0:18

nature of god this is part four we're gonna conclude we're gonna bring everything together and all the the parts if you've missed any of the parts

0:24

i'm gonna do a quick review so you can we can bring everybody up to speed let you know

0:29

everything that we've talked about and kind of put it together but i highly recommend that you you get this series that you watch it that you go back and

0:36

re-watch it why because the nature of god is your nature how do you know that how can i say that because you were made

0:42

in his image so to not understand his nature is to not understand your nature

0:48

to deny his nature is to deny your nature and so i believe that yahweh shows up

0:55

in nature quote unquote i believe that he shows he says even the rocks will cry out

1:02

and what happens in the physical there's a spiritual message and i believe that in the absolute physicality of who we are it will reveal who he is

1:09

it's a reverse order of his creation so tonight we're going to go in a quick review and then we're going to conclude

1:16

we've discovered that in the targums which is the aramaic translation of the hebrew scriptures of

1:23

the of the tanakh we discovered all kinds of amazing things that the word or what's called

1:28

the memra was put in place of the word

1:34

excuse me in the place of god so many times it's not even countable what i mean by that hebrew deuteronomy chapter

1:40

4 verse 7 says for what great nation is there that god has so near to it as the lord our god is to us for whatever

1:47

reason we may call upon him but in the targums it says the memory of the lord god sits upon his throne high

1:55

and lifted up so they interpreted that scripture that this is what it means is that the memory

2:00

the word of god sits upon his throne high and lifted up now the question becomes is

2:06

how it can the word of god sit

2:12

if it's just a word what's interesting is is that this this

2:18

concept of the member of the word of god sits upon his throne high and lifted up that that's actually quoting another

2:23

scripture how many know that there's another scripture that says you know the lord yahweh sits upon his throne high

2:29

and lifted up and the train of his robe fills the temple

2:35

but here's another question if we go even further than that who's actually prophesied to sit on the throne in the

2:41

new jerusalem and the train of his robe filled the temple it says yeshua is the light of the of

2:48

the world he's the one that sits on the throne and says that him he lights the

2:53

inside of the temple with his very presence and his very glory it's his robe that fills the temple

3:00

and so we see that even in the aramaic the jewish people of the first century they would read the hebrew scriptures

3:06

and then they'd read the the targums of the aramaic which gives them a more of the the language of the people more context

3:12

and in their perspective many times that god himself they even says in genesis when it says that god was walking and

3:19

among his people in the cool of the garden it said the word of the living god was walking and so there was a

3:24

concept where yahweh and his word were interchangeable multiple times and we see that in the targums over and over

3:31

the memra is found walking in the garden with real legs delivering his people from egypt

3:37

administering covenants speaks on yahweh's behalf gives commandments is the helper is a

3:44

shield those are some just just a handful of things that we discovered of what the word or the memor does

3:52

in the old testament genesis 22 11 we switched to the we learned all about the angel of god this

3:59

shows up all over the place it says but the angel of the lord called to him from the heaven and said abraham abraham so

4:04

he said here i am. and he said do not lay your hand on the lad or do anything to him this is when

4:10

isaac abraham's about to sacrifice isaac on the mountain and he says

4:16

for now i know that you fear god since you have not withheld your son your only

4:21

son from me so the angel of the lord the same angel lord by the way that shows up in the

4:27

burning bush and speaks on god's behalf as yahweh because it says yahweh spoke from the

4:33

burning bush and the angel of the lord is the one that's in the burning bush the very same angel is speaking to

4:39

abraham giving him the instructions to take a son up to the mountain and that very same angel says stop now i know

4:46

that you fear elohim since you've not kept your son from me well to say that

4:52

would be stealing the identity of yahweh because it was not the angel that he was

4:57

not withheld him from it's from god himself we see in exodus chapter 3 right here he

5:03

says and the angel of the lord appeared to him in a flame of fire here we go in the midst of a bush so when he always

5:09

saw that he turned aside look god called to him from the midst of the bush and said moshe

5:15

moshe moses moses then we went on we we talked about the two powers in heaven a book that was

5:22

written that that that goes through the historical accounts of the first century and before where there was uh sex and of

5:31

judaism that believed that there was more than one yahweh now this is not something that is

5:37

commonplace and common knowledge today exp especially in a messianic movement or hebrew roots movement uh that focuses

5:44

uh strongly on really a a greco-roman and looking at everything that walks and

5:50

breathes as pagan but the reality is is the concept of a triad or a trinity

5:57

pre-exists all the way back into judaism why because they they were reading what

6:04

was what they called the scriptures what we call the old testament and it's everywhere it's everywhere that there is

6:10

definitely seems to indicate there is more than one power in the shema in the heavens

6:16

and so so much so that there is writings from rabbis to other rabbis debating the subjects one of them the most popular

6:23

rabbi in the history of judaism which we'll talk about in just a second

6:30

in those days this comes from the book of enoch which by the way are disciples from the

6:35

new testament that burna shah read from how do we know that because they quote him they quote the book of enoch

6:41

consistently in those days the elect one shall sit on my throne and from the conscience of his mouth shall come out

6:48

all the secrets of wisdom for the lord of the spirits has given them to him and glorified him

6:54

that comes from the first enoch 51 3 so it doesn't matter whether you believe the book of enoch has any kind of veracity

7:00

truth or is relevant to the scriptures at all what should matter is that the disciples apparently thought so because

7:07

enough to take the scriptures well we call the scriptures today and they quoted from the book of enoch so that

7:14

tells us that they read the book of enoch they considered it some sort of an authority enough to quote from

7:22

and we see all through the book of enoch it is littered with the idea of a of a triune

7:30

entity that is running the universe especially when it comes from the word

7:36

now rabbi akiva uh on a pre-existent messiah a rabbi akiva is

7:41

no questions asked in most circles the most famous rabbi that ever lived

7:46

and he says this one throne was for himself and one for

7:52

david talking about the messiah even it has been taught one was for himself and

7:57

one for david this is rabbi akiva's view that's from the babylonian talmud my friends

8:03

that is that is way old way old way before this idea of a pagan trinity

8:12

by the way just to throw this out there where do you think satan gets all of his ideas from

8:18

he's not very creative he's useful with what god already created

8:24

you know he didn't come up with the idea of of a tree yahweh came up with the tree

8:31

he said ah let's twist the tree make it good and evil

8:37

and it's the same way with everything that yahweh created and so if there is such thing as a triune nature of god

8:44

which we don't understand don't you think the enemy would try to

8:49

pollute that i mean seriously if if it's the image of the living god and satan's only goal is

8:57

to destroy the image don't you think it's probably going to show up in paganism

9:03

don't you think it'll probably be more than show up that it would be a prominent

9:10

figure in paganism is to show is to pollute the tri-unity of our king

9:18

but we see the most popular rabbi in all of judaism saying that there was two yahwehs there's two thrones

9:25

now if you went on to read the rest of the conversation this is a conversation where another

9:31

rabbi is rebuking rabbi akiva the only reason why we know rabbi

9:37

akiva said this because another rabbi who disagreed with him wrote this

9:43

did you know that you can rewrite 80 of the gospels just by the enemies of yeshua and what they wrote

9:49

if you burned all the original gospels we could rewrite 80 of the gospels just from the people that hated him so i

9:55

guess enemies do come in handy every once in a while but in this case

10:00

rabbi akiva saw this and he says messiah has a throne next to yahweh and that was

10:07

forbidden in judaism because the throne of yahweh is there's only one throne and that is very clear in the scriptures

10:13

that there's only one authority but yet you see multiple powers that are sitting on this throne and swapping positions

10:18

and names and character traits and so on and so forth listen here's the reason why some of us don't get this

10:24

is because we have never really studied what they studied which was the torah

10:30

and the and the prophets and the saints the tanakh if you study it intensely and that's all that you had

10:36

you would see this this is what rabbis did they sat around all day long 12 14 15 hours a day

10:41

studying the torah well eventually someone's going to run across a scripture that talks about multiple thrones it says and yahweh said unto

10:47

yahweh and you're going to go excuse me rabbi friend can you put you on your cappuccino for a second i got a question

10:53

how could yahweh say unto yahweh that's two yahwehs how could there be and he says well that's right i found one verse that says there's multiple thrones

10:59

that's it the angel speaking or is it yahweh speaking i'm confused and at some point you're going to go you know what

11:04

i'm going to vlog on on on rabbi facebook that there must be more than one i don't know how to solve this

