is responsible for making sure she's doing okay  
35:26  
so there was his one of the friends of the bride groom would come and say bride do you need  
anything  
35:32  
yes i need more diamonds  
35:42  
but it was responsibility get this of the servant to go back to the bridegroom say these are the  
needs  
35:49

and these are the things that i noticed that the bride does not have  
35:55  
the bridegroom would give the servant the needed list servant would take it to the  
36:00  
bride and give her the gifts to prepare her  
36:05  
for when she comes when he comes so that whole thing is the kitteh now we  
36:11  
move into the nissween and the nissween is the finalization after the year is  
36:16  
over this is what happens it's called the abduction of the bride  
36:24  
sound familiar in the middle of the night it was designed to be kind of like a  
36:30  
very dramatic play it was almost always done at night in the middle of the night and uh it was  
36:36  
really drummed up to be a big deal the bride groom was never allowed to go get  
36:41  
his bride until the father approved when the the father of the bridegroom  
36:48  
said okay your home is ready and you are ready you now have my blessing to go get your  
36:54  
bride woohoo so he takes his servants and there's a  
36:59  
big parade and big entourage and they pick him up and they put him on this wooden platform  
37:05  
and they carry him all the way to the bride's home  
37:10  
but when they get close to the home someone would go out from the wedding party  
37:16  
and blow a shofar and say the bridegroom is coming the  
37:22  
bridegroom is coming get ready the bridegroom is coming what's happening he's giving the bride  
a  
37:29  
heads up just a few minutes heads up because she's already supposed to be ready  
37:38  
but the bridegroom is giving mercy and grace one  
37:43  
last time it is a warning from the servant the  
37:48  
ruakakadesh the spirit of the living god when the shofar blows into the earth realm  
37:56  
through his people she is to get the final  
38:02  
be finally ready the last final preparations the bride then is lifted up

38:09

off her feet and put onto this wooden platform with the groom and they're

38:15

taken to the bridegroom's house and into the hoopa

38:20

which is the wedding canopy what does yeshua say uh what is the excuse me what does the word say it says

38:28

uh that he he spread his tent over me

38:34

his old he spread his tent over me it's the hoopa it is the glory of yahweh you

38:40

are coming in to his presence you are his banner over me is

38:47

love love is his presence that's exactly what you feel when you're in his presence

38:54

which is why we started this whole message was do you feel god the enemy wants to turn that around and

39:00

say have you had an experience and so then you begin to look for the

39:05

experience which doesn't change you but being in the very presence of yahweh

39:10

combined with doing what the bridegroom says to do changes who you are

39:19

and get this under the hoopa the wife will

39:24

encircle the husband seven times circle him seven times

39:30

strangest thing in the world i've only seen it one time i thought this is different

39:37

the bride just circling the husband seven times i'm thinking okay walls of jericho

39:44

what's going on here this is a beautiful thing check this out

39:51

genesis how may remember when it says that adam and eve eve was made as a help meet

39:58

for adam do you know what the help we meet word is in hebrew it's this word ezs

40:05

the word ezs comes from the root azar same exact words and it means to

40:10

surround to protect or aid to encircle

40:20

now you might think man this is a bit strange because you would think that the protector of the relationship

40:26

would be the husband and the husband would surround the woman because in greek thought  
40:32

that's what we think of but the husband is the one that is

40:38

leading he can't see what's behind him

40:45

he cannot lead if he's walking in circles unfortunately many of you walk in

40:51

circles you should see the emails i get from

40:56

your wife it is not our job to walk in circles it is our job to be very straightforward

41:03

with our calling to know exactly what our calling is and wife your job is to protect your husband  
and warn him of

41:10

anything that you see this is why husbands you think your wife's going crazy

41:16

because she talks in circles [Music]

41:23

she's not talking in circles it makes perfect sense to her just nod your head and you'll be fine

41:31

but know in all seriousness what yahweh is doing and what he's gifted a woman to do is to be  
able to sense and feel things

41:38

that you can't sense or feel and so as she if she's a good godly wife

41:44

she will surround you and her soul duty and desire is to make sure that you

41:49

become everything that yahweh has called you and designed you to do and be

41:55

a godly wife does not look for herself a godly wife doesn't even care about herself she wants to  
support her husband

42:03

to be holy set apart and accomplish the goals that yahweh has called for her and she will go to  
the ends of the earth and

42:09

beyond to make sure that that happens listen to the wife that's surrounding you she might see  
something when she

42:15

gets about south of you that you can't see a true helpmate

42:22

protects you then there's in in nissween that's the

42:29

breaking of the glass during the ceremony they she will drink of the cup again and and break the  
glass

42:35

the husband will take the glass wrap it up and crush it under his foot

42:41

do you know why because it is a statement to say that no one will ever drink from the glass

42:47

again only my bride drinks from my cup

42:53

no one else will be allowed to drink from my cup

42:59

the servants do not drink from the cup of the bridegroom

43:04

and then they go away for seven days excuse me they don't go away they go into a room that was prepared many times

43:10

it's off the the house of the father and for seven days they go into the bridal chamber called the hедера

43:17

and in the for seven days is when they they they have a the romantic time of

43:22

consummation and the servant stands outside the door and waits until the end of the seven

43:28

days are up and confirms that the marriage has been consummated and then they throw a giant party

43:35

that is the marriage supper of the lamb that is what is called the marriage

43:41

supper i think we think of marriage supper is uh you know okay what's that's a you know no marriage supper is at the

43:47

end when it's consummated

43:53

and then they have a one-year honeymoon literally called a ol or a tent

43:59

how many would love to go back and have a one-year honeymoon if we did it right

44:06

this is what you do you made your whole life as a young man was prepared

44:11

prepared and prepared to make sure that you could take a one-year honeymoon with your wife

