0:01

[Music]

0:12

[Music] all right the last two weeks we've been

0:18

talking about in the first two parts of the series we talked about the targa meme which is the aramaic and we talked

0:24

about how the air make displays in the first and second and third centuries it was even today

0:30

there are still synagogues that use the targums the aramaic translations of the old testament and they read in their

0:36

synagogues right there genesis 1 1 and they'll read the aramaic first in

0:42

hebrew and they'll read it in aramaic and the aramaic over and over and over again substitutes the word god

0:48

or yahweh or elohim for the word of god and and we discovered that the concept

0:54

of the word creating was not a foreign concept to judaism

0:59

whatsoever then in part two we went through all kinds of jewish sources discovering the the plurality of the

1:07

godhead or that there was more than one power in heaven if you will from our perspective was not a pagan

1:15

idea or something that was coming out of greek philosophy but it was something that exists for thousands of years and

1:21

was very prevalent in the first century we even discovered in judaism itself there were debates among the rabbis in

1:28

the first century of whether or not the messiah was divine in

1:33

nature and about these two powers because as you know if you've been with us through the series there are so many

1:40

scriptures hundreds in fact that dictate to us that there is something going on

1:45

behind the scenes because you have the angel of the lord that's in the burning bush but it's god speaking so is it the

1:50

angel of the lord or is it god and on and on it goes there's so many times where the angel of the lord shows

1:56

up and joshua bows down and worships the angel of the lord he doesn't say anything about it but yet the same but but another angel shows up in revelation

2:03

and john bows down the angel says no don't bow before me i'm just like you only worship god and so the all kinds of

2:08

strange things going on well tonight we are going to dive into some some deeper stuff we're going to do a little bit of

2:15

backtracking and and beef up part two a little bit i found some more stuff this week and i promise

2:21

you uh what's funny about this i promise you that we could do this series for 10 more weeks straight there

2:27

is that much information and it doesn't surprise shouldn't surprise you i mean the infinite god we

2:33

should be able to go infinite on his nature and it really is that true i remember i

2:39

know matt tocher is laughing probably laughing now i wasn't laughing a few minutes ago but laughing because i remember telling

2:45

him in his office when i was when i was studying this i could probably wrap all this up in ten minutes

2:53

and now i'm on part three of part four and i know i could go for four more parts hands down no questions asked

3:01

and let's dig in tonight and see what we can discover i discovered back in uh the first

3:07

century there's a gentleman not by the name of philo how many heard of philo he's a jewish historian and uh he wrote

3:14

all kinds of things regarding theology and philosophy he was a hellenistic jew

3:21

and this is what he wrote as therefore the city when the previously shadowed out in the mind of

3:28

architectural skill had no external place but was stamped solely in the mind of

3:33

the workman he's given an example here so in the same manner neither can the

3:38

world which existed in ideas have had any other local position except the

3:45

logos which made them now if you understand the logo some some of you i'm just going to let you know

3:50

right now this is going to be right up your alley tonight because it's going to be it's going to be very scholastic it's

3:56

going to be academic we're going to learn some things that are going to be deeper like you're in a college class and uh for others of you that don't

4:02

really get into that stuff we'll just hang on you'll catch some things too along the way but this is designed to

4:08

give you some meat give you a little bit of of of a bolstering of maybe a view that you didn't have before

4:14

or maybe of of shoring up the sides of a view that you already maintained the

4:19

logos is critical in understanding uh the new testament because the logos is

4:24

what the authors used in the greek language and so the logos was the word of god when it said in the

4:31

beginning was the word it actually says john 1 the beginning was the logos so you must know what the logos is

4:38

but most of us in seminaries if you go to seminary praise the lord i did not uh but if you go to a lot of seminaries

4:45

and uh not dog in seminaries a lot of great seminaries that are out there i'm just glad that i learned from all different perspectives

4:52

but the logos is the primary form that they study to discover the nature of god

4:58

and when they look at the logos they're primarily looking at the individual greek inside of the brit hadashah or the

5:04

new testament well that's problematic why because in the first century when the disciples and the apostles and the

5:10

writers of the new testament are authoring it there is no new testament so they're not studying their own words

5:18

do you follow the logic so if you're going to get inside the mind of john when he's writing john 1 1

5:24

where do you got to go you got to go to what he's reading where is he getting his concepts from

5:32

where is his books what's his classes what's his yeshiva teaching what are the

5:37

schools of thought in the in the first century he had the school of shema and you have the school of hillel what are

5:43

the two schools you have the sadducees and the pharisees political and conservative and more

5:48

religious so what are all of these thought processes that are inside of the 20-some odd sects of judaism in the

5:53

first century if you don't know what they believed then you don't know what influenced the disciples

6:00

to make the decisions that they made when they wrote it does that make sense now we can cop out

6:07

and say that god inspired the disciples to write what he did and he did but he

6:13

used their upbringing their language their idiomatic expressions their phrases and even their slang

6:18

just like he does you when you're witnessing to someone when you're sharing the gospel with someone or you're sharing your beliefs

6:24

isn't he using your language aren't you using an example from your own life

6:30

absolutely so this is exactly what we've got to discover philo was somebody that was influential

6:36

and those righties were influential along with the other writings that we have already talked about

6:41

and logos is in the mind of philo of alexandria a non-believing jew

6:48

is that the word of god is what created the heavens and the earth and he personifies it let's go on

6:54

follow alexandria says again for god like a shepherd and a king governs

7:00

as if they were a flock of sheep the earth and the water and the fire and the air and all the plants and the living

7:06

creatures that are in them whether mortal or divine appointing as their immediate superintendent his own right

7:13

word listen to this his first born son

7:20

who is to receive the charge of his sacred company as the lieutenant of the great king

7:26

ladies and gentlemen this quote is incredible

7:31

for all of those some of you may not realize the significance and the gravity of what i just read to you

7:36

this is a statement from the first century of a non-believing jew a

7:42

hellenistic greek jew that believes that the word of god

7:48

is the firstborn son of god the lieutenant of the great king

7:56

now do you think that possibly this line of thought was not just with

8:02

philo because we know that the disciples themselves believed this very thing

8:10

so i'm i'm asking this question was philo reading john

8:17

it didn't exist where is philo getting this information

8:24

from because if i read that quote and i didn't tell you who it was from and i asked any 19 20 21 year old kid in

8:31

seminary he'd probably say that's a quote out of the new testament or one from the early church fathers

8:38

nobody in their right mind would think this is from a non-believing jew of the first century

8:44

so this is proof text again we've proved this already so much i shouldn't even have to do it again but

8:50

this is proof text that in the first century the concept of the logos or the word of

8:57

god was already there that the word was the messiah the very son of the living god lieutenant of the king right at the

9:04

right hand throne of god a second power it's there's this concept is already there

9:10

and it would have had to have already been there for many many years for john and the disciples to go from

9:17

experiencing all that they did and finally after he rises from the dead the light bulbs go off that omg we've been