11:11

and that's exactly what some of the conclusions that they came to philo of alexandria a jewish historian

11:17

the first century says this most natural things to those who are able to see

11:23

does scripture present namely that it is reasonable for one to be three and for

11:28

three to be one for they were won by a higher principle but when counted with the chief powers

11:34

the creative and the kingly he makes the appearance of there to be human mind makes the appearance of three

11:43

to the human mind so through our perspective because we're just like peons from our perspective it looks like three

11:50

but from yahweh's perspective in a totally different realm different rules you know gravity doesn't work okay

11:57

listen if if you could go back a hundred years and tell people that you could jump and never come down they look at

12:02

you as crazy but all i have to do is is travel 25 miles north into the atmosphere and i

12:10

can jump and just fly because there's different rules that govern

12:16

outer space does that make sense then there are rules here same thing when you get into a different dimension there's

12:22

completely different rules he goes on to say a few other things

12:28

that you can go back and read but i give the example of of a computer that yahweh is kind of like the tower is

12:35

all the information it's unknowable there's no way to interface with with yahweh because the god of creation the

12:42

god of of abraham isaac and jacob he's a hidden god if you will

12:47

he's all powerful if you even remotely come close to him you get electrocuted no different than you know with me i am

12:54

i am terrible at electricity everybody knows this that is close to me

12:59

especially my wife and she consistently when she sees me changing a light bulb she gets on her knees and starts praying

13:06

because i'm about to get electrocuted it's only a matter of time even changing i don't even know i understand how to do

13:12

it but electricity and i do not get along it always wins

13:20

and i have no idea why i said that but in any case yes if i go into a computer tower and i just try to change the

13:25

motherboard do anything i'm going to get electrocuted it will kill me it's the same thing with god you cannot walk into

13:31

the kings to yahweh god the father's throne room and live

13:37

he's too holy and so the only way to interface with a computer tower is through the monitor

13:43

that's how you see the information it's a direct representation of in the essence of what's in the town

13:52

and through that monitor you can see the face of the living god that's what i said if you see me you've

13:58

seen the father i'm i'm i'm representing him i'm showing you who he is and even though there's not an analogy

14:04

out there in our planet in our dimension that can absolutely uh give us an idea of what of the father is like this next

14:10

one is i think a really good one as well and for those of you that are like me back in the late 70s and early 80s maybe

14:16

you uh maybe you played with one of these right the rubik's cube

14:23

and i asked a question how can god be more than one well ask yourself how can you have one square

14:29

be multiple squares because the rubik's cube is really one square

14:35

but it's made up of how many three six nine one two three four five six 54

14:41

squares so you've got 54 squares that make up one square well let me ask you a

14:46

question what if every single one of those squares was autonomous and they could talk to each other

14:53

but they were pulling from the same essence in the same heartbeat and the same will that sounds crazy but we're looking at a

15:01

static picture of the possibility if it was possible

15:08

so we talked about that and then lastly we talked about mr and mrs flatt which was my favorite analogy uh which is what

15:13

uh uh uh really i think uh was ars who was it spurgeon charles purgin who i think

15:20

first brought this analogy and maybe he borrowed it from aristotle i don't know but it's a beautiful analogy it's

15:26

basically a piece of paper and this is mr and mrs flat live on mr and they live on flatland a piece of paper

15:33

and they're only two dimensional they have no idea of what three dimensions are it's not possible for them to understand three dimensions because

15:38

they're two dimensional beings just like on a piece of paper and so if i as a three-dimensional being

15:44

want to express myself and who i am and what i look like and how i operate to a two-dimensional beam

15:50

let's pretend that i am the rubik's cube and i as a rubik's cube i want to i want to interact with mr mrs flat and so i

15:58

take the corner of my cube and i touch the piece of paper

16:04

now they can't see me as a full cube because they can't see three dimensions they can only see what interacts their

16:11

dimension and so as the corner and point of that cube touches the piece of paper what

16:17

they experience of me is a dot that from from their perspective that's what i am

16:23

god is a dot and how many times is it is yahweh

16:28

intersected into human life and we try to explain our perspective our spiritual

16:34

how spiritual we are and how he's interacted with us and what he only did was interact on your piece

16:40

of paper but is that all of the rubik's cube is that all of of yahweh no of course not

16:47

excuse me so mrs flatt she completely disagrees with mr flat and says no no

16:52

you have no idea that is not god is not a dot he's a lime

16:58

how do i know that because the side of yahweh the whole corner

17:03

touched the piece of paper and mrs flatt says no it's a line it's clear look i can prove it to you here's my experience

17:09

he's a line mr and mrs flatt argue for all of flatland eternity

17:15

just like us he's a dot he's a line and then the firstborn son comes along

17:20

and says you guys are all wrong yahweh says okay i'm going to reveal myself in the fullness that i can possibly

17:27

let them experience in the next generation i'm going to bless their firstborn son so the first one son is praying one day and he's in flat land

17:33

and all of a sudden the cube comes down from outer space and it intersects

17:39

completely literally to the degree that half

17:45

of the cube is above the paper and half is below their land because he's totally

17:51

saturated himself into the middle of flatland what does junior see

17:59

a square a literal flat square he still can't see

18:06

the dimensions he sees nothing outside of his paper he only sees what's on the

18:11

paper in two dimension and what's on the paper is just a square

18:16

and so now we have three completely different perspectives on this on flatland from mr mrs flatt and junior flat

18:24

which one's right all of them and none of them because there's no way

18:30

for yahweh the cube to ever let them experience his fullness because

18:38

they're different rules different dimension there's no way for him to come into our dimension listen

18:45

if yeshua walked on water he's playing by different rules would

18:51

you agree pretty cool rules but not our same rules he eats fish and then walks through a

18:58

wall how many of you would have hightailed it out at that point or at least said excuse me i have to go

19:04

to the bathroom he's playing by different rules i praise

19:10

god that he's playing by different rules so you have a human being eating fish

19:17

real flesh but he has the ability to walk through a wall

19:23

ladies and gentlemen we call that supernatural it's not it's above our natural

19:33

it's a different rule you see science has already discovered that 99

19:39

of all matter is nothing 99 of all matter is open space

19:48

completely open space so when you're looking at me right now 99 of what you

19:53

see is nothing if you could see into the atomic realm

19:58

and zoom in far enough this proves the theory of my wife that 99

20:04

of what's up here is empty space

20:10

just waiting to be filled but seriously what if

20:18

it wasn't supernatural he's just using the the the laws of science that we haven't discovered yet

20:24

to be able to when he walks into an object manipulate his cellular structure

20:30

to move around the one percent that's all he's doing

20:36

you see what we look at a lot of times is supernatural is only because we don't understand it

20:42

would you agree we can go back 50 years and the things that are happening today in science

20:48

if i walked back a hundred years ago with a cell phone and i called up the president of the united states and said hey what's going on how are you

20:55

they would think that i'm an alien or i'm playing in witchcraft but it's because they don't understand

21:02

that we can actually take real metal listen to this real metal

21:07

and embed information on it like words and then take those words

21:14

and hit play and they play back

21:20

what if god could do that with a rock what if the rocks had the ability to

21:26

record everything you're saying

21:32

no let's go beyond that go into the real supernatural what if the rocks could actually

21:37

had the talent to absorb the frequencies of your mind and could record those too

21:44

and then god because he's beyond the natural when he gets on judgment day just says mr rock come over here

21:50

play as john smith said i never said that and rock goes oops

22:02

and then you hit your knees what if you get stoned on judgment day

22:08

from all the rocks

22:13

ladies and gentlemen god is a smart god and he created the world in the universe using scientific laws

22:19

and i don't mean to get on science because i love going in that direction but it makes god a really cool god that

22:24

he actually is just using the scientific laws so we can't possibly understand the nature of god and this series is not

22:31

designed to show you and prove to you that that we've got it figured out no you can't figure out something that we

22:37

can't figure he's not in this world this is what makes him so big

22:45

is it that the fact that he lets us see any part of his character and that we can understand in any way

22:51

is amazing let's continue so parts one through three conclusions

22:57

that we came up with is this first of all the tanakh or what we call the old testament definitely teaches and supports the concept of a plurality

23:04

within the godhead hands down there's no way to get around it

23:10

number two the second yahweh appears at times in human form

23:16

multiple times does he appear in human form number three the disciples of yeshua the disciples of jesus were familiar

23:22

with the concept of the memra the aramaic word for word of yahweh being divine as many jews of