44:18

can you imagine how strong our marriages would be if we could take one year off in the beginning

44:24

it's the hardest time i've been trying to scare my children

44:30

it's so difficult when they turn 30 i'll tell them it's

44:36

great all right turn with me song of solomon

44:42

chapter one verse two says this let let him kiss me with the kisses of his mouth for your love is better than wine did

44:49

you know that the entire book of song of solomon was one of the most hotly contested books in judaism of whether or

44:55

not they should put it as a canon in the scriptures because they thought man what on earth

45:00

is it about we don't even understand it it only has god's name in it once it's like so metaphorical allegorical it's

45:05

off the charts nobody even know rabbi wants to touch on what it means

45:12

but it is one of the most powerful books ever written you know why because it shows us what the husband and the bride

45:18

are supposed to act like and be like this is not a book of serve me i am your

45:25

king this is a book of unprecedented exotic intimacy

45:35

and that's a quote from one of the ancient rabbis the rabbi that convinced them to put it into

45:40

the scriptures so let's look at the word kiss because i

45:45

think this might change your whole concept of the whole book of song

45:50

solomon strong's number 5401 is nasak nasak

45:56

means this it's a primitive root identical with a different word through the idea of

46:02

fastening up to kiss literally or figurally to touch

46:07

also as a mode of attachment to equip with weapons

46:13

arm to rule now wait a minute timeout how do you get the word kiss

46:20

and weapons in the same sentence

46:31

i'm not even going to go there get behind me satan

46:39

but it is very powerful when you really look at the depth of kiss

46:45

because in hebrew when you kiss you are equipping

46:50

that person with everything that you are and did you know that now science has discovered

46:56

that when you deeply kiss your spouse that you are transferring

47:02

so much information that it can i really should have wrote it down

47:08

it lowers your blood pressure i disagree with that

47:13

i don't know who kisses where their blood pressure gets lower maybe people in nursing homes  
but my

47:18

blood pressure goes through the roof

47:25

sorry honey i i open my chest people don't say i don't i do anyway

47:32

but they say it actually uh uh helps your teeth believe it or not

47:38

some of you know what i'm talking about and i don't understand that one either

47:43

but okay i really should stop with the science part it's you all are terrible

47:51

wow it equips you okay just deal with it

47:58

take my word for it but it equips you for war that's what

48:04

this hebrew word really means because you know what if you have a deep intimate relationship

48:10

with your spouse did you know that there's only one person on the planet that you know for a  
fact has your back

48:19

in war it should be your spouse and if you have a deep intimate kiss if

48:26

you will relationship with your spouse then you're equipping them in the time

48:31

of love for the time when it's not love when it's war a kiss equips for war

48:38

second corinthians 10 4 says this the weapons we fight with are not of weapons of the world on  
the contrary they have

48:44

divine power to demolish strongholds so check this out if song of solomon is all

48:50

about the bridegroom coming and wanting to lay a big one on his bride

48:56

what is his main desire from the hebrew language to equip her for war

49:02

because he knows that when he goes away from a year for a year that the enemy is going to want  
to come and steal his

49:08

bride he must kiss her

49:14

in such a way to transfer enough information to her to last her till he comes home

49:25

it is the weapons that he's transferring when someone is dead in line dies before

49:31

you or is drowning what do you do how do you bring them back to life

49:38

you place your mouth over their mouth and you blow life

49:44

into them what did yahweh do with adam dead creature lying on before him he

49:51

blew into his nostrils the breath of life

49:56

gave him weapons for war

50:03

a holy kiss

50:10

song of solomon chapter 3 we're going to read this chapter because this is really just beautiful

50:20

when was the last time you read song of solomon when you were 17

50:27

so let me read it to you because it's amazing by night on my bed i sought the one that i love

50:32

let me ask you do you love yahweh this much do you look at him as your king he is your king

don't get me wrong

50:39

but he desires for you to move beyond the king into his chamber he doesn't invite servants into his chamber he invites

50:46

bride do you think of him this way by night on my bed i bet i sought the

50:52

one that i love i sought him but i did not find him i will rise now i said and go about the

50:58

city in the streets and in the squares i will seek the one that i love i sought him but i did not find him

51:05

the watchmen who go about the city found me

51:11

i said have you seen the one that i love scarcely had i passed by them when i

51:17

found the one that i love i held him and would not let him go

51:23

until i had brought him to the house of my mother

51:28



and into the chamber of her who conceived me this was the separation

51:35

this is the end i charge you o daughters of jerusalem by the gazelles or by the does of the field

51:40

do not stir up or awaken love until it pleases so let me ask you a question

51:46

when does it please you to awaken your love for your king and seek after him with all of your heart mind soul and

51:53

strength and when you can't find him you go asking people have you seen my beloved have you seen my beloved do you

51:58

know what that is you find people that know him you find people that see him that feel him that know his voice and

52:04

you say where is the beloved i know that you know where he's at and the second you do that by default because you asked

52:10

where he's at he shows up because his desire is one thing to stay

52:16

hidden just long enough to know who really is his bride

52:23

because the daughters of jerusalem when they don't find their beloved are not going to go out in the middle of the

52:28

night they're not going to go seeking after their bridegroom and they're certainly not going to go beyond the watchmen

52:35

are you kidding me to go beyond the watchmen is to go beyond the protectors

52:43

is to go beyond the territory there's no protection past the watchmen

52:51

so where's yeshua right past the watchmen

52:56

because he wants to know how bad do you want me are you willing to risk your

53:01

life for me as i risked my life for you

53:07

because when you walk in that kind of faith ladies and gentlemen you will find him the problem is we don't seek him

53:14

long enough listen to this in chapter 6 13 it says return return o shulamite return return

