

0:01  
[Music]  
0:08  
[Music]  
0:15

tonight i'm going to begin a two-part series at least i plan on being a two-part series uh called who is the bride of messiah who the bride of christ

0:23  
and uh it is my hope that you will see uh through this message that there is a giant  
0:29

difference between his entire body of christ and the bride

0:35  
and what is required by that so here's some traditional thought  
0:42

number one the traditional thoughts on this subject is the bridegroom is yeshua that's where we will completely agree

0:50  
other thoughts are the bride are all those that are saved through the blood of the lamb  
0:55  
all christians are the bride and that there are only two groups the bride and the unsaved and what i want to

1:02  
submit to you uh in this message this evening is that tradition  
1:07

and doctrine of man creeps into almost everything that we do in everything that we believe this doctrine is so important for us to

1:15  
understand that if we get it wrong we will get hundreds of scriptures wrong in  
1:20  
the process so what i want to uh put on your lap this evening is the concept that there is there's such a thing

1:27  
as the bride and then those that are the wedding guest  
1:33  
and they're totally distinct and separate from one another that are not all people that believe in jesus or

1:39  
yeshua are the bride it has nothing to do with salvation it has to do with there are  
1:45  
different levels of how yahweh looks at his people and so before you cross your eyes and think that that i'm crazy let's

1:52  
just give a few examples to let you know right off the bat that there is definitely something in the scriptures  
1:57

worthy of us digging into on this topic first of all we have the parable of the

2:02

ten virgins they are all invited to the

2:07

wedding they are actually all the bride because if you know anything about the bridal ceremony you will know uh that uh

2:14

that these ten versions represent the bride but they are split into two groups they are not traditionally traditionally

2:21

this is taught as the saved and the unsaved since when do atheists wait for the

2:26

return of the messiah it is not okay we'll talk about that the parable of the wedding feast itself

2:32

we're going to dig into abraham finding a wife from isaac we're going to talk about what that

2:38

looks like and and how that how that infects these wedding feasts parables and the 10 virgin variables are

2:45

all built off of abraham finding a wife from his own family for his son isaac

2:51

and of course we know abraham represents the father isaac represents the son and so we're going to walk through that

2:56

and see what that looks like for us today the wise and the foolish servants they're all servants some of them are

3:03

wise some of them are foolish we've traditionally interpreted that as foolish meaning that they're unsaved but

3:09

nowhere is that found in scripture i will actually define it for you and show you what wise means according to scripture and what foolish means

3:16

according to the scripture how about gideon's men how many remember gideon's army

3:23

they were all part of the gideon's army but they were split some of them were worthy to go into

3:28

battle to be counted as a 300 some of them were not we'll talk about that how about the

3:34

firstborn inheritance the firstborn inheritance what does that mean that means that

3:40

one of the firstborn males was given more responsibility and a inheritance

3:47

that the rest of the family did not get they received it but they received it through

3:52

the firstborn there was a difference in connection there with the father

3:58

the israelites that went into the land and those that did not how many know that there were two groups of people one that went into the land and one that did

4:05

not go into the land that's traditionally been held as those that are saved and those that are not

4:11

saved i'm going to submit to you that the scriptures actually emphatically say otherwise that they were all his

4:18

people but because of the obedience of one group of people they were allowed

4:23

to come into the what would be called later the bridal chamber whereas the other group was allowed to stay outside

4:32

into the nations if you will the millennium is built off of that pattern by the way

4:39

and we will talk about that whether in this meeting or in another message the priest and the rest of the tribes

4:44

you see a dichotomy between yahweh's people you have the priests who are very close to him and then you have the other

4:50

tribes that are spread out so he calls unto himself a remnant

4:56

all right let's just get into it revelation chapter 12 or 17 just as a quick proof text

5:01

that there's something here to discover and to dig into it says this and the dragon was enraged with the woman and he

5:08

went to make war with the rest of her offspring this is in the great tribulation who keep the commandments of

5:13

god and have the testimony of yeshua revelation 14 12 says here is the patience of the saints here are those

5:20

who keep the commandments of god and the faith of yeshua so right away without going too far we discover that there are

5:27

two groups of people because in christianity today i think it doesn't take a rocket scientist to understand

5:33

that there are two groups of people in christianity there is a group that believes that the law of god has done

5:38

away with and then there's a group that does not believe that the law of god has done away with and so this particular

5:44

group the enemy goes after the group that believes in keeping the commandments of yahweh the torah and

5:51

believes in yeshua as well there's another group and those that just believe in the commandments of god

5:57

okay that would be the orthodox jews or jewish people that do not believe in yeshua

6:03

that would be another group but this particular group is a group very specific those who keep the torah and