23:30

that day believed in the concept of two yahwehs being won without violating deuteronomy chapter 6 the shema hero

23:37

israel the lord our god is ahad they believed this this is what the debate was all about

23:44

also the plurality of the godhead did not originate in paganism as we

23:50

discussed and we went through and proved so let's get into part four and and

23:56

really wrap all this up when it shouldn't take long scripture that shows all three aspects

24:03

of yahweh operating separately but in akkad that's what we're going to do we're going to go through a few scriptures that show

24:09

the plurality of yahweh all in one scripture all three wrapped up in one

24:17

number two are there three gods we're going to answer that question can god die that's a good question

24:24

we want to find out because that'd be a bummer we're going to find out the ramifications of believing in a godhead

24:30

or a trinity what are the ramifications what does that mean if i say yes or i

24:35

say no is it is it a salvation issue we're going to go through all of these and discover what the answers are to these because

24:42

these are the questions that i had so three in one acts chapter 5 verse 29 if you want to follow along with me you can

24:48

you can write them down but kephas peter and the other apostles answered and said

24:53

we ought to obey god rather than men the god of our fathers raised up yeshua

25:00

whom you murdered by hanging on a tree him god has exalted to the right hand to

25:05

be prince and mashiach our savior to give repentance to israel and

25:11

forgiveness of sins and we are his witnesses to these and so also is the

25:16

holy spirit whom god has given to those who obey him and so right here we see god the father raises up yeshua the

25:23

messiah and it says that the holy spirit is another witness

25:28

as a witness to those who obey him another scripture would be matthew

25:35

chapter 3 verse 16 it says when he had been baptized yeshua came up immediately

25:41

from the water and behold the heavens were opened to him now yeshua is the one

25:46

being mikvah so he begets mikveh the heavens are open and he saw the ruach hakadesh the spirit of god

25:53

descending like a dove and a lighting on him landing on top of him and suddenly a

25:59

voice came from heaven saying this is my beloved son in whom i'm well pleased so you have yeshua

26:06

the holy spirit in the form of a dove and then the voice that comes from heaven so we have no doubt about it

26:13

three different entities representing all in one verse here you have yeshua

26:19

you have the holy spirit and you have yahweh yahweh is still up there but the holy spirit's in the form of a dove and

26:24

yet yeshua the messiah who ends up being the memory of the word of god is the one that is the subject

26:31

first timothy chapter 3 verse 16 god was manifested in the flesh

26:38

it should have been the only scripture to give for the entire series yahweh was manifested in the flesh

26:47

justified in the spirit seen by angels preached among the

26:52

gentiles believed on in the world received up in glory so let me ask you this who was justified in the spirit and

27:00

seen by angels and preached among the gentiles believed on the world and received up in glory who

27:06

no yahweh because it's yahweh

27:12

manifested in the flesh it's yahweh that was seen by angels

27:19

in the flesh that's why it says he was cloaked you can't use the word cloaked how many are star trek

27:25

fans out there right okay and you admit it that's good that's good

27:30

it's the start of the addiction his admission cloaking right remember the klingon ship

27:37

shows up you can't cloak something that's not there

27:43

it's only cloaked so yeshua it says that he was cloaked in humanity

27:52

well if he was only human there'd be no point in cloaking him

27:58

that's like saying that's a 747 i'm going to cloak it with a 747.

28:04

so nobody knows it's a 747. that's crazy talk you only cloak you say

28:10

that's a 747 i'm going to cloak it with a cloud so people look at it they think it's i

28:16

think it's a cloud but really it's an airplane behind the cloud that's the whole point of saying that he put on

28:23

flesh he was cloaked in humanity he had an appearance of a man all of those

28:30

verbology all that verbology should give us a clue there's something happening behind the door

28:39

again one of the biggest mistakes that we make is in our greco-roman mindset uh

28:44

philosophically we love to understand things matter of fact i will admit my i am both hands i am at the top of the

28:50

list i have to understand things drives me crazy to not understand things i weigh i i i stay awake at night trying

28:57

to figure things out problems in my life analytically this is one of my weaknesses in my spiritual walk as i try

29:03

to figure out god and he just he lets me get so close

29:10

and i know he's just using myself against myself to draw me closer to him

29:16

it's like it's like cheese before you know a mouse and and you can bring it all the way into the trap and the mouse

29:23

doesn't even care because all he cares about is the cheeks that's the way i feel like anybody else feel like that sometimes god just like pulls you along

29:29

put you in your cage and you're like i know this is a cage but i really want to figure this out next thing you know the door closes and he's like now i can have

29:35

private time with you we need to talk

29:41

so let me ask is the trinity or a tri-unity of nature of god listen i want to fully admit

29:47

especially for those of you that may be watching this online or on television or whatever that that you might really struggle with this

29:54

because maybe you thought yeah man you know i when i left this or left that i i you know i knew they were wrong and then

29:59

you the goddess of israel is only one god it's a god you know god means one

30:05

but we're so greek and we're so roman and we're so babies in understanding hebrew that we

30:11

don't even understand that doesn't even mean one it can mean one

30:16

as we're going to discover in just a minute so the question becomes is is even the nature of god is it mean that

30:21

there's three gods because this is the this is the accusation this is what i did

30:30

years and years ago i studied the trinity and and

30:35

i quit because i didn't like what i was finding

30:40

because i was going down the the road of discovering all the pagan trinities that were out there

30:46

and because i was already predisposed based on my anger at the church that

30:51

that i read into it that this must be the origin i didn't finish my homework

30:58

it took me 10 years later to finish that homework deuteronomy chapter 6 verse four of

31:03

course the shema says hero israel the lord our god yahweh is

31:08

he's one so what does the word one mean this is critical

31:14

the word is in hebrew it's ahad it's strong's 259 it's very simple we

31:20

only have to go beyond the strong's because it the the it's the numeral form of 258 properly united one

31:28

it's united that's what it means it can be the number one but but more often than not it means united like

31:35

a cluster of grapes is one cluster made up of many grapes but it's that's called

31:41

a hot that is a great example of what ahad means okay so really what's really happening

31:48

is oh by the way 258 so we said the new comes from 258 it's root word

31:53

it says ahad it's the same exact word it's a different uh pronunciation perhaps a

31:59

primitive root to unify so now we see that word

32:05

its very root does not mean the number one

32:10

it means to unify something that is in the process of unifying or completely united

32:20

brethren so let's read that scripture again the

32:25

way that it probably should have been translated deuteronomy 6 4 hero israel the lord our

32:31

god the lord is unified that's the correct hebrew translation of

32:37

that word the lord is unified he's united

32:44

listen he's the god of the universe and we can't even figure out how big the universe is if he wants to be a hundred and ten put into one he can be 110.

32:52

i mean he can do anything that he wants how can we limit him and say he can't be

32:58

this when we don't even understand our spouse

33:04

come on

33:11

two yet one genesis chapter two verse 24 i love this therefore a man shall leave his father and mother and be joined his

33:16

wife first time in the scriptures that this word is used and the two become united

33:24

ladies and gentlemen this for those of you that are married this is a big deal because in in the intellectual capacity

33:30

of our minds we don't understand how two could become one flesh

33:36

that doesn't make sense even the atheists will make fun of this that just doesn't make sense they're two

33:41

people they're not one flesh but what is the truth is that the hebrew word is united

33:49

the two will leave and they will cleave and become united flesh united in purpose and admission

33:58

this statement comes from the idea that originally adam and eve were one flesh

34:05

now you know this it's not even an indication or or a hint we know that eve was inside of adam right

34:12

we know that so eve when adam adam and eve were inside of one another they were one flesh then eve was pulled out of

34:19

adam and then he wants them to come back together to be united so it shows them prophetically what it's

34:26

like to be united in mind but two completely separate people

34:32

and then pulls them out almost you would think almost an incredible

34:38

mystical way that something deep inside of you connects with your spouse that

34:44

you want to be one you want to be united because deep down you were united

34:51

deep down everybody wants to work out the argument because there is something about being united that is brent that

34:58

brings joy and peace and patience and kindness and all of those things well let me just ask this question

35:03

that's crazy because i like to ask crazy questions it helps me think to get to answers so if you want to know how a lot

35:09

of people ask me how i research i ask crazy questions because it's called the law i call it

35:14

the law of extrapolation one day that'll make it into the webster's dictionary but if if something's true now and you

