

0:16

all right let's begin part two her characteristics we learned last week and in part one of who is the

0:22

bride of christ that we basically created a dichotomy we we took a stroll

0:27

through the scriptures and discovered that there is definitely no questions asked there is a

0:34

a definite separation or two seemingly parts to god's kingdom

0:39

and we discovered through through uh the story of abraham finding a wife

0:45

for his son isaac that in that story we discovered that abraham sent out his servant representative of

0:51

the holy spirit that he would go and he would find a bride for his

0:56

son isaac but he would find a bride from his own people

1:02

from his own family the bible says and so we have that story along with many other stories

1:07

that show us that there is definitely his whole family and then there's his bride

1:13

and we discovered that one of the fallacies that has uh has really pervaded christianity as a whole is that

1:19

if you accept jesus into your heart you are the bride that's no different than saying that

1:25

because my five-year-old you know is a girl that she's prepared for

1:31

marriage that she can be a bride no there is a process of becoming a bride there is a process

1:38

of going through betrothal there is a process of maturing even in the physical realm to the spiritual emotional realm

1:45

before someone is prepared to be a bride there is nothing in all of what we do

1:51

even in the physical secular realm that says that once you decide something you

1:56

automatically become i want to i want to become an

2:02

electrician does that make me an electrician

2:07

i use that word because my wife is probably snickering somewhere wherever she is because she knows that mean

2:13

electricity do not get along i can turn on a light and shock myself

2:21

electricity and i don't get along so elect be an electrician is something that's not in my dna but whatever you

2:27

want to be let's say i want to be a major league baseball player that does not make you a major league baseball player

2:33

there is a process that goes through to be mature and so we learned even in the fact that yahweh created adam and eve

2:41

together and then separated them shows that there is a concept of one and

2:48

two israelites came from egypt what happened they were all one people and then only

2:54

the remnant only the bride was allowed to cross the

3:00

threshold of the bridal chamber if you will and

3:05

move into the promised land and become intimate with the bridegroom

3:10

the rest were left outside

3:16

and there's so many examples even in the first even in the first century when yeshua is giving the parable of the

3:21

wedding feast he has the bride and then what happens

3:27

there is the wedding guest they're allowed to come in wedding guests i thought everyone is the

3:33

bride if everyone's the bride then who are the wedding guests that are there to witness the marriage ceremony

3:40

the ten virgins every one of them are saved

3:45

how do we know that because if we know anything about a first century wedding you know

3:51

that the only people that are the only people that are allowed in the house

3:56

are the wedding party you have to be part of the wedding party so by mere fact that at the end of that parable

4:03

those five virgins that forgot their oil are knocking on the door

4:09

is proof that they are saved they are just not part of the bride

4:16

and they're breaking hebrew law by knocking on the door because once the

4:21

door is shut see we all take this as the door of

4:27

salvation but that's not what it is in a jewish wedding feast when that door is shut that means the king the

4:34

bridegroom went into the bridal chamber with his bride and no one was allowed to

4:40

go in that door once that door is shut the wedding guest must remain on the outside and the best man if you will

4:46

would stand guard at that door so tonight what we're going to do as

4:52

we've discovered in the in the first service the first message that there is definitely two different groups

4:58

not all is what it seems to be of what we've been taught and i don't know about you but i want to

5:04

be the bride i don't want to be just a wedding guest some people say man i'll just be happy to get to heaven are you sure heaven's anything what you think it

5:10

is are you sure you want to be leased

5:16

i don't know about you but i don't want to be leased in anything that comes to his kingdom because i already feel least

5:23

right now how many of you feel great in the kingdom of heaven

5:29

we barely make it through our physical lives here much less do i want to not be next to my

5:36

king for eternity because let me say this eternity is a super long time let

5:41

me tell you how far how long eternity is i actually know how long it is

5:48

little bird flying through the universe and he decides to land on planet earth

5:54

which is made up of nothing but sand

5:59

only once every million years does this little bird come to planet earth and he takes away one

6:07

single piece of sand once every million years this little bird comes to earth takes away one piece

6:13

of sand when the entire earth is gone that's one minute

6:21

one minute now if i'm wrong may the lord have mercy on me

6:27

but eternity is a long time are you sure

6:32

that you want to be just least

6:38

so let's get into it satan hates who revelation chapter 12

6:43

verse 17 says this and the dragon was enraged with the woman and when he went to make war with the rest of her

6:48

offspring who keep the commandments of god and have the testimony of yeshua the

6:54

messiah jesus the christ this is a verse that we will come back to at the very end that says that

7:00

something is amiss here because in the great tribulation the beast goes after a particular group that carries two

7:07

specific attributes one they keep the commandments of god and number two they have the testimony of yeshua and so what

7:14

we've got to figure out ladies and gentlemen is what are these two because we're describing the bride right

7:20

here so i want to know what is it to keep the commandments of god and i want to know

7:25

what is it to have the testimony of yeshua and have we not or have we

7:33

reinterpreted those or redefined those in our lives in our religious circles that are out there today

7:39

let's see what the bible has to say i'm going to submit to you that these

7:44

are some of the characteristics of the bride i'm not kidding you i could spend at least five to six hours just going

7:50

over the characteristics of the bride and you're going to see that because you may still be here five to six hours from

7:55

now just the word holy we could spend a long

8:01

time on one of the attributes of being the bride is overcoming

8:06

to him who overcomes let me say something that's not popular in some christian circles it's not how you start

8:12

the race ladies and gentlemen it's how you finish it doesn't matter that you start out

8:17

praising jesus it doesn't matter if you start out keeping the word of god and keeping the commandments it does not

8:23

matter how you start it is how you finish

8:30

there is a reward only for he who crosses the finish line

8:36

stop short buy a foot you miss it all

8:42

so the concept of this eternal grace that all you have to do is pray a prayer you know bow your head accept jesus in

8:49

your heart and then you can live however you want do however you want you can fall away as many times as you want you know what that kind of false doctrine

8:55

creates in people a lack of the fear of the almighty god and fear of the almighty god is what

9:01

creates wisdom and wisdom is what allows you to have the knowledge that brings understanding and everything else that

9:08

hangs off of it you remove the fear of the living god from your life ladies and gentlemen you

9:13

will play church before the cross of christ

9:19

number three sanctification is a characteristic of the bride it is not enough just to be justified or