6:10

believe in yeshua okay and so we see that it's definitely something to look into because we we we can right away

6:17

begin to see that there's a dichotomy or separation within the body of messiah let's see if this plays out as we move

6:23

through here second corinthians 11 chapter 2 chapter 11 verse 2 says this

6:30

it says for i have betrothed you to one husband that i may present you as a chaste

6:37

virgin to christ but i fear lest somehow as the serpent

6:43

deceived eve by his craftiness so your minds may be corrupted from the

6:48

simplicity that is in christ what is paul saying here rav shalom he is saying

6:53

this he's saying that i have betrothed you i have engaged you okay now in the

6:59

first century you have to understand the betrothal process to be betrothed is the same with what we

7:04

would call engagement but engagement is not the same thing as the fulfillment of

7:10

engagement which is the consummation the physical act of intimacy that engages

7:17

that into marriage so he says this he says i've engaged you

7:22

to one husband yeshua that i may present to you a chaste aversion to christ

7:30

but i fear lest somehow the serpent deceived eve by

7:35

his craftiness so you will be corrupted from the simplicity that is found in the

7:41

messiah what is context is going on is that the circumcision partying other judaistic parties are doing what they

7:48

are trying to come in with the simplicity that paul was giving which is just keep the torah through the spirit

7:53

of yeshua salvation comes through faith in christ alone and we prove that we are saved by what we do like james says and

7:59

what do we do we do what he tells us to do and where do we find that in the word of yahweh and the only word that existed

8:04

in the first century was the torah itself and what they were doing was they were coming in and saying no that's not

8:10

it you need to have the traditions of the elders you need to be circumcised this way you need to wear this you need to do this you need to do this and that

8:16

and the other and they were complicating it the salvation message so deeply and so

8:21

decisively that some of them were walking away from from christ himself and not even knowing

8:27

it you cannot be a bride if you are corrupted

8:33

because here here is what yeshua says i don't have the scripture up there but he says i have come to you i have come for

8:39

a bride that is what without spot or wrinkle

8:45

does he not well when you find out the definition of spot or wrinkle you will find out that

8:51

it's connected to corruption he will not take a bride that is compromised mixed

8:59

or corrupted period because he's only coming for a pure chaste bride

9:05

that is why the entire great tribulation exists period it is to do one thing and

9:10

one thing only it is to purify

9:17

his bride so we're going to read the parable of the virgins

9:25

so turn with me in your bibles to matthew chapter 25 and we're going to solve this once and

9:31

for all it says then the kingdom of heaven shall be likened to ten virgins who took their

9:37

lamps and went out to meet the bridegroom now five of them were wise and five of

9:42

them were foolish those who were foolish took their lamps and took no oil with them they only had

9:48

the oil that was in their lamps but while the bridegroom with but the wise took oil in their vessels with

9:55

their lamps verse five but while the bridegroom was delayed they all slumbered and slept

10:02

at midnight a cry was heard behold the bridegroom is coming go out to meet him

10:08

then all the virgins arose and trim their lamps and the foolish said to the wise give us some of your oil for our lamps are going

10:15

out but the wise answered saying no lest there should not be enough for us and

10:20

you but go rather to those who sell and buy for yourself

10:26

and while they went to buy the bridegroom came and those who were ready went in with him to the wedding

10:32

and the door was shut afterward the other virgins came also

10:37

saying lord lord open to us but he answered and said assuredly i say to you i do not know you

10:45

watch therefore for you know neither the day or the hour in which the son of man is coming all right let's unpack this and break this down a bit so that you

10:51

can understand exactly what's being hap what's happening here because this has traditionally been taught that this is about five that aren't saved and five

10:59

that are let's see if that bears out

11:05

it does say that five were wise and five were foolish so we gotta be very careful not to read into the scriptures what

11:11

wise and foolish means it does not mean saved and unsaved it means wise and foolish

11:19

where where we get and where we read back into that scripture saved and unsaved is because we don't understand a

11:24

jewish wedding we don't understand a hebrew wedding we don't understand the hoopla we don't understand the bridal

11:30

chamber we don't understand what it means when it says the door is shut we don't understand what it means you know having 10 virgins and so on and so forth

11:37

the number 10 is a number of governmental order it is represent representational of the body of messiah

11:44

to start any kind of a congregation in the first century you had to have 10 men it was called a minion

11:49

and those 10 represented the entire body of messiah

11:54

and so he chooses 10 we're going to see that number over and over in different uh stories that we're going to read but

11:59

he chooses 10 because it's representative of the entire body of messiah secondly how do we know that is because

12:06

they're all virgins and this is exactly what was required for the bridegroom the bride room was

