0:15

amen all right how many of you well this is this is a part two of a series that

0:22

I'm doing called the Trinity on trial and in depth look at the nature of God or the Godhead how many remember the

0:28

first one that I did we went through the targa meme and all of that right okay

0:33

I'm gonna do a quick review for those of you that weren't so that you can get on the same page as me and then we will

0:39

quickly move into the subject matter of the night which is is Jesus God is

0:45

Yeshua Yahweh let's go through it number one we talked about the angel of the

0:51

Lord Exodus 23 26 behold i sent an angel before you to keep you in the way and bring you into the place which you i

0:58

have prepared beware of him and obey his voice to not provoke him for he will not pardon your transgressions for my name

1:06

is in him but if you indeed obey his voice do all that I speak then I will be

1:13

an enemy to your enemies and an adversary to your adversaries and by the way you can by default because it says

1:20

that if you do not obey him he will not pardon your transgressions the reciprocation of that is also true the

1:27

reciprocal of that that if you do obey him he will pardon your transgressions

1:33

and so there's an authority given to the angel interestingly he has the right to forgive or not forgive let's move

1:39

forward an angel of God so now we the angel was dispatched take him out of the exodus the angel of God or the angel of

1:45

Elohim and Hebrew spoke to me in a dream saying Jake Jacob and I said Here I am and he said now listen the angel of God

1:53

spoke to him in a dream so remember the angel of God is the one speaking he says he RAM and he said lift up your eyes now

1:59

and see all the rams which leap on the flocks are streaked speckled and grace potter we just went through this for I

2:06

have seen all the Laibon is doing to you I am the God of Bethel now the angel is

2:12

speaking and now the angel says i am the elohim of Bethel do you know what Bethel

2:19

means it's made of two Hebrew words bet and L the house of God I am the Elohim

2:25

of the house of God where you anointed the pillar and where you made a vow to me now arise get out of this land and

2:32

return to the land of your family so how many can recognize there that don't need

2:38

a PhD that we've got a problem on our hands because it says that the angel the

2:44

dock God is speaking and the angel instantaneously turns around and calls himself the Elohim of Israel the Elohim

2:51

of the house of God and he even goes beyond that says that you made a vow to me Genesis 48 15 and he blessed Joseph

3:00

and said got God before whom my father's Abraham and Isaac walked the God who has

3:07

fed me all of my life long to this day the angel who has redeemed me from all

3:12

evil bless the lads Jacob is blessing a frien and menasha and the whole hand

3:20

crossing the whole thing and it says that God is doing this the God of Abraham the god of Isaac the God of

3:25

Jacob thank you Saddam and he said the angel is redeem me from evil now I don't

3:31

know about you but angels have no ability to redeem this is a big problem

3:38

by the way how many know Gnosticism jewish not some of the first century this is one of the problems of the

3:44

Gnostics you find this in Colossians chapter 2 it's a dead giveaway who's talking because the end of chapter 2

3:50

gives away their worshipping angels where do you think they got the idea

3:56

from the only thing they had was the Tanakh at the time and so you've got this concept of this angel of the Lord

4:03

or this angel of Yahweh but there is a transfer there is a transference of identity between the angel and Yahweh

4:10

himself Exodus chapter 3 verse 2 and the angel the Lord appeared to him and a

4:16

flame of fire get this from the midst of the bush we talked about this the bush is burning miss Moses experience and

4:22

it's the angel of the Lord that's in the middle of the bush and it says so when

4:28

the Lord saw that when Yahweh saw that he turned aside and looked God called to him from the midst of the bush and said

4:34

Moses so the angel of the Lord is the one that's in the midst of the bush that appears

4:39

Moses but it's God that speaks so we only have one of two choices either the

4:45

age of the Lord is God or there is an angel and God both in the middle of the

4:50

bush and they're swapping names whenever they want you laugh but that's exactly

4:57

what's happening then we went into the targa mean we went into the Aramaic translations of the Hebrew and in first

5:05

Templeton our Second Temple times during the time of Yeshua in the synagogue's they would read it from the Hebrew Torah

5:11

and then they would read from the targets ok like its organs of Jonathan Ankylos they would read from the Aramaic

5:18

version because that was the language of the day the very common spoken language of the day and it was most understood

5:25

more understood same thing today most people most use do not know Hebrew and so they do the the the services in

5:32

Hebrew but they'll also do some in English so people can understand same exact thing so here's what it is this

5:38

was the Hebrew I'm gonna read you the Hebrew and then the targum that air Mac translation so you can see what their

5:44

perspective was what they thought these verses meant Genesis 28 20 we just read

5:49

this or this week's Torah portion then Jacob made a vow saying if God will be

5:55

with me then the Lord shall be my god but then in the taärgons it says this this is Jewish guys this isn't people

6:02

messing with this this is there txt if the word of the Lord will be my helper the Lord shall be my god they changed it

6:10

changed it there was an understanding that it was the word that was doing all these things let's check it out see if

6:15

that's just an isolated incident Exodus 1431 the Hebrews says and they believed in the Lord but the air max says they

6:20

believed in the word or the memory of the Lord excess 20 verse 1 Hebrews says

6:27

and the Lord spoke all these words but the air mixes and the word of the Lord spoke all these words timeout we have a

6:33

literary problem words don't speak so

6:38

it's one thing to say God spoke these things buts noticing that say another thing to say and the word of the Lord

6:45

spoke these things that's personification is what that word is

6:50

it's personifying the word quote-unquote like a rock the

6:56

rock said that doesn't make sense it also doesn't make sense to say the word said no somebody had to say a word but a

7:02

word itself doesn't speak it doesn't have that ability or does it and so the

7:09

point of we went through this for an hour is to show that in the mind of the Jewish believer are the Jew at the time

7:15

believer are unbeliever doesn't matter in their mind most of the work that was

7:22

done in the tanakh the Old Testament dealing with the people of God was done

7:27

by the word that's why they interchanged it and they did personify it this was

7:34

not and I'm going to show that to you a little bit later so the member of God

7:41

check this out according to the taärgons in Aramaic the memory of God the Word of God is found walking in the garden

7:47

delivering his people from Egypt administrating covenants speaking on God's behalf Gibbs commandments is the

7:53

helper it's called the helper and is called the shield the word is called all

7:58

these things so you're a first-century Jew you don't believe in Yeshua maybe

8:04

never heard of them but every week you're going to shabbat service like you

8:09

are today and they're reading from the Torah and weekend and week out year in

8:14

and year out there hearing the word of the Lord is doing these things and by

8:21

the way have you ever thought I mentioned this two weeks ago but have you ever even stop to think that the Word of God is actually walking in the

8:28

garden God has legs apparently in

8:34

Genesis because they heard him walking in the garden so he wasn't just like floating along on a hovercraft he was