9:25

saved before your king you must be sanctified you must be pickled

9:33

you know we just had a hanukkah party in my house with our staff

9:38

and one of the things that i bought as a white elephant gift with this giant

9:43

pickle jar full of pickles and they were kosher pickles

9:49

we wrapped them up and i really wanted those pickles that's why i bought them they're my they're i

9:55

love pickles i love big giant pickles now watch i'm gonna get like 5 000 pickles in the mail

10:00

this next week but you know what how many of us how

10:06

long did it take you to learn that pickles don't grow in gardens

10:11

[Laughter] i did not know this till at least i was a teenager

10:18

i thought they grew at the deli for sure because that's where my dad would always bring home those giant pickles was when

10:24

we went to the meat deli little did i know until years later that cucumbers are the source of pickles

10:33

this was a shock to me as a young lad because the next thing i did as a young

10:38

lad was went out to my uh my mom's garden picked a cucumber and said this is no way a pickle

10:44

this doesn't taste anything like a pickle so here is the spiritual principle of

10:52

that you get picked from the garden you're justified but until you get dunked and stuck in a pickle jar and his your

10:59

life changes to something what you were really originally created to be

11:04

you're not sanctified to be sanctified you must be dunked and

11:09

if you think that i'm just making these words up that is what the word means in greek

11:15

it means there's two words in greek one means to dunk one means to pickle

11:21

what's the english word baptize so some of us have been dunked

11:30

cucumber oh it smells like a pickle take a cucumber dip it in pickle juice

11:35

it will smell like a pickle bite into it and it will not be a pleasant experience

11:46

especially if you're expecting a pickle but the second group is you are to be not only mikvah ladies and gentlemen you

11:52

are to stay mikbud you are not to come out from the

11:59

community of other people that are being pickled

12:04

we are to be pickled together each one of you is a spice

12:13

this analogy is getting crazy

12:22

all right let's keep going we got nine million slides to go through the bride is peculiar

12:28

she's different she's not supposed to be the same she's supposed to be matter of fact let me

12:33

just quote the scripture because it does it best strangers

12:39

and aliens which means that you should stick out in a crowd

12:47

metaphorically physically spiritually emotionally you're not supposed to be

12:52

the same as everybody else and we're specifically not supposed to

12:57

be the same as the world if the world is okay with you something's wrong

13:05

because if you're not peculiar strange or an alien to those who are outside of

13:11

the faith and you listen to the same music watch the same things act the same way dress the same

way then you are the

13:19

same way you are not a peculiar people we are to step outside of the world

13:26

that's what holiness is called set apart and you're to be priests and kings and

13:32

we're to be obedient that's characteristics that i found across the scriptures all 66 books of what

you will

13:39

discover as the bride lastly but definitely not least

13:46

is they display the gifts of the spirit now you know what's very interesting some of you are going

to think i'm strange when i was putting this

13:52

powerpoint together you can see that the display the gifts of the spirit is is a little more bold

13:58

you notice that it's just a little bit more bold in its type

14:05

it should not be that way in my powerpoint i could not get the bold

14:11

to come off of this thing it's the same type it's the same name it's not there's no bold on it but it

14:17

bolded it so i said okay father apparently you want to bold this particular characteristic

14:26

so what we're going to discover at the end of this teaching is what is that what is displaying the

gifts of the spirit because from genesis to

14:32

revelation this is what the bride does and for those of you that don't think that there is prophecy

and being led by

14:38

the spirit and filled with the spirit in the tanakh you are blind and you need to read it again

because it is all over the

14:45

place where someone has a vision a word of prophecy they give a word of knowledge they go

from over here to over

14:51

here they come up to someone that they know something that they never knew before we see it all over the place it didn't

14:56

just happen in acts chapter 2. it was made popular in acts chapter 2.

15:04

so here we go we're going to start off with genesis chapter 24 verse 17 and following and the servant ran to meet

15:09

her and said please let me drink a little water from your pitcher so she said drink my lord then she quickly let their pitcher down to her hand to her

15:16

hand and she gave him a drink this is the finding of the wife and when she had finished giving him a drink she said i will draw water for

15:22

your camels also until they have finished drinking remember the holy spirit the servant elder azar the servant of abraham goes and finds a wife

15:31

is a trepidation fearing god saying i must find a wife so he says father let it be that the woman that that i asked

15:37

to drink that she will let her jar down and she will ask and she will say that i will draw for your camels also this is a

15:43

huge deal huge you know how much water camels drink 20 to 30 gallons

15:50

each how many gallons do you think are in that jug

15:55

five maybe that's four trips to the well for each camel

16:01

that's 40 to 50 trips that is unbelievable servant no wonder

16:08

that eleazar or the the servant because his name is never given

16:13

the servant says let it be a wife from my son

16:20

that would not just do what i say to do but would go beyond

16:26

that would be led by the spirit and bring water to the camel so let's find out what this means water is the word

16:33

ephesians chapter 5 25 says husbands love your wife just as christ also loved the church and gave himself up for her that he might sanctify and cleanse her

16:40

with the washing of the water by the word so the word in scripture the davar of yahweh is equal to

16:47

water we know that uh the the shamayim the heavens

16:55

has the word water built into it the word water in hebrew is maim the word heavens is

17:01

shem the name of water is what it means the name of water is

17:08

heavens and who is the name above all waters because at the name of yahweh he washes our sins away the very water of

17:14

the word so it says in amos 8 11

17:20

it says i will send a famine on the land not a famine of bread nor thirst for water but a hearing of the words of the

17:25

lord in that day the fair virgins and strong young men shall faint from thirst

17:31

so here we go we see that water is connected to word when you have the word

17:36

you have water when you do not have the word you do not have water can i submit that in in most congregations today the

17:43

reason why people are starving is because the word is not going forth

17:51

so what do we get stuck on we get stuck in hebrews chapter six verse one proclaiming the name of jesus and him

17:56

crucified only and that is water and the reason why we have to continue

18:03

to do that and continue to do that and continue to do that and continue to do that as the writer of hebrews rebukes

18:09

the person for continuing to do that don't believe me read it yourself

18:14

he says let us pass past let's go beyond the basics of the

18:20

elementary principles of the faith of jesus and him crucified okay we get it now give me the meat of the word so that

18:26

i can not be starving i can't live on mother's milk alone

18:34

so here's some characteristics that we see in rebecca because rebecca is the one that's chosen to be the wife of isaac she was a servant of water