12:12

required to go into a virgin and so this is not wedding attendance

12:19

this is the bride herself now one thing by the way hermeneutical

12:24

principle you gotta be very careful when we're when we're unpacking a parable because parables are not one to one so

12:30

you you can't go through an entire parable and make one-to-one uh accounts for this means this and this means this

12:36

it might work that way and you can do it that way but a parable is designed to

12:41

teach an overlying lesson or principle the overlying lesson or principle we're

12:48

going to find out okay the major umbrella principle is be ready

12:53

for when the bridegroom comes what we're going to find out is what that means to be ready

13:04

one interesting thing to note about a bridegroom coming is uh typically the bridegroom would come in the middle of

13:09

the night okay uh and uh what would happen is there would be two

13:14

men on his right side and his left side that would herald in the the bridegroom

13:22

one of them uh in in judaism they'll tell you this is likened to moses and the other is likened to elijah the moses

13:30

representative is the attendant uh he is responsible for giving instructions to the bride

13:36

and elijah is the one that helps the bride groom okay and so uh it's very fascinating because  
13:43

even in judaism today they will say that that moses is connected to the bride and the bride

13:49

bride is supposed to listen to moses and so we have today moses wrote the

13:54

front of the book and so the bride of christ should be listening to moses because there's  
instructions built in of

14:01

how to get ready for the bridegroom so let's find out what this is all about let's dig into it

14:08

psalm 119 105 says this let's let the bible interpret itself your word is a lamp unto my feet

14:16

and a light into my path so we can begin to understand exactly what light is exactly what a lamp  
is and the word of

14:22

god is connected to a lamp unto our feet proverbs 6 23 says for the commandment

14:28

is a lamp and the law is light reproofs of instruction are the way of

14:35

life let me read that again for the commandment is a lamp and the torah is or in hebrew light the  
torah the law is

14:43

light proverbs 21 20 says there is a desirable treasure and the oil in the dwelling of

14:50

the wise so when yeshua is giving these as a rabbi he's talking to jewish people who

14:57

know the torah so he's not making up anything he's not pulling things out of thin air he's

15:03

telling them using phrases telling them a parable using phrases they're highly familiar with

15:11

let me read that again it is desirable there is desirable treasure and oil in the dwelling of the wise  
but a foolish

15:17

man squanders it and proverbs 10 verse 8 says the wise in

15:23

heart will receive commandments but a praying fool shall fall let me interpret that for you

15:30

what it means is this the wise in heart will receive and do it's the word it's

15:36

shema okay he will hear and do what yahweh says but a praying fool

15:41

will not a praying fool hears the commandments i understand what

15:46

you're saying but they don't do it the bible calls those fools

15:55

who is the highest full the one who says there is no god have you ever wondered why he says that

16:02

because the one who says there is no god is rejecting all of his word

16:10

when you reject his word you are not wise you are a fool

16:15

so let's find out what the oil is because it says right here that that the oil is in the dwelling of the wise

16:22

so we know that the lamp the word is the lamp we know that the law is the light

16:31

let's find out what the oil is let's go to psalm chapter 19. psalm chapter 19 says this

16:37

i'm just going to read it to you it says the heavens declare the glory of god and the firmament shows his handiwork just

16:42

go outside in the middle of texas or something out where there's no city and look up and you will see the galaxy and

16:48

you will wonder and how amazing your god is day and today

16:53

utters speech and night unto night they reveal knowledge there is no speech or language where

17:00

their voice the heavens is not heard their line has gone out

17:07

through the entire earth and their words to the end of the world

17:14

in them he has set a tabernacle for the sun which is like a bridegroom coming out of

17:19

his chamber so instantly he's changing the thematic tone of this to a bridegroom because they

17:26

know exactly what that means when a bridegroom comes out of its chamber

17:32

when a bridegroom comes out of his chamber just a quick history lesson of how a hebrew wedding works

17:39

is uh when the bride goes into uh comes and they have the bridal ceremony she will go into the bridal

17:46

chamber into a separate room off the side of the house

17:51

and they will stay there for seven days and they will consummate the marriage or the wedding

17:57

while all of the guests are on the other side of the door now in american culture that's not so

18:05

popular we go away on honeymoons okay but in hebrew culture that's not how it worked

18:12

because the the best where we got the best man from or the friend of the bridegroom which john the baptist calls

18:18

himself of yeshua his job was to make sure that the that the wedding was

18:24

legitimate that it was consummated okay

18:31

so when the bridegroom came out of his chamber there was a giant giant celebration a feast like you

18:38

cannot imagine it was what we call today the wedding reception but there was no wedding reception