53:22

sound familiar those who scattered in the four corners of the earth the northern kingdom of israel

53:29

he says what he says he says return return that we may look upon you

53:36

what would you see in the shulamite as it were the dance of the two camps

53:43

so the bride of messiah her only concept and her mind everything

53:48

inside of her she sees the two camps she sees ephraim and judah and her her

53:54

life is to dance that tune of the two becoming one because all she can think

54:00

about is becoming one with her bridegroom

54:06

in other words she has the heart of her king because the heart of her king is to

54:11

reunite the two camps the sheep don't just obey his voice they

54:18

know it personally the bride is intimate with the bridegroom she's spirit-led you cannot

54:25

be intimate with your bridegroom until you are led by the ruach hakadesh

54:32

so we better find out what it means to be led by the spirit wouldn't that be a million dollar question that we need to

54:38

answer let's do it

54:44

john 4 23 we'll start out our study with by the hour is coming but the hour is coming now is when the true worshipers

54:50

will worship the father in spirit and in truth for the father is seeking such to worship him

54:56

god is spirit and those who worship him will worship in spirit and truth

55:04

so if you are a theology major and your professor said show me the emphasis in

55:09

the point of this scripture what would it be spirit or truth

55:15

spirit how do we know that because uh hebrew hermeneutics says that any time that you see a word duplicated or repeated in the

55:23

same sentence there is emphasis and that's the point

55:29

so when it says god is spirit wait a minute is he not truth

55:35

says he's truth so you start with the spirit and you match it with the truth

55:45

if you have the spirit you will be able to discern truth i cannot tell you how many times someone

55:51

has come in here as a visitor and and they'll listen you know to a message or whatever and i had this one guy come up

55:56

to me and he said jim he's like i don't know for sure i've never heard this before in my life

56:02

what you're saying but i know it's true because the spirit inside of me is jumping all over the

56:08

place someone who does not have the spirit is going okay

56:18

the one who has the spirit does that later they're discerning with the ruach inside

56:25

of them because the bible says deep calls to deep you ever met someone that you like

56:30

instantly love you ever met someone you instantly don't love

56:37

there's some sort of weird uh thing that happens there so what does it mean to be in the spirit

56:42

or filled with the spirit let's go back to the tanakh very first time ever mentioned in the bible

believe it or not the gifts of the holy spirit were given

56:48

in exodus and he has filled him with the spirit of god

56:53

in wisdom and understanding in knowledge and in all manner of workmanship this is the gentleman who made the curtain for

56:58

the holy of holies and all kinds of different things that were made for the tabernacle yahweh had to show up because

57:04

they didn't have half the talent that they needed to accomplish his work so what did he have to do fill them with

57:10

his spirit because man does not live on bread alone

57:15

man cannot please god man cannot do enough or be good enough or be talented enough to accomplish his mission because

57:21

his mission is spiritual it's to bring people back to the garden

57:27

not to eden you might say wait a minute it's the garden of eden show me in the bible

57:32

where it says the garden of eden it was the garden in eden

57:41

they were created in the eden and then placed in the garden

57:47

which means by default you again you have a dichotomy it's a picture of the of the of the bride of god

57:53

it is the children of yahweh in eden but the bride

57:59

goes into the chamber the garden if you read song of solomon you're going

58:05

to hear about a garden all over the place it's all about a garden

58:14

if you're in eden you are blessed but if you're in the garden

58:19

you are loved with a deeper love

58:25

psalm 11 10 says the fear of the lord is the beginning of wisdom and good understanding have all those who do his

58:31

commandments so when he filled them with the spirit of god and wisdom and understanding come after that we've

58:36

already defined that what is wisdom it is it begins with the fear of god the very one thing that we're missing

58:42

in our spiritual walks today is we don't fear him

58:47

how can a man look upon a woman lustfully knowing that the power of the living god is standing right there

58:56

do you know why because he doesn't believe it

59:01

people say you know i i've talked to people about smoking for in particular it's coming to my mind i can't stop i've

59:07

been addicted for 30 years really is this your granddaughter she's three she's so cute

59:13

what if i said that you take one more smoke to your mouth and your granddaughter dies

59:19

instantly well i could quit then wait you just said you can't quit

59:27

why has it caused you to quit smoking if i threaten your granddaughter with her life

59:33

because it instilled fear in you fear is an unbelievable motivator if

59:39

it's from god which is why hassetan twists it

59:46

wants you to fear to not do things that yahweh said to do out of fear

59:52

that's why he always says i've not given you a spirit of his fear i've given you spirit of

59:58

my fear which gives you the strength to obey me

1:00:04

when you truly have the fear of god in your life you will revere judgment day

1:00:11

you don't start praying for the great tribulation to come because you know how how righteous

1:00:16

you are and how many good things that you've done you know you don't want to be judged

1:00:23

because you know the depth of the wickedness of your heart and that's the very thing that makes you righteous

1:00:30

righteousness is not perfection the word in hebrew is tamim it means to be mature and complete

1:00:37

the english word is perfect but it doesn't mean perfect it means mature yahweh is looking for a mature bride

1:00:45

that's why song of solomon's talks about the daughters of jerusalem they're immature read it it's very descriptive

1:00:53

she has not hit puberty she has no breasts she's not ready for the bridegroom and what does it say about

1:00:59

those young lads you know what it says it says we board them up we protect them and we keep them

1:01:06

under our charge until they are mature and ready do not awaken love before its time what

1:01:13

a message there is just for young people today husbands fathers protect your

1:01:19

daughters don't let them follow the ways of the

1:01:24

world being filled with the spirit prophesies and it proclaims repentance luke 1 15

1:01:31

says he will also be filled with the holy spirit even from his mother's womb talking about john the baptist he will turn many from the children of israel to