18:41

she was a servant of the word to both her master yeshua and to the

18:46

nations did you know that ten is a number of government those ten camels are representative of the ten nations

18:54

the ten tribes of israel the house of israel but would later be the house of

18:59

israel she will be the water the one that will bring water to the nations

19:07

number two she recognized her master's voice this is quite phenomenal because she shows up at a well and the next

19:14

thing you know within five minutes there is a nose ring being put on her and two golden clasps put on her wrists

19:21

how many of you ladies would let a foreign stranger put a nose ring in you and some and some well you might let it

19:27

if it's gold maybe you would let it happen you know and then run i don't know

19:33

but she knew something right away she had an inner feeling no woman would

19:38

allow a stranger to betroth her instantaneously

19:44

there had to be a very special characteristic inside of rebecca to know this

19:49

she recognized her master's voice she recognized that this was a servant from afar she frequented the well every

19:56

single day and she knew how to draw from it let me ask you a question if you want to be a bride and we know that rebecca is

20:02

representative of us of the church if you will the ecclesia the cahal the congregation the assembly

20:10

if you want to be the bride do you have the characteristics of

20:16

rebecca do you visit the well every single day

20:25

so much so that she had created in the physical realm and an unmatched amount

20:31

of strength because i will venture to say that forget women there's probably not a guy in this room

20:38

that would be able to water 10 camels

20:44

in the time period that she did the amount of strength stamina because

20:49

she did it every day she was prepared to serve

20:58

are you prepared to serve your king number four it was at the well where she

21:03

found her destiny some of us have missed our destiny

21:10

because we do not frequent the well

21:17

we go to the well once a week hoping that god will just show up and take us by the hand and say son daughter i'm

21:23

glad you're here first time i've seen you all week but i'm gonna give you all the the fruits that you've been looking

21:29

for i want to bless you i can tell you this the greatest blessing that i have a week now i am

21:35

different the greatest blessing that i have every week is to minister and to serve the word to you

21:41

but my personal greatest blessings come in the preparation of this work

21:50

if it would be such a generation of pastors and teachers that never

21:57

frequent a stage but prepare a message for their own life

22:02

privately what a generation we would have

22:09

if i told you that you were speaking next week because in the first century you know what the nazi would do the president he would choose someone to

22:16

speak one of the ten men the minion and he would say

22:21

you you're up next week ten bucks says that that man is gonna man is gonna spend a little bit time

22:27

that week preparing to give forth the word more than he would can i say something

22:34

yeshua the messiah is asking you to prepare his word now he's not asking for you to be to be

22:39

called upon he's calling upon you now frequent the well of salvation

22:48

and if i said it in hebrew it would say frequent the yeshua

22:55

frequent the well of salvation

23:01

genesis 24 57 says so they said we will call the young woman and ask her personally check this out this is

23:06

unbelievable then they called rebecca and said to her will you go with this man so what happens is the servant heads

23:11

back to her mom and dad's house says here's what's going on i come from

23:17

a long play this is what happened and he says that i asked the holy spirit to do this for me

23:23

which was a word of prophecy and a supernatural fulfillment of that prophecy happened

23:30

right in front of him showing you a gift of the spirit operation 4 000 years ago

23:38

he says all this by the way this is very similar to acts uh you know chapter 10

23:46

and he says let me take her with me now and the dad says okay that's great but let her stay with us a few days even ten

23:53

for sure he says no if i if i delay

24:01

my master will not be pleased i have found what i am looking for please let me go

24:06

so he's breaking the custom here because now there's no time for for a a

24:12

a betrothal party there's no time to to send out to sheliac

24:19

to apostle there's no time to send her out so they come to this young woman who

24:25

we're talking 24 hours now since she's met this servant and gave him

24:30

water and they said rebecca will you go with this man

24:37

that you just met and marry a person that you haven't met

24:44

and the character of this woman says this i will go

24:51

the bride of messiah does not wait it doesn't pause it doesn't reflect it

24:57

doesn't think it obeys

25:05

i heard and a wise man once said

25:12

the number one sign of immaturity of a believer is waiting on the lord

25:22

when there are about ten thousand things he's told us to do

25:30

rebecca is willing to immediately obey the voice of the holy spirit the servant

25:36

and how do you immediately obey the voice of the holy spirit if you've never heard the voice
25:44

it is critical that the bride knows the voice of her master if she does not have that inner receptor
25:52

to hear the satellite and to tune into that frequency she will and can be
25:58

listening to the wrong master because there are many servants that
26:05

come and frequent that well how do you know which servant to listen
26:11

to if you don't know the voice of the servant
26:17

in matthew chapter 4 verse 19 and 20 says then he said to them follow me and i will make you
fishers of men

26:24

and they immediately left the nets and followed him so now we've just spanned

26:31

literally 2 000 plus years in two slides and we have found

26:40

multiple crazy people

26:45

because who in their right mind would first marry a man that they've never met go

26:51

with someone that they just met what father in their right mind would

26:56

say she's yours and what man would be in the middle of

27:02

his trade making money if you will and leave his career to follow a guy

27:10

he's never met that he can hardly see because he's about this big up on the shoreline

27:18

only someone who knows the voice

27:24

because in the intellectual part of who we are my friends in the logical side of

27:29

who we are we would never follow god are you crazy

27:36

we're worshiping something we've never seen or heard

27:43

but someone told us that it was there and we believe a book

27:51

that someone told us that we should believe yet we serve and worship give our lives

27:58

for something we've never seen heard or understood

28:03

why do we do such crazy things

28:08

i will submit that some of us do follow only intellectually

28:16

and this is the former lane reigns for some of you because some of you are following your god and you don't even know the god that you're serving you

28:23

only follow him because you intellectually know he's there

28:30

my father his son is not looking for a bride that intellectually loves him

28:39

the son is looking for a bride that loves him from within and knows his

28:45

voice and desires intimacy at the well

28:52

where do you live your life do you live it in the desert do you live it at work do you live it at home or do

28:59

you live it in the well because everything inside of you should be saying i'm going to build my house

29:05

around the well i'm not going to leave the well because i don't want to miss my destiny

29:14

why is it that pastors for for a millennia now have been telling people you need to be in the word in the word

29:20

in the word why do people not get in the word

29:26

i have a suggestion it's not a nice suggestion

29:32

it's because of the hypocrisy because they're not hearing the word from the pulpit so if the pastor is supposed to be in the word and what's coming forth