18:44

in the first century during a hebrew wedding until after the wedding was

18:49

consummated and it was proof that she was a virgin and everything was kosher they took a giant celebration killed the

18:56

fatted lamb and so on and so forth so he said it's like a bridegroom coming

19:02

out of the chamber the sun coming up and rejoices like a strong man to run its race

19:07

it's rising is from one end of heaven and its circuit to the other there is nothing hidden from its heat

19:14

so it gives this beautiful picture of the earth and the sun and the moon and the stars and it's like this wedding the

19:20

whole universe is like a wedding ceremony

19:25

and he says the torah of yahweh is perfect converting the soul

19:32

the testimony of the lord is sure making wise the simple the statutes of

19:39

the lord are right rejoicing the heart the commandment of the lord is pure

19:46

enlightening the eyes the fear of the lord is clean

19:52

enduring forever the judgments of the lord are true and righteous all together more to be desired than they are gold

19:59

yay even much fine gold sweeter also than honey and the honeycomb

20:04

moreover by them your servant is warned in keeping them there is great reward  
20:09

who can understand his heirs cleanse me from secret faults keep back your servant also from presumptuous

20:16

sins whole another message there but don't presume the second you presume

20:22

you just sinned you have to verify everything with the person or with the scriptures

20:29

but let me back up for a second i want to show you something because there there is a reason why the

20:34

psalmist is saying the certain things that he is he says that uh the testimony of the lord is sure

20:42

the statues of the lord are right the commandments are pure so we have sure

20:47

right pure enduring true and to be desired more than gold and

20:54

fine gold did you know that the oil that is used in the lamps the menorah in the holy

21:01

place is called is the oil that is used for that is called the same thing

21:07

it's the same exact words that are used for the oil that's in the holy place because the way that they would make oil

21:13

uh in the for the holy place for the menorah is different than the oil that they used for their lamps at home

21:18

because there was a multifaceted process of making oil the first pressing of the oil

21:27

whatever came out first that was pure olive oil pure virgin olive oil was the oil that

21:34

came out first then they would continue

21:39

to press it you know what that's called virgin olive oil

21:46

and you thought extra virgin was more pure than the original how marketing deceives us

21:53

the oil at the very end was more greenish because it's connected it has more of the oil and the resins from the

21:58

skin and so on and so forth that was the dirtiest of oil you all are olives we know that because

22:05

we're all come from the olive tree romans 11 jeremiah chapter 11. so here's the message about the oil in your life

22:13

when you are oppressed by yahweh the first thing that comes out of you is  
22:19  
who you really are so let me ask a question because this is  
22:25  
what the father is doing in my life he's allowing me to feel some pressure  
22:31  
because he wants to use me like he wants to use you as a light  
22:36  
but in his tabernacle in his tent the only thing that he can use is pure virgin olive oil it has to be  
pure  
22:45  
so when you are pressed by your king or you're put in a situation or a circumstance  
22:51  
how do you first react because that is who you really are  
22:57  
you see how i react in private to to a circumstance  
23:02  
may be different than how i act in public because i know intellectually i'm supposed to act holy  
23:08  
i'm supposed to do the right thing so i do the right thing  
23:14  
but that's not what yahweh saw what he saw was before i did the right thing what my heart said  
23:22  
and my heart did not want to do the right thing i only did the right thing because it's the right  
thing to do  
23:27  
and at some point there is some mitzvot for that but at the end of the day on judgment day i get  
judged by what's in  
23:34  
here not what i do necessarily does that make sense  
23:40  
what you do with your hands has to match what comes into your heart  
23:46  
so i guess the question becomes for everyone that's out here today is is your oil  
23:51  
worthy to be burned in the tabernacle or is your oil worthy to be burned  
23:58  
at home they both have light one  
24:03  
is put into the holy place the bridal chamber one  
24:09  
is outside the camp they still have light and we see this all the way through the  
24:16  
scriptures let's continue matthew chapter 6 verse 22 i want to pull this out here it says uh i want  
to  
24:23

make a connection wherever it is

24:29

yes the commandment of yahweh is pure it enlightens the eyes

24:36

it makes your eyes enlightened it shows you anybody remember what hebrew letter that is the letter i in

24:42

it's an ancient pictograph it's an eyeball and it means to have spiritual insight to see

24:48

spiritually how do you see spiritually it says right here know the word of yahweh and it will

24:54

enlighten your eyes so this is connection connected to matthew chapter 6 verse 22 it says the lamp of the body

25:01

we've already established the lamp is what the lamp it says is his word

25:07

or the commandments so the lamp of the body is the eye if therefore your eye is good your whole

25:13

body will be full of light but if your eye is bad your whole body

25:18

will be full of darkness if therefore the light that is in you is darkness how great is that darkness so now that we've