9:24

walking with the logos we've been walking with the great

9:30

lieutenant of the king and we did not even know it

9:37

let's go to abraham genesis chapter 18. this just gets way better if you got

9:43

your bibles with you which i know you do

9:49

genesis chapter chapter 18 is the c is the time when the the three men show up

9:55

to abraham's doorstep

10:02

it's fine let's read this real quick here then yahweh appeared to him by the terrible three the mamre as he was

10:08

sitting in the tent during the heat of the day right off the bat it tells us who meets with abraham

10:14

yahweh right there so he lifted his eyes and looked and behold three men were standing by him

10:21

and when he saw them he ran from the tent door to meet them and bowed himself to the ground folks this is a bizarre vision that is

10:28

happening it might be real it doesn't really matter there's no way

10:34

for abraham to really know if this is real or not because uh life is really a

10:39

matrix at the end of the day when yeshua shows back up and eats fish and then walks through a door you tell

10:46

me what's real and what's not

10:51

so don't tell me we've got it figured out so these three men show up right after

10:56

it says yahweh met him so what's going on he said

11:02

and you know what's interesting in verse 3 verse 3 it says and and said my lord if

11:08

i have now found favor in your sight do not pass on by your servant now in english you don't see it

11:16

so abraham speaks to the three men in a singular using a singular word

11:25

and that word is not lord in the english language it's adonai

11:30

in hebrew it's the adonai can only be used for

11:35

deity it can only be used for god yahweh it can never be used for a man

11:42

a dome can be used for man so if the hebrew word was adone it would have meant a a an honor a king or a rabbi a

11:50

teacher you honor someone my lord like the medieval lords

11:58

but here he's using adonai he's speaking to the three men and says adonai

12:04

if i have found favor in your sight do not pass on by your servant please let a little water be brought and wash your

12:10

feet and rest yourselves under the tree and i will bring a morsel of bread that you may refresh your hearts after that

12:16

you may pass by inasmuch as you have come to your servant yahweh comes to the servant in the form

12:23

of three people and we're gonna we're gonna talk about how awesome this really is

12:28

in just a moment and philo's actually gonna tell us his thoughts on it so abraham hurried to the tent and sarah

12:35

and said quickly make ready three measures a fine meal knead it and make cakes and abraham ran to the herd took a

12:42

tender and good calf gave it to the young man hastened to prepare it he took butter and milk and the calf which he

12:47

had prepared set it before them and he stood by them under the tree as they ate

12:55

then they said to him wait a minute let's read it

13:01

they said to him where is sarah your isn't that odd

13:08

three of you coming you want to have dinner with me and i'm retelling the story

13:13

and i say yeah they asked me where cheryl was well wait a minute if i'm going verse by

13:20

verse here and i'm actually quoting i would say one of them said

13:25

i wouldn't say they said and they didn't say one of them said or did they

13:30

maybe they all three spoke at the same time and it was in harmony

13:36

you laugh maybe it happened we don't know but it does say that they said where is

13:41

sarah your wife so he said here in the tent he said i will certainly return to you according to the time of life and behold sarah your wife shall have a son

13:50

sarah was listening the tent of the door was behind him now do you realize how many people do not believe that god

13:55

actually showed up in the form of these three people it's astounding yet the text is so

14:01

overwhelming and support that these three men were definitely emanations or

14:06

or some sort of of uh theophany uh where god is revealing himself as these three

14:12

people and how do we know that it's a dead giveaway sarah was listening in at the tent of the door which was behind

14:18

him now abraham and sarah were old well advanced in age and sarah had passed the age of childbearing

14:25

excuse me therefore sarah laughed within herself

14:31

she never laughed out lied out loud and she said to herself after i have grown old shall i have

14:38

pleasure my lord being old also and yahweh said to abraham why did sarah laugh

14:47

yahweh says to abraham why did your wife laugh

14:54

is there anything too hard for yahweh at the appointed time i will return to

15:00

you according to the time of life and sarah shall have a son but sarah denied it and said i did not

15:06

laugh for she was afraid are you serious you do you deny it standing in front of

15:13

yahweh himself and he said no but you did laugh

15:18

then the men rose from there and looked toward sodom and abraham went with them and sent them on the way and yahweh said

15:24

shall i hide from abraham what i'm doing you see back and forth we have the exact

15:30

same pattern as we've discovered with the angel of the lord is that yahweh is speaking yet he's manifesting his will

15:37

through an angel or in this case through these three individuals

15:43

that appear out of nowhere and disappear out of nowhere and so my question is why did he

15:50

do this why does he do this why not just show up face to face

15:59

let's find out what this guy thinks because he digs into the scriptures a bit more than we do

16:05

most natural things to those who are able to see does

16:10

scripture present namely that is reasonable for one to be three and for three to be

16:17

one for they were won by a higher principle

16:22

now you would think this guy's going down the road of being a trinitarian in the first century but when counted with the chief powers

16:30

the creative and kingly he makes the appearance of three to the human mind

16:38

for this cannot be so keen of sight that it can see him who is above the powers

16:44

that belong to him namely god distinct from anything else for so soon as one

16:51

sets eyes upon god there also appear together with his being the ministering

16:57

powers so that in place of one he makes the appearance of a triad

17:05

but as i said a little earlier he cannot be seen in his oneness without

17:12

something else the chief powers that exist immediately with him namely the creative

17:19

the logos the word which is called god and the kingly which is called lord

17:26

are you kidding me this is a first century writer writing

17:32

about abraham in genesis chapter 18 and his thoughts on what's going on in the

17:38

text and he says it's as clear as day

17:43

the great elohim the god of all infinity

17:49

cannot ever reveal himself in his original raw format

17:56

his in hebrew his face he can never show his face

18:03

if he showed his face let me give you an example right now you can look directly at me

18:11

what if don't laugh but what if inside of my face this was

18:18

just mask and i took off my mask and it was actually the sun

18:26

how long could you look at me instantaneously your eyes would be

18:31

burned out of your heads because you can't look at the sun

18:37

it'll burn your retina will it not in the same way yahweh is pure

18:44

light if you look upon his face it will

18:49

utterly destroy you so in his mercy and his grace if he

18:55

wants to reveal himself to mankind he must have a mask he must have an emanation

19:02

he must have something else and the point of showing you these slides is to show you that this concept

19:08

was very very much talked about in the first century this was not a new concept

19:14

you know people would say the idea of the trinity did not exist until the fourth century i used to believe that

19:22

oh you never find the word trinity but we find the word triad in the first century that's a pretty darn good close

19:27

word and by the way i'm not advocating whether or not i agree with the doctrine

19:34

of the trinity because we haven't even got there yet that might be in part 16.

