

0:00

[Music]

0:07

so [Music]

0:32

okay pop quiz tonight how many of each did noah take on the

0:37

ark how many of each animal did noah take on new york how many of you been in sunday school growing up okay

0:44

and how many have seen the pictures paint on the walls of two by two and two by two and even songs that go two by two

0:51

i won't try to sing the two by two song but but two by two

0:56

well would it shock you to to learn that that is not the truth or the whole truth

1:02

so help us god that is a it is it's not all of it and so we're going to dig back into the

1:07

scriptures tonight and find out what the scriptures say about just this introduction pop quiz let's go

1:15

back to genesis chapter 7 verse 102 it says then yahweh said to noah come into the ark you and your household

1:22

because i have seen that you are righteous before me in this generation what his righteous means means that he

1:28

did what yahweh told him to do okay you shall take with you seven each

1:34

of every clean animal a male and his female and two each of the animals that are unclean a male and his female so

1:42

isn't that interesting that that we've all grown up with the concept of two by two and i will be honest with you before i study this i i never in a million

1:48

years i thought it was hard enough to fit two by two into that arc much less that there was seven of each of the

1:55

clean animals so that ark is far bigger than i thought it was and yahweh is far more amazing

2:02

to be able to fit all of the world's population of the animals in that ark so

2:08

why is it that he said seven of every clean animal and two of every

2:14

unclean animal i want to propose this topic to you tonight i want to propose this this

2:19

concept to you tonight that that's there is something in the scriptures even

2:25

in genesis that's uh it's mysterious because we don't see the word clean and unclean

2:30

until the levitical law is given on mount sinai so let me ask a question how on earth

2:37

did did noah know or even have the concept that there is such thing as clean animals and

2:44

unclean animals we're going to dig into this this evening

2:49

let me ask a question does god care about what we say he does yahweh cares about the things

2:55

that comes out of our mouth does he care about what we do absolutely no question about it from

3:01

genesis revelation it's all about what we do how about what we think

3:06

most importantly we thought we learned about this a month or so ago through the great uh deception that yahweh cares

3:12

about what we think and so does the enemy and the enemy loves to get into our mind and bend it back towards the

3:18

tree of knowledge of good and evil how about what how we dress oh that's a yes i didn't get very many

3:24

amens on that he does care he wants us to be modest he wants us to represent him if he didn't

3:32

care folks how we dress if anyone ever tells you that yahweh does not care how you dress then why did he spend chapters

3:39

telling the priest exactly how to dress before him why is it that he told them not only

3:44

which clothes to wear i think it would been enough to just say here are the garments put them on in whatever order you think is cool

3:51

but he told them exactly what to put on first second third fourth even the colors and the types of fabric that he

3:58

wanted yahweh cares about the very fiber no pun intended of your being

4:06

how about what we see he cares about what you see he cares about what you see he cares about what

4:11

you see i said it three times and if you're a rabbi uh you study judaism you know that's important when yahweh says

4:17

something more than once so listen up because he always says that that the way it comes in through the eye gate will come out through the mouth gate it'll

4:23

come out through the heart gate in the days where i raced motorcycles

4:29

and i've said this a million times but i'll say it again for somebody that hasn't heard it when you race motorcycles or you or you

4:35

drive cars actually this is way more a better analogy for those that are teenagers how many teenagers out there driving cars

4:42

today any teenagers out there driving cars no no not that you feel like a teenager

4:48

like you really are a teenager

4:56

well here's something that i learn every single day and i'm not a teenager but i do this but did you know that what you look at that's where you go

5:05

how many have had your wife hit you in the shoulder while you're driving honey stay on the road

5:11

i always tell my wife why do you think they put the bumps on the side of the road they're for me what do i need to look

5:17

for all i gotta do is wait for the sound and i know i'm out of line it's kind of like a street shofar really

5:26

what you look at is where you're going to go when i raced motorcycles if i came around a turn and i saw a big rock there

5:32

and it brought fear into my heart guess what if i looked at that rock i'd hit it every single time so my nice