35:21

extrapolate it out to the crazy then it must be true if you extrapolate it out to the crazy

35:27

and it's not true it can't be true here and so here this helps me figure whether

35:32

you know how to make decisions or whether something is true or not it has to be true because truth transcends

35:38

everything right even in your own life so here's the question that i asked

35:43

eve was always inside of adam what if god decided to awaken eve

35:49

while she was inside of adam and allow adam to communicate with her before she was independent of him

36:00

that would be called schizophrenia today

36:05

honey how are you doing doing fine

36:11

that would be a bad aban costello skit right there of who's on first but

36:19

but just think about it as silly as it sounds what if he would have done that

36:26

that would have been two and one for sure

36:31

now if you add in one more element you have a trinity in one human being

36:38

what would that element be the element would be the essence of the

36:45

will the mind the the purpose in other words if they

36:52

were pulling from the same heartbeat the same direction

36:57

that there's no way that they could contradict each other because the fabric of their thought process was pulling

37:04

from the same pool what if their wires were independent of

37:09

one another so that they could speak connect and communicate and be witnesses

37:17

but at the same time the fundamental wires that are coming in are from the same source

37:22

so there's no way for the independent wires to come to different conclusions

37:29

different angles same conclusion what if that fundamental

37:35

essence was called the ruach hakodesh the spirit of the living god

37:41

what if it was the spirit that hovered on the waters and why did it hover on the waters

37:50

what existed before yeshua's flesh what does it say that yahweh is

37:59

god is spirit

38:06

and it would be that spirit that would be the the the essence that would be like two people sitting on a throne

38:13

one above another and a glow around the throne

38:22

that's what i envision when i see the creator when i go to the shemaim

38:28

on judgment day that's what i see in my spirit is two thrones but one with this

38:35

beautiful aurora glowing around the throne and that would be the ruach that would be the essence

38:40

of the living god and i would not understand it i wouldn't try because i would bow and that would be where i

38:46

spend most of my time but to say that the three cannot be won

38:53

is to say that god could have never turned on eve inside of adam

39:00

and by the way this is so amazing because we're learning something here that if you believe that there is a

39:07

there is the plurality inside of a godhead and you believe that you are made in god's image and more importantly

39:13

that when he made adam and eve and he said that they are in my image then the whole point of adam and eve is to get

39:21

back to the image or the perfect essence of god which means that they the only

39:27

way to do that is to dip both of their wires in the same essence or blood if

39:33

you will they have to pull from the same pool to have the same essence

39:39

and when they both have the same essence they can have independent thoughts independent mind independent angles of

39:47

looking at a particular situation but their conclusions are the same

39:52

because they're pulling from the same king this is when a husband and a wife when a

39:57

family truly is giving off the glory and the image of god

40:02

is when they're both pulling from the same spirit that's why he says if you want to know mechanically why the new testament says

40:09

do not be unequally yoked

40:14

why because it's like having a positive and a positive or a negative and a negative there's no

40:20

power you want to know why opposite attract because in 99 of time that is how a

40:26

battery works opposites attract

40:31

i think it's a cosmic trick to get us all to get married

40:38

because then you get married and you go you're the opposite of me i like me

40:44

you don't realize that the opposite of you is what's powering you the opposite of you is what's causing

40:50

the engine to run take away the opposite listen you do not want to marry yourself

40:58

you don't know how much you don't like yourself until you marry the one that

41:05

you think you like so much and then you're looking for the negative terminal

41:14

so let's ask another question if yeshua is yahweh then how does god die i've heard this question i asked this

41:20

question how does god die if yeshua is god if yeshua is yahweh and yeshua dies

41:26

therefore that means that yahweh dies you see that intellectual argument how greek is that

41:33

let's just answer this so fast it's not even funny it won't take five seconds

41:38

does man really die there's your question

41:44

is there anything really such thing as death when it's all said and done for the

41:50

righteous or is there just a breaking away of that

41:56

which is fleshly and earthly and that which is spiritual when you die listen

42:02

your body is is the is is the is the beautiful picture of the plurality of

42:08

god because what you see in the mirror is not even you

42:13

you are cloaked in humanity

42:20

you're cloaked who you really are what you really were created the light being that you were

42:27

created in the garden is inside of you who you really are praise god that when

42:32

you get to heaven that people are not going to see your flesh and blood

42:39

you're going to be transformed you're going to get a glorified body and someone should say amen to that

42:45

hallelujah

42:50

what comes on the inside is who you really are

42:56

so when you die it's the flesh that breaks away and that which is on the inside is what is stand before your king

43:03

so we already have these concepts death does not mean cease to exist

43:09

so therefore yahweh can manifest himself in the flesh of yeshua and yeshua can actually die on

43:17

a cross yahweh for his creation and just the flesh of yeshua falls off in yahweh

43:26

manifests himself again in a different way this is how that god could die it's not

43:34

god it's the manifestation of yeshua in the flesh that dies it's us that needed to die

43:40

it's the flesh of yeshua the dichotomy within inside of yeshua is

43:46

is difficult and no one's going to understand it matter of fact those that disagree with the triune nature of god

43:52

will say oh the the cop-out is that those that believe this will call it a mystery

43:59

as if that gives credence to it's not true paul says that it's a mystery between a

44:05

man and a woman does that make it not true hello

44:11

we don't understand how to get to the end of the universe we don't understand how you take a telescope and look

44:16

through the big dipper check this out for those of you that are not you know fans of science or astronomy one

44:23

million galaxies they have found just through the cup of the big dipper

44:29

one million it's a big

44:34

universe i consider that a mystery doesn't mean it doesn't exist

44:41

love is a mystery i don't understand it how does it happen what makes you attracted to the to

44:47

another person what makes those feelings come inside of you how do you get the butterflies nobody knows science says

44:53

it's a mystery should we tell them it's not true

44:59

see it's a two-edged sword it's not a cop-out there are things in our universe we don't understand

45:04

first john chapter 5 verse 20 says and we know watch this that the son of god has come and has given us an

45:11

understanding that we may know him who is true and we are in him who is true in

45:19

his son yeshua jesus christ this is the true elohim and eternal life

45:26

do you realize what this verse is saying let me read it again

45:31

and we know that the son of god has come and has given us understanding what understanding

45:36

that we may know him who is true who's true well him whoever him is it's

45:42

either yeshua or yahweh and then he says and we are in him who is true and so now

45:49

how do we figure out who the hymn is in his son yeshua

45:54

we are in his son yeshua which puts us inside of him who is true

46:05

it's like one of those russian dolls you ever seen those russian dolls right you you laugh because you're

46:10

russian you know exactly what i'm talking about you have like the big guy and then like the thing comes off and there's another smaller guy and there's

46:16

another smaller guy and and the three can become one and you look on the outside you see one but really there's

46:21

three but if you pop one off you go oh that's interesting there's two and you go oh no there's not two there's more than one more than two there's three

46:28

it's the same thing with you it's the same thing with him but we just don't understand how that works

46:34

because he didn't create anything in this earth

46:39

that shows us that but what we do see is we see things that are broken that should operate that

46:45

way and a marriage i believe is one of the best examples of what we see

46:50

how the holy spirit is supposed to be inside of a relationship as that pool of

46:56

essence and a husband and wife are supposed to operate as one on the same page

47:02

it is how many marriages have they stood here and they said before

47:08

god i say these vows and they'll even quote that a trifold a

47:16

tricord cannot easily be broken because it's a husband a wife

47:23

and yahweh it is a picture of the plurality of the

47:29

image of god so god is all and in all let's read this ephesians chapter four verse six one god

47:36

and father of all who is above all and through all and in you all

47:41

one god and father of all who is above all and through all

47:46

and in you all but it doesn't stop there colossians 3 11 says where there is neither greek nor jews circumcised or

47:52

uncircumcised barbarian scythian slave or free but christ is all and in all

48:00

so we have a theological problem if christ is not yahweh because it says

48:06

that god the father is the one who is all and in all but then it says that mashiach is all

48:12

and in all which one is it the writers are confused it's the same writer not confused at all

48:19

it's just something that was far more understood in the first century proverbs chapter 30 verse four are you guys ready

48:24

for something absolutely amazing this is really really cool a friend of mine showed me this

48:30

mark biltz and i don't know where he he got it from but this really is amazing i think it was perfect for this series

48:37

so you can read along with me it says this says who has ascended into heaven and descended

48:43

who has gathered the wind in his fists who has wrapped the waters in his garment who has wrapped the waters in