25:24

defined the terms what this really is saying is the word the torah of the body is found in the

25:31

eyes if your eyes are good and you see properly your whole body will be full of

25:37

the commandments because light is called the commandments what do we see in the new testament

25:42

yeshua says what i am hello the light of the world

25:48

and i he says in first john or john 1 1 in the beginning the word was with god and the

25:54

word became flesh the word the lamp the light

25:59

came to the world see we say all these things these these different uh you know idioms that we have but they're not

26:06

idioms they're reality he knew exactly what he was saying he was the word the torah made flesh

26:12

so when the torah the word of the commandment is written on your heart it's not just a fun little saying

26:19

what we've got to figure out is what does that mean because and even in this movement uh

26:25

people say oh i believe in torah do you really prove it by what you do

26:31

what comes out of you when you're under duress are you sure that you follow the torah

26:38

the lamp are you a light or do you create darkness what is the fruit that comes out of your life

26:45

jeremiah 8 8 says this how can you say we are wise because remember the whole point of going through this is to go

26:50

through the 10 virgins they were wise and they were foolish we are wise for we have the law of the lord when actually

26:55

the lying pen of the scribes has handled it falsely the wise will be put to shame

27:02

they will be dismayed and trapped since they have rejected the word of the lord

27:08

what kind of wisdom do they have so we see that wisdom is directly connected

27:14

to handling the word of god properly

27:20

proverbs 10 8 the wise in heart will receive commandments but a praying

27:26

fool shall fall as we mentioned earlier so now

27:31

when we go back to the parable of the ten virgins we can read this differently

27:38

and we could come up with the real interpretation that was intended right there in the first century

27:46

so the kingdom of heaven shall be likened unto ten virgins the entire body of christ

27:51

who took their lamps the word of god

27:57

and went out to meet yeshua five of them were wise

28:04

which means what they accepted and did the commandments of yahweh it was part

28:09

of their life and five were foolish they did not accept the commandments of

28:14

god and they did not keep them those who were foolish took the word of

28:21

god but had no oil you know what this scripture is

28:27

connected to they have a form of godliness but they deny its power

28:32

they have the word of god in front of them but they do not rightly divide it so as the scripture that we just read

28:38

previously they're foolish what wisdom do they have to have the word of god but

28:44

deny its power the power of god is found in the fences

28:50

the power of yahweh is found in the fact that when we do what yahweh says he

28:55

blesses us and empowers us through his spirit what i want to discover is what does

29:02

that look like because right now these are just static statements that i'm making

29:08

and i don't think we're going to get to it in this message but in the next message i want to spend time going through what does it really look like

29:15

to be a bride

29:20

so but while the bridegroom was delayed and by the way this is a messianic

29:27

prophetic and in end times prophecy scripture that nobody wants to talk about because they

29:34

look at it as a parable what i want to submit to you and i always submit to every single person out there that studies prophecy is there's

29:40

one single variable that they don't put into their numbers

29:47

there's precedent for delay meaning that yahweh doesn't have to come

29:53

back when you think he's going to come back or when the numbers show that he is

30:00

supposed to be back yahweh can delay because the bridegroom can be delayed

30:07

do you know how many times in scripture that yahweh has delayed a judgment based on a prophet asking

30:15

was the sun delayed scientists would say that's impossible

30:21

you can't delay the son i don't know how it happened but it happened so math was defied

30:28

yahweh changes his has changed his mind multiple times based on a righteous request

30:34

don't be surprised when the prophecy experts say yeshua is

30:40

going to be here and going to be there and the math lines up if he decides to delay because his bride is not ready

30:48

so midnight a cry was heard behold the bridegroom is coming go out to meet him then all of the body of christ arose and

30:56

trimmed their lamps because it became obvious that he was coming but the foolish

31:02

the ones that did not have enough oil the foolish the ones that did not absorb the commandments in their life said to

31:08

the ones who did give us some of your oil teach us what it means to be holy we're recognizing

31:15

we're we're in big trouble we're not going to have enough light enough of the word of god

31:24

and the wise said sorry it won't be enough for both of us go rather to those who sell those who sell

31:29

are who the torah teachers those who teach the word of god and its fullness are those

31:35

who sell the oil and buy for yourselves but while they

31:40

went to buy the bridegroom came in and those who were ready went in with him to the wedding and the door was shut this

31:48

becomes critical part afterwards the other virgins came also saying lord lord open to us so they finally got ready and

31:55

they went in to open the door they knocked on the door now here's what's incredible you don't do this in a hebrew

32:01

wedding when the door is shut and the bride goes in with the bridegroom there is no one