8:43

walking means he had legs first time in your Bibles that God is actually flush

8:52

no way to get around it you could say it's a spirit spirit must had legs

8:57

because it made noise the word no

9:02

question about it in the mind of the Jew not the Christians didn't exist yet haven't gotten there yet in the mind of

9:09

a Jew the Word of God was Yahweh Jeremiah 111 will prove it moreover the

9:15

word of the Lord came to me saying you can look this up it's in your own Bibles I think this is New King James the word

9:21

of the Lord came to me saying so the word came to Jeremiah same Jeremiah what

9:28

do you see and I said I see a branch of an almond tree then the Lord said to me

9:34

a tone I Adonai is only used for deity

9:40

the supreme deity Yahweh then add and I said to me you have seen well for I am

9:45

ready to perform my word so the word is

9:50

equal to add on I according to Jeremiah and this is a very well-known concept in

9:56

Judaism it's not a well-known concept in Christianity or even in Messianic Judaism today or Hebrew roots for those

10:04

that are in Hebrew roots that this is totally foreign to most of them this concept that the Judaism actually

10:11

believed there were sects of Judaism that fully believed in what I'm about to

10:16

show you which is going to be I think really amazing the concept of a plurality within the Godhead don't turn

10:24

off your television yet be open-minded you don't know everything right neither

10:32

do i but let's begin who rides on the

10:38

clouds who rides on the clouds the Holy

10:44

comes right riding on the clouds shining

10:51

like the Sun let the trumpet call right Paul Wilbur made that song famous now

10:58

you're all just want me to keep going right amen are you sure Psalm 68 33 says

11:06

to him who rides on the heavens of heavens which is clouds in Hebrew which

11:12

were of old indeed he sends out his voice a mighty voice Isaiah 19 1 the

11:18

burden against Egypt behold adoni rides on a swift cloud and will

11:23

come into Egypt Psalms 104 3 says he lays the beams of his upper chambers in

11:29

the waters who makes the clouds his chariot who walks on the wings of the wind in Deuteronomy 3326 as this there

11:38

is no one like the god of gesture in Jerusalem who rides on the heavens to

11:45

help you and in his excellency on the clouds now before you say well that

11:50

doesn't mean a whole lot to me you need to know something that is absolutely critical to understanding these passages

11:56

would it be interesting to you to learn that in paganism and in Egyptian

12:03

theology that this phrase was an idiom this was a well-known idiomatic

12:09

expression before this was penned for

12:15

the Sun God it was the Sun God who was

12:21

said to ride on the clouds now that doesn't mean that you know he's up there

12:26

with a little harp and he's just like hanging out on the clouds riding on the clouds you know no it was an idiomatic

12:33

expression a sprat expression that meant that he ruled the heavens this is why

12:39

sometimes you'll see him who rides on the heaven of heavens and sometimes you'll hear it say the same exact word

12:44

interpreted riding on the clouds it is an idiomatic expression that says he is the king and ruler of all of the heavens

12:52

does that make sense so is awesome to me to watch the scripture is being penned

12:58

and they're saying oh no by the way you pagans when you read this understand that it is our king who rides the clouds

13:05

it is Yahweh the God of gesture own it is the god of Jerusalem Abraham Isaac

13:13

and Jacob who is riding swiftly and is in his excellency ruling the heavens it

13:19

did not just mean that you get on your little horse and you're riding on the clouds and anybody could do so no one

13:27

could do so except the supreme being this is why that phrase is used only for

13:34

fail it is only used for Zeus in whatever culture it was the Sun God was

13:41

called something different it was only that head supreme sun god deity that was

13:47

the riding on the clouds it would not dare ever allow anyone else to take that

13:52

position so I asked you a question earlier I said who rides on the clouds

13:58

and you said you shua why because you read the back of the book but if what if

14:03

you didn't have the back of the book what if you're a New Testament believer and there's no New Testament 2,000 years

14:10

ago and the only thing you have is the Scriptures the tanakh the sayings the

14:16

prophets and the Torah and what it says

14:21

is the one who rides on the Klaus is Yahweh himself every Jew knew this this

14:27

is not new information to them if they know their Bible so if there are a rabbi of rabbis Apostle Paul Paul knows this

14:36

because he grew up under gham leal just to sit under gamma Lee Elia to the head tour memorized word for word most of us

14:41

can't memorize our address word for word or your social security number but he's

14:47

got the entire thing memorized word for word do you not think that this is reverberating in his mind who rides on

14:54

the clouds Revelation chapter 1 verse 7 says behold he Yeshua is coming with the

15:03

clouds and every eye will see him even those who pierced him and the tribes of

15:08

earth will mourn because of him even so amen you draw whatever conclusion that

15:14

you want to make from that but there is a idiomatic expression that meant one

15:20

who rules the heavens and it is directly attached attached to the son of the

15:25

Living God coming at the end of time to judge people but that scripture alone

15:31

let's not rely on Matthew 24 30 let's add to it then the sign of the Son of Man will appear in heaven and then all

15:37

the tribes of the earth will mourn and they will see the Son of man coming on the clouds of heaven with power and

15:43

great glory only descriptions adjectives and titles given to add I Elohim of the Old Testament this is

15:52

why we had big problems in the first century when you she was walking along

15:57

when the disciples are trying to explain who he is and Yeshu is making verbiage because he's saying things ladies and

16:03

gentlemen and he's quoting the scriptures this is a scripture that he quotes they want to stone them because

16:12

they know exactly what he's saying Matthew 26 62 and the high priest arose

16:19

and said to him do you answer nothing so he's being this is his trial what is

16:25

these men what is it these men testify against you but Jesus kept silent and

16:31

the high priest answered and said to him I put you under oath by the Living Elohim by the Living God tell us if you

16:38

are the Messiah the Son of God Yeshua

16:44

said unto Him it is as you said nevertheless I say to you hereafter you

16:49

will see the Son of man sitting at the right hand of the power and coming on the clouds of heaven now folks you're

16:59

Jewish you're the high priest let's hope the high priest went to Saturday school and learned that the riding of it you

17:08

get that on the way home that that riding on the clouds was something set

17:14

aside for the Supreme God of Israel which should make a little bit of sense

17:20

when they went with their response what was their response crucify him this man

17:28

is making himself out to be God why because he said that you're going to see me the Son of man sitting at the right

17:33

hand power of God that was not the problem sitting at the right hand power of God is not the problem how do you how

17:40

do I know that because its messianic and they expected the Messiah to be at the

17:45

right hand power of God that the Yahweh would use the Messiah as his power his

17:52

strength the ODE in the first letter of his name riding on the clouds brother

17:59

nobody sits in that chair it except for fair on earth and no one sits in that chariot in heaven except for Yahweh that's why