1:01:37

the lord their god he will also go before him in the spirit and power of elijah to turn the hearts of the fathers

1:01:43

to the children and be the disobedient to the wisdom of the just to make ready a people prepared for the lord ladies

1:01:49

and gentlemen this is before acts chapter 2 john the baptist is filled with the holy spirit in the womb

1:01:58

how awesome would it have been if your parents would have laid hands on you in the womb  
1:02:04  
and people think we're weird for laying hands on little you know tummies before they come  
1:02:13  
to be filled with the spirit is music and humility but you didn't see that one coming  
1:02:21  
this one's going to challenge you  
1:02:26  
just simple word studies can give us so much depth of what it looks like to be a bride and to be  
filled with his spirit  
1:02:33  
to be filled with his spirit is what to be filled with his panim his face when you're filled with his  
presence his  
1:02:39  
character changes you that's the whole purpose of being filled with the spirit  
1:02:44  
ephesians chapter 5 17 says therefore do not be unwise but understand what the  
1:02:49  
will of the lord is and do not be drunk with wine in which is dissipation but be  
1:02:55  
filled with the spirit and then he goes gives you examples speaking to one another in psalms and  
1:03:01  
hymns and spiritual songs singing and making melody in your heart to adonai  
1:03:08  
giving thanks always for all things to god the father in the name of our son of the son yeshua  
1:03:14  
to be filled with the spirit is to speak to one another with with the word of the  
1:03:19  
living god and with spiritual songs let me get up in your face a little bit  
1:03:25  
if i go into your car and hit number one on your radio dial what is it  
1:03:30  
because that's the most important station to you  
1:03:36  
if i hit two what's your second most important  
1:03:42  
do you speak with spiritual songs what do you fill your spirit with what do you  
1:03:47  
fill your mind with you only have a hundred percent on the pie graph  
1:03:54  
if you have a hundred percent in the music section what percent is spent listening to the words of  
god  
1:04:00  
through worship it's spiritual song what are you putting into your well  
1:04:07

what are you drawing from which well are you drawing from you think oh that's just that's a good

1:04:12

song i love that song great it's a great song but do you know it's replacing a spiritual song

1:04:20

when you wake up in the morning or do you wake up to wheel in the sky

1:04:25

or do you wake up to to a new song from the scriptures that's edifying your

1:04:31

soul i'm not saying that you can't listen to any secular songs i'm saying that on 100 scale it better be under 5

1:04:38

in my opinion i won 95 percent i want a hundred

1:04:44

percent of my walk with yahweh if i had my way i could get rid of 100 of my flesh

1:04:50

i would just absorb every category on my podgraph with my king's words

1:04:57

because what comes in goes out

1:05:04

and you think that's i'm just making this up psalm 100 david says this serve the lord with gladness

1:05:09

come before his presence with singing now time out

1:05:15

flag on the play how do you come into his courts his holy convocation singing

1:05:22

if you're depressed how do you come in singing

1:05:27

if you haven't had victory how do you come in singing if you don't feel his presence before you get here

1:05:37

it is our responsibility ladies and gentlemen to sing before our king

1:05:44

because we have something inside of us that can't stay silent

1:05:50

the bride cannot stay silent she must sing you see jim are you saying

1:05:56

that i'm not spiritual if i don't sing let me think before i answer that

1:06:06

i'll let you decide if you never sing before your king

1:06:13

my bible says you're not serving him with gladness

1:06:18

he desires the praises of his people they are sacrifices are they not

1:06:25

we should love to come here early and be prepared for worship

1:06:34

i've had times when i come in i'm struggling big time and the father says

1:06:40

why is your head down this happened to me just tonight why is your head down in my presence

1:06:48

sing for joy your enemies are scattered sing for joy

1:06:56

you have victory in me so you don't feel it who says you have to feel the victory

1:07:02

the victory is already won you follow me in my word and one day you

1:07:08

may feel it

1:07:15

romans chapter 8 verse 5 says for those who live according to the flesh set their mind on the things of the flesh but those who live according to the

1:07:20

spirit the things of the spirit for the carnally minded in is death but the

1:07:26

spiritually minded is life and peace because the carnal mind is hatred against god for it is not subject to the

1:07:34

torah of god nor indeed can it be so then those who are in the flesh cannot

1:07:40

please god so what is it saying is it saying only

1:07:46

that keeping yahweh's torah is spiritual

1:07:52

can't possibly be saying that because there's a lot of orthodox people that don't know yeshua that keep it far better than we do

1:07:59

and they're not filled with the spirit some of them will spit on your face if you walk down the same sidewalk as they

1:08:04

do but you live according to the spirit of

1:08:10

the living god that lives inside of you which causes you to want to do to keep

1:08:16

his word any good bride

1:08:21

if she knows that her husband loves roast beef is probably gonna make roast beef on him

1:08:27

on their anniversary that's keeping a commandment it's an unwritten one

1:08:34

it's one that says i love my bridegroom

1:08:40



prophecy and praise luke 141 says it happened when elizabeth heard the greeting of mary that the babe leaped in her womb elizabeth was filled with the

1:08:47

holy spirit then she spoke out with a loud voice and said blessed are you among women and blessed is the fruit of

1:08:52

your womb being filled with the spirit is connected with the gift of prophecy of

1:08:57

prophesying you cannot prophesy

1:09:04

and not be filled with the holy spirit unless you prophesy from haaseton and

1:09:12

you always know that because it will bring destruction but if fruit of life comes from prophecy

1:09:19

then you know that that person is filled with the holy spirit at least for that moment

1:09:26

let's continue and i'll talk about this and luke 1 67 now the father zechariah was filled with the holy spirit and

1:09:31

prophesied again we see another instance where feeling being filled with the holy spirit is connected to boldly