29:39

is not bringing life to me why should i get in the word

29:45

but if pastors and teachers would preach the word of god the very former rain

29:52

and stop itching the ears and collecting baskets just so that they can build their kingdom even larger than it

29:58

already is maybe then people would go man where did

30:04

he get that i want to go back to the word and find that i want more of that i want more of that i want more of that i want more of that

30:12

but the soul inside of man doesn't feel regenerated or sharpened by the word because it's a

30:20

lack of the word ephesians chapter 5 verse 27 says this

30:26

that he might present to himself a glorious church not having spot or wrinkle or any such thing but that

30:33

should be a holy and without blemish that's great we've heard that our whole

30:39

lives but let me ask a million dollar question what is without blemish because that's what i want

30:46

sounds like a great metaphor a great analogy i had to explain this to my kids in the hearth room the other night last

30:52

night what is it without blemish one of them said a scratch

30:57

is a blemish i said yeah next one said a pimple

31:04

well i wasn't quite going there but that's a really good example far more spiritual than you can imagine

31:10

because in hebrew on your face which is panim means character

31:16

so you have a pimple in your character

31:24

i'll buffer a word picture so let's find out what blemish means

31:31

or the reverse of that without blemish here's what it means in hebrew

31:36

it's mem

31:42

which in the pictograph hebrew if i could do this off the top of my head to be the covenant of water is the right

31:47

hand power of god that brings final restoration or birthing revelation

31:55

new life so here's what tamim means tamim is the hebrew word for perfect or

32:01

complete without blemish let me just read the strong's to you says entire literally figuratively or morally

32:08

also a noun integrity truth without blemish complete full perfect sincerely

32:14

sound without spot undefiled upright and whole

32:20

so let me get this straight yeah well you're telling me that what you're looking for is you're looking for a bride

32:26

that is without blemish

32:32

that you want one without spot you want one that's mature complete and perfect

32:40

let me break out of your minds the english word perfect because it doesn't mean anything of what you think it means in bible in bible language the word

32:47

perfect does not mean perfect it does not mean without sin

32:53

when abba said to noah he was a perfect in all of his generations it was tamim

32:59

it does not mean the english perfect it means that he's wholesome balanced and mature

33:11

he was complete he was upright he was undefiled not that he had never been defiled

33:18

or made a mistake but he knew how to get up there was maturity there was time under his belt

33:27

in the physical realm gray hair would say that you are tamim in ancient days because men actually

33:34

read the word learned the word studied the word and taught the word that if you had gray

33:40

hair someone would come up to you and ask you about the torah and you probably had the answer because you were

33:46

tamim

33:52

but unfortunately just like in bible days if men and women of gray hair do not

33:59

make their place known in the congregation like it was intended to be he will rise up a new generation that

34:05

will because he is not a respecter of persons

34:11

he desires it to be idealistically the way that it's supposed to be

34:17

joshua 24 14 love this now therefore fear the lord serve him in tamim and in

34:24

truth if i didn't put joshua 24 14 where did you think i would that was coming from

34:31

that the father is looking for those who would worship him in what spirit and in truth where do you think

34:36

that came from was that just a instant stroke of genius by the writer

34:41

or could it be by chance that they have the tanakh in the back of their mind because they grew up with it and when they speak

34:47

the weary words of god it comes out

34:53

psalms 19 7 says the torah of the lord is tamim

34:59

converting the soul the testimony of the lord is sure this is so cool

35:06

i love the i love the word does anybody love the world i'm like ready to dance up here on the stage because i'm so excited i love the word

35:13

the statutes of the lord are right rejoicing the heart commandment of the lord is pure and lightening the eyes the

35:19

fear of the lord is clean enduring forever the judgments of the lord are true and righteous altogether more to be

35:25

desired than gold yes much more than fine gold

35:30

sweeter also than honey and the honeycomb moreover by them your servant is warned and in keeping them there is

35:36

great reward what i want to focus in on and zoom in on is verse 7.

35:43

the law of the lord is tamim we just got done saying and hearing the word of the

35:48

lord it says i'm looking for a bride who is tamim so would it be a good bible student to

35:55

find things in the bible that are called without blemish

36:00

and we discover that one of the very first places that the bible says that something is tamim that's connected to

36:07

the king is his own law but more than that i want to give you an exegesis of

36:14

converting the soul because this does not mean salvation

36:20

because when i hear and when you hear the word converting the soul in english you immediately think salvation did you

36:25

not nope that's not what it means sorry to disappoint you

36:31

the torah of the lord is tamim it is perfectly mature

36:41

if someone is mature what is old men supposed to do and what are older women supposed to do

36:49

teach the younger ones to do what to be

36:54

tamim the torah's job is to convert the soul

37:01

the nephesh the mind will and emotions from being petty

37:07

simple to being tamim

37:13

the word of the lord is see that the concept is not about salvation

37:20

salvation is automatic when you follow the word of god

37:28

this scripture is the torah's design to convert you from being immature

37:34

to being mature how do we know that because the word of yahweh is wisdom

37:43

the righteous walk in it and are safe because they know the right thing to do

37:50

you know what righteous means doing the right thing that's all it means

37:59

what happened we are now on a track through the universe

38:11

james 1 2 says my brethren counted all joy when you fall into various trials knowing that the testing of your faith produces patience but but patience have

38:18

its perfect work that you may be mature and complete not lacking anything

38:26

the writer of james the president the council of jerusalem the brother of yeshua himself says this in his own book

38:33

the whole purpose of the torah and going through trials

38:38

is to bring you to tamim maturity

38:44

because when you are mature guess what happens when you're mature

38:49

you qualify to be the bride

38:58

john 17 23 i in them and you and me that you may be made perfect in one that the

39:03

world may know that you have sent me and have loved them as you have loved me did he meet sinless or did he mean mature

39:13

colossians 4 12 says epifras who is one of you a bond servant of christ greets you always laboring firmly for you in

39:20

prayers that you may stand perfect and complete the writer is saying the hebrew

39:27

tamim which means perfect and complete in all the will of god

39:32

so we are to walk in the will of god we want to know what the will of god everybody wants to know what the will of god is the problem is everybody wants to

39:37

know what the will of god is for your life hello

39:43

since when was it all about me since when was genesis through

39:49

revelation written for you now you might say oh it was written for

39:55

me yes it was so that you can know the will of god not the will of you

40:04

we need to get off our horses we need to get off our soap boxes and we need to start asking yahweh what is your