18:08

they had a big fit and told her clothes watch this ancient of days I watched

18:14

till thrones were put in place and the Ancient of Days was seated his garment

18:23

was white as snow and the hair of his head was like wool his throne was a

18:30

fiery flame in its wheels burning fire we don't even comprehend what he's looking at a fiery stream issued and

18:38

came forth from before him they daven to be you understand what that was all about in thousands upon thousands of the

18:47

hebrew actually means thousands times thousands and and really what it means literally in the Greek mind we would

18:52

just say oh wow let's see how many angels there are 1000 times 1 valley no it's infinite times infinite it means

18:59

uncountable times uncountable ministered

19:05

to him 10,000 times 10,000 stood before him the court was seated and the books

19:12

were opened compare this with Revelation

19:20

chapter 5 and following in verse 11 it says then I looked John is in the law and on the Lord's Day vision happens and

19:27

I heard a voice of many angels around the throne same exact vision the living

19:32

creatures in the elders and the number of them was ten thousand times ten thousand and thousands of thousands

19:39

saying with a loud voice worthy is the Lamb who was slain to receive power and

19:45

riches and wisdom and strength and honor and glory and blessing and every

19:51

creature which is in heaven and on the earth and under the earth and such as our indices in all that are in them

19:57

comma I heard say blessing and honor

20:04

glory and power be to him who sits on the throne and to the lamb for ever and

20:13

ever

20:18

this scripture is significant for two reasons number one it is saying that

20:23

first of all he's going through the vision that Daniel had and he's saying that there are tens of thousands same

20:29

exact moment before the throne of god and the glory blessing and honor and

20:38

glory and power is given to the one that sits on the throne and to the lamb it's

20:45

equal blessing equal glory equal honour and equal power is given to the lamb

20:51

I've got a problem with that if I'm a first-century Jew why because I know the

20:59

Torah and I know the prophets and it says that God will never share his glory with another I know that Scripture so as

21:09

a Jewish person if I read the apocalyptic writings of John I have a major issue with this because the glory

21:17

is being shared with the lamb of God that can't happen or can it that's what

21:28

we're going to discover tonight I'm not making conclusions yet I'm just and we're going through evidences so that

21:35

you can see some things so let's finish this out then the four living creatures around the throne said this amen that is

21:42

the truth of what it means and the 24 elders fell down and worshiped him who

21:47

lives forever and ever wait a minute time out we know for a fact this is not

21:55

the word for honor in the Greek unfortunately we don't see this there

22:01

can be the word worship and it can actually mean the word honor like I would honor the President of the United

22:06

States or met maybe that's a bad example but I maybe I would honor a dignitary

22:11

but i would i would honor the presidency if he came in here i would honor him in his role not to like what he does right

22:19

but says to honor those that are in authority but this is not that word we

22:25

know this because they're prostrating that's what the word worship shocked me in Hebrew it's what it means

22:31

it means to prostrate yourself before the Most High God to worship only you

22:39

only shocked you only worship Yahweh himself how do we know this because

22:47

there's another time where he tries to worship the angel and he falls in bowels before the angel and an angel says no no

22:55

you understand that I'm just like you I'm a servant of the Most High God do not bow before me the only time in

23:02

Scripture that that worship is allowed or bending or bowing prostrating before

23:08

a creature is allowed as if it's God himself and so we know and of course

23:14

that makes sense so many people where you going with this the four living creatures will clearly fall in worship the one who lives forever and it would

23:20

certainly seem that it's talking about Yahweh but the problem is is that the

23:26

context of this chapter is about Yeshua what does it say that let's go back it

23:32

says in verse 12 saying with a loud voice worthy is the Lamb who was slain to receive power and riches and wisdom

23:38

and strength and honor and glory and blessing because he lives if you read the rest of champions see that he lives

23:44

it says over and over he's lived and he's live forever more and it repeats it in verse 14 and the creatures fell and

23:50

worshipped before the lamb who is lives forever and ever unless you think that

23:58

I'm stretching things let's dig deeper that was first base you may agree you may disagree it's okay we're after the

24:06

truth there's a lot of people that would say this especially people that that

24:13

maybe they're new they're just learning about the the Christian roots of their

24:19

faith and they come out of the traditional denominational background that they come from and they begin to

24:26

throw the baby out with the bathwater because they get upset and we're emotional creatures can we just admit

24:32

that we get mad when somebody cuts us off on the highway we don't know why we

24:37

got mad were just mad he didn't slow us down we're just mad they cut us off

24:43

we're emotional creatures and we do things out of emotional habit we make decisions based on our gut most of the

24:50

time it's not on a logic it's completely out of emotion so when we come into

24:56

understanding some of these things we look back at our past and we literally throw everything out say it must not be

25:02

true and here's why because we love the 1st century Jew we love the Hebrew we

25:08

love the Hebraic line of thinking and Hebrews would never believe that there

25:13

could be to Yahweh's because of the Shema here always of the Lord of God as

25:19

one Jew the first century would never believe that there is such thing that

25:26

the Messiah could actually be God himself I used to believe in my

25:32

ignorance and lack of T of of study I used to believe that that's like saying

25:39

every Christian believes that you shouldn't dance if they meet one

25:44

denomination and you're an alien from outer space and that denomination believes that you shouldn't answer you

25:49

shouldn't even have music they're going to walk away and their impression is all Christians believe that you can't have

25:56

music and you can't dance you follow my line of reasoning so because of our 2,000 years removed from Judaism of the

26:01

first century in the 26 secs that 26 secs are groups of Judaism that existed

26:07

we assume based on what Jews believe today that there's no way that they

26:15

believe that there's possibility of a messiah that could actually be Yahweh himself would it interest you to find

26:22

and learn that we know for a fact this

26:28

was an actual debate in the first century we have rabbis that actually see

26:37

the scriptures that we went through last week and this week and they saw the

26:43

problems in the text as well they saw the fact that the angel of the Lord is

26:48

talking and all of a sudden the angel the Lord is now called god but God says I'm going to send to angel the Lord so

26:55

as he schizophrenic what's the problem what's going on the

27:01

true seekers of the faith and the ones that study the text new we've got a

27:06

problem on our hands because we can't rectify the Shema hear o Israel the Lord

27:12

our God is one with the fact that we're finding more than one disk Owen shots

27:18

you can't get away from it in the text it's everywhere we spent an hour in some odd minutes going through them last week

27:27

there was a book if you want to go into deep I put this on there it's called the two powers in heaven by Alan Segal this

27:37

is a Jewish person who wrote this book as his doctrinal thesis won multiple

27:45

awards for this book because he dug deep into first century and pre first century