1:09:37

proclaiming the thoughts in the mind of elohim now let me take a side note for just a

1:09:43

minute i i know we're we're over an hour here but here's here's where i want to go with this because this is very

1:09:49

confusing for a lot of people there is the gift of prophecy and then there's the role of a prophet

1:09:56

and if you have a gift of prophecy you prophesy in part according to the

1:10:02

word of god you see in part okay and so sometimes

1:10:07

what happens with the gift of prophecy because this is one of my spiritual gifts is i will hear the voice of god in

1:10:13

my head but when you start hearing voices in your head it's a little strange

1:10:19

because you have voices in your head you think out loud or you know you think uh in your head sometimes so you have to

1:10:26

discern between what he says and you and what you say and sometimes you can mix the two and

1:10:32

that becomes you know not a good thing it's happened to me before

1:10:39

one of the most famous examples is when i prophesied over a young lady here that she was visiting for the very first time

1:10:45

and i never met her before in my life and i prophesied over her that her womb was broke and that she had been under great pain and distress but yahweh was

1:10:52

going to heal her and she was going to bring forth an anointed child i didn't even know if she had kids taken a huge chance to be

1:10:59

humiliated i have seven children sorry you got it wrong she had never had a child for 12 years

1:11:05

she had she had an issue with her with a disease that the doctor said was incurable

1:11:12

problem was is that when when you always said anointed child i assumed it was a boy

1:11:18

who that's a pretty uh you know normal assumption so when i announced it on the stage what

1:11:24

did i i said she the father said she's going to have an anointed child he's going to have a boy

1:11:30

and immediately i came off the stage and my wife who's circling me

1:11:37

said are you sure you heard that it was a boy and i said

1:11:43

well now that you mention it i think i made the assumption that it was a boy he said it was an anointed child

1:11:48

so i went back up on the stage tried to cover myself and said whether it's a boy or a girl it's going to be great you

1:11:54

know because we prophesy in part i am not a prophet

1:12:02

i have a gift of prophecy that is not even super mature

1:12:07

i know people that have a very mature gift of prophecy and they get it right 100 of the time

1:12:13

me i think too much so i add things sometimes to the word and i'm learning

1:12:20

and you're going to have to give me grace just like you if we have to give one another grace as we grow in our gifts

1:12:25

because guess what you won't mature if you don't practice

1:12:32

most people would say the miracle and the wonder is that 50 days later she got pregnant and has a

1:12:38

beautiful baby today and has been healed of her disease

1:12:45

all three of you are excited that's great when you are filled from the in

1:12:51

the spirit you are led from within luke 4 1 says and then yeshua being

1:12:56

filled with the holy spirit returned from the jordan and was led by the spirit into the wilderness never did it

1:13:02

say that he was reading the torah one day and the torah said to go out to the wilderness or he was reading in you know matthew

1:13:08

chapter four he was led by the spirit

1:13:13

let me ask you a question to challenge you not to insult you at all to

1:13:18

challenge you when was the last time that you can 100 say that you were led

1:13:24

by the ruach to do something when were you led

1:13:30

by him are you led by him because he will do strange things

1:13:37

one day i woke up to go to work 15 years ago and the holy spirit told me do not go on the

1:13:44

highway make a right the highway's right there why would i want to take the service run i'm already late for work it's an hour drive

1:13:51

and it's like snowing outside but it was as clear as day impression it wasn't

1:13:56

even like a voice it was just like turn you know i felt it in my spirit you know

1:14:02

i turn right so i'm like oh this is frustrating this makes no sense because the spirit

1:14:07

doesn't go by logic which is frustrating for us logical

1:14:13

people he goes by what he sees not by what you

1:14:18

see so you know what happened i got about a half a mile down the road where the where the the the side road the

1:14:24

service road meets up with the highway and there was the largest crash in the history of

1:14:29

missouri 90 car pileup on highway 70. and it happened

1:14:35

60 seconds earlier people weren't even out of their cars

1:14:40

yet i just saw car after car it would have been ice and the sun came over right over the horizon and people were

1:14:47

blinded and they couldn't see and just bam bam bam bam just slammed into each other

1:14:52

i'm convinced the holy spirit saw that coming and protected me that's being led from

1:14:58

within we don't walk by sight ladies and gentlemen we don't walk by logic

1:15:03

the bible says that those are filled with spirit you can speak in tongues speaking speaking in tongues of angels

1:15:10

uh oh speaking i'm speaking in the tongues i'm i'm stepping on toes while i'm speaking in songs right now huh acts

1:15:16

chapter two let's read it and they were filled with the holy spirit and began to speak with one another in tongues as they as a spirit gave them utterance

1:15:25

yes ladies and gentlemen let me solve it for all the passion for truth land there is such a thing as speaking in tongues

1:15:31

it is very real and it's very powerful and it's very real and very abused in

1:15:37

the church today very misunderstood one of my favorite people in the world

1:15:42

brad scott a national torah teacher was telling me that one time he was in a baptist church

1:15:48

and he finished teaching something in the baptist church at the very end this gentleman stood up and

1:15:53

started speaking in tongues clue number one you don't do that in a baptist church

1:16:02

brad is a very dignified man watched and waited and nothing happened

1:16:08

and the pastor came up afterwards and said why didn't you stop him and brad said why

1:16:14

the scriptures say i'm only supposed to stop the next person if there's not an interpretation

1:16:20

there wasn't an interpretation so why should i stop him he didn't do any harm how could he offend you you don't even

1:16:25

know what he said how many people hear somebody speak in tongues ah so so offensive how do you