5:37

brother-in-law comes up to me one day and says jim don't look at it and you won't hit it

5:44

and it's 100 percent fact every single time that i saw a rock or a big root or

5:50

a tree limb that's fallen or a worst case scenario a tree that is kind of halfway over the trail that can

5:57

hit you like a baseball bat that if i didn't look at it i never hit it every single time

6:03

i still looking at the corner of my eye but if you don't look at it you won't hit it so where you want to go in life

6:09

is dependent on what you see it's what you look at this is why the way that you look at the scriptures is

6:14

so critical because how you see the scriptures is how you're going to live your life and how you live your

6:21

life is how you're going is how your life is going to be determined whether it will be successful in his eyes or not

6:27

so if you don't see properly and you have scales on your eyes or you don't interpret the scriptures the way that

6:33

yahweh penned them you will go in a different direction that's not intended and you will hit a tree or a rock

6:40

and then you will wake up and you'll start praying asking the father why did you why did you hit me with that rock why did you let that tree hit me

6:48

never even considering that maybe you're not looking straight he cares about what we see

6:54

how about what we hear sensitive subjects he cares about what you hear where are you at and what you

7:01

were listening to from music to people to conversations that aren't unholy what

7:06

you listen to what goes in your ear goes right into the seven inches that causes you to act

7:13

this seven inches it's a game of seven inches as they say in golf

7:19

and it's incredible how the father can get into your mind and and and and

7:24

cause you to go in this direction and it's incredible how the enemy can get into your mind and cause you going another direction and both times you

7:31

don't even have a clue you're being used and that may mess with your mojo

7:38

doctrine but i want to assure you that yahweh can use you and you don't even know it

7:45

how many believe that that you can minister to someone and not even know it

7:50

and you don't even know what you said how many have said that person doesn't even know what he this just said

7:57

they just said something that that uh you don't even know i give it a perfect example maybe not a perfect example but

8:03

today on the way here uh heard a song come on the radio when the stars burned down i think is  
8:09

the title of it and uh and i was singing at the top my lungs with my kids in the car  
8:15

and i and i said father what an amazing song this is this would be awesome if we  
8:21

could sing this in worship i had no idea that deanna had picked that song out to sing tonight  
8:28

now do you think that was a coincidence no not at all the father  
8:34

moves in mysterious ways be careful of what you hear how about where we go  
8:39

important where we go well let me ask you this if he cares about all those things what we see  
what we hear what we  
8:45

do what we think what we listen to what we dress in all of these things are you are you telling me  
that he  
8:51

doesn't care about what we eat every single topic that can be found in  
8:58

human nature today we no christian or religious person alive would say that  
9:04

that any deity much less the king of the universe the god of abraham isaac and jacob doesn't  
9:10

care about a part of our life i have not met anybody yet that would say that god doesn't care  
about a part  
9:16

of me he says he knows every single hair on your head and he has it numbered  
9:22

so he probably cares about what kind of shampoo you use too but that's a different topic  
9:28

make sure it's organic let's find out if he cares about what we  
9:34

eat well tonight's message is called to eat or not to eat  
9:40

that is the question does god care about what we eat because i cannot tell you how many times  
9:45

i have had people tell me and i have to say that i was on their side of the fence once it took me  
three years to  
9:52

study this topic three years two and a half of those years were out  
9:57

of rebellion because i didn't want to study the topic but i did study this topic for for for  
10:04

several years and i've been on the other side to say and defend that god doesn't  
10:10

really care he he loves he wants you to enjoy everything that he created well let's

10:15

find out tonight what the scriptures actually say so can we start off by agreeing that we are only going to allow

10:21

the scriptures to be our final authority we are not going to read into the

10:26

scriptures we are going to ex it's called exegesis we are going to exegetically pull from the scriptures

10:33

what the scriptures say we're not going to take what we say and i suggestly read into there what we already believe so

10:39

everyone ignore right now wherever you are take your bias and put it aside and let's

10:46

just examine the scriptures one of the things that i see all the time as a bible teacher uh specifically