27:53

Jewish beliefs from understanding the tile mood in the Mishnah the the

28:00

writings the oral traditions and law of in history of the Jews that were written

28:05

down in the Mishnah and he saw some of these things and debates and the Mishnah and said where are they getting this

28:10

from and why aren't we taught this in rabbi school and so he dug deep into extra curricular books and dug deeper

28:18

into some of the texts and discovered that this was a huge debate in the first

28:25

century this was not across the board monotheism of the first century Jews

28:32

only believe in one God and there cannot be any other plurality of that one God

28:38

there were some rabbis that said I got a problem with this verse rabbi be you explain it to me and Rabbi be said it

28:44

cannot happen cannot happen and rabbi a would say but it has to happen because the text says it explain it I cannot

28:51

explain it therefore it cannot happen and aren't we like that today we cannot

28:56

explain it so therefore it cannot happen we're just as is prideful and arrogant

29:02

as they were and so we're going to go through some of this early rabbinical

29:08

writings non believers in Yeshua mind you really important that you know this this is a conversation he says and

29:17

metal not with them that are given to change proverbs 2421 do not meddle with

29:22

those who declare that there is a second God so there is a sect of Judaism to

29:28

believe that there's a second God because this conversation is happening

29:33

Rabbi Judah son of shamone Simon said scripture says and it shall come to pass

29:39

that in all the land says the Lord two parts therein shall be cut off and die

29:44

he's referencing Zechariah 13-8 the mouths that declare that there are two

29:50

powers shall be cut off and die so what's happening the conversation is

29:56

being written from the perspective of the guy that disagrees so there was a

30:01

debate in the first century that there were two powers in heaven as how it was it was worded and this particular rabbi

30:09

says if you believe if you believe in those that believe in the two powers in heaven you're going to be cut off and

30:15

die so that what am I trying to say either side doesn't matter I'm proving

30:23

textually that there was a debate you follow me that's all I'm saying so for

30:29

those that say that Jews would never ever ever even come up with a concept those are your Christians that come from

30:35

paganism you don't know your history do your homework and you will discover that

30:41

this was very much a very strong debate as you're going to see pre-existent

30:46

messiah some and most believers that come from their denominational

30:52

backgrounds will say that the Messiah never pre-existed he existed only when he was created in earth realm are you

31:00

sure have you done your homework at that

31:05

hour this is from The Book of Enoch I'm not saying the Book of Enoch is

31:10

scripture what I improving in this from from this teaching or message is that

31:18

the debate and the concept was there he was already in their minds The Book of

31:24

Enoch it says at that our the Son of man was given a name in the presence of the lord of the

31:29

spirits before the beginning of days even before the creation of the Sun and

31:35

the moon before the creation of the stars he was given a name in the presence of the lord of the spirits he

31:42

will become a staff for the righteous this is incredible I think this is long before the New Testament guys this is

31:48

what your disciples were reading he will become a staff for the righteous ones in

31:56

order that they may learn lean on him and not fall he is the light of the Gentiles and will become the hope of

32:03

those who are sick in their hearts are you kidding me light of the Gentiles all

32:09

those who dwell upon the earth shall fall and worship before him they shall

32:16

glorify bless and sing the name of the Lord of the spirits Enoch has never met

32:21

you shua for the purpose he became the

32:27

chosen one he was concealed in the presence of the lord of the spirits

32:32

prior to the creation of the world and for eternity he has revealed the wisdom

32:38

of the Lord of the spirits to the righteous and the Holy Ones for he is preserved the portion of the righteous

32:45

because they have hated and despised the world of oppression together with all

32:50

his ways of life and habits and his good pleasure that he have me for they the

32:57

wicked kings and landowners have denied the Lord of the spirits and his Messiah

33:04

so Enoch has the rider the Book of Enoch has the concept in his mind that the

33:09

Messiah existed and was given his name before the creation of the world and his

33:15

role was laid out for him he was chosen to be the light to the Gentiles and the staff the scepter of the Lord God to

33:24

those that are righteous that they could lean on him is that not the most beautiful description of our King it is

33:32

to me and again the point is to say not to validate the Book of Enoch its to validate the fact that

33:38

literally it exists the concept of the Messiah in Judaism pre-existent let's

33:49

continue the Son of Man actually judges all and there was great joy amongst them and they blessed glorified extolled

33:56

because the name of the son of man had been revealed unto them and he that sat on the throne of his glory does that

34:02

sound familiar can you see where the disciples and some of the writers got

34:07

their terminology these are books that they read and the sum of judgment was

34:15

given unto the Son of Man and he caused the sinners to pass away and be destroyed from the face of the earth and

34:21

those that have to have led the world astray with chains they shall be bound and on their assemblage piece of

34:28

destruction they shall be imprisoned and on their works vanished from the face of the earth and from the henceforth they

34:33

shall be nothing corruptible listen for that the Son of man has appeared and has seated himself on the throne of his

34:41

glory and all evil shall pass away before his face and the word of that son

34:47

of man shall go forth and be strong before the Lord of spirits and so in

34:54

Judaism there was a concept that was developed that that there were multiple Thrones in heaven and we have Yeshua the

35:02

Messiah the son of glory sitting on this throne and giving power to judge all

35:09

mankind and so it was already understood in Judaism at the time that the Messiah

35:14

was going to judge all mankind the thought was there does the Messiah

35:21

actually sit on Yahweh's throne in those days the elect one shall sit on my

35:28

throne and from the conscious of his mouth shall come out of the secrets of

35:34

wisdom for the Lord of the spirits has given in him and glorified him so the Messiah according to Enoch is going to

35:41

sit on the throne of Yahweh did you know that if you ask any Jew today who can sit on you always thrown there was

35:47

absolutely no one no one but the King can sit on the throne

35:52

no one in his place the throne is reserved for the creator himself that

36:00

means that Enoch at least Enoch the writer of Enoch had it in his mind that the Messiah had the power the authority

36:07

that was identical and equal and shared the glory of elway the very glory that

36:12

his own scripture said can't be shared where did he get this idea from did he

36:18

make it up or was he there multiple

36:23

Thrones Daniel 7 9 now let's get back into the scriptures in the prophets Daniel 79 says I watched till Thrones he

36:31

brutes plural as it is in the English were put in place Thrones I thought there's only one God I thought there's

36:38

only one throne and the Ancient of Days was seated wait a minute was he sitting

36:45

on two thrones I know he's a big guy but maybe they should make the throne bigger they don't have to make two thrones for

36:52

him to sit on there's no mention I watched till the thrones were put in

36:58

place watch carefully we went through this for some of you that were paying attention you should already be blown away and the Ancient of Days was seated

37:05

his garment was white as snow and the hair of his head was like pure wool his throne was a fiery flame its wheels of