48:50

his garment who has established all the ends of the earth what is his name and what is his son's

48:56

name surely you know every word of god is tested he is a shield to those who take

49:02

refuge in him do not add to his words lest he repeal you and you be proved a liar

49:07

now in the english you see this and you and you go okay that that's that's that's what are you showing me

49:13

well first of all from a jewish perspective this is really cool verse to show

49:18

because in judaism they do not teach that god ever had a son okay and so when it says that who is god

49:26

what is his name and his son's name that alone will confuse them but if you

49:31

show them the hebrew pull out the taurus girl this and what you're about to see

49:37

is amazing this is the actual torah scroll in

49:44

hebrew where this section in proverbs is and what you will see is this

49:51

in the pink across the middle of that cross it says what is his son's name and

49:56

the three letters dead center on that cross is shem hashem

50:02

the name across the bottom it says the foundation

50:07

is do not add to his words is the foundation stone and amazingly the center part of the

50:14

cross starting from the top down in the dark purple is the word yeshua

50:21

and right above that's not enough the light blue hovering over the top of of the of the cross

50:28

is ruach so in the very place where it says what

50:33

is the name of god and what is his son's name it's hashem which is the name of

50:39

the father yeshua the name of the son and

50:44

spirit right across the top now listen if spirit would have been

50:50

just off a few letters to the right it still would have been cool

50:55

but it has to be dead center hovering and connected

51:00

to the father hashem do you know what jewish people call god hashem

51:08

and yeshua isn't that amazing

51:14

the very triunity the nature of the godhead is built into the hebrew right

51:20

here in proverbs where it says what is his name and what is his son's name well

51:25

look at this guys it's hashem yeshua held together by the holy spirit

51:34

so cool god is so good can you imagine all the stuff we haven't found yet

51:39

what if we wouldn't be babies what if over the last 2000 years our ancestors wouldn't have messed up and we would have been doing this

51:45

for 2000 years how much do you think we would have found by now

51:51

all that to say there's so much incredible things in the nature of god but there's one correction that if i'm

51:57

going to be completely unbiased and i'm going to teach you correctly i have to i have to tell you this there's one

52:02

scripture that is wrong in your scriptures there's one part of a scripture that

52:09

the translators added now they added for clarification

52:15

but it has caused a lot of problems and it's this scripture it's one you're not going to believe because you've quoted it yourself

52:21

go ye therefore and teach all the nations baptizing them the name of the father and of the son and of the holy

52:26

spirit this scripture has been used by the jewish people to say that the christians serve three gods

52:34

this part of this scripture is not in the original language

52:40

eusebius early 300 says go ye and make disciples how do we know this because the early church fathers quoted the

52:45

scripture go and make disciples of all the nations in my name teaching them to observe all

52:51

the things whatever i commanded you over 20 times

52:56

this scripture is quoted by early church fathers what they consider early church followers or early church writings

53:03

and every single time that they quote this scripture from matthew it's quoted

53:09

as baptized them in my name not a single time is it say the father

53:15

the son and the holy spirit so if they're quoting that scripture

53:21

don't you think they would get it right if they're looking at the father son of

53:26

the holy spirit don't you think he would say the father son the holy spirit doesn't say that matter of fact even in

53:32

the book of acts this scripture is quoted and it says then peter said unto them repent and be

53:38

baptized every one of you in the name of yeshua

53:44

for the remained mission of your sins and you shall receive the gift of the rook hakadesh

53:50

are you telling me that luke got it wrong luke is a smart guy as a doctor he did not misquote

53:58

this is what the scripture said it's in the name what name the name of yeshua how do we know that because in first

54:04

century judaism when you got baptized in the name of a rabbi that's exactly what you got baptized in

54:11

in the name of your rabbi in the one that you're following and when you got baptized in the name of a rabbi you were

54:18

taking on what was called his yoke and what does yoke mean in scripture it means how they interpret the torah and

54:25

the prophets how they interpret the tanakh that's what it meant so when i say i follow rabbi gamaliel

54:31

i follow the school of shemi i follow the school of hillel myra i'm baptized

54:36

by john i'm baptized by titus remember paul says i'm glad i didn't baptize any of you guys

54:42

because they didn't understand there's only one baptism and that's baptized in rabbi yahweh yeshua

54:51

because in the baptism of yeshua being mikvaht in yeshua says it's been mikvah in his

54:57

interpretation of the tanakh it's how he chose to live the torah it's

55:03

not what this rabbi says of this rabbi is what that rabbi says how he

55:09

interpreted his own word and you would think he would know how to interpret it because why he wrote it

55:18

you see and so it's important for you to know that that

55:24

scripture doesn't exist and the reason and how i found this is

55:30

there are a lot of sites that try to defend the trinity and this is one of the scriptures that they use

55:38

it doesn't exist it's a false scripture now conceptually it is true there is

55:44

such thing as the father and the son and the ruach hakadesh but if we're going to be intellectually honest ladies and

55:51

gentlemen you can't add to the scriptures you can't do it you can't add to the scriptures for

55:57

clarification i cannot tell you how many times academically as i'm studying that i find

56:04

translators changing the meaning of a scripture unintentionally now some people will say that oh they

56:10

did this on purpose of the catholic church no they didn't if the catholic church wanted to change the scriptures they did

56:16

a terrible job because there's a lot of scriptures that they could have covered up on keeping the torah out but they didn't

56:24

so either they're really bad at hiding stuff or it didn't exist because if i'm going

56:30

to cover up something and i'm a thief i'm going to do a really good job and if i own the scriptures and nobody else has them and i'm the only one that

56:36

has them before it's gotten released and i'm the vatican i'm going to take my time

56:41

and i'm going to make sure that it says exactly what i want to say i'm going to make sure it says exactly what my creed says

56:47

so i would have probably taken out the verse that says and here is how you love god first john 5 keep his commandments

56:55

i'm probably going to take out the scripture in romans chapter 3 verse 31 where it says shall is faith made void

57:00

because yeshua came may it never be for i uphold the law of god

57:06

i mean i would have took off all kinds of scriptures there's no cover up they were trying to

57:11

just help us and in the process of helping us uh what

57:16

they do is they cut you off at the knees that because you adding to theology that doesn't need to be there

57:23

so what are some implications of of the trinity quote unquote or a triune nature of god

57:29

to believe in a trying nature of god is immediately is to immediately agree

57:34

and recognize the power of community a oneness with the many

57:41

to believe in in a triune nature of god helps us understand the entire point of

57:47

of oneness of being a part of something bigger than yourself

57:53

even god is not an independent hebrew contractor

58:00

he was there with himself fellowshipping with himself as strange

58:05

as it sounds before the creation of the world he was in full let me let me go off on a

58:12

tangent for a second how do you know what love is

58:18

you're the only person that exists on the planet you're the only one ever made how do you know what love is matter of

58:24

fact how do you even know what hate is you have no idea there's no way for you to know

58:30

what love is until you have something to love

58:37

and something loves you it's it's it's having that other party

58:44

that gives you the ability to understand what love is so we say that god is all love right

58:49

he's all love that is a contradiction if you do not believe in the plurality of god

58:55

in the in the godhead it's scientifically impossible

59:01

for god to know what love is if he has nothing to love and no one to love

59:08

i might say well jim that doesn't make sense it makes perfect sense god knows what love is and has perfect

59:15

love and no need to create human this is why such an incredible god if god is

59:22

only a singularity in his nature then we can say that god is deprived of

59:28

something and in need of something so he creates the universe because he

59:33

needs but god does not need because before he creates the universe he already has

59:40

everything and is in perfect fellowship with the ruach and the davar the word of

59:46

god he is in perfect love perfect unity perfect conversation if you will perfect

59:53

brethren achad he is in no need of anything he has

59:59

everything because he is everything so for him to actually go beyond the

1:00:04

perfection listen who looks for uh you know who looks for

1:00:09

another spouse when your spouse is perfect and you're in perfect unity and love

1:00:14

nobody goes outside of the home looking for anything that they that they already have

1:00:20

it is only when you have something of lack when you're tired of your transmission

1:00:26

breaking down that you go look for another car nobody goes and looks for a new car when they just have a brand new car and they

1:00:33

love it yahweh was perfect in the cots which makes him beyond

1:00:39

love because he decided to create humans and a creation

1:00:44

knowing that they would not choose to love him and he chose to do it anyway

1:00:50

knowing that it would cost him part of himself that he truly loves

1:00:59

that is love that is the definition of loving your

1:01:05

enemies ladies and gentlemen because before the creation and the foundation of the world