1:16:31

know you don't even know what they said what if the guy's from kenya and he's

1:16:37

blessing you lord just give him all the finances and  
1:16:42  
you know relationship he's from the devil he might not even be speaking in tongues  
1:16:48  
he might be speaking in his own language so anyway this old couple is going home from this  
1:16:54  
baptist meeting and uh and the wife says can you believe that freakish guy that came in from that  
1:16:59  
wasn't from our church and spoke in tongues at the end of the service that was crazy you know  
what the husband said  
1:17:06  
what are you talking about that was the most beautiful prayer i've ever heard in my life  
1:17:12  
you see because that baptist church did not preach and teach what it meant to have the gift  
1:17:18  
of tongues and interpretation nobody said nobody understood that this gentleman  
1:17:24  
was was speaking in tongues because the guy that had the interpretation heard it in english and it  
was supposed to be given  
1:17:31  
to the rest of the body but he didn't know that she spoke until or he spoke in tongues  
1:17:39  
so the wife was of course freaking out this started a revival now they're a charismatic baptist  
church  
1:17:47  
now that last part i don't know but multiple times this is how this  
1:17:53  
happens another friend of mine on an airplane coming back from overseas has a guy from africa  
sitting next to him  
1:18:01  
holy spirit puts on his heart to read his bible opens up his bible holy spirit says  
1:18:06  
start speaking in tongues he says are you nuts  
1:18:11  
i mean i know this is like you know this is you know fly about the country type of thing but but  
this is crazy i  
1:18:17  
can't speak in tongues on an airplane if they kick me off it's a big problem  
1:18:24  
so he starts praying in the spirit really low and pretty soon after about four or five  
1:18:31  
minutes the gentleman sitting in a window seat starts crying  
1:18:38  
so he doesn't even notice for a minute and pretty soon he stops and the gentleman turns to him  
1:18:44  
and says tell me about this jesus and he said i don't know what are you

1:18:50

talking about i said you just you just told me all about your god i want to know about this god i don't know him

1:18:56

he heard him in his african tongue now what he was saying was gibberish

1:19:03

acts chapter 2 holy spirit gives them utterance what does it say they heard them in their own language did it say

1:19:10

that they spoke in their own language or does it say in the scriptures that they heard it

1:19:16

in their own language because languages

1:19:23

is anything that you understand i could go on and on and on with examples of people being in

1:19:29

congregations a group in africa came in and they did they were the kind of the their dialect was a

1:19:38

don't ask me to do that twice

1:19:45

this one group this one gentleman stands up out of africa and he starts praying in his own tongue he's just talking in

1:19:51

in african his knocking guy over here hears it in english

1:19:57

this guy over here it was like a baseball game left field this guy over here starts praying in english and this guy hears it it's hung

1:20:04

how do you explain that it's very simple the gift of tongues yahweh shows up

1:20:11

when people are filled with the holy spirit now do you have to speak in tongues to be saved no more than you

1:20:16

have to have the gift of prophecy to be saved it's a gift you may have it you may not

1:20:22

those that do don't look down on those that don't paul says the abuse is that we said you have to

1:20:29

speak in tongues in order to be saved hogwash if that's the case we're all in trouble

1:20:37

that means that i didn't i didn't get saved till i was somewhere in my twenties

1:20:45

when you're filled with the spirit it gives you boldness and you will see signs and wonders you will see miracles because the spirit of god works let me

1:20:52

give you a clue and step on the entire messiah community right now signs and wonders don't come from keeping the

1:20:58

commandments signs and wonders come from a heart of a bride that desires to be with their  
1:21:04

husband and wants to be filled with his ruach that's where signs and wonders come from  
[Applause]

1:21:13

you don't see people stand up out of wheelchairs because they could pronounce

1:21:19

the name of god right

1:21:24

boy they acts 4 31 says when they prayed the

1:21:31

place where they assembled together was shaken they were all filled with the holy spirit and they  
spoke the word of god

1:21:38

with boldness i don't care if people if we don't ever have a giant congregation

1:21:46

you know why because with the boldness of the word of god

1:21:51

it drives people away that don't want to hear it and i'm not here to itch your ears and

1:21:58

make you feel good i want you to fall to your knees and repentance before your god because  
when

1:22:03

you fall to your knees is when you will see his face in the carpet

1:22:09

and when you see his face you will feel his love and you will have the fear of god enter you and  
you will rise with the

1:22:15

ability to keep his commandments when then you will be you will be energized to follow him

1:22:22

amen and in following him you by default

1:22:27

see the red sea open you see water come from a rock you see quail come from everywhere

1:22:34

little wafer things fall out of the sky show up in the morning

1:22:39

you follow the king with all of your heart mind soul and strength and you will be fed from his

1:22:46

hand

1:22:51

you see everything differently acts 9 17 says and ananias went his way and entered the house  
laying hands on him he

1:22:57

said brother shaol the lord yeshua who appeared to you on

1:23:02

the road as you came he sent me that you may receive your sight and be filled with the holy spirit

1:23:10

immediately there fell from his eyes something like scales something like scales

1:23:16

folks do you know i could spend probably an hour just on this scripture what is the only thing in the bible

1:23:24

what is the only animal in the bible that's said to have scales

1:23:30

a dragon the serpent of old

1:23:36

has scales what does the bible say the one prayer that you should be praying over the unsaved it actually tells you how to get

1:23:43

them into the kingdom it says this pray that the devil will stop blinding their

1:23:49

eyes do you know why because the devil takes his scales

1:23:57

and places them over their eyes so what is falling from shaoli's eyes

1:24:05

are the scales of the other bridegroom the imposter the

1:24:10

one that he's been dancing with the one that gave him secular sight

1:24:17

when you are filled with the ruach you see things differently you love differently you read

1:24:23

differently you desire the word you desire the presence of your king if

1:24:28

you're not filled with the holy spirit tonight or you're not sure ask him

1:24:34

did you know there's a whole group of people in in acts that that they get saved and i think it's peter that says