10:54

a torah teacher unfortunately the number one thing that causes people to not

10:59

learn the truth is pride they will not put their pride down for just a moment to even examine whether or

11:06

not what they believe is true and so that's exactly what we're going to do tonight

11:13

if the crate let me ask a question if the crate of the universe asked you to stop eating chocolate would you do it

11:20

well you answered quicker than i would because i'd have to pray about it

11:30

so there are more holy people in the world i know that but no seriously if the creator of the

11:36

universe asked me to stand on my head and pat my tummy and chew gum all at the same time

11:43

you'd have to ask yourself that's a pretty strange request but would you do it

11:52

now see we say with our our heart with our mind with our our minds and our mouths that we would do whatever the

11:57

father tells us to do but why don't we when he says let me go on a tangent when

12:04

he says to love your neighbor as yourself why don't we

12:09

when he says to uh to go to your neighbor when you have ought against your neighbor and tell them in love why

12:14

don't we why do we go someone else and gossip so how see how easy it is see why you know yahweh's perspective in isaiah when

12:20

he says my people they serve me with my lips but their hearts are far from me meaning that they say that they love me

12:26

but they really don't do what i ask them to do and this is why first john chapter 5 if you read it says here is the love

12:33

of god those who keep his commandments because loving is doing

12:39

ask your wife if she thinks that you love her and i guarantee you it will be connected in

12:45

the things that you do for her because love is not a verbal action

12:53

a wife would rather never be told that that you love her but you display it

12:58

every single minute of the day she would prefer both probably

13:07

i love you honey all right so we agree that whatever yahweh says

13:14

we should do so let's find out what he says on this topic but first let's discover what the

13:20

definition of legalistic is because you know how many know that this term gets thrown out there oh you're legalistic

13:25

you're legalistic you wear pants you're legalistic you wear a dress you're legalistic you shave your hair you wear

13:30

it in a bun you wear a head covering you bring this to church you do a flag you don't do a flag you sit you stand

13:37

you lay down all of us are legalistic it just depends on the definition that

13:42

you use so let's get it out legalism according to webster's dictionary is a strict conformity to the letter of the

13:49

law rather than its spirit okay and so we want to discover whether or

13:56

not keeping god's commandments is legalistic so i thought this might be a creative

14:02

way to discover what legalism is if legalism is keeping god's commandments let's go through the

14:08

ten commandments shall we all right number one know other gods before yahweh

14:14

is it legalistic to do this

14:20

now wait a minute you're being legalistic are you telling me i can only have one god

14:25

how about this one do not make any graven images well what if i just only make one

14:31

jim you're being legalistic to tell me i can't have one single graven image

14:36

i think you're taking that scripture out of context how i do not take the name of the lord god's name in vain

14:43

and this is without going on a tangent a very misunderstood scripture in hebrew what this really means is do not make

14:48

any promises in yahweh's name and don't keep it because it makes his name common okay

14:54

meaning it's like regular uh it's like every other name

15:00

so if you're going to make a promise and you do so in yahweh's name keep it

15:06

it's not legalistic do not take his name in vain would you agree

15:11

how about keep the shabbat let's skip that one and come back

15:18

honor your father and your mother now it's okay every once in a while to

15:23

dishonor them right i mean it come on nobody's perfect it's legalistic to even

15:28

try how about number six you shall not murder

15:34

can you imagine someone saying that the sixth commandment is legalistic you're legalistic jim if you actually take that

15:41

literally how else are you to take it

15:47

number seven you should not commit adultery there are people that would argue this

15:52

case that it's legalism to only have one spouse do you know that

15:58

there are people in certain states that will tell you that to have one spouse is uh is

16:05

legalistic how can you say this and that and the other and unfortunately if we live in

16:11

christian circles and the religious society today does not have a strong stance on the commandment of god and

16:16

what he says goes then every homosexual advocate group out

16:22

there has our chain why because you can't pick and choose

16:30

either you're going to say that the shabbat is legal now we don't really have to keep that because if i'm