32:08

there's supposed to be someone standing at the door to make sure that they do not get disturbed

32:14

but the virgins were very desperate saying lord lord open to us

32:23

he answered and said surely i do not know you now this has been interpreted as they're

32:28

not saved i want to submit to you that is not exactly at all what it means

32:34

that you can know someone intimately i know my wife intimately a husband knows a wife intimately

32:40

there's a different greek word for that and then there is i know you

32:45

mean that you're part of my family but you're not intimately connected to

32:50

me you're my bloodline you're part of my family but i don't know you the way i know my bride  
32:57

depart from me you're not allowed in this room this is for my bride and my bride only i do not  
know you this way

33:07

does that make sense a little bit okay

33:13

so let's move on to a different parable matthew chapter 22 just a couple of chapters behind here  
33:20

and see if we can learn anything from here and jesus answered and spoke to them again by  
parables and said the kingdom of heaven is like a certain king

33:26

who arranged a marriage for his son and of course is talking about the father and yeshua

33:31

and sent out his servants to call those who were invited to the wedding and they were not willing  
to come

33:38

again he sent out other servants saying tell those who are invited see i prepared my dinner my  
oxen and my fatted

33:44

calf are killed and all things are ready come to the wedding but they made light of it and went to  
33:50

their ways one to his own farm another to his business

33:56

the rest sees his servants which are the prophets by the way treated them spitefully and killed  
them

34:04

but when the king heard about it he was furious now see here's what's interesting before

34:09

we get to the the fury of the king is that these are the people of god

34:15

he's sending his prophets to his people and what do the people do

34:20

kill the prophets see how the sheep eat its own it is not the atheist or the unbeliever but that

34:27

we have to worry about they don't slow down the word of god it's the people that claim to be

34:34

believers that slow down and even sometimes stop the message of the word

34:40

going forth into the earth realm by killing the prophets

34:47

so the king was furious and sent out his armies destroyed those murderers and burned up their  
city

34:53

then he sent to his service the wedding is ready but those who are invited were not worthy  
therefore go into the highways

35:00

and as many as you find invite to the wedding so those servants went out into the  
35:06

highways and gathered together all whom they found both bad and good

35:12

well that's interesting so the bad and the good now in hebrew that doesn't mean

35:19

saved and unsaved it means those who are following the word and those who are not following  
the

35:24

word

35:32

and the wedding hall was filled with guests but when the king came in to see the

35:38

guests he saw a man there who did not have on a wedding garment so he said to him friend how  
did you come in here without a wedding garment

35:44

and he was speechless then the king said to the servants bind him hand and foot take him away  
and cast

35:50

him into outer darkness there will be weeping and gnashing of teeth for many are called

35:56

but few are chosen i'm going to probably break this down a

36:01

little bit next week what this whole weeping and gnashing of teeth idiomatic expression is  
because we immediately

36:07

assume that he's now in hell because there's weeping and gnashing of teeth but we don't realize  
this phrase is used

36:12

multiple times in multiple different contexts and one is in is in sheol which is simply the holding

36:20

place of the wicked and the righteous until the resurrection of the just and the resurrection of the  
unjust at the

36:25

end of the thousand-year millennial reign and when people go to when they die and they go into  
rest into shield as the

36:33

scripture says or hades it is not a fiery hell it's a holding place and if you were there and you  
knew

36:39

you were going to miss the resurrection you would be weeping and gnashing your teeth

36:45

so just because you hear weeping and ashes and teeth does not mean that they're in fiery hell it  
simply can mean

36:51

uh that they are angry and upset that they missed their destiny or they missed  
36:56

the invitation let's continue on matthew 7 21 we're  
37:02

going to talk about a very famous scripture and i'm going to submit something very different to  
you  
37:08

not everyone who says to me lord lord shall enter the kingdom of heaven but he who does the  
will of my father who is in  
37:14

heaven and what is the bible says the will of god is to keep his commandments over and over and  
over and over again it  
37:20

says this is my will that you do what my father tells you to do and here are those who love god  
first john chapter 5  
37:27

those who keep his commandments many will say to me in that day lord lord have we not  
prophesied in your name  
37:34

cast out demons in your names and done many wonders in your name and then i will declare to  
you i never  
37:39

knew you'd depart from me those who practice torales-ness  
37:46

it says many of his people because that's what it's understood will say to me on that day we've  
prophesied in your  
37:52

name meaning they've prophesied from the lord since when does an unbeliever have a  
37:58

gift of prophecy they're prophesying in his name they're  
38:04

casting demons out in the name of yeshua and they're doing many wonderful wonders  
38:09

and miracles in his name but there's one single element that was  
38:16

it's missing from their walk they're practicing  
38:21

tourists they're not following what he told them to do so what they're doing is they're  
38:27

embracing the gifts of the spirit no question about it that's a powerful thing that's called  
worshipping him in  
38:34

spirit but they're denying the power that the spirit has  
38:40

ultimately in a life which is found in truth and so they have a form of godliness  
38:48

but they deny its power and some of you say wait a minute we're raising people from the dead  
that's pretty powerful no that is not power