19:42

but for right now i want to show that philo definitely had the concept that god was a triune god he was a triad

19:51

and he reveals himself cloaks himself if you will with his two powers

19:57

the creative called god and the kingly which is called the lord i'm not saying that philo's right or wrong i'm saying that the discussion

20:04

existed long before christianity was ever developed in this doctrine

20:10

this doctrine was already very well on its way

20:15

even jewish mystics believed the son was yahweh listen to this

20:20

better is a neighbor that is near than a brother that's far off this

20:26

neighbor is the middle pillar in the godhead which is the son of yahweh

20:33

now this comes from the zohar the zohar is uh if you know anything about this actually comes from kabbalah there's

20:40

jewish mysticism jewish mysticism is the study of the mystical things that nobody

20:45

understands that are in the bible mainly in the torah they look at things like this and and they they uh they meditate

20:52

light candles and sing kumbaya until something happens and and sometimes the crazy things come

20:58

out and i'm definitely not advocating the kabbalah because kabbalah there's a lot of crazy things

21:03

in there but i'm using this to illustrate that in the zohar which is the the number one

21:08

work that is found within kabbalah that they believed that the son of god is the

21:15

middle pillar of the godhead which shows that they believed jewish

21:21

sources are believing that there's such thing as a godhead there's such thing as three pillars and the son of god is the

21:27

middle pillar long before christianity was ever

21:33

developed in this idea makes you kind of wonder where the early christians got the idea from

21:39

maybe it wasn't from paganism maybe paganism got it from the hebrews

21:45

and added their greek gods to the mix there's nothing new under the sun the

21:51

enemy doesn't invent something that's always your your first red flag when you're studying by the way especially

21:58

for those who are online if you study a lot your first red flag is if you find something in paganism

22:04

that you can't find uh anywhere else i guarantee you you're not looking hard

22:10

enough because paganism doesn't invent they copy

22:16

the enemy never invents he copies so if you find it in paganism you will find it in the bible you just don't know

22:22

how to find it and this is a great example this here this is called the sephardic

22:29

tree why am i going through this because this is really going to illustrate my point

22:35

again long before the doctrine of the trinity ever showed up and there's debate on when uh these

22:41

writings were developed some say it goes all the way back to the first and second century but these are

22:46

the three pillars of what they say the godhead is

22:51

as you're looking at it on the right is the mercy which is actually from god's

22:57

perspective it's his left shoulder can you see the man overlaid there okay and so they they believe that god's

23:04

emanations or his lights or his characteristics are basically formed into three pillars

23:10

the pillar on the on the right which is actually the left is the mercy pillar and on the other

23:15

side is the feminine pillar the the mother side of god or the feminine attributes of god and the other side is

23:21

the right side of god which is the judgment side of god and that's why it starts off with at the top it has kater

23:27

which is uh a crown and then on the left shoulder it has uh

23:35

hokma which is wisdom on the other side is bina which is understanding and then you have

23:41

mercy judgment victory and another one that i can't remember

23:46

off the top of my head glory vote and uh and then in the center

23:52

where all of those lines are pointing is called tiffaret and that tiffaret is the perfect balance of both pillars now

24:00

you'll notice in the background they drew in two pillars because they believe that this is the two pillars on

24:05

solomon's temple boaz and

24:14

jakeem or jakeem okay and so this is what's interesting from the mystical

24:20

perspective and again please don't write me emails i'm not a kabbalist i'm not advocating kabbalah i'm not teaching

24:27

that i'm giving you the perspective from all of these sources

24:32

of how people looked at god because there's so many people that pick on christianity and say that their view of

24:38

the godhead is pagan and it's wrong and i'm proving over and over and over

24:44

again that these sources pre-existed the concepts and these are all jewish

24:49

sources and they look at the the solomon's temple and on on the one side you have

24:54

the temple or excuse me the pillar of boaz the other side the temple of the pillar of yakin

25:00

that's the feminine and the male attributes of god and yeshua said i am

25:06

the way the truth and the life no one comes to the father except by me and he

25:11

alone is able to go through the center of that door and the eastern gate why

25:17

because he holds perfect balance between mercy and judgment

25:24

he's a perfect judge he's a perfect representation of the feminine attributes and the male attributes of

25:31

elohim it is as if the feminine and the male came together

25:37

and out came the progeny of the perfect son which we're going to talk about a little

25:43

bit later this god head thing is so important for

25:48

us to have some sort of grasp because it pulls at the fabric of every family

25:57

the children of a godly home should emanate from them a perfect

26:02

balance of the male and the female parts mom and dad the reason why you were

26:11

split up into two and then to bring forth three is because you are made in the image of elohim

26:18

which is plural majestic magistrate a husband and a wife that perfectly

26:26

guide their children through godly attributes they will produce a son and

26:32

the moment they produce a godly son they are in the image of god

26:41

this making sense i know it's a little bit heavy but let's just continue

26:47

the memory the word that's english excuse me aramaic for the word for word

26:54

the paraphrase used in the targa meme the aramaic bible translations to refer to god's word the memory is not merely a

27:02

linguistic device for overcoming the problem of biblical anthropomorphisms

27:08

god showing up in the flesh it has theological significance in its own right

27:14

the memora is a world permeating force a reality it is

27:20

not philosophy it is a reality in the world of matter or mind the eminent aspect of

27:27

elohim holding all things in its omnipresent sway and by the way this is gersham

27:36

shalom who is the most popular writer in in writing on the mystical idea of the

27:43

godhead in kabbalah a lot of people don't like him a lot of people like him some people say he's a

27:48

genius some people say he's uh you know on drugs

27:54

but what i want to say is that he believes that the word the memory is

28:00

real it's not a force it's not just philosophy it's not a concept that us

28:07

jews use to fix the problems that we see in the tanakh and in the prophets

28:13

he says there's a whole group of us out here that believe that it's a real force

28:18

that manifests itself in a real way i believe the same thing

28:26

there can be no question that the concept of the divine messiah that was part of the eternal godhead did not

28:32

originate in paganism but was founded in ancient judaism itself i went through this multiple times in the last series i

28:38

wanted to add a little bit more mortar to that brick wall because what we're about to go into now

28:44

is is based on that we're going to begin to make a little bit of conclusion a little bit of summary

28:51

what i want to do now is i want to go through some titles and i find out because all of this up

28:56

into this point has been great and wonderful but we want to talk about i want to talk about my yeshua

29:02

who is he is he just a man is he lord

29:08

is he a liar is he a lunatic as josh mcdowell said what did he say about himself what did

29:15

others say about him who is this guy that we believe is the savior of our souls

29:21

who is he who is this king of glory as the psalmist said

29:28

and so we shall start with that title first corinthians chapter 2 verse 8 says

29:34

the wisdom which none of the rulers of this age has understood for if they had understood it

29:41

they would not have crucified the lord of glory so the writer of corinthians says that

29:47

the lord of glory was crucified do you believe or do you realize how

29:53

difficult this was on some jews because they know that he was quoting psalms chapter 21 24 7 through 10 when

30:01

it says this lift up your heads o gates and be lifted up o ancient doors that the king of glory may come in who is

30:09

this king of glory the yahweh strong and mighty

30:15

yahweh mighty in battle lift up your heads o gates and lift them up o ancient doors that the king of