1:01:11

the creator knew that you would be his enemy that you would rebel against him that you would sin against him that you would

1:01:18

curse him that you would break his law and then repent and break it again

1:01:25

and then not repent and break it again and then repent and break it again he

1:01:30

knew that you were the enemy of god and before the corrupt foundation of the world god

1:01:35

loved the whole world that he gave his only begotten son he loved you to die for you

1:01:41

and he loved you enough to pray for you if you will by loving you through death

1:01:47

this is how we love our enemies as we talked about when we started die for them do something nice for them

1:01:54

i'm giving away the next challenge

1:02:00

oh yeah you thought praying for your enemies was hard

1:02:09

but to believe in the triune nature of god is is really to start to get an idea of what real community is about

1:02:15

all of creation reflects the plurality the plural unity concept let me give an

1:02:20

example fire or water which one is more powerful

1:02:25

which one is higher do they not according to science work in perfect harmony

1:02:34

what about a husband or a wife what about business partners a true business partner

1:02:42

and i've been a part of many companies and i will tell you this that true business partners are a hundred percent

1:02:49

equal but if they operate in equality

1:02:55

the business will fail one hundred percent of the time

1:03:02

most according to my uh my attorney when i set up my first business partnership he said 90 of partnerships fail

1:03:10

i said why he said because they can't get along they love each other now but they they end up in

1:03:16

divorce every time because they come in thinking 50 50. sounds right sounds even logical

1:03:24

no in essence they are equal but the way that it works itself out in

1:03:31

reality is one person has got a lead because you can't have four feet

1:03:37

pulling in the same direction with two independent minds it's not going to work so the role of me i happen

1:03:44

to be let's say you know really good at at uh at the actual uh speaking to to

1:03:50

clients and so i am the sales person let's say of the company and my partner is really good at doing the numbers

1:03:58

and so i let him lead in the areas that he's qualified in and he lets me lead in

1:04:04

the areas that i'm gifted in so i'm submitting to him in the areas

1:04:09

i'm weak in and he's submitting to me in the areas that he's weak in you see how this works it's a beautiful picture it's the

1:04:16

plurality of god it's how we're supposed to work together so which one is more important the guy that does the numbers

1:04:21

or the guy that's actually selling you could say well the guy that's selling well the guy that's selling if he doesn't record the numbers right and

1:04:27

goes and go to the irs right then they go to jail they both go to jail so you better hope that you keep this guy happy

1:04:34

and he better hope that he keeps this guy happy they work tandem together speaking of tandem one of my bucket list

1:04:40

items that i want to do before the end of days is i want to jump out of an airplane

1:04:45

i tried 17 years ago my father and father-in-law said your choice my daughter or jump out of an airplane

1:04:52

jews you're not marrying her if you're gonna jump out of an airplane

1:04:57

and so i have metal jump out of one 17 years but it's on my bucket list i want to jump out of an airplane and you

1:05:03

know what they require when you jump out of an airplane for the first time parachute is a good answer

1:05:11

two in fact so if you jump out of an airplane with a parachute you are the trinity because

1:05:17

it's you a big parachute and a small parachute but no seriously when you jump on an airplane for the first time you have to

1:05:23

jump with someone it's called tandem you are trusting that that person

1:05:30

is going to pull the card don't jump out of an airplane with your

1:05:35

enemy before you pray for him someone has to lead even though they're

1:05:42

totally equal going at 120 miles an hour falling to the earth they're totally one

1:05:48

but one person has got a lead this is why the father and the son appear to not be equal

1:05:56

because the son is submitting while he's in the flesh which is a submission role

1:06:02

remember cloaked in humanity he's submitting to the will of his father

1:06:08

this is why it looks confusing and that's why he says i do not consider equality with yahweh something that you

1:06:14

can grasp because everything i'm doing on this earth i'm telling you that i'm submitting to the father

1:06:20

he's submitting his fleshly carnal worldly will to that which he came from

1:06:27

which is divine it's a perfect business partnership

1:06:34

another example congregational leadership true congregational leadership works in a god unity perfect

1:06:41

oneness but there will always be someone that is leading

1:06:47

in a different role the different roles come up beautifully my role as a visionary and god has given

1:06:53

me and gifted me in that area but

1:06:59

other elders pastor david his gifting is in different areas i sat down with him the other day and

1:07:05

and commended him because he he has a way of doing a particular thing that i

1:07:11

can't do and it frustrates me because i'm a firstborn perfectionist i want to do everything

1:07:18

and i told them you know i i was actually talking to my wife about it first and i said you know honey i said david's really good at this

1:07:24

he just he just knows how to you know sugarcoat things and and and helps people swallow medicine you

1:07:30

know that they don't want to take you know people come to me and i just tell them

1:07:36

they're messed up their legs broken this is how you fix it i'm sorry quit crying

1:07:41

not really that bad but my wife said i i said you know i i i he's just so much better than me and she she looked at me

1:07:48

and she said jim you're not even on the on the radar screen uh of of where he's

1:07:53

at he's that much better and i said you know i know but god i know that god wants to use him to rub off on me so

1:07:59

every time i'm around him i'm just kind of rubbing his back you know hopefully at some point some of that will will come in this direction

1:08:05

i'm a very black and white very straightforward and god sent tends to put people in front of me that they need to hear that

1:08:11

you know those people sit in front of david they don't understand so god puts him in front of me i'm the

1:08:16

one with a hammer he's got a feather you know so it depends on who you want

1:08:22

to be counseled with okay what kind of personality you are sorry david your line's going to get way

1:08:27

longer now don't go to jail

1:08:32

some of you need to be hit on the head with a hammer amen but the point is is that we work in tandem where he where his gifts are

1:08:40

i don't have so much where my gifts are is his weakness and that's why leadership is supposed to be a plurality

1:08:47

of leadership you have one person leading a congregation you're in big trouble ladies and gentlemen because number one you're only

1:08:54

going to see one character personality of god and number two how yahweh administrates himself through that

1:08:59

person you're only going to go at the limitation that that person has

1:09:04

but if there's a plurality of leadership then you get to see the fullness of god

1:09:10

it's beautiful congregational leadership is the picture of the image of god and the godhead

1:09:17

itself because god manifests himself through the different attributes that he has

1:09:22

sometimes it's need of a gentle holy spirit tug on the inside of your heart sometimes it's a rabbi that you need to

1:09:28

tug on you and say you're doing it wrong and sometimes it's a voice from heaven

1:09:35

that thunders and scares the living daylights out of you and causes you to repent

1:09:40

where characteristic that you want to hear from depends on the character of god in the situation and what is needed

1:09:47

and that's what congregational pastoral shepherd leadership is all about some of you have been burned in churches

1:09:54

why because you've got one guy leading he's a human

1:09:59

we're fallen creatures we will fall fast we're just like you you fall fast too

1:10:06

so i figured as i fall i'll just tell you to remind you i'm just like you

1:10:16

creation itself reflects this incredible harmony of oneness amongst a diversity

1:10:24

if god were monolithic only with no plurality we would see that represented in this

1:10:30

creation instead what we see is a beautiful shadow picture of many colors

1:10:36

one rainbow the very essence of god is light

1:10:43

let's get scientific for a little bit what is white light it's every color did you know that

1:10:48

white is every single color of the rainbow so yahweh technically is a rainbow

1:10:56

he's every color emanates from him

1:11:03

if he is the epitome of every color of the rainbow when he shows us a rainbow

1:11:10

the colors if they were independent and greek like we believe the bible should be and how god should be a little you

1:11:16

know stack russian dial that we could actually figure out then he would not have had the colors

1:11:24

blend from one color to the next color

1:11:29

there's no way to actually dichotomize between two colors next to each other you can't cut

1:11:34

them in half and say this is red this is you know orange you can't do it they blend together

1:11:41

and make this beautiful arrangement that we call a rainbow a bow that happens in

1:11:48

the rain in the same way we are asking the creator of the universe to explain us

1:11:55

the independent features that he shows us in the text when they're never meant to be

1:12:00

independent they're meant to be meshed together melded together faded amongst one

1:12:07

another independent in color fabriced and woven together as one

1:12:15

that is the beauty of a rainbow is they're not independent it's the beauty of your color