1:24:40

well did they did they receive the holy spirit he says i don't know i don't think so what are you talking about

1:24:46

he goes down there everybody gets filled with the holy spirit after they're saved

1:24:54

that'll mess with a lot of denominational theology i don't know how it works and i don't

1:25:00

pretend to know how it works so don't act like i'm some theologian i'm not i barely have a high school education

1:25:05

because i cheated my way through

1:25:13

but i do know this i was once blind but now i see

1:25:23



you have joy acts 13 52 says and the disciples were filled with joy and with the holy spirit when you're filled with

1:25:28

the holy spirit it brings joy even in the depth of despair even if you're walking through the valley of the

1:25:34

shadow of the death deep down the joy fire never goes out it never goes out

1:25:40

i know people in the sound of my voice that are going through one of the most

1:25:46

difficult marriages that you can imagine but they somehow say my husband may not

1:25:51

be walking with the lord he may not love me but i love him i will serve him because i love my king and he loves me

1:26:00

you can only do that ladies and gentlemen if you're filled with the holy spirit because nobody would love their

1:26:08

spouse that doesn't love them

1:26:13

the matan fits right into the bridal ceremony we're almost done i promise luke 11 says if you then be evil know

1:26:20

how to give good gifts to your children how much more will the heavenly father give the holy spirit to those who ask

1:26:26

him you have not james says because you ask not

1:26:31

do you know why a passion for truth that there is a there have been people over the years that have left passion for

1:26:37

truth because they do not desire the things of

1:26:42

the spirit and it scares them

1:26:48

virtually all the people that i run into in the messianic movement come from a background

1:26:54

that the spiritual gifts were either choked or abused so when they begin to come and walk in

1:27:00

into a into an organization or a ministry or a congregation that desires to see the balance of the spirit and the

1:27:06

truth the guard rails of the torah with the spirit of the living god running us up the mountain it scares them because

1:27:13

the last time they saw this the car went flying off the cliff but it can't fly off the cliff if you

1:27:20

have the guard rails we are to accept the matan why yeshua is

1:27:28

gone the gifts are the spirit we are to desire the spirituals is what

1:27:35

it says in the greek it doesn't even use the word gifts it says the spirituals look it up yourself

1:27:41

the word gifts is in italics to be spiritual is to grow the spiritual

1:27:47

gifts and let me dispel this if you don't know your spiritual gift that doesn't mean you don't have it it means that you don't know it yet

1:27:55

you seek your king you serve your king and then you desire like a bride to be close to your king and you will see the

1:28:02

power of the living god rise up inside you as you get healed from your past and his face burns out the evil that's

1:28:08

inside of your heart that you don't even know it's there and you will wake up one day and you will not even know who you

1:28:13

are and not near neither will anyone else you will speak differently you will not

1:28:20

desire nicotine you will not desire homosexuality or fornication or alcohol

1:28:25

or drugs or cursing or secular music you'll have no desire for the things of

1:28:31

this world because the spirit of the living god loathes this world [Applause]

1:28:40

i apologize that we're going this long can i have just a few more minutes

1:28:48

there are diversities of gifts but the same spirit in first corinthians 12 there are differences of ministries with

1:28:54

the same lord there are diversities of activities but it's the same god who works in all but the manifestation of

1:28:59

the spirit is given to each one for the prophet of all for to one is given the word of wisdom through the spirit to

1:29:04

another the word of knowledge to the same spirit to another the gift of faith to another gift of healings by the same

1:29:10

see another another another you leave and you deny the power of god and your brothers and sisters in christ

1:29:18

we are called to be in community you walk out and be an independent hebrew contractor and you have defrauded

1:29:26

the power of god in that congregation because you took the tooth on that gear

1:29:31

and you left this is why yahweh says be in community

1:29:37

i love you and the only way that you can be healed of everything is for you to

1:29:43

accept the charges and the challenges from your brothers and sisters and for you to do

1:29:48

the same walk through the valley of the shadow of death with one another believe in one another when it gets hard

1:29:55

it's easy to be married on your wedding day

1:30:00

and it's even easier to be married on your honeymoon but ladies and gentlemen

1:30:06

of the jury it's not easy to be married when it's

1:30:12

tough the proof that you have real love is when you walk through it

1:30:20

and you don't give up on one another amen because this is what it's all about and

1:30:25

i said everything before that to bring us to this point because this is the

1:30:31

dress of the bride this is the proof of the of the virgins of who is the bride

1:30:37

and who is not the bride is he who loves me who keeps my commandments and has the

1:30:43

testimony and this is the testimony of yeshua it is the fruit of the spirit

1:30:48

which is love joy did we not just go through these scriptures peace long-suffering

1:30:55

long-suffering you know one thing i've learned about being an american christian

1:31:01

we're wimps we are fast food believers and we don't like suffering

1:31:09

the second we suffer we go oh god please i can't handle it

1:31:14

i stubbed my toe while chinese christians having their

1:31:20

their arms cut off and praising the lord say take my other one

1:31:26

kindness goodness faithfulness gentleness and self-control against such there is no law the bride of messiah has

1:31:34

captured the fruits of the spirit and displaced them on her dress for everyone to see

1:31:42

when someone is filled with the holy spirit you can feel the presence of god

1:31:49

when you're around them you want to be next to them you desire

1:31:55

to have be more like their character this

1:32:00

is the wedding dress of the bride there are three types of light

1:32:08

in the scriptures and will end there is natural light this is the outer courts in the

1:32:14

tabernacle connected to abraham because you have abraham isaac and jacob

1:32:19

you have the outer courts the holy place the holy of holies you have natural light the light of the