30:21

glory may come in who is the king of glory yahweh seve ot the very lord of hosts

30:29

that we've been studying that's all over the place it's the angel of the lord

30:36

he is the king of glory and paul says in corinthians that the king of glory yahweh

30:41

was crucified the writer of revelation concurs when it says that

30:48

when yeshua says to john i was dead but now i'm alive

30:54

and alive forevermore and all the angels worship him isaiah 6 1 says this in the year of king

31:02

uzziah's death i saw the lord sitting on a throne lofty and exalted

31:07

with the train of his robe filling the temple we sing songs about this and we don't even know what we're singing

31:14

and one called to another and said holy holy holy kadosh kadosh kadosh is yahweh

31:20

savahot the whole earth is full of his glory

31:26

and that is just an emphasis on the fact that this is all about the lord of hosts

31:31

the whole bible is talking about this lord of hosts this angel of the lord who

31:37

is called yahweh seve lord of the commanding chief he's the president and the same as our

31:43

president he's the commander-in-chief of the armies of the lord and the whole earth is full of his glory

31:51

even though in other places god says my glory is manifest all over the earth

31:57

whose glory psalms 24 10 says who is the king of glory yahweh of host he is the king of

32:03

glory let's look at another one king of the earth who's king of the earth revelation 7 14 says these will wage war

32:09

against the lamb and the lamb will overcome them because he is the lord of lords and the king of

32:14

kings and those who are with him are called and chosen and faithful

32:19

zechariah 14 9 says this and yahweh shall be the king over all the earth in that day it shall be yahweh is one and

32:27

his name one yahweh is and his name is so the question is is asked who's the

32:34

king of the earth because we have a conflict apparently in the scriptures

32:40

because revelation john says that yeshua is the king of the earth and yet zechariah says that yahweh is the king

32:46

of the earth so the only conclusion that we can make is the one that you're making right now

32:51

psalm 33 6 says by the word of yahweh where the heavens made and all the hosts

32:56

of them by the spirit of his mouth so yahweh by the word of yahweh but in

33:02

john 1 it says in the beginning was the word and the word was with god and the word was god

33:07

he was in the beginning with god all things were made through him and without him nothing was made that was made so do

33:14

you see with some of these based on all of the context that i gave you from these first and second century jewish

33:20

sources whether you like them or not that is the literary books that they're reading

33:27

on some occasion because this is where the verbiage is coming from where does john formulating his

33:34

ideas from of the logos it's not just out of nowhere it's not out of complete divine inspiration

33:41

inspiration yahweh is using the sources that he's already studied

33:47

and they already but he already believed i or at least already had the concept of his mind that the word was the creator

33:52

god and the word in verse 14 became flesh and this was

33:59

not a crazy idea as many of us have been taught

34:04

because we know philo a major writer in the first century

34:09

already was thinking that the three guys that showed up was the word made flesh

34:17

so this is not something that is just crazy it happened over and over and over again do you think if they didn't have

34:23

the new testament what are they reading they're reading the old testament what we call the old testament and if they study their bibles like we do no they

34:29

study their bibles really far more than than we do

34:34

they spend days in and days out studying their bibles going to yeshiva learning in in in saturday school at

34:42

synagogue and what are they going through when they're sitting around and they're talking and the day's over they're going

34:48

man you read that scripture that rabbi read this morning about the angel of the lord i'm just not getting that why did joshua bow

34:54

and they dig into it they dig into it they cross reference this and they get out you know this guy here and they pull

35:00

out the book of enoch because they did what did enoch say that's why they're quoting him because they're reading him

35:08

it was partly commentary for them they probably pulled up philo pull up this guy they get on google

35:18

and what do they come up with over and over and over and over again

35:24

god shows up in person and they called it the word

35:29

every week even today they're reading the targums and it says the word the word the word

35:35

the word created god oh the word it became flesh john gets it he writes it down

35:42

so when you come to philippians 2 5 it starts to make a little bit of sense even though this never made sense to me

35:47

before let this mind be in you which was also in yeshua messiah which by the way that

35:53

means yeshua agrees who being in the form of god form of

36:01

elohim did not consider it robbery to be equal with elohim

36:07

but made himself of no reputation taking the form of a bond taking a form

36:14

of a bond servant and coming in the likeness of a man that by default means that he was there somewhere in the in

36:21

the past because he came from somewhere and he took on the appearance of a man

36:28

humbled himself and became obedient to the point of death even to the death on a cross so right here the writer of philippians

36:35

tells us that yeshua was equal with god but did not consider

36:41

it robbery he was not robbing god by saying he was equal because he came

36:46

in the form of god he was before something else but he came and cloaked

36:52

himself in humanity this happened over and over and over in the tanakh

36:58

and the great example that i'm going to continue to give since we just read it was abraham and the three servants

37:04

where yahweh shows up or jacob and the angel we just read that in the torah portion angel shows up it's yahweh face

37:10

to face but yahweh cannot show up without a face

37:16

or it would destroy him so he cloaks himself in humanity

37:22

so that just some of the emanation can come through enough where jacob knows this is the

37:27

angel of the lord i have seen yahweh face to face

37:39

colossians 2 verse 9 says for in him yeshua dwells all the fullness of the

37:44

godhead bodily right there it is telling us something this is not a christian doctrine ladies

37:51

and gentlemen of having a godhead where do you think he got the word from

37:57

the word godhead is used all over the place in first and second century literature

38:03

talking about elohim that yeshua dwelled in yeshua dwell the

38:10

fullness of the godhead what does that mean he's the son inside of him dwell the fullness of all

38:17

the feminine and male attributes of yahweh himself so from that perspective the emanation

38:24

of yahweh is yeshua himself you're looking at the father when you see the

38:29

son which is why he said that if you see me you've seen the father

38:37

except when he says john 6 46 says not that anyone has seen the father except he who is from him he has seen the

38:43

father he's talking about himself he he's i'm the only one that's seen the father

38:49

no one has ever seen father yahweh in other words the

38:54

infinite one no one has ever seen him how many believe that god is infinite

39:00

raise your hand how many believe he's as far as east is from the west how many believe in north and the south you can't count it he's

39:06

bigger than our universe right how does he sit on a throne

39:13

come on man i'm 10. i think of these things and i've got 10 year olds and we think of this stuff

39:19

and sometimes they got better questions than i do how big is that thrown anyway

39:30

if yeshua is just the size of a regular human being and he sits at the right hand of the father what does that look like was he sitting on the splinter of

39:36

the of the throne next to him it would be infinitely crazy

39:45

this makes sense if you're looking at this outside of your greek mindset of one two three

39:51

and look at god as a unity as a god the hebrew word

39:57

which means one but not singular one only

40:03

that's only a modern judaism in the modern language of hebrew that echad

40:09

they say means one and it does but it also in bible times it was a

40:15

plurality of something that was unified say oh jim i don't believe you prove it

40:21

i will in a minute isaiah 44 6 let's talk about another

40:26

title the first and the last one of my favorite ones thus says yahweh the king of israel and