38:55

waiting in miracles that's power really how what's more powerful

39:02

raising some from the dead or restoring a marriage

39:08

what is more difficult for yahweh to do if there's such a thing heal someone their physical body

39:16

or have a man be healed from pornography ladies and gentlemen that is the power

39:23

of god is the change on the inside that he's talking about following the law and the commandments

39:29

of yahweh leads you into true power because it changes you on the inside

39:36

not just a an external or change only but a true heart change now before you

39:43

get upset with me for those of you that are watching this and maybe a friend sent this to you i'm going to define this in part two

39:49

because i'm not saying that if you are a believer in yeshua you believe in jesus that you are not following the torah

39:57

i haven't even defined that yet so don't throw stones yet because i think we might be shocked when

40:04

we actually define what all this means all i want to to show you tonight is

40:10

that there is the bride and then there are the wedding guests

40:16

if you believe that everybody that believes in jesus is the bride we have a giant problem because now we have we

40:22

have christians that believe in jesus that are the bride but then there are some whole other people group that's a

40:30

part of the wedding called the wedding guest and no one else is allowed so who are the wedding guests

40:39

we have got to discover this and how we're going to discover this at the end of the day is going to genesis

40:44

chapter 24 and reading about this story that abraham was old well advanced in age and

40:51

yahweh had blessed abraham in all things so abram said to the oldest servants of his house who ruled over all that he had

40:58

please put your hand under my thigh and i will make you swear by yahweh the

41:03

god of heaven and the god of earth that you will not take a wife from my son from the daughters of the canaanites

41:08

among whom i dwell meaning you are not going to take my bride from my you're going to take a bride from my son from

41:14

unbelievers

41:21

remember by the way where we get this parallel if you're not familiar with with uh with bible stories at

41:27

what i'm talking about here is that remember when abraham went to sacrifice his son isaac okay and then yahweh pray god provided a

41:35

a substitute of the ram that was caught in the thicket all right that is a foreshadowing that

41:41

that abraham represents the father isaac represents the son so in that and continuing in that mode

41:47

that abraham represents the father and isaac represents the son we find ourselves here in the bride for isaac

41:54

so he says but go to my country and to my family and take a wife for my son

42:02

so we know that isaac represents jesus yeshua and god is telling his servant which is

42:09

eleazar in real life but he doesn't mention his name at all in this because it's connected to the holy spirit the servant is the ruach kakadesh so yahweh

42:16

sends his servant to go to his family to the people of god the children of god

42:22

and find a bride within them he's going to pull the bride out from

42:30

his people because there is a difference between being one of the tribes of israel and being a levite levites were

42:37

allowed to go inside the tabernacle in the temple

42:42

the rest of the tribes were not because there was a holiness they were set apart remember at base of mount

42:49

sinai what was he what was his original plan he says i want all of you to be a kingdom of priests

42:54

i want every one of you to be a bride but you have shown me by your actions

43:00

today that you are not capable of being holy and set apart and because the tribe

43:06

of levi levi has decided to set themselves apart i have sh they have chosen to be the bride see  
yahweh never

43:12

chose them they chose to be set apart so he simply agreed with

43:19

their actions that you are the bride i'm going to allow you to come close to me and serve me in  
the temple

43:26

so when paul says i have brought you to be priests i want you to be priests

43:32

you are priests but did you know that a priest can be disqualified

43:38

from service and disrobed of his royal garments and be made as a regular

43:45

israelite maybe not unsaved but you must be holy to come before your

43:52

god and we need to discover what that means how many remember the two sons of aaron nadab  
and bihu they were priests

44:00

why were they killed because they mixed the holy with the profane and yahweh said that's  
profane

44:08

fire and he killed them we have to be priests and worthy of our

44:13

calling of a bride if you want to be a bride of god you better act like a bride and you better know  
what that looks like

44:20

because in the bible it makes a one-to-one parallel of what a bride is

44:26

and what a priest is they're identical what they wear if you study a priest to

44:32

what they say and what they do and how they act and how they think the bride is

44:37

just like the levitical priesthood because they were all supposed to be the bride at the base of  
mount sinai but

44:43

only one of those tribes was chosen so in genesis 24 without reading the

44:50

entire story to save time we find out that abraham says i want to find a bride for my son yeshua  
isaac