37:11

burning fire remember this fiery stream issue that came from before his throne and ten thousands issued to him who is

37:19

this Ancient of Days Ancient of Days

37:24

revelation gives the exact same description when John sees Yeshua his

37:30

eyes are a flame of fire he's white his hair was white as wool and his in his

37:37

hair as snow the same exact definition given to the Ancient of Days so how many

37:45

are ancient because Yeshua is given the

37:50

exact same physical appearance description as the Ancient of Days that's sitting on the throne zone now

37:58

you may say one person can only sit on a throne but that is only from your perspective because you live in a three

38:05

dimension world now if we lived in a

38:11

three-dimensional world of which we do and I'm sitting on a chair and I want my wife to sit on my lap you can visualize

38:17

that the two people could actually sit on a throne but she's not technically sitting on a throne because she's not

38:22

touching the throne do you follow me but would if it were not in a three-dimensional world we're in a

38:27

higher form of reality because after all wheels of fire don't really fit on a

38:32

throne in our dimension we don't even understand what is that for a quick getaway we don't know but in a different

38:40

in a higher dimension is it possible for the Ancient of Days and the Lord of

38:48

hosts to actually sit on the same throne

38:53

maybe we don't know the answer to that because we're not in that dimension but I want you to ponder the question of is

39:00

it possible that something can happen outside of our understanding and just because we don't understand it that it

39:05

can't happen what did I say in the very beginning this is what we do i do not understand it therefore do not exist is

39:12

this not what atheists do today we do not understand how the universe could be

39:17

created in an instant therefore it could not have been created in an instant I submit to you that Christians are no

39:22

different we are greco-roman American scientist at heart that we say we don't

39:28

understand it therefore it cannot happen and I say that you were telling the god of the living universe who has the

39:34

universe in his hand in a dimension that

39:40

you can't understand how many dimensions you think there are we don't even know but scientists have calculated if and

39:48

big if according to them if Genesis is true just at creation there's ten

39:54

dimensions just the creation there had to be ten dimensions at least just to

40:00

create the universe we only understand three four if you count the fourth

40:07

dimension model even though they say it may not exist they actually can calculate by video by computer in

40:14

mathematics a fourth dimension it's a square a cube that actually folds in and outside of itself

40:20

of the time-space continuum they know that that you can that's possible maybe

40:26

but it would take faith to believe it exists you and I are women and men of

40:31

faith so we believe that there's higher dimensions do we not so if there is higher dimensions there's higher rules

40:38

so quit putting God on your rules of your little bitty three-dimensional world he's a big guy he plays by his

40:46

rules you're only operating in there in the rule book the rule bank that he gave you does that make a little bit of sense

40:56

next week I hope to go into science of this i really want to unpack that it's just a teaser because i want to go into

41:02

proving god by science the nature of God through science would that be interesting I'm going to show you how we

41:08

can really truly understand I believe or at least get a glimpse can't understand it but if we just get a glimpse it would

41:14

be more amazing after all the more that you understand the nature of God the more you understand your nature you know why because you're made in His image if

41:22

you don't understand his nature to some degree you don't understand your own nature to some degree and that caused

41:28

you to be often degree and that's a problem look at this how many know who

41:35

rabbi Akiba is 1st century rabbi a

41:43

contemporary of Gamla L the most famous rabbi in the first century every Jewish

41:49

person on the planet knows a rabbi akiva is he's quoted all the time ask them how

41:55

many of you realize that he believed that the Messiah was pre-existent and

42:01

divine here's his ears the quote from

42:07

the Babylonian Talmud Sanhedrin 38b for those of you that are keeping track of me one throne was for himself and one

42:16

for David the Messiah which meant

42:21

divinity okay it wasn't for day it's an idiomatic expression didn't mean it was for David exactly himself even as it has

42:28

been taught one was for himself and one for David this is Rabbi Akiva

42:33

his view and the conversation goes on and they rebuke rabbi akiva you don't

42:39

really do that he's the most honoured rabbi but in this dialog they rebuke rabbi akiva because he believed that the

42:45

Messiah was divine and pre-existent and sat on a throne right next to the Most

42:52

High God you know why he believed that because he was the most honoured rabbi

43:00

which means he read the Bible more the more you read the front of the book the

43:06

more it's all over the place the concept of two powers in heaven you cannot get away from it you have to literally be an

43:13

ostrich putting your head in the sand or a person that says I do not to believe it so therefore do not true it's my new

43:21

accent get used to it it's a little

43:26

Russian I think actually hanging around the Morrisons too much but it's very

43:32

true you have to be intellectually biased to not see it because it's

43:38

absolutely everywhere and it was in the concept of the 1st century Jew we're

43:44

going to continue to see clearly the New Testament authors were very familiar with the Jewish apocalyptic ideas of the

43:51

Divine Messiah that enoch talks about how do we know that how do I know I've made a statement earlier that the

43:57

disciples read The Book of Enoch proven Jim here we go book of Jude verse 14 now

44:06

Enoch the seventh from Adam prophesied about these men also how did he

44:11

prophesied in his book that they read

44:17

same behold the Lord comes with ten thousands of his Saints to execute judgment we just read that passage on

44:25

all to convict all who are ungodly among them of all their ungodly deeds what

44:30

they have committed in an ungodly way and all the hearts things which the ungodly sinners have spoken against him

44:35

do you see the significance of this passage the significant this is why the

44:41

Book of Enoch would there was a major debate on whether to canonize it

44:47

the disciples were quoting from it multiple times this is not the first time the disciples are quoting from The

44:53

Book of Enoch as an authoritative literary source if that's the case then

45:00

that means that it formed or was a part of forming their theology do you follow

45:06

me there reading is forming their theology no different than our reading

45:11

is forming our theology Enoch was one of the commentators that they read and their apocalyptic ideas of the Messiah

45:19

was directly influenced by Enoch book itself The Book of Enoch if you go

45:26

through it teaches this it teaches the Messianic son of man is the judge of all

45:32

creation sits on Yahweh's throne which according to the rabbi's would make him

45:38

God and according to scriptures himself actually is pre-existent before all

45:43

creation and was with God in his presence for all eternity past this is

45:49

what it says this is what the Jewish people are reading in the first century which is why there's a debate is the

45:55

hope of the Gentiles in all creation will worship Him ladies and gentlemen

46:02

this is pretty heavy stuff king of glory 1st Corinthians 2 verse 8 says the

46:08

wisdom which none of the rulers of this age has understood for if they had understood it they would have not

46:14

crucified the Lord of glory who are we talking about at this point you really

46:21

think it's a trick question I understand but first Corinthians were the New Testament that's a clue who we talking