1:32:25

menorah and the shekinah the next is the light of the menorah

1:32:31

representing the torah it's in the holy place it comes from the oil

1:32:37

this is connected to isaac abraham had a simple faith believe in god

1:32:44

isaac was called the one who is the digger of wells he wanted to go deeper than his father

1:32:51

he was brought into the holy place but it is only in the holy of holies

1:32:56

which has no light except for the light of the shekinah the light of the glory of god

1:33:04

this is connected jacob who actually saw and had intimate connection with the latter from heaven

1:33:11

to earth seeing the angels in their glory

1:33:16

for you today let me ask you are you wandering around in the outer courts not even know that

you're in the outer courts basking in the sunlight

1:33:25

or you have you traveled into the holy place and and allowed the the spirit of the living god the light of the menorah

1:33:33

of the scriptures to open up your eyes some of you and most of you that's where you're at

1:33:39

your eyes are just now being opened you finally have crossed the threshold

1:33:45

the scales have fallen thank you but there is one more area don't stop

1:33:54

at just learning the word of god and doing his will and his commandments and

1:33:59  
serving him because that is not the high calling that is the servant calling that is the  
1:34:07  
guest chamber but the wedding chamber ladies and gentlemen is through a veil  
1:34:15  
and in that other side of that the only light that shines is the light of the messiah himself because  
you get brought  
1:34:24  
to his bosom and his light penetrates everything that you are  
1:34:29  
you always know it when you're in the presence of god i can tell you  
1:34:34  
for me i break emotionally it fritzes my emotional system  
1:34:42  
watch the scriptures how many times the spirit of the living god shows up and either people are  
on their faces weeping  
1:34:48  
or they're jumping for joy there's almost always an emotional response  
1:34:54  
this is why the charismatic movement has gotten crazy in some areas because the enemy knows  
1:35:00  
that he can use and twist the emotions and get you to do something that is not holy is not biblical  
1:35:10  
so we end with this the bride pursues to please and love the father by  
1:35:15  
learning and doing his commandments the best that she can she does not live by sight but by  
faith  
1:35:22  
being filled with the ruach hakadesh displays the fruit of the spirit while seeking to grow the gifts  
of the ruach  
1:35:29  
inside of her for the benefit of the body it is her only desire is to grow  
1:35:35  
her self up to be mature and a bride worthy of being chosen  
1:35:44  
it is their only calling and only desire everything else on this earth from  
1:35:49  
having a career and doing this and doing that going on vacation is far second  
1:35:54  
place even food becomes optional to the bride  
1:36:01  
who desires only to grow and mature to be tameem  
1:36:07  
she sets herself apart to be dedicated daily to him in her mind will and emotions and her thoughts  
1:36:13  
songs and praises are continually on her mind and in her mouth

1:36:23

every move she makes is done with her husband in mind and with love and mercy in her heart

1:36:34

every move she makes every move she makes

1:36:40

her husband is in the forefront of her mind when she wakes up

1:36:47

and when she goes to bed sound familiar david says when i rise up when i go to

1:36:53

bed i can't stop thinking about him have you ever wondered that that might

1:36:58

be why he's called a man after his own heart

1:37:04

because he sought after the heart and he was the only man ever called that

1:37:12

i believe yahweh reserves that right for us to be called after his heart because do you know what's after his

1:37:18

heart his bride is the only thing on his heart to save

1:37:25

his bride he came to die for his bride so the bride could be a light to the nations

1:37:30

and by default the whole world could be saved he rose to provide an eligible bachelor

1:37:37

and today he is asking for you to seek his face and not take it for granted

1:37:43

that you are just getting a free pass it's a big deal to be a servant

1:37:51

and there is least to greatest and then there's the bride i don't know what you want to be but i

1:37:57

want to be in his chamber i want to look upon the face of the one

1:38:02

that i love would you stand with me tonight

1:38:17

i don't know if i'm the bride i don't know if you're the bride

1:38:22

it doesn't really matter the only thing that matters is that you seek

1:38:28

to be mature so that you will be chosen to be the bride

1:38:35

in the process of your desire to be the bride when you cross the threshold of your

1:38:41

home and you walk into the streets in the dark

1:38:47

and you seek him past the comfort zones of the watchmen on the wall

1:38:52

in the process you will become the bride

1:39:00

father we come before you and first i want to

1:39:06

repent for all the years that i just thought that if i believed

1:39:11

in you that i was good to go you required nothing of me

1:39:17

everything that i did in this life was just gravy but now i realize father

1:39:25

the description of your bride is far too detailed you desire a holy bride

1:39:32

pure without blemish or spot one that seeks your face

1:39:42

i pray for your body i pray father for all the children the most high

1:39:47

all of the lambs that you would take us stir our hearts

1:39:53

to want to become spiritual to grow our gifts

1:39:59

to learn of them inside of the confines and the boundaries of your word

1:40:04

balanced perfectly on the scale would you show up at passion for truth

1:40:11

in all of the congregations around the country and all of the home fellowships in every

1:40:17

house in america and beyond would you show them your glory

1:40:23

as we seek your face drive out of us that which is not of you

1:40:29

and build up inside of us someone who is set apart and ready

1:40:38

to meet our group father thank you for this evening

1:40:45

thank you for your word i pray that you would impart it upon us

1:40:53

father in the name of your son would you bless your people

1:40:58

would you let your countenance rise on them would you be gracious to us

1:41:03

and father we want to feel your glory your face your shalom show us how to do that as we seek  
your

1:41:10

face not fearing anything but your name

1:41:18

and in your name we all say amen amen

1:41:25

amen thank you for your patience tonight i know it was a long message

1:41:31

that i believe this is one of the most important messages that god's people can hear is let's go

1:41:37

farther and trust him in the process