40:31

his redeemer yahweh seve o there it is again yahweh lord of hosts we have two yahwehs in one verse yahweh this was one

40:38

the rabbis just threw their took their hair out that's why they were keepers no i'm just kidding

40:44

this one gave them fits yahweh the king of israel and his redeemer yahweh said i am the first and

40:50

the last and there is no elohim besides me what did it say there is no elohim

40:57

you have to understand this word when god said let's make man in our image it's elohim

41:04

it's the plurality of god it is that which is god that is beyond what you can

41:10

comprehend it is one but more than one so there's no other elohim in my bubble

41:16

however many i want to fit in this bubble is my problem because i'm god i'll fit three in my bubble

41:23

nobody else can fit in my bubble we're calling this bubble god

41:29

no other elohim besides me problem if yeshua is not yahweh we have

41:36

huge problems after you've already discovered revelation 1 17 when i saw him i felt his feet like a dead man john

41:42

says and he placed his right hand on me saying do not be afraid i am the first and the last i am the living one i was

41:49

dead and behold i'm blind forevermore

41:54

yeshua calls himself the first and the last ladies and gentlemen we just read from isaiah that yahweh is the first and

42:01

the last but it's yahweh savaot it's the lord of hosts it's the angel of

42:08

the lord that is yahweh himself that says i am the first and the last. don't try to understand this yet i'm going to

42:14

give you some examples a little bit later that'll help you wrap your mind around this because we've all been taught one plus one is two

42:21

and one plus one plus one is three but how many believe that god doesn't go by our math system

42:28

he's in a different dimension he can do whatever he wants if he looks at a husband and wife and

42:33

says it's one are you gonna argue god hello uh first grade one plus one

42:39

two another one isaiah 8 13

42:45

it is the yahweh of host whom you should regard as holy and he shall be your fear and he shall be your dread then he shall

42:52

become a sanctuary both to both but to both houses of israel a stone to strike and a rock to

42:59

stumble over and a snare and a trap for the inhabitants of jerusalem if i asked you know i don't care what group of

43:06

people it is in 38 000 denominations worldwide across christianity and i said

43:11

who is the stumbling stone who is the cornerstone every person would say hopefully yeshua the messiah jesus the

43:17

christ but it says right here it's yahweh lord of hosts

43:23

yahweh is the one who is going to be a stumbling stone to both houses of israel

43:30

in first peter 2 7 it says talking about yeshua the stone which the builders rejected has become the chief

43:36

cornerstone and the stone of stumbling on a rock of offense he's quoting isaiah 8

43:41

and he's connecting yahweh oate to jesus christ yeshua the messiah

43:48

this is causing rabbinical fits in the first century

43:55

because the reason why this was such a big deal when he stands before caiaphas

44:00

is because he was calling himself i

44:06

am the word that you guys can't figure out

44:12

we look at it we say oh he's calling himself god because our our minds are so greek we've been manipulated to think of

44:20

god as one and he is one but in a greek mindset that word means

44:26

different than in hebrew because he wasn't saying that you're making yourself out to be god

44:34

it's elohim the word of god has come they already

44:40

had the concept in their minds their rabbis were debating about it the two powers in heaven was the exact phrase

44:47

that was used and yeshua and his disciples said he's the word he's the word even john the

44:53

baptist that's the word i'm not the word he's the word what does that mean he's the memra

45:00

he's metatron he's the middle pillar he's whatever we've all been studying in the first century he's it

45:06

nobody understood it but they knew that that which comes from the father is yahweh savaot

45:12

elohim it's not fair when we say god it messes

45:17

with the whole concept so when you say is jesus god

45:23

it's not fair i can't stand it when pastors say do you believe that jesus is god i said you're not asking the right question

45:30

is he elohim is he yahweh yes

45:35

but if you say god i'm making him the same as the father

45:40

do you understand that's called oneness doctrine and and most trinitarians all

45:47

trinitarians do not believe in oneness doctrine the very definition of the trinity says that

45:53

that jesus is not the father do you see the the the conundrum you're

46:00

asking me if jesus is god the father you just don't know it so actually to give you the answer you

46:05

want i have to say no but when i say no you kick me

46:11

and you say i'm a cult leader but do you want me to intellectually answer you correctly or not ask the

46:17

right question does that make sense i know that sounds strange but rewind it later on the dvd

46:24

let's keep going creator god yahweh job chapter 33 verse 4 says the spirit of god has made me the breath of the

46:30

almighty gives me life isaiah 40 28 do you know have you not heard yahweh is

46:35

the everlasting god the creator of the ends of the earth he will not grow tired or weary and his understanding no one

46:41

can fathom if god is the creator and yahweh is the creator then why is it saying john 1 3 through him yeshua all

46:47

things were made without him nothing was made that was been made and colossians 1 16-17 makes it ridiculously clear for by

46:54

him all things were created things in heaven and on earth visible and invisible whether thrones or powers

47:00

or rulers or authorities everything was created by him and for him he is before

47:06

the creation talking about yeshua he's before the creation and in him all things hold together exactly what the

47:13

rest of the scriptures say elohim father god the father gave all

47:22

creative force the infinite one gave all creative abilities to his son

47:29

the word which emanated from him as a mask if you will

47:36

who's the judge psalm 75 7 says but god is the judge he puts down one and exalts another well if elohim is the judge and

47:43

isaiah says for yahweh is our judge and yahweh is our lawgiver yahweh is our king he will save us then why is it that

47:49

in john 5 22 it says for the father judges no one do you see how this is a schizophrenic problem we've got

47:57

unless they're a god there is no other way to believe your

48:02

bibles i know some of you online are struggling with this go back and watch part one and part two

48:08

you can't believe your bibles unless they're ahad because he commits all judgment to the son

48:15

yet he already declared i'm the one that's judging because it's they're both yahweh isaiah

48:22

42 8 i am yahweh that is my name and my glory i will not give to another john 19

48:28

36 says for these things were done that the scripture should be fulfilled not one of his bones shall be broken and

48:35

again another scripture says they shall look on him whom they pierced he's quoting a scripture there ladies

48:41

and gentlemen we just don't know it it's coming right out of zechariah 12 10. i will pour out on the house of david and

48:47

on the inhabitants of jerusalem the spirit of grace and supplication then they will look on me yahweh whom they

48:55

pierced yes they will mourn for him as one mourns for his only son look at the

49:02

illusion and grief for him as one grease for a firstborn son so you have all of these writers of the

49:08

first century where do you think they're getting their ideas that the memory the logos the word of god was the firstborn son right here zechariah 12 verse 10 and

49:16

yeshua comes as the word the memory made flesh and actually fulfills the prophecy

49:25

nobody could pay for your sins ladies and gentlemen there is no human that could ever be perfect enough