1:12:22

what color are you are you independent color

1:12:28

are you close enough with someone to blend with them in their color

1:12:33

because when the creator puts you on this earth he desires for you to be connected

1:12:41

that's why half of you in this audience have moved here from halfway across the country because you want to be connected

1:12:49

your color wants to be connected to someone else's color and do you know what happened every single time

1:12:55

someone comes to this congregation from whether around the corner or around the globe they're bringing their color and

1:13:02

this rainbow gets brighter we begin to tell people by the way we

1:13:07

live our lives and community that it doesn't matter how dark how dingy how much rain

1:13:13

is in the area there's a safety here

1:13:18

there's a a rainbow here there's a promise here there's a covenant here

1:13:25

run towards the light and it will bring you warmth

1:13:30

in the dead of the night

1:13:38

and as i've been talking the greatest ex explanation of of the trinity of the triune nature of the godhead is the

1:13:45

ecclesia it is the assembly the plurality of the elders acting is one willing authority submitting to one

1:13:51

another through there is a high even though there's a hierarchy of authority just like marriage you're equal but one

1:13:56

of you is leading an entire congregation made up of many individual members yet recognizing the

1:14:03

gifts within each member and submitting to one another in love you are one body

1:14:08

many members nobody argues with that scripture

1:14:15

but what if i say yahweh is one god many members we go sorry now it's impossible

1:14:26

really many members yet one body operating from one mind

1:14:32

we are the picture of god in the universe we're the picture of god on earth right

1:14:37

now we are the representation of yahweh the fullness of the godhead dwells in you

1:14:48

are you operating that way to display it to the rest of mankind to your neighbor to your children to spouse

1:14:55

if yeshua is only a man we'd have to ignore hours and hours and hours of proof texts from both the

1:15:02

scriptures and historical writings on the first century that state otherwise a mere man would be sharing in the power

1:15:09

and the glory of yahweh in which scripture says he always says i share my glory with no one

1:15:17

there's salvation check this out their salvation is then going through the human levitical priesthood

1:15:25

rather than the heavenly malchet zedek priesthood

1:15:30

you say whoa wait a minute i i you know maybe you're watching a line and say i believe that jesus was just a man but he

1:15:36

actually you know because hebrew says he's you know melchizedek sorry you can't have it both ways if you believe

1:15:42

that he's only a human being only and he did not pre-exist as the memor or the

1:15:47

word of yahweh that was made fleshed and cloaked you have a ginormous problem

1:15:52

because a human cannot be in the order cannot be the high priest in the order of malchet

1:15:59

zedek it is higher than human

1:16:05

that order is a divine order

1:16:11

so to believe that yeshua is only a man puts your your salvation in a perspective that you're banking on the

1:16:17

levitical priesthood that has been done away with

1:16:23

there's one thing that has been done away with and that is the levitical priesthood of

1:16:28

salvation or the rectification of sin through a man

1:16:33

doesn't happen the rectification of sin and the restoration of man happens through the

1:16:40

divine melchizedek order which means what the king of righteousness

1:16:47

through his order that we are restored

1:16:52

back into our natural priesthood they would have to deny the supernatural

1:16:58

virgin birth and say that joseph was lying when he said that he never had relationship with mary

1:17:05

to believe that he's only human puts the virgin birth in now we're going to go

1:17:11

down that road because joseph lying is the scripture line now you either have to take out that

1:17:17

entire scripture and say that all four gospels that's not right or joseph was lying

1:17:23

because he said man i don't know how she got pregnant it wasn't me mary said i hadn't been

1:17:28

with anybody it was the holy spirit which makes him

1:17:34

divine in origin that's why he could say my father

1:17:39

is yahweh why do you think that you can say father god

1:17:46

you weren't divine in origin did you know the only reason why you can

1:17:51

say father god and it literally be true

1:17:57

is because the scriptures that we already read in colossians that says that when christ died you were crucified

1:18:04

with him and therefore you are in him which means that your essence you're

1:18:11

pulling from the same spiritual dna strand as yeshua you are in yeshua

1:18:18

therefore you are his and he is of the father and so

1:18:24

you are from the father it's your father too

1:18:32

so in conclusion to put all this all together yeshua is the word of yahweh from the

1:18:38

old testament that created the heavens of the earth walked among his creation in the garden

1:18:43

and at the same time was yahweh himself we went through all of the scriptures to prove all of that

1:18:49

the essence of nature of yahweh is ruach and is kodesh

1:18:56

the spirit that penetrates both yahweh and the father and yahweh the son and

1:19:02

excuse me that spirit penetrates both yahweh the father and yahweh the son and yet is ontological itself standing as a

1:19:10

witness with the father and the son but maintaining perfect oneness within the

1:19:15

godhead

1:19:21

and lastly i want to i want to end with with a couple more slides and then we're done

1:19:28

this i believe is a beautiful picture of the godhead this comes from ancient judaism

1:19:34

mystical judaism where they in judaism these weren't christians these were jews these were jewish people a sect of

1:19:41

judaism that tried to understand the godhead they saw a plurality in the

1:19:46

torah and in the prophets and this is how they pictured it

1:19:51

it was called it was called the pit the the uh the pillars the the two pillars on the right were

1:19:58

the two pillars in the temple and on the on the right hand side was

1:20:03

all the male attributes of god and on the left hand side was all the feminine attributes of god so you have judgment

1:20:09

and you have mercy okay you follow me in the center if you look closely you will see a figure of a human being

1:20:16

in the center was the perfect balance between the male

1:20:23

and the female attributes of elohim of yahweh and it was the feet of what was called

1:20:29

the middle pillar that actually touched the earth this is they didn't even believe in yeshua

1:20:36

but they believed that the messiah was the middle pillar of the godhead

1:20:42

that had perfect balance between the male and the female attributes of god as

1:20:48

if he was birthed from a mother and a father and had perfect

1:20:55

balance of the dna now that's what these mystical jewish

1:21:00

people came up with over a thousand years ago

1:21:05

i don't think they're that far off because i say that the middle person of the godhead is yeshua the messiah

1:21:14

because if it would be interesting for you to find out that the word ruach which is the one pillar of the godhead

1:21:20

is a feminine word in hebrew and god the father is a male

1:21:28

in hebrew yeshua himself is the perfect representation of the godhead himself

1:21:34

because he carries 100 of the attributes of both while

1:21:39

maintaining the fact that he is all ladies and gentlemen you're supposed to

1:21:45

be that middle pillar you're supposed to be did you know that yeshua was not the only messiah

1:21:52

in the in the in the bible because we we hear the word messiah we think of the son of the living god but

1:21:59

there is messiah moses was called a mashiach david was called a mashiach

1:22:06

you can only be a mashiach if you're perfectly representing the characteristics and the attributes of god and you're doing what the middle

1:22:13

pillar of the godhead yeshua the son of god does rectifies

1:22:20

those on this side and those on this side and brings them in balance that's what mashiachs do

1:22:26

that's what people do that's what you're supposed to do is bring people back to the garden

1:22:34

you're supposed to be a light to the world where's the light coming from the middle pillar who is the epitome of the attributes of god which is causing the

1:22:40

colors of god to shine through you is this a salvation issue let's talk

1:22:47

about it for one second we're almost done first corinthians 15 1. moreover brother and i declare to you the gospel

1:22:52

listen so you know what the gospel is it's important for you to know because that's what we get saved by which i

1:22:57

preached to you which also you received in which you stand by which you are also saved

1:23:03

if you hold fast the word which i preached to you unless you believed in vain for i delivered to you listen here

1:23:08

it comes first of all that which i received that christ died for our sins according to the scriptures and that he

1:23:15

was buried and he rose again on the third day according to the scriptures so the gospel is that there's this guy

1:23:20

named yeshua the messiah who died for your sins was buried on the third day and buried and on the third day rose

1:23:28

again that is the gospel which leads to salvation

1:23:33

now if someone believes that and they follow their rabbi in the footsteps they are saved

1:23:40

i can assure you that there were people that heard this rabbi yeshua that god saved and never had the concept that he

1:23:48

was yahweh said the word made flesh the one that the prophets talked about the angel in the in the bush

1:23:56

were they saved for their lack of understanding absolutely

1:24:02

but i am not here to judge what a man's salvation is and so i want to make that very clear because there is some groups

1:24:08

in christianity that will and i don't believe that we have the right

1:24:14

to judge someone's salvation based on their knowledge or lack of knowledge

1:24:19

because my king judges salvation based on a heart knowledge

1:24:24

and there were people in the first century that accepted yeshua as messiah that didn't understand what we see because the entire canon of scripture