40:10

will because i want to keep your will my life's will is your will

40:17

you walk in his will i guarantee you'll be walking in your destiny because deep down that's all that we

40:23

really want we want what yahweh what do you want from my life we don't mean it selfishly but it is

40:29

selfish we should not be praying father what do you want from my life we should be saying father show me where i am

40:35

missing the mark so i can get back online with you in your will

40:42

first peter 2 9 says but ye our chosen generation a royal priesthood a holy

40:48

nation check this out a peculiar people we see that earlier

40:54

that you should show forth the praises of him who has called you out of darkness into his marvelous light

41:00

this is my friends the definition to a t of the bride

41:09

and if i had four and a half more hours to unpack this you would see the veracity of my words

41:16

but you are chosen generation a royal priesthood a holy nation a peculiar people you should show forth the praises

41:24

of him who called you out of darkness in his marvelous light i only need one slide technically and

41:30

it's this one because it has the whole bible written into this one verse

41:37

from genesis to revelation it's quoting all of the words of yahweh where do you

41:42

think the only words that are not quoted from the tanakh are ye are a and a

41:49

the and of everything else is right out of the torah and the prophets

41:56

and even revelation

42:02

i am not going to have enough time tonight exodus chapter 19 verse 5 says now

42:09

therefore if you will obey my voice indeed and keep my covenant then you shall be a peculiar treasure

42:15

unto me above all people for all the earth is mine and you shall be unto me a kingdom of priest and a holy nation

42:22

this is exodus the writer of first peter is quoting

42:28

from exodus and other scriptures these are not brilliant strokes of genius that the authors of the new

42:34

testament are writing down they are being inspired by the ruach hakadesh to

42:39

quote the word you know why they're quoting the word because they were at the well

42:46

what would we do if our own apostles and disciples never visited the well

42:52

if they didn't grow up learning the torah you don't have a brit hadashah

43:00

so check this out this is important the title this slide is chosen with conditions because somehow we've got the

43:06

idea that just because i believe in jesus

43:11

that i'm in i'm good with the king

43:16

that's not what my bible says my bible says in exodus 19 5 now therefore if

43:21

you will obey my voice indeed and keep my covenant then

43:26

you will be a peculiar treasure unto me above all people you will then be a kingdom of priest and

43:33

a holy nation see here's where we mess up the call goes out

43:39

and says i'm calling out to you you are a kingdom of priests don't get confused by the hebrew god

43:47

who is outside of time looking at what you should be

43:56

but your proclamation of your destiny is dependent on what you do

44:02

and there are some circles that would call me a heretic for saying that

44:08

i am certainly not saying that your salvation is gained by what you do but your salvation is proved by what you do

44:17

so let's move to the greatest commandment because this is at the heart of everything

44:24

yeshua said to him you shall love the lord your god with all your heart with all your soul with all your mind

44:30

it is the first and greatest commandment and listen the second is like it you shall love your neighbor as yourself

44:35

on these two commandments hang the entire torah and the prophets basically the entire 39 books that we call the old

44:41

testament hangs off of the first two it's the greatest commandment

44:48

we're going to unpack the first and second commandment tonight if we can

44:54

deuteronomy chapter 6 verse 4 says this just so you think that yeshua didn't make this up

45:00

because maybe this is your very first time in hearing this message hear o israel the lord our god the lord

45:05

is one he's you shall love adonai your elohim

45:12

with all your heart with all your soul and with all your strength yeshua is quoting from the well of

45:20

salvation the very word of god because he lived in it he was it

45:25

in the whole context of deuteronomy chapter 6 we're going to discover

45:31

what is the greatest commandment really deuteronomy 11 says this therefore you

45:37

shall love the lord your god and keep his charge his statutes his judgments and his commandments always so we have a

45:43

condition this is what james is trying to tell his people in the book of james in his very own book don't even look

45:50

into the very word of god and walk away and forget what you look like don't be a hearer of the word do it

45:56

because the only way you can prove that you love him is by doing what he says and that's exactly what deuteronomy

46:02

chapter 11 says let's see if that's the only time two chapters later in two verses later it says you shall not

46:07

listen to the words of the prophet of that dreamer of dreams for the lord your god is testing you to know whether you

46:12

love the lord your god with all your heart and with all your soul he doesn't stop there he says you shall walk after

46:18

the lord your god and fear him keep his commandments obey his voice

46:23

and you shall serve him and hold fast to him was that not the characteristics that we just went through with rebecca

46:31

she feared she kept the the commandments she knew the voice and she served

46:40

deuteronomy chapter 30. this one's a few verses so let's read it together

46:48

here we go it says this now it shall come to pass when all these things come upon you the blessing and the curse which i have set before you and you call

46:55

them to mine among the nations where yahweh drives you and you return to the lord your god and obey his voice

47:01

according to all that i command you today you and your children with all your heart and with all your soul are we seeing a pattern here yahweh

47:08

wants your heart he wants your soul he wants your mind and he wants your strength but what does he want for you

47:13

to do and the lord your god will bring you back from the captivity and have compassion on you and gather you again

47:19

from all the nations where the lord your god has scattered you this is today by the way there's a prophecy about today

47:24

if any of you are driven out to the farthest parts of under heaven from there the lord your god will gather you and from there he will bring you then he

47:31

will bring you to the land which your fathers possessed and you shall possess it he will prosper you and multiply you

47:36

more than your fathers and the lord your god will circumcise your heart wait a minute that didn't happen until galatians what is he talking about

47:44

he will circumcise your heart and the heart of your descendants to love the lord god with all your heart and with

47:49

all your soul that you may live also the lord your god will put all these curses on your enemies and all those who hate

47:55

you who persecuted you and you will again finally at the end of time before my messiah comes back you will again obey

48:02

the voice of yahweh and do all of his commandments which i command you today

48:09

the lord your god will make you abound in all the work of your hand in the fruit of your body and the increase of

48:14

your livestock and the produce of your land for good for the lord will again rejoice over you for good as he rejoiced

48:20

over your fathers if you obey the voice of the lord your god

48:26

to keep his commandments and his statutes which are written in the book of the law

48:31

and if you turn to the lord your god with all your heart and with all your soul ladies and gentlemen the gospel of the

48:38

new testament of yeshua the messiah as he walks upon the shoreline the gospel of yeshua is to come back in to covenant