49:34

it is god himself that laid down his life for his bride he is the bridegroom

49:44

we'll get to the difficult scriptures next week isaiah 8 13 lord of hosts him you should hollow let him be your fear

49:50

let him be your dread he will be a sanctuary but a stone of stumbling a rock of offense and we went through this and discovered that yeshua himself is

49:57

called the stone of stumbling yet yahweh the lord of hosts is called the stone of stumbling again over and over i know

50:02

it's redundant part of this is on purpose to show you that it's never ending the

50:09

proof texts are so overwhelming that yeshua is yahweh the lord of hosts it's

50:16

absolutely incomprehensible to come to any other any other conclusion there's so many

50:22

to not come to that conclusion bring so much problems and schizophrenic passages

50:28

we wouldn't be able to get over them every knee will bow we know that every

50:33

knee will bow and confess to yeshua's lord right did you know that's a direct quote from isaiah 45 23 i've sworn by

50:40

myself yahweh says the word has come out of my mouth in righteousness and shall

50:45

not return that to me every knee shall bow in every tongue confess

50:52

did you know i didn't know that was a quote years ago and it shocked me that that quote out of philippians was a direct quote from

50:58

isaiah so wait a minute judgment day is coming the white horse shows up and i know my bible so well i just go ah are

51:05

you the guy i'm supposed to bow i need to because it says yeshua but but it says i'm supposed to bow only to yahweh and so

51:10

i'm confused unless it's the same person if it's the same deity

51:17

yahweh savaot is yeshua himself joel 2 32 says it shall come to

51:23

pass that whoever calls on the name of yahweh will be saved but yet in romans

51:28

10 it says in verse 13 for whoever calls on the name of the lord shall be saved that's a direct quote from joel but it's

51:34

talking about yeshua whoever calls in the name yeshua will be saved

51:40

which is it it just keeps going it never ends

51:47

hosea 6 3 then we shall know if we follow on to the uh to know yahweh his

51:52

going forth is prepared as the morning and he shall come unto us as the rain as

51:57

the latter in former reign of the earth so yahweh is going to come to earth

52:04

as the former and latter reigns why is that significant because in james chapter 5 verse 7 talking about yeshua

52:10

it says be patient therefore brethren unto the coming of yeshua the lord

52:16

behold the husband men waited for the precious fruit of the earth and had long patient for it until

52:23

he received the early and the latter reigns again james talking about yeshua being

52:30

the former in the latter reigns who's coming zechariah 14 5 will love this verse he shall flee to the valley of the

52:36

mountains for the valley the mountain shall reach unto azale yeah he shall flee like he fled from

52:42

before the earthquake in the days of uzziah king of judah and yahweh my elohim shall come and all the saints

52:49

with him yahweh my elohim shall come and all the saints with thee this exact phrase is

52:56

used of yeshua in first thessalonians 3 13 to the end he may establish your

53:01

hearts unblameable in holiness before god even our father at the coming of our lord yeshua christ with all his saints

53:10

yeshua is the one coming right on the clouds we know that there's not a passage out there it's talking about god

53:16

the father coming it's yeshua is coming with all the saints in the host of heaven yet the prophets say it's yahweh

53:22

that's coming this is why the jews today don't get it they don't see yeshua

53:29

because they're waiting for something different but if they dig deeper into their own

53:34

words their own uh scriptures they'll see this it's it's the messiah that's coming it's

53:39

yahweh oat it's the it's the memron whose feats on the mount of olives

53:47

zechariah 14 3 says it is yahweh that's going to come back and put his feet on the mount of olives how does yahweh have

53:53

feet oh was he the one walking in the garden

54:00

or was it the word that was walking in the garden or was it the spirit that was walking in the garden

54:06

because it says that god walked among them his spirit was there the spirit of god walked

54:12

and was hovering how do you walk and hover

54:17

because if you're god you can do whatever you want eat fish and walk through doors that exact quote is in acts

54:25

chapter 1 verse 8-12 you can look it up later where it says that yeshua is going to put his feet on the mount of olives

54:32

ladies and gentlemen i'm telling you you may not believe anything i'm saying but we got we got a problem if he always is

54:37

putting his feet on the mount of olives and yeshua is putting his feet on the mount of olives

54:42

unless they're both the same i don't serve two gods

54:48

i serve one he's a god

54:54

man how many do i have of these just it's incredible and i know that i cut it so short

55:00

because i knew it was going to be long and i'm trying to i'm trying to hurry up so that we can get through this guys first corinthians 10 says moreover

55:06

brother i do not want you to be unaware that our fathers were under the cloud all passed through the sea this is

55:11

amazing all were baptized into moses in the cloud and in the sea all ate the same spiritual food

55:18

and all drank the same spiritual drink for they drank of that spiritual rock that followed them and the rock was

55:25

christ so the writer here of corinthians paul believed that christ was preexistently

55:32

in the form of the word of course because he had not existed as yeshua at that time

55:38

but yeshua was actually the angel of the lord remember what did god say what did the father say i'm going to send an

55:44

angel before you it's him it's yeshua and paul knew this

55:50

yeshua was the one that was guiding them in the wilderness yeshua was the one that was was speaking to moses and

55:56

giving him instructions and guiding him and leading them it was him that they ate and drank from he was the manna from

56:03

heaven isaiah 44 8 is there god besides me indeed there is no other rock

56:10

so how can the writers say that the rock is christ but isaiah says there's no other rock besides yahweh

56:17

again the writers are not misunderstanding they know exactly what they're saying

56:23

it's very mystical it's supernatural they don't get it but they've been studying it they understood what they

56:29

could understand about the godhead himself yahweh and yeshua are one

56:35

the word in hebrew is achad let's talk about this

56:41

because there are those even that believe and understand hebrew that will say ahad is singular one

56:50

those are the ones that do not believe that any kind of plurality within a godhead

56:57

so what we're going to do is we're going to let let the evidence speak for themselves and you tell me if it's one

57:02

or more than one what is aha genesis chapter 2 verse 24 says this therefore a man shall leave

57:08

his father mother and be joined to his wife and the two shall become achad

57:16

do you like go back to adam and eve in one flesh or what is he doing he's giving us a

57:21

picture of what akhad means it's two that are unified

57:28

genesis 11 6 is not the only scripture and the lord said indeed the people are one they're ahad and they all have

57:35

one language this is the tower of babel

57:40

so all the people of the earth were about to do some incredible things and the god

57:45

and the angels i mean we got to go down there and confound their language they all have one language

57:51

they're all echad so all the people were one they were unified

57:59

folks it should make a whole lot more sense why yeshua right before his one of his last prayers he ever prays father

58:06

make them a chad as we are a god make them a god make them one as we are

58:14

one why because when you are one you are displaying the true image of god

58:22

it is the it is the oneness of god it is the akhad it is being as a family unit

58:28

it is a matter of fact a good illustration of is a cluster of grapes nobody goes and