46:27

about Yeshua himself right very good i knows one of you answered online so you

46:32

shua himself is the Lord of glory so they crucify the Lord of glory who is

46:39

the Lord of glory Psalms 24 7 says lift up your heads o gates and be lifted up

46:46

on ancient doors that the King of glory may come in who is this King of glory

46:53

Yahweh strong and mighty the Yahweh mighty in battle howdy what wait a minute well Yahweh time out don't look

46:59

at this turn it off take the slide off there if you know your Bible

47:07

you were with me in our last part series of this we discovered who is actually

47:15

leading the army remember it said the

47:20

angel of the Lord was leading it was called Yahweh 70 Yahweh of hosts what

47:28

does that mean Yahweh of the hosts of heaven what does that mean Yahweh of the army of heaven so the angel of the Lord

47:37

was the one that's leading the army of the Lord so now we can go back to our slide because we got a problem because

47:44

that's who is this King of glory Yahweh strong and mighty Yahweh is the one that's mighty in battle lifting up your

47:53

heads lift up your heads o gates and lift them up o ancient doors that the

47:58

King of glory Ancient of Days ancient of doors that the King of glory may come in who is this King of glory Yahweh sever

48:07

oats the Lord of hosts he is the king of glory and they crucified the Lord of

48:16

glory from a linguistic perspective we

48:21

have a giant problem if we do not believe that Yahweh manifests himself in

48:28

the form of man as Yeshua because right here Paul a head rabbi who knew the

48:35

front of the book better than all of us combined x 10 says that it was Yeshua was the King of glory and when you go to

48:42

Psalm 27 to you 12 Psalm 24 do you believe that Paul was not quoting the

48:48

scripture he knows who the king of glory is it is King Yeshua Yahweh 78 and they

48:57

crucified do not believe that Paul is just throwing out phrases that he has no

49:04

idea what they mean that he just casually as an academic professor and Rabbi himself just accidentally gives

49:12

you shua the same title as the king glory are you serious no rabbi would

49:18

ever make that mistake Messiah is not the King of glory the one who sits on the throne Yahweh leading the host of

49:25

heaven Paul knew exactly what he was doing and uses phrases very carefully which is why he was difficult to

49:31

understand because he's pulling because most people didn't in then didn't then

49:37

know the front of the book like he did John 331 listen to this he who comes

49:45

from above is above all he who is of the earth is from the earth and speaks of

49:53

the earth he who comes from heaven is above all psalm 97 9 says for you a tone

50:05

I the most high above all the earth you are exalted far above all Elohim do you

50:14

think John who some say is the most Jewish of all the Apostles does not know the Book of Psalms does not know that

50:21

that that says that Adonai it's Yahweh that is above all the earth and he says

50:27

that he who comes from heaven is above all the earth which one is it are these

50:33

Jewish apostles apostates or do they have theology that we have forgotten and

50:41

don't realize how true it is but we can't understand it so it can't be true

50:50

Zeya 44 thus says Adonai king of Israel and his

50:56

redeemer the lord of hosts I am the

51:01

first and the last beside me there is no God let's break this down thus says the

51:08

lord king of Israel Yahweh himself and his Redeemer Yahweh 7 oat this is a

51:15

problem ladies and gentlemen we got to Yahweh's in one verse which one is which

51:20

we got the Yahweh king of Israel in the Yahweh Lord of Hosts how do we know it's Lord of Hosts cuz it's already said

51:27

Yahweh 70 210 times in the Tanakh itself we know it's Yahweh but it says the king

51:33

of israel adonai who's the king of Israel we know this is Yeshua nobody on

51:38

earth that's a believer in you she would say that the king of Israel is not Yeshua but the king of Israel is Yeshua a tone I it calls him a Don I right here

51:46

and the Redeemer nobody would say that issue is not the Redeemer yet there are people that believe in Torah and people

51:53

that believe in the scriptures that call upon you shua and say that he's the Redeemer but he cannot be Yahweh and I

52:00

say you don't know your Bible you don't know your history and just because you

52:06

don't understand it doesn't mean it's not true you may not understand string

52:13

theory you may not understand physics you may not understand the universe you

52:18

may not understand how the universe was created mr. Christian but you believe

52:23

that why are you picking and choosing

52:28

because you are favorable to the Jewish theology you're picking their theology

52:36

they don't even believe in the Messiah yeah because they don't believe today

52:42

that there's two powers in heaven you say you're going to side with them and I

52:47

call you a Judy Iser that is the definition when you take a Jewish

52:55

theology and you make it scripture just because it's Jewish ladies and gentlemen

53:01

why you to take your hat off cut your head open check your brains in at the door I don't mean to be harsh but ladies and

53:08

gentlemen theology is important we're talking about the nature of our God here we don't just pick and choose scriptures

53:15

and say this can't happen because I don't understand it or this can't happen because I used to believe that in

53:21

Christianity in my denomination oh because the Baptist believe this it can't be true how arrogant have we

53:32

become to say that just because a people group believes something that you've never studied on your own and it can't

53:39

be true my Bible makes it abundantly clear in a court of law hands down it

53:44

wins the Lord the king of Israel who is called Yahweh and other scriptures and the Redeemer is called Yahweh of hosts

53:51

we've got to Yahweh of Israel and Yahweh the Redeemer I am the first and the last

53:56

which one's the first in the last the rabbi's had this question which one's

54:03

the first in the last or is one the first and won the last besides me there

54:11

is no Elohim there is no God which one there's two then we have an interesting

54:19

verse in the bread out of Shawn revelation when it says in 117 and when I saw him Yeshua I fell at his feet as

54:26

dead but he laid his right hand on me saying to me do not be afraid I am the

54:33

first and the last I am he who lives and was dead and behold I am Alive for

54:39

evermore chapter 5 they worship it one who lives forever more it's quoting this amen and I have the keys of Hades and

54:45

death time out Isaiah says it's Yahweh

54:51

is the first in the last the Alpha and Omega the beginning and the end yet Yeshua the Messiah is told that he is

54:59

the first and the last how can they both be the first and the last unless you

55:05

shua was there before the creation of the world as the word memory of God

55:11

inside Yahweh is Yahweh comes out of Yahweh cloaks himself in humanity

55:18

and says I is the man you've been talking and reading about follow what I

55:25

say and the Christians say well you sure didn't quote the Sabbath in the New Testament so therefore we won't do it

55:30

but they'll believe that Jesus is God and I submit to you that if you believe that Jesus is God mr. or mrs. Christian

55:36

then he wrote all of the commandments so

55:41

when Jesus on earth says you should do what I say if you believe that he is

55:49

Elohim of Israel the God of Abraham Isaac and Jacob you better write down and believe and do everything he said

55:56

don't tell me mr. and mrs. Christian that you believe that Jesus God and say that well he didn't say this he didn't