48:46

and i will give you life the greatest commandment is to love the lord your god with all

48:51

your heart mind soul and strength and the and the books of the bible tell us what that means

48:59

it is not throw your hands up and say i love you lord

49:06

husband go to your wife and say i love you and never do one single thing for her

49:12

and see if your love becomes hate in her eyes

49:19

isaiah said it great he said my people speak of me and worship me with their

49:25

lips but their hearts are far from me

49:31

now you should become bible students by now because we just defined what the heart

49:37

of a man is when it's close to god the heart

49:43

does what the father says to do can i ask a question in today's christianity in today's religious

49:49

circles and denominations today are we doing what god says to do do we really

49:54

love god do we love the lord god

50:00

do we love the lord because it only defines love in the vertical sense as obedience

50:10

unfortunately many people that come into the understanding of understanding yahweh and loving him through the

50:16

vertical realm of keeping his commandments forget that that is only the first

50:21

and greatest commandment but there is a second likened unto it

50:27

and that one we're not so good at let's cross over the threshold into the

50:34

brit hadashah through the book of jeremiah first 31 33 but this is the covenant that will make

50:40

with the house of israel after those days says the lord i will put my law in hebrew that's torah in their minds and

50:45

write it on their hearts i will be their god and they shall be my people his desire from the very beginning my friends is to take his law his

50:51

commandments and put it on our heart because when we have his commandments on our hearts then our hearts are knitted

50:58

with him and we will be protected because once his commandments are on

51:04

our hearts there's no room for men to write

51:12

you take away the commandments and you have unetched stone

51:20

someone will write on your heart first john chapter 5 verse 2 just so you

51:25

see the connection if this is your first time hearing a message like this by this we know that we love the children of god when we love

51:32

god and keep his commandments for this is the love of god that we keep

51:40

his commandments how is it my friends for 2000 years we have been defrauded

51:45

of loving our god how is it possible that we have defined

51:52

loving god as having extended worship services and feeling ooey gooey

52:01

how is it that we've exp we've expanded our love even to reaching our communities which is great

52:08

but how is it that we as a as a as a christian nations quote unquote

52:15

find and do anything but the commandments of god

52:28

let us turn our our study this evening to find out what the job of a priest is

52:35

because it says that the bride will be a priest the holy nation a kingdom of priest

52:42

i'm going to submit to you that the author of this is not giving us language

52:48

that is just an analogy never does the bible give you an example

52:55

where the the original does not have relevance he uses the the concept of a priest we

53:02

better find out what a priest does or he wouldn't have used the analogy of

53:07

a priest leuiticus chapter 10 10 says that you may distinguish between the holy and the

53:13

unholy talking to the priests and between unclean and clean and that you may teach the children of israel all the

53:19

statutes which the lord has spoken to them by the hand of moses

53:25

what's the number one job of a priest to distinguish

53:30

holy from unholy and to teach the israelites the law

53:37

the main job of a priest was to teach the people the commandments and the instructions of god and to keep them accountable to the pursuit of holiness

53:45

what is a job of a police officer supposed to be

53:52

huh to protect us

53:59

only a criminal would say to arrest us

54:07

some of you will get that on the way home the job of the law is to protect you

54:15

so that's why you need to know the law of the land that you visit otherwise you can break it and not even know it

54:23

you want to cross over the jordan river and enter into the promised land i can assure you friend you better know the

54:28

law because the second you just walk into that territory you are under the jurisdiction of it

54:36

you want to walk into japan or russia

54:42

and pretend it's the united states you'll find yourself

54:48

in prison and they're not going to feel sorry for you

54:53

because all they're going to do is point to the law that you broke

54:58

you should have knew it before you walked in count the cost as our lord said it

55:05

the priests were the ones that were the closest to the presence of the most high

55:12

in a physical realm they were physicality closest to the king

55:21

only those that were clean and those that were holy and sanctified were allowed to come into the holy place

55:28

and even then you had to have special training and be inaugurated into that ministry

55:35

this is the pattern this is the blueprint this is the picture that the new testament authors are

55:41

trying to paint when they say the bride is to be like a priest it's separate

55:49

does all the israelites outside of of of the tabernacle tent are they not saved

55:55

are they not the children of god of course they are but they are not set apart

56:05

it is everyone the invitation is for everyone because it's not through the levitical

56:11

priesthood any longer it's through the malkitha deck

56:17

the melchizedek priesthood the king of righteousness

56:23

so if you are of yeshua's blood the invitation goes out to everyone as an israelite to come and be a priest

56:31

but it is an invitation it is not an anointing

56:38

you everyone has an invitation to be a priest but only those who choose to be set

56:44

apart walk in their destiny

56:51

malachi chapter 2 verse 7 says for the priests lips should keep knowledge and they should seek the torah at his

56:58

mouth for he is the messenger of the lord of hosts

57:05

let's see if we see the same duty in matthew chapter 5 it says think not that i have come to destroy the torah or the

57:11

prophets i have not come to destroy but to pl in greek to fulfill meaning to

57:16

actually it's the wrong english word there it should be to fill up that's what it means

57:23

every time you see filled with the holy spirit that's the greek word so if we want to make

57:29

plural if we want to make fulfilled to be done away with

57:34

then you are doing away with all kinds of stuff in the new testament

57:39

doing away with being filled with the holy spirit doing away with righteousness

57:45

for verily i say unto you till heaven and earth pass away not one jot or tittle will ever pass from the torah until everything's fulfilled until

57:52

everything's brought fullness up you know what the word in greek really means it gives you a picture of a uh a picture

57:58

like a glass water pitcher that has just a little bit of water in the bottom

58:05

the reason why the pitcher was made to be a gallon and a half was so that it could be filled to a gallon and a half

58:12

it was never intended to have half a gallon of water so until it has a full

58:18

gallon and a half of water it's not fulfilling its purpose

58:24

so yeshua came to fulfill the purpose of the torah to bring it to full meaning

58:32

so whoever therefore shall break one of the least of the commandments found in the torah and teaches other men to break

58:37

the commandments in the torah he shall be called the least in the kingdom of heaven but who whosoever shall do and teach

58:44

them the same shall be called great in the kingdom of heaven so we see that least and greatest is