58:33

buys one grape from the store no when you go to the store you try one

58:39

grape right

58:45

you try one great but it's not the only gra the whole cluster in hebrew would be

58:50

called akhad this is why paul says that every single

58:56

member of the body is critical

59:01

for you to come together and express the emanation that you have from yahweh

59:06

the light that you have the understanding that you have because when your light comes together

59:12

with my light guess what happens we become ahad this is why four of the top seven deadly

59:20

sins have to do with disunity and disruption and lying among the brethren

59:27

because when you bring a divisive idea or a person into the body of messiah it

59:33

destroys the face of god you can only display the light

59:41

when you are unified this is why husband and wife you must be on the same page

59:48

this is why you must spend time together this is why we've got to come to a place

59:54

where we are unified as a body why is passover truth seem to be

59:59

accomplishing a little bit in the earth realm it's not because of jim's daily it's not because of theology it's

1:00:06

because of one single thing god is unifying this body

1:00:11

and it creates light when you have light people are healed miracles happen

1:00:18

and you know what those that are in the dark they want miracles to happen so guess where they go the city on the hill

1:00:24

because all the lights are out down in the valley does that make sense

1:00:29

it is only through a chad when we are unified this is why lazy let me talk to

1:00:34

guys for a second when you get an argument with your wife the fastest thing that you want to do is

1:00:40

not try to win the argument is to try to how do i become unified with my wife because right now i am not

1:00:47

showing the image of god to my children or to my spouse

1:00:52

you need to figure out how do i become unified again

1:00:58

and if that means that you're wrong to do right then be wrong

1:01:03

to be right amen this concept of a god i cannot stress it enough

1:01:09

this is the whole pattern the very beginning of yahweh he created adam and eve as one for one purpose

1:01:17

he could have made two but he made him one to illustrate what the godhead the image

1:01:24

of god is that man and woman are to be one and what was the first thing he told them to do be

1:01:31

fruitful because when you become fruitful in that prodigy that progeny serves me you are

1:01:38

literally creating my image in the earth realm you are stamping my light into the

1:01:44

darkness you will destroy that's why he calls them sons and daughters of light

1:01:51

what is light in the scripture did you know light in the scripture is the actual attributes and

1:01:56

characteristics of god so the more characteristics the fruits of the spirit that you have

1:02:02

and the more understanding that you have of yahweh the more light you have

1:02:13

this brings us to the shema the absolute foundational verse of judaism

1:02:19

hands down and the most critical verse that we can give on what achad means

1:02:24

shema israel yahweh eloheinu yahweh hear o israel yahweh our elohim yahweh

1:02:33

is one now that we've gone through all of this

1:02:40

three parts to this series and hours upon hours and you've been extremely patient with me as i go through all of

1:02:46

this but you can see now that when it says that yahweh is one

1:02:54

there is a connection to something greater than the numerical one

1:03:00

elohim yahweh is one he is unified

1:03:07

his emanations husband and wife son unified akhad

1:03:13

that's what it means it is not a singularity it is in essence a singularity so now

1:03:20

let's ask some questions in closing god is neither male or female right

1:03:28

we agree with that correct okay how many perspectives are there ours and

1:03:34

his who's higher his so do we go to his level to understand

1:03:40

him or does he come down here to under to help us understand him he comes down here

1:03:45

so watch this god is either male or female no question about it then why does he call himself father

1:03:53

he has attributes that are male and female from our perspective right does that make sense

1:03:59

he's infinite there's no way for us to understand him so he uses language that we use

1:04:05

because my question is god really a father come on is he really a father

1:04:13

is god really a mother we talk a lot about father but you know there's all kinds of scripture that talk

1:04:18

about him as a mother bringing it through israel like to his

1:04:24

breast and coddling her and and and and so on and so forth he gives all kinds of

1:04:30

feminine attributes to himself as if he is mothering his child

1:04:36

but is he really a mother no does he really have a son

1:04:43

is it really a godmother a godfather that one didn't come out right

1:04:51

did they come together and out comes a god son is this polytheism is this multiple gods

1:04:57

that i'm talking about or is this an ancient jewish concept of a god

1:05:03

that's so outside of our brains of understanding because it's not in our dimensional realm to do that because we

1:05:09

look at individual husband and wife two people we do not see one

1:05:16

but if you're yahweh and you can see through the flesh and you see that there is a soul half here and half of the soul

1:05:23

here you see them as one soul judged separately but one

1:05:32

what's happening really is the attributes of the feminine side of god and the attributes of the male side of

1:05:37

god are coming together as yeshua as yahweh himself comes cloaks himself in humanity that is a perfect

1:05:44

representation of yahweh of the god hymn and that the godhead itself and that's why he doesn't consider it equality

1:05:51

something to be grasped because we're on a different dimension

1:05:56

so let's just give them a couple examples two slides left and this is one of them

1:06:04

this is god yahweh seva oat actually to be more specific

1:06:11

i want to know information in a computer what do i do i gave my kids this analogy last night

1:06:17

because they they're on the computer all the time they say well you you get you want information uh you you go to the

1:06:23

computer so well what part of the computer you look at the monitor i said no you don't

1:06:28

that monitor has no information in it whatsoever none

1:06:34

all the information that you will ever want is in the tower and you have no access to it

1:06:41

if you were to get inside that tower let's say the tower of god and you were actually able to pry apart

1:06:46

the metal and get in there the light and the power that's running that thing would be so great it would destroy you

1:06:52

instantly so what happens if you really want to get inside the tower inside the mind of

1:06:58

the computer you have to have a monitor something you can interface with

1:07:04

the information comes from the tower through the monitor so that you can properly engage

1:07:13

does that make sense so in a computer analogy again a million analogies will never ever give you get

1:07:19

you to the point where you truly understand the nature and the essence of the almighty god but this next

1:07:25

illustration might just do it justice if i could have the guys come on out

1:07:30

here how can god be more than one

1:07:36

and one at the same time how many remember this little guy

1:07:43

how many how many played with a rubik's cube growing up right everybody over 40 for sure

1:07:49

played with the rubik's cube i sure did i know they're still out there they're very popular today

1:07:55

but what i'm going to show you today is an example that i didn't make up it's hundreds of years old it's amazing

1:08:01

example we just modified it today to add a little bit more pizzazz a

1:08:07

little bit more exclamation point a little bit more bold and underlying print because what i

1:08:13

want you to do is understand that there is this concept that we've been going through of of god is a god

1:08:19

one but more than one next week we're going to talk about the actual creed of the trinity and we're

1:08:26

going to line it up and we're going to compare it to all of these concepts and find out if it's actually accurate or not

1:08:32

and then we're going to go through some difficult scriptures of yeshua talking to his father and find out as he's schizophrenic or what what's going on

1:08:39

but when we're dealing with a greek concept of god and we say you know jesus can't be god because he talks to each

1:08:44

other you're thinking inside of your box

1:08:50

so let's think outside of our box think from a god box and find out what this looks like