56:02

have to he already did and he wrote it down and he was there with Abraham in

56:10

the tent he was there when he went with him to Sodom he was there with Joshua

56:17

showed up in the burning bush he was there and he walked in the garden as the member of the word of God he was there

56:23

when his arms stretched out he was there because the Word of God is the arm of

56:29

God in the earth realm in our dimension the rock try to finish up here shortly I

56:37

know I'm going long I apologize jesus answered and said to him blessed are You Simon bar Jonah for flesh and blood has

56:44

not revealed this to you but my father who is in heaven and I also say to you that you are Peter and on this rock I

56:50

will build my church and the gates of Hades shall not prevail against it Catholics used this scripture he's

56:57

saying Peter keifa's which means ROK little ROK you little rock I'm going to

57:03

build the rock upon this rock I'm going to build my ekklesia my sembly that's

57:10

what he's saying but here's what I want to pull out he's calling you shuo says

57:15

he's the rock isaiah forty four it says is there a god besides me indeed there is no other rock I am the rock called

57:25

The Rock of Ages and Yeshua uses that act title so we got a problem either

57:32

Yeshua is Yahweh or he is in big trouble when he dies on the cross and stand

57:38

before God and God said look you're the rock oh this is a good one according to

57:46

Christians this is the pivotal verse that people use to prove that your shoe

57:52

is you always so let's walk through this and find out because this is a massive debate and I think it's piece of cake personally Psalm 110 one says they're

57:59

Yahweh the Lord said to my lord which is adoni which means my lord a don't is

58:06

Lord when you add the eye on it means mine so it's my lord sit at my right hand until I make your enemies your footstool so Yahweh says unto a donee

58:15

sit at my right hand till you make your enemies your footstool and people will say well let's just go through the

58:20

masoretic text which is a thousand years later after you shua clearly shows that

58:27

the second Lord is pronounced ad Dhoni instead of at or not so those that debate so if a Jew and a Trinitarian

58:35

Christian let's say and I've watched these on YouTube though debating this is the versed a debate over the rabbi will

58:41

say the masoretic text clearly pronounces adoni and a donee means my

58:48

lord it does not ever mean my god or Adonai I don't I this says the rabbi if

58:54

it's I don't I it would mean God always would be the supreme deity but because

59:00

it's pronounced in the master architects add to me you are clearly wrong mr. mrs.

59:06

Trinitarian so the argument goes but mr.

59:12

rabbi I would like to point out and I don't understand why Christians that are debating people like this do not point

59:18

this out this is such an easy argument here's the problem with that logic

59:23

there's no Val pointings in the original language the masoretic text is a

59:30

thousand years later and the rabbi's added the valpo knees after they knew

59:36

that there's a sect and Christian Judaism called the way the Christians that believed that Yeshua was

59:43

the one that they debated about the divine Messiah they can't have the text

59:49

saying Yahweh said unto the Lord God so

59:54

they added a vow pointing that changed it from a Don I because would it interest you to discover that the word

1:00:00

adoni and the word Adonai are the same exact word in Hebrew the only difference

1:00:05

is a dot of a pointing just the valpo

1:00:11

nning changes how you pronounce it so the text breaks down completely adoni is

1:00:20

found in reference to God in more than one place even if it was a donee the

1:00:25

debate is it can never it's never I saw this on youtube the rabbi said is never ever used according to God it never

1:00:33

referenced or God hey that's two in one

1:00:38

day I'm impressed but it is I found it in more than one place i dony is

1:00:45

actually referencing God itself and we don't have time to go in it but it is there on more than one occasion Yahweh

1:00:51

himself is used at dhoni is used in referring to God so it is possible

1:00:57

either way it doesn't really matter why because in verse 5 it says this only

1:01:05

four verses later the Lord and that one is a tone I in the masoretic text is at

1:01:12

your right hand he shall execute kings in the day of his wrath ladies and

1:01:18

gentleman know your Bible who is afforded all judgment in the earth yu Shu himself and what's it saying Adonai

1:01:26

is at your right hand what is every mess messianic scripture prophecy all the way

1:01:33

from Genesis to revelations say is sitting at the right hand of God is the Messiah it is the Messiah that sits at

1:01:41

the right hand that executes the judgment and right here in verse 5 it says it's Adonai Adonai is at your right

1:01:49

hand can't be the big guy he's on the left hand

1:01:54

Anton I is at your right hand he shall execute kings in the day of judgment and yes I do understand it's an idiomatic

1:02:01

expression of power i Doan I is the power of the most high god that doesn't

1:02:08

make sense either unless there is two powers in heaven and they are one do I

1:02:15

understand it no do I understand calculus I stopped before calculus

1:02:21

trigonometry geometry understood gym geometry understood Algebra I understood

1:02:26

calculus I didn't see the point psalms

1:02:32

110 1 the Lord said to my lord sit at my right hand ladies and gentlemen the ad

1:02:37

Dhoni a verse 1 is Adonai of verse 5 how did they not see that I do not know

1:02:45

we're almost done the Lord is that your right hand he shall execute kings in the day of judgment and John 5 says for the

1:02:52

father judges no one committed all judgment to the son that all should honor the Sun so the Sun must be a tone

1:02:59

I do you see the progressive logic it's easy to see it's undeniable a denies the

1:03:06

one that judges watch this judge is 611

1:03:11

now the angel the Lord came in sat under the terebinth tree which is in Oprah and belong to Joe Ashley Abby's right while

1:03:19

his son Gideon Thresh wheat in the winepress in order to hide it from the Midianites and to angel the Lord appeared to him and said to him the Lord

1:03:26

is with you you mighty man of Valor Gideon said to him oh my adone if my

1:03:33

lord okay now it's just a human if the Lord is with us if Yahweh is with us then why is all this happened to us then

1:03:41

Yahweh turned to him so the angel is speaking and Yahweh turned to him and

1:03:48

said go in this might of yours and you shall save Israel from the head from the hands of the Midianites and have I not

1:03:53

sent you and you always said to him surely I will be with you and you shall defeat the Midianites as one man now

1:03:58

Gideon perceive that he was the angel of the Lord who the one talking Yahweh do

1:04:05

you see this it's everywhere you can't get away from it it's like visa it's everywhere you

1:04:11

want to be in the Lord said to him surely I will be with you and you shall you defeat the Midianites they said I I

1:04:18

now perceived that he's the Angel the Lord so Gideon said alas o Lord God for I have seen the angel of the Lord face

1:04:24

to face and lived as what he means to say that's why the Lord I don't I said

1:04:29

to him peace be to you you will not die you saw the Angels face he's talking to

1:04:35

the angel we know that he's literally talking to a human being how do we know

1:04:41

that because he calls him adone he thinks that he's a human he's looking at the face of the angel in the old said he