58:50

totally connected to what we do

58:55

and who you are are you sure because what we say what we see here is

59:01

two groups again greatest least

59:06

who do you want to be in the kingdom did you know you can get rejected how

59:12

many feel rejected sometimes you just feel rejected right

59:19

the role i play is constant rejection it's not the most popular message

59:28

but i don't care as long as he doesn't throw a tomato at me on judgement day

59:34

i will take the hits of the tomatoes i happen to like tomatoes actually

59:41

how to get rejected as a priest so here we go if you want to be a priest the king and the bride we better not get rejected

59:47

watch this verse because this is going to be shocking to some of you to learn how to get rejected as the bride

59:56

hosea chapter 4 verse 6 says this my people are destroyed for a lack of knowledge because thou

1:00:03

hast rejected knowledge i will also reject you

1:00:08

that you shall no more be a priest to me seeing that you have forgotten the torah

1:00:14

of your god i will also forget your children

1:00:22

my friends this is a very heavy verse because the new testament tells us that

1:00:29

the bride of christ is a priest and it tells us right here in hosea

1:00:35

one of the prophets in the tanakh that says this is how you get rejected as a priest

1:00:41

you don't have knowledge do you know one of the number one things that i get accused of no it's not number

1:00:47

one it used to be number one but now different things take those places at

1:00:52

the top probably number five or six on the list now

1:00:58

what i get accused of more than anything is oh you just you just have knowledge

1:01:04

you're just seeking knowledge no joke

1:01:11

as if the knowing of god is a bad thing

1:01:19

i want to not reject knowledge because knowledge for a true believer in

1:01:26

yahweh and his son yeshua jesus the christ is not about being puffed up in what you know because if you truly are

1:01:33

gaining the knowledge of the scriptures ladies and gentlemen you are knowing him and it draws you to your knees it's the

1:01:39

reverse of pride the more you learn of him the more i realize i know nothing

1:01:47

there cannot be no there cannot be pride

1:01:53

i pride myself in the power of his word and there's a lot to be a lot to be

1:01:59

proud of there but this is how we get rejected matthew 7 22 just so you can see the connection

1:02:05

many will say to me on that day lord have we not prophesied in your name cast demons out in your name have done many

1:02:11

wonders in your name then i will declare to them i never knew you

1:02:20

from me you who practice lawlessness

1:02:27

tourlessness and by the way the word new you is connected to the word knowledge i know

1:02:33

that's a shock to most of you it is the intimate knowledge

1:02:41

you don't know me you think you know me because you have ooey goeys and fuzzy feelings when the

1:02:47

music starts you think you know me because you can walk down a street and heal someone

1:02:56

you've raised people from the dead i don't know about you but i never raised anybody from the dead

1:03:01

yet but i have faith my god can do that

1:03:07

and if i have not done any of those things it should scare the person that does

1:03:14

because even them are departing now i don't know about you but if someone was up here that raised people

1:03:20

from the dead healing people and casting demons out of people we probably all have a good casting vote that he should be an apostle

1:03:27

yet on judgment day he's cast them out and says i don't know who you are

1:03:32

maybe you're just one of those israelites out there but i don't know you by name

1:03:38

because i know every single priest by name

1:03:43

because they serve at my feet

1:03:48

do you serve at his feet do you even know what that means do you know how to serve at his feet maybe your

1:03:53

whole world is crumbling down theologically around you right now because you don't even know how to stand up or sit down or which way is up or

1:03:59

which way is down that is exactly where you need to be my friend because he's good at turning your world

1:04:05

right side up because most of us walk into our hebrew

1:04:11

our hebrew root upside down already all he's doing is turning it right side

1:04:16

back up so now let's move into the main duty of man ecclesiastes chapter 12 verse

1:04:23

13 says let us hear the conclusion of the whole matter fear god keep his commandments for this is the whole duty

1:04:29

of man would you think that listening to the one of the wisest men that ever lived

1:04:34

would be a pretty good idea if you were starting a business wouldn't you want to listen listen to someone who

1:04:39

has a billion dollars in the bank that started 22 different businesses and every one of them were successful

1:04:45

of course you'd probably want a few pointers most of us get advice from people that

1:04:51

start businesses that are completely bankrupt and failed and we wonder why we're bankrupt and failed

1:05:00

so i'm gonna i'm going to err on the side of the wisest man that ever lived in his heyday when he says at the end of

1:05:05

my life here's what i've learned fear the living god and keep his commandments

1:05:10

can you agree with me the two things that we are not doing today

1:05:16

is fearing god and keeping his commandments and it's our whole duty

1:05:25

the very duty of a priest is the whole duty of man and it is the duty of the

1:05:31

bride

1:05:39

revelation chapter 12 verse 17 again says this and the dragon was enraged

1:05:45

with the woman and he went to make war with the rest of her offspring who keep the commandments

1:05:51

of god we've spent a lot of time on the keeping of the commandments of god

1:05:57

some of you've heard it so many times you're sick of hearing it but the holy spirit wants to go in a

1:06:03

whole new direction in your life

1:06:08

because it doesn't just say that there is a connective word here

1:06:14

one of the most powerful words in the english language and it's the word and

1:06:21

holds to the testimony of yeshua

1:06:28

what we have got to discover what we have got to understand

1:06:34

is not just what is the commandments of god and how do i keep them

1:06:40

that's static their rules positive and negative

1:06:48

love your neighbor don't kill him

1:06:57

you can intellectually keep the commandments but it doesn't make you a bride

1:07:05

you can intellectually make dinner for your husband but it doesn't make you a good wife

1:07:14

you can intellectually teach your children at the top of your lungs it doesn't make

1:07:19

you a good mom

1:07:24

there is something far deeper far wider i believe that has so much depth

1:07:32

that this movement is missing

1:07:37

and it's the testimony of yeshua

1:07:43

we need to know what the testimony is because it's his testimony

1:07:48

that is found as the other side of the bride

1:07:58

and we will do that next week because i'm not going to do it in justice

1:08:04

i have too many slides left to go through the testimony of yeshua and what does the what is the beauty of the bride

1:08:13

there is two parts to a bride there's not a person in here right now and there's not a person that's watching

1:08:19

online that could tell me physically in the physical world who the bride is because there's not a person in

1:08:26

this room that's dressed like one but if a woman walked through that door

1:08:33

in a white poofy dress

1:08:40

we would all instantaneously know who it is

1:08:45

and what is happening on this day because there's two parts to a bride

1:08:53

the obedient factor of a bride is the bride who prepares herself

1:09:01

who rehearses who knows exactly what to do

1:09:07

when she comes in the presence of her king because she has discerned the laws

1:09:12

of clean and unclean she knows what holiness is she knows exactly what to do

1:09:18

when she comes into the holy place because she is a priest deep down that's exactly who she is