44:56

go to my people and find a bride there's no way of getting around it

45:04

all those who believe in yeshua are not the bride the bride is without spot or

45:10

wrinkle and how many know that you can you can you can believe in yeshua and have lots of wrinkles

45:18

but the day that he shows up for his people for his bride she will be chased

45:23

a virgin unpolluted by the world she would not have been with another man

45:31

another doctrine another creed she would have followed yahweh

45:36

perfectly that means sinless no it means pure

45:44

she followed him the best that she knew how according to his definition of

45:50

purity

45:55

to sum everything up in this part one of this teaching what i

46:00

wanted to share with you is this is that there is a significant misunderstanding of who the bride of

46:06

christ is because we have all been taught that the bride is you believe in in jesus and

46:11

you're saved and you're you're in you're the bride in misunderstanding who the bride is

46:17

we've misunderstood what the requirements of the bride are because now we've taken the requirements of a

46:23

bride which are supposed to be connected to the priesthood and we've made it salvation that if you just accept jesus

46:29

in your heart you are the bride there is no requirements to prepare

46:36

none zero zilch just believe in jesus and you're in as the bride and so a lot of people and because of this

46:42

misunderstanding of this doctrine they misunderstanding what the kingdom of god is and even how to get into the kingdom of

46:48

god and what salvation really is and what does it mean to be in the kingdom and out of the kingdom and so people say man i just want to go to heaven i'll be

46:54

praising god if i just get there are you sure [Music] because there's a giant city do you want

47:00

to be on the outside in the darkness or do you want to be on the inside where there's light

47:06

i don't know how it all works yet but we're going to unpack it but one thing that i've discovered in my studies so

47:12

far is that this misunderstanding this doctrine is directly connected to all of our misconceptions

47:18

of what it means to go to heaven get into the kingdom of god and what that looks like for eternity

47:26

matthew chapter 7 says that not everyone says to me lord lord in the kingdom of

47:31

god right only those who do what the will of my father what did yeshua say he said that i have not come to destroy

47:39

the torah i came to fulfill it and anyone that teaches that the law of god has done away with will be least

47:45

in my kingdom what i want to submit to you is this we need to discover what that looks like

47:53

because we don't all get the same wings when we get there what is least in the kingdom of heaven

48:00

look like and are you sure you're okay with being leased

48:08

because we're assuming that we all get there we all get our little wings in our harps

48:15

and least just means you know you get one less meal during the day

48:21

let me paint a picture for you that might make you feel a little bit differently

48:26

you're invited to my house for thanksgiving let's make it far more significant

48:32

you're invited to yeshua's house for the feast of sukkot the giant thanksgiving

48:38

the turkey's on the table everything's ready and you're invited

48:44

but because you are leased and there is no more room at the table because those that are at the table or those that are closest to him

48:51

you are offered a place downstairs in the basement

48:56

in the unfinished part in a closet you can hear the guest

49:03

you can smell the aroma but you are not allowed to sit at his

49:08

table that is least in that house

49:15

i don't know about you but i don't want to just get there

49:20

i don't want to be leased in the kingdom of heaven i want to be close to my king

49:26

i want to be the bride what we're going to discover next week

49:32

is what does the bride look like forget about everything else that you've

49:37

ever learned about the bride we are going to let the scriptures teach us what she looks like

49:44

because i can assure you it might be a little bit different than what you think it might be

49:51

different from what you've learned in your denominational background and i can probably guarantee you that it's even

49:56

going to be different than what you've learned inside of when you came into torah

50:02

because we all have fallen short of the glory of god every one of us

50:08

see through her glass dimly and so those that as fouls who say i am

50:14

the bride

50:21

may find out on judgment day that they're not the bride let's pray

50:29

father thank you so much for teaching us who you are what you require of us

50:36

father i pray that you would wake up your bride

50:43

to follow you to have your law your word your commandment as a light unto our feet but

50:49

father at the same time that you would teach us what it means to do that what's it mean

50:55

help us truly be the bride lord not in theology only not in just doing what we

51:01

think we're supposed to be doing but actually doing what we're supposed to be doing

51:08

purify us get rid of the spots and the wrinkles go into the dark recesses of our heart

51:15

show us who we really are

51:21

and father get us ready and until then i ask that you would delay your coming

51:26

because your bride is not ready we are simply not ready

51:32

we are barely walking

51:38

and you've asked us to run a race lord we just praise you and thank you for the ministry of your word lord if

51:45

there's anything that i said that's not of you i pray that you would strike it down but father if anything that i said is of

51:50

you i pray they would prick the hearts of those to stop compromising your word

51:56

and to be a bride worthy of coming home for amen

52:01