1:04:49

realizes it's Yahweh i Doan I speaks to him here's an important point I made

1:04:57

over and over the angel the Lord came to Gideon as a human being and it wasn't the first time it's all through the

1:05:03

scriptures there is a theophany there is a the Creator shows up Yahweh shows up

1:05:12

in a human form with real hands real arms real legs even eats dines 3 dine

1:05:20

with Abraham the word has human attributes Jeremiah 14 then the word of

1:05:27

the Lord came to me saying so the word of the Lord comes and speaks then the Lord put forth his hand and touched my

1:05:34

mouth and the Lord said to me if human attributes was a real hand of fake Han or was an imaginary hand but there was a

1:05:41

real hand that touched his real mouth again Isaiah 42 8 case you don't believe

1:05:48

me I am the lord that is my name and my glory I will not give to another nor my praise to carved images yet John 71 says

1:05:55

yu Shu spoke these words lifted up his eyes to heaven said father the hours come glorify your son that your son also

1:06:00

may glorify you and now o father glorify me together with yourself with the glory

1:06:06

which I had with you before the world was how do we not see this how did I not

1:06:14

see this in conclusion the Tanakh the Old Testament definitely

1:06:20

teaches and supports the concept of a plurality within the Godhead we don't

1:06:26

have to understand it it's texturally sound the second Yahweh appears at times

1:06:33

in human form it's textually factual the

1:06:39

disciples of you Jesus Yeshua were familiar with the concept of the memory or the word of Yahweh being divine as

1:06:46

many Jews of that they believed in the concept of to Yahweh's being one without violating the Shema and the plurality of

1:06:58

the Godhead listen did not originate in paganism don't believe everything you

1:07:05

read in Google don't believe everything that you that you read in these Hebrew roots blogs I think they're smarter than

1:07:13

God himself because they find a Trinity or a plurality of a Godhead in paganism

1:07:20

of course you're going to find a plurality in paganism where do you think they got the idea from who is first the

1:07:29

chicken or the egg Yahweh himself is was first ha Satan takes what is good and

1:07:35

twists it name a theology in occultism that you can't find in the Bible I can

1:07:41

find it in the Bible how do I know I just take the reverse of their theology now find it Yahweh is is truth hasa ton

1:07:49

is nothing he steals the truth and tricks us by twisting it so of course

1:07:55

there is a plurality in paganism but this predates the paganism because the

1:08:03

debate goes all the way back as far as we can find is past 150 be see that this

1:08:10

debate was happening and there are some scholars I believe that went way past that we just don't have any record of it

1:08:16

if it's a hundred fifty bc it's all the way back to the subdue j'en in 250 BC of

1:08:22

the Dead Sea scrolls in Qumran all this to say this

1:08:27

for those that do not believe that it is possible for you shoo it to be yahweh you have a very very steep road ahead of

1:08:34

you to prove that because there are Jews in the first century that believed that and they ended up being called the

1:08:44

disciples they penned these words you can't have Yeshua saying glorify me with

1:08:51

the glory that you had that I had with you before the creation of the world if

1:08:56

he didn't exist before the creation of the world and share the glory that the Bible says God doesn't share and he

1:09:02

doesn't accept with himself you don't

1:09:07

have to understand how I can take a cluster of grapes that's made up of a hundred grapes and call it a cod and say

1:09:14

it's one you say no it's not oh yes in

1:09:19

Hebrew it's one it's many grapes but it's one cluster they're unified it's a

1:09:27

HOD I can tell you right now you already have this concept if you're married the

1:09:36

Bible says that you are one you are a HOD with your spouse but you're too how

1:09:43

many of us have even taught this that from God's perspective he sees how many

1:09:48

one why do you think he made Adam and Eve together first he's teaching the

1:09:57

concept of the Godhead when did he said I make man in our image Adam and Eve are

1:10:06

inside one another one was Eve not there or was she Eve was definitely there why

1:10:13

because the scriptures say he pulled her out so in a different world in a

1:10:20

different creation before the fall even before the creation the separation of Eve there's a gorgeous beautiful pattern

1:10:29

of what God is like he is like two beans in one that what at some point in the

1:10:37

future would separate and be clearly to that would once again

1:10:45

come back and be one so tonight in this

1:10:55

part of this series the game and the goal was to show you persuasively the

1:11:02

Scriptures how big your God really is that there really is a plurality within

1:11:10

him that you can't figure him out with your greco-roman mindset to say God is

1:11:15

this and God cannot be this that is like

1:11:22

a worm saying that there cannot be a bird because he's never seen one because

1:11:31

he lives underground and he cannot see up but oh boy does he know it when he's

1:11:37

judged the bird swiped down and eats him

1:11:43

alive in the same way those that do not

1:11:48

believe that there is a plurality within the nature of the Most High God will one

1:11:53

day see that plurality when he shows up on the clouds but they might just be swallowed because the nature of God is

1:12:02

that important that we understand at least give open credence to what the

1:12:08

Scriptures have to say so in this in conclusion this week I want you to see

1:12:16

that the ideas not only there is real not only is it real it's amazing it's

1:12:24

amazing it defies the laws of our physics and I like that because any God

1:12:32

that can fit into my understanding and the laws of physics is no God that I want to serve he's a god the same size

1:12:39

as me and that's not very big but a god that defies the laws of physics where

1:12:45

two can sit on one and two can act as one and be in two places at one time it be the same under the same thought

1:12:50

process mind control and will is a God that I can't understand and therefore I say I

1:12:56

don't understand it I shamma so hear o

1:13:02

Israel the Lord is one but it doesn't

1:13:08

have to be from your perspective because he defines one his way Yeshua's last

1:13:17

breath one of his last prayers ever was what father make them one was he saying

1:13:28

make them God now he's showing his heart of what the nature of God is it is a cod

1:13:37

it is unity this is why mishpacha in

1:13:42

this congregation it is so critical why

1:13:47

so critical that we have unity that love is the pinnacle of our life because

1:13:55

theology means nothing the nature of God is nothing if it is not bannered based

1:14:01

soaked in love that's lie it's a bigger

1:14:09

God that you serve if you believe that Yeshua is one with the father in nature

1:14:16

and essence because then you've got the creator of the universe giving himself

1:14:24

to die for his creation it's way bigger

1:14:30

than some really good guy it is my king

1:14:36

and my lord is the one who created me that is impossible to see the breadth of

1:14:42

even his creation that chose to step out of his divinity take on and cloak

1:14:50

himself it says in the likeness of God and the Equality of God of that which we

1:14:56

cannot understand it says I believe they wrote it exactly the way they believed it and it was that God that we serve it

1:15:05

died for us and rose again and he ascended back to his rightful throne and sits at the

1:15:13

right hand power of the most guy god that he came from with it