1:09:27

she knows she's rehearsed she's read she has done she's been obedient

1:09:35
she brought the water of the well she's at the well
1:09:40
she has given and let down her shoulder and allowed the servants to drink
1:09:48
she has watered the camels also she serves the people of yahweh asking for
1:09:53
nothing in return rebecca absolutely had no idea that she was about to be crowned
1:10:00
the mother of israel she had no idea
1:10:08
she walked in the obedience and her dna as a servant
1:10:16
but there is one other characteristics that makes someone a bride
1:10:22
that everyone sees you know it is
1:10:28
she adorns herself and next week we're going to talk about
1:10:33
what that means to adorn yourself it's one thing to prepare it's one thing
1:10:40
to obey and there are so many hebraic and messianic ministries that
1:10:45
want to focus and constantly shove it down your throat that you need to obey obey obey and
obey and that's a good
1:10:52
thing we need to obey but i'm here to tell you the whole purpose behind the scrubbing of the
1:10:59
people and bringing them back from the four corners of the earth is one fold it's to make the
wedding dress pure so
1:11:06
she can be adorned for her husband it's not just for you to discover who
1:11:12
you are and rehearse there's one thing left to be ready
1:11:18
and to be anointed how many remember the story of esther
1:11:25
amazing story did you know that it's a story of how to find out how to be the
1:11:30
bride [Music] what did she have to do she went through
1:11:36
a long process of preparation how long was it
1:11:42
a year she was betrothed to her king in hebrew culture that was a year of
1:11:48
betrothal and what happened for the entire year

1:11:54

she's taking baths in myrrh do you know what that does

1:12:01

it draws impurities out of the body and leaves you with supple clean beautiful

1:12:08

skin now every lady in here is gonna go home and take a mer bath right

1:12:19

but that is what they did they took mer baths was one of the major things that they did for queen esther hadassah

1:12:27

drawing the impurities out of who you are that is the obedience process guess what

1:12:33

she was assigned a servant what did the servant ask her how many know the story the servant said what

1:12:40

would you like for me to do to you what can i do for you what would we have to put on for the king what was her

1:12:47

response the response of most believers if the holy spirit says what can i do for you

1:12:53

we'd go wait a minute i haven't even rubbed your lamp yet now i'm getting wishes this is what i want

1:13:02

because that's how we see we see the servant as our servant

1:13:08

we don't see the servant as our example

1:13:14

he's not there to serve you he's there to teach you how to serve

1:13:20

the king so hadassah is chosen queen do you know

1:13:26

why because of her response her response was

1:13:32

whatever you say my lord i will do whatever you recommend

1:13:38

i will do do you know why that is one of the most wisest responses that you could give to the servant

1:13:46

because the servant knows the king

1:13:51

and he knows what the king likes he knows what the king wants and he knows how to get to the king's

1:13:59

heart so when you listen to the voice of the

1:14:04

ruach hakodesh i'm giving away next week's message i better

1:14:12
stop when you know his voice a bride knows his voice
1:14:19
and when you know his voice you will begin to adorn yourself
1:14:26
with the most beautiful jewels and when you stand before your king and
1:14:33
he has ten of you to choose from
1:14:40
you will stick out and he'll say enter in you are my bride
1:14:46
for you are wearing what i've asked you to wear
1:14:54
do you know what those jewels are do you know what that dress is
1:15:00
do you know what the crown is and the makeup is it is nothing other
1:15:06
than should i say
1:15:16
the very gifts that the holy spirit
1:15:22
gives do you think that he's given you gifts for yourself
1:15:30
or is he giving you gifts to adorn yourself to be known
1:15:36
by the king as his bride
1:15:42
stand with me holy spirit
1:15:52
you are welcome in this place [Music]
1:16:02
would you adorn us father would you teach us your word
1:16:09
would you teach us how to obey you would you teach us how to prepare our hearts
1:16:16
to know you
1:16:21
show us father open up our hearts like a scroll
1:16:26
show us who you are show us the hardness of our hearts the callousness
1:16:33
of our minds bathe us and myrrh
1:16:39
draw out of us any impurities
1:16:48
father i beg of you that you would you would draw out of the four corners of the earth

1:16:54
a bride worthy of your attention
1:16:59
a bride that does not bow her knee or bend her knee to anyone
1:17:08
but your servant there shall be no other jewels no other
1:17:14
traditions or doctrines of men that would thwart us from our calling
1:17:21
we would find ourselves at the feet of your throne
1:17:26
begging for mercy for we have not followed your commandments and your
1:17:33
decrees we have not become the priests
1:17:38
that we were called to be our destiny is bride
1:17:49
some of you need to be healed right now and your heart is is is aching ask you to come forward
and just kneel before
1:17:55
god yahweh we ask that your holy spirit your
1:18:02
power of your ruach come and be with your people and show us
1:18:07
that we can be your bride
1:18:12
resurrect the bones of joseph
1:18:18
bring back the fatted lamb
1:18:26
our sacrifice of praise move forward and reach out into the earth realm
1:18:31
and let your anointing your cough your yod
1:18:36
your hand heal your people
1:18:42
bring them home let them be stripped naked
1:18:48
of their past and their theology
1:18:56
let them be washed by the water of your word
1:19:01
and when they rise from the mikvah
1:19:10
give them new life new robes
1:19:15

a new dress it is our desire father

1:19:20

as we stand in the gap for your bride in the north and the south

1:19:26

and the east and the west that know not

1:19:31

that they've been rejected we stand in the gap for them

1:19:42

and we ask abba that you would open their eyes

1:19:47

open their heart and unite the spirit

1:19:52

with the truth we love you father

1:19:58

and we thank you for all that you're doing minister to your people right now

1:20:04

that are scattered all over this auditorium we ask that you would heal them of infirmities

1:20:12

ask that you would heal their heart more than anything give us a heart of strength

1:20:20

for we are about to step over the threshold

1:20:26

the enemy will be waiting but your anointing is clear

1:20:34

abba thank you for your love thank you that you betrothed us and you have not given up on your bride

1:20:43

you are the king you are the lord and we thank you

1:20:49

for giving us what we need to enter our destiny

1:20:56

amen [Music]

1:21:14

[Applause] [Music]

1:21:22

you