1:24:31

wasn't even put together yet nobody could even point to the scripture

1:24:38

of that he was cloaked in humanity didn't exist

1:24:43

so i believe we should cut each other some slack but i do believe it's important for us to know this with the revelation and the information

1:24:49

that we have today and i will leave you with this slide which i think is so amazing who lived

1:24:55

rabbi rabbi schneerson another famous rabbi

1:25:01

of the last century lived from 1902 to 1994 and this is what he said

1:25:07

that i think puts it in perspective not talking about godhead at all but he

1:25:13

says the three loves love of god love of torah and love of one's fellow

1:25:20

are one one cannot differentiate between them for they are of a single essence

1:25:28

and since they are of a single essence each one embodies all three

1:25:36

it means that unless he goes on to say it means unless all three loves are present

1:25:42

neither of them is complete but it also means that where any of one

1:25:48

of the three exist it will eventually bring about all three

1:25:55

the love of god the love of torah and the love of one's fellow man

1:26:00

if you love your fellow man it will eventually bring about the love of god

1:26:06

if you love god eventually it will bring about the love of torah the love of his word if you love the lord but you don't love

1:26:12

your fellow man eventually you're going to love torah which is going to teach you how to love your fellow man

1:26:18

see one without the other is is limiting the power of god the one always brings about the other eventually and if not in

1:26:25

this life it will happen in the end and so i thought it would be great to

1:26:31

end this message this series with one of the most famous rabbis of of the last

1:26:36

thousand years and his thought on just love because you could put

1:26:42

yahweh the father yahweh savaot the lord of hosts yeshua the messiah and the ruach hakadesh are

1:26:49

one one cannot differentiate between them for they are of a single essence and since they are of single essence

1:26:54

each one embodies all three and it means that unless all three natures of god are present neither

1:27:01

of them is complete but it also means that where any of the godhead exists it will eventually bring about all three

1:27:10

this is why we are incomplete this is why people feel incomplete

1:27:17

without another human being whether that manifestation most of the time comes through marriage

1:27:23

or whether it comes through just friendship people feel alone

1:27:29

without the existence of other people

1:27:34

take a thousand people and put them in a parking lot and take one person and put him on the other side of the parking lot and see how long it takes for that one

1:27:40

person to move towards the crowd the crowd's not going to move towards the one person

1:27:47

people want a sense of belonging why because yahweh put it inside of us his

1:27:52

nature is for us to be connected in unity and god he desires you to

1:27:59

display his colors in the universe you might be listen you might be the only rainbow that someone ever sees in their

1:28:06

dark world but you can't be a rainbow

1:28:11

by yourself stand with me please

1:28:17

father we just come before you and we thank you

1:28:26

matt can you come up please father we thank you for your greatness we thank you that i thank you i can't understand

1:28:33

you because if i could understand you father then you would be on my dimension and my level and my plane

1:28:39

but your your will is so much greater than me your your ways are so much higher than my ways in our ways

1:28:46

but father that you even allow us at any kind of any kind of consistency to understand any part of you

1:28:53

amazes me and not only understand your character and your nature to some degree father of

1:28:59

percentage but that we could each actually even try to display it to our fellow man

1:29:06

so father i just come before you right now and ask that you would take these people this people these

1:29:13

[Music] these characters this these lives

1:29:20

make us one like you are one one of the most powerful things your son

1:29:26

ever said before he died was he said father make them one

1:29:31

as we are one [Music] make them display the image

1:29:39

that we have father i pray that you would forgive us

1:29:46

for being angry at the other colors

1:29:52

us father for our bitterness and our hurt forgive us father that we don't spend

1:29:58

enough time with you to even allow you to generate and regenerate the color in our life

1:30:04

forgive us father that we don't pick up your word and we don't study it and embed ourselves in it father

1:30:13

forgive us father that we don't pick up the phone and call someone and just see how they're

1:30:18

doing father community starts with the love of you

1:30:26

and real community happens when we do that by loving our neighbor as ourself

1:30:34

so father i just asked that you would make us one

1:30:44

if there's anybody in this room tonight i just want to just implore you with all heads about an eyes closed you might say

1:30:49

you know i don't i don't know this this god that you're you're talking about maybe you're at home and you're watching this for the first time you say you know

1:30:56

i i just don't know if if if life is is a clock and god has a time

1:31:03

i don't know if i'm i'm synced to his time

1:31:09

but i want to get synced with him and maybe you do know him but you've relapsed back into your own self your

1:31:15

old self and you need to get reconnected with god you need to get alignment you need to get in sync with his time

1:31:22

because your nature is not displaying the nature of god maybe your marriage is messed up maybe

1:31:27

your walk is messed up maybe it's you maybe it's maybe it's dot dot dot whatever line

1:31:34

blank put put it in there but you say you know

1:31:40

tonight i want to get fixed i want to start over i want to recommit my life to god i want to get in alignment i want to

1:31:46

get in sync with him i want the blessings that he offers and i can't do it on my own i've been trying

1:31:52

i need to start over if that's you only need to slip up your hand thank you thank you

1:32:00

yeah thank you tonight's the night for you to do that

1:32:07

i believe that that that god has ordained and preordained

1:32:12

times for people to meet with him and you can have an appointment and and you cannot show up matter of fact you

1:32:18

can even raise your hand and make the appointment and not show up but to actually

1:32:25

make the appointment and show up is when the healing happens

1:32:32

and so i'm just going to ask you because i believe that i believe that you're sincere and i believe that what god is doing in your life is real but it

1:32:38

doesn't mean anything until you actually make it real till you meet with the appointment so i'm going to ask you if you raised your hand i want you to slip

1:32:44

out of your out of your chair and i want you to come over here and i want you to meet with some of our our leaders

1:32:50

and let them minister to you just pray over you pray with you and whatever your issue is

1:32:57

don't be afraid if you're afraid now then

1:33:03

the bible says he will be ashamed of you on judgment day it's one thing it's easy to raise our hand isn't it it's hard

1:33:09

it's a lot harder come on down over here if i can have some of my alter leaders prayer leaders come down please thank

1:33:14

you it's a whole nother thing to say you know what i really want to make and the

1:33:20

reason why i do this is real simple it just it weeds out those that aren't for real

1:33:25

because god is not looking for you to raise your hand god wants to meet with you he wants to meet with you

1:33:32

and if those of you that not i mean please just just begin to pray don't watch them they have nothing to do with your life right now

1:33:38

pray for them pray for those that need to to to to make that change

1:33:45

because this is the beginning of somebody's life so father god i i'm just going to ask

1:33:50

that you put it on their hearts right now if you're at home i just ask that father that you would minister to them

1:33:56

cause them to get on their knees before you

1:34:02

if you've never received yeshua as messiah tonight is your night just say god i ask that you come into my life forgive me of my sin make me a new

1:34:09

person [Music] and he will

1:34:14

and then write us and we'll give you some free information and help you in your walk with god

1:34:19

[Music] so let's close and we say father we just thank you for your leadership we thank

1:34:25

you for your nature we thank you that that you love us so much that you did give us your son and more than that lord

1:34:30

you gave us your ruach it would have been enough to have just your son but you sent us a comforter

1:34:38

[Music] lord it's one thing to believe that you sit on a throne it's another thing to

1:34:43

believe that your son came as the word made flesh cloaked in humanity and died so that we could live

1:34:49

but father i can't even understand that much less a holy spirit that came but a holy spirit that has the ability to

1:34:55

split himself into seven billion people and be there for every single person

1:35:02

i don't understand any of that but i understand that you exist as that

1:35:07

and you're waiting for every single one of us to come in alignment with you and just cry out to you

1:35:13

and so father we submit to you we surrender to you and we thank you for your nature and lord i ask

1:35:19

and i beg of you as jim staley before your throne god i want your nature

1:35:24

i want to have your nature and your character inside of me burn out the flesh get rid of the idols

1:35:31

in my life i don't want to be fleshly carnal

1:35:38

i want to be holy spirit driven filled with your ruach and all of your

1:35:43

gifts so that your people god [Music]

1:35:50

can be led properly as solomon said oh god for the sake of

1:35:56

your people just give me wisdom god for the sake of your people i pray

1:36:02

that you would give them wisdom for their households fill us with your holy spirit

1:36:09

make us new amen

1:36:16

[Music]

1:36:26

[Applause] [Music] you