1:08:56

come on guys i want you to meet

1:09:03

tommy flatt matt flatt

1:09:08

and brandon flatt they just moved into a new flat

1:09:14

thank you matt and what these guys are they're not three dimensional beings

1:09:21

like you and i they're two dimension they only see in two dimensions they live

1:09:27

in flat land and so i want you guys to lay flat on the ground

1:09:35

there you go we might need to get the camera over here to be able to actually get these pictures

1:09:40

but these guys live in flat flat land very much like

1:09:47

this right here this is a piece of paper right if they lived on this and this was their

1:09:53

earth their world they could only see what engages on their paper in two

1:09:59

dimensions which is what straight lines just flat lines there's no way for them

1:10:06

to look at this cube and understand it because all they see is something that's flat completely flat

1:10:13

so if mr flat wants to see the figure of mrs flatt ladies you would

1:10:18

love to be in in flatland because if mrs flatt was uh was a little

1:10:24

bit larger than mr flat and mr flat wanted to see the figure of his wife so she asks her to turn to the side 90

1:10:32

degrees so she turns 90 degrees all she sees is a line turn around honey all she sees is a line in every direction all he

1:10:39

sees is one side of mrs flatt even though she may be

1:10:45

totally round there's no way for him to see the dimension the only way that he can get an idea of

1:10:52

what his wife looks like is to memorize every angle and then put it together in

1:10:58

his mind but here's the problem he's never seen a three-dimensional object to even know how to put it

1:11:04

together in his mind so here we go

1:11:13

this cube is god this is yahweh this is elohim

1:11:21

this is his essence or his emanation this is what he reveals to us

1:11:29

you guys like where i'm going with this

1:11:34

i do

1:11:41

so what you see here is let's just say this is our

1:11:46

it's the power of god flowing down on your brow

1:11:57

anybody ever seen blue man group see it's it's all prophetic we're

1:12:03

tearing up the carpet next week anyway so it's it's okay

1:12:09

see the lord does not want to be contained that's the thing

1:12:16

even when i try he doesn't want to be contained [Applause] so listen here we go we've got flat land

1:12:23

over here and these guys live in flat land they're on this piece of paper they don't know how to experience god they

1:12:28

don't know what god is they cannot even see me right now because i have not engaged them in any

1:12:34

way shape or form this is yahweh so he is three dimensions this is a cube

1:12:41

this is the the cube yahweh yahweh cube

1:12:46

yahweh hovers over his creation that is in a different dimension

1:12:52

they have no idea what i am like what this cube is like what yahweh is like the only way that they can get any kind

1:12:59

of remote idea of what i am like is if i engage them

1:13:05

on some level and so i am going to take my attributes

1:13:11

and i am going to engage them

1:13:18

in the first one brandon flatt i decide i'm going to engage him

1:13:30

and i engage him and he likes it he studies me

1:13:38

and he sees the engagement that he had with me then i'm going to come over to matt who's also in flatland

1:13:44

and brandon now is engaging yahweh the way that i engaged him and

1:13:50

now i'm going to come over to matt how good have you been this week pretty good and i'm going to engage matt

1:13:57

no seriously

1:14:04

but i also want to engage everybody in flat land and so i'm going to engage tommy over here on flatland

1:14:13

but i want to share a different attribute a different characteristic with tommy

1:14:26

i'm going to come back and engage you a little bit more

1:14:31

okay now they're enjoying themselves in flatland and what they're doing i want you guys

1:14:37

to stand up please the paper stands up

1:14:43

and these are the ways that i have engaged them so for brandon

1:14:48

brandon he engages with yahweh and he says yahweh is a

1:14:54

circle matt says no he's not he's a straight line so they argue

1:15:00

it's two denominations pretty much par for the course around here tommy says you guys are both wrong he's

1:15:06

a square but here's the reality is that i as

1:15:12

yahweh as the yahweh cube i engaged them and they only could see the edge that i

1:15:18

engaged them in so it was either a square a line or a circle which one is true

1:15:26

they are all 100 true matter of fact if i took my full engagement and i said you

1:15:31

know what i really want them to totally know what i am like

1:15:37

i'm going to penetrate them fully and if i could and i shoved this all the way

1:15:42

through him what would he see just a square

1:15:48

he would just see that even if i go all the way through the only thing he's going to see is a square he will never

1:15:53

see the dimensions so yahweh engages his people

1:16:00

for us to totally try to understand him the best that we can he engages through the sun

1:16:06

he engages through himself on his throne and he engages through his ruach

1:16:13

huckadesh and those three together even though we can't put they cannot understand how a

1:16:19

square a line and a circle could all be part of a cube it's not possible

1:16:26

but god in his infinite greatness is so high above our dimension

1:16:33

no way for him to fully engage with humanity and us understand his greatness

1:16:42

so he does so on our level and every time he engages with us this is why it

1:16:47

says that the holy spirit created the world this is why it says that god yahweh created the world this is why it

1:16:52

says yeshua created the world because it's all different angles of the same

1:16:58

yahweh the same elohim does that make sense

1:17:03

give them a round of applause

1:17:10

you can keep those shirts they'll take hugs later

1:17:17

so at the end of the evening i am not going to pretend to even be able to in one tenth or one

1:17:24

100th of a tenth of percent be able to explain to you the nature or the complexity of elohim but what we can do

1:17:31

is get a glimpse that when he engages in one way and he

1:17:36

engages another and we both they both seem to be contradictory it's because we're looking at a line and we're

1:17:42

looking at a square and yahweh says it's a cube

1:17:47

you're not going to understand believe what i said

1:17:53

i am bigger than you and even if it was and i'm going to talk about this next week a little bit even

1:17:59

if jesus was talking to himself

1:18:05

we have a problem with that who in here doesn't talk to themselves

1:18:11

i do more of it than i i care to admit but seriously ladies and gentlemen

1:18:17

we are telling the living god how he's supposed to act

1:18:22

because we are civilized and we would never do that

1:18:28

or is there something greater that we don't understand but is just as much reality

1:18:36

as the cube is reality to the flatland people that do not understand what a cube is

1:18:45

now to end i will say this all three of these disagree with each

1:18:50

other the reality of why did god

1:18:56

reveal himself in three ways wouldn't it make more logical sense to just pick one

1:19:02

so that everybody could be unified because he knows that what real unity is

1:19:12

is coming together in your disagreements through the common bond of love

1:19:20

that is the true image and face of god that's why he says that all of my

1:19:28

commandments hang off of those two commandments

1:19:33

love god and love your neighbor everything else doesn't matter if you

1:19:38

don't get that right it doesn't matter if you can prove that he's a circle or a line or a square if you slander hurt

1:19:46

deceive gossip if you hate your neighbor or bring any kind of division

1:19:52

you are of your father the devil according to the scriptures you are emanating the face of hassetan in the

1:19:57

earth realm because god never divides only his truth

1:20:04

will divide and you know what its division is for to bring unity

1:20:10

to those who follow it stand with me please

1:20:17

[Music]

1:20:24

[Applause] [Music] you