16:35

a homosexual i'm going to say well then why should i do this if you say one is is is bendable why

16:41

wouldn't this be bendable you see how that works it's hypocritical in theology either you believe it all or

16:48

you don't believe it that's why it's called god's word it's one

16:54

from his perspective he spoke it it came out all at once

16:59

only for us because we only used less than five percent of our brain as we break it down into individual words

17:06

number eight you shall not steal it's not legalistic to not steal number nine you should not lie think about what

17:12

we're saying you shall not covet no one in the right mind that believes in the god of abraham isaac and jacob

17:17

would say that it would be legalistic to break any of these commandments or to keep any of these commandments

17:25

yet amazingly the fourth commandment made it in the top five

17:30

of keep the sabbath and matter of fact if you read the the commandments

17:35

in exodus chapter 20 you will find it goes on for multiple verses

17:41

talking about the sabbath it's the only commandment of the top 10 where he goes on and on about it

17:48

and defines exactly what it means in depth

17:55

none of the other commandments does he even give give you know sub points but the sabbath he

18:01

describes it in great detail so where there's no wiggle room and leave it to us israelites we wiggle

18:08

right out of it and say oh it didn't really mean that

18:14

you're not really gonna die see how the serpent's voice even comes

18:21

deep down inside of us it comes out and we don't even know it and then we start calling yahweh's

18:27

commandments legalistic can i submit to you that it's not legalistic to keep his commandments it's

18:33

legal is it legalistic to stop at a red light

18:40

be my guest and run a red light and say you know this one's only uh it's it's

18:45

one out of every 10 is not bad that's 90 that's still an a

18:53

in high school that would have been good but that one out of ten of breaking that constitutional commandment or that state

18:59

law might get you killed

19:04

so it's just legal doing what god says to do is not legalistic

19:10

going beyond this is the definition that jim staley has for this or what the father put on my heart going beyond what

19:16

he said to do for the sake of religious piety or obeying a command without being mindful of the spirit of the command is

19:24

legalism did you know that you can obey yahweh's

19:29

commandment and still be legalistic

19:34

because the very definition of legalism is forgetting the spirit of the law

19:40

so a judge now our court system does this all the time amazing laws were created like the law

19:48

of bearing arms how many think that's a pretty good law did you know that there are groups out

19:54

there today probably one of the strongest movements in the world today with the united nations and canada

20:02

leading this i believe is they believe that that guns kill people

20:09

i agree so be gun because guns kill people or

20:14

guns can kill people therefore we should not have guns you see how that works

20:21

i say because guns kill people i should have a gun because the people that they kill are probably the bad guys

20:27

and they're not working in other in other countries other countries right now they're repealing the guns guess

20:34

what the criminals have parties it's easier to hold someone up if you

20:39

know there's not a gun in their purse so the spirit of the law is to protect

20:46

yourself you have the right to protect yourself what happens is judges are beginning to

20:51

make rulings on this kind of subject and many other subjects based on the letter and not

20:57

taking in into consideration the intent do you understand

21:03

so how did noah know which animals were clean when the law wasn't given until over a thousand

21:10

years later by the way did you know that noah would have known abraham

21:16

they lived at the same time pre-incredible thought no need to email

21:23

or write it on stone tablet and you know send it down the road tell them personally

21:29

noah's three generations removed from adam ladies and gentlemen how did he know what clean and unclean

21:35

was because he wasn't so far removed from the garden

21:40

where there was personal relationship where yahweh clearly had some instructions in the garden because he

21:46

gave them what's called the moadim the seasons the appointed times where

21:52

the sun moon and stars are used to for the feast days to set the feast days and

21:57

the shabbat we know that they had sacrifices in the garden we have cain and abel so they clearly had ideas of what sacrificial

22:04

system was and so on and so forth there was relationship there was instruction where there's instruction that's called

22:10

torah that's called learning instruction a blueprint a gps

22:16

giving us the way noah knew exactly what was clean and unclean because it was built into the

22:22

instructions of the garden that's where he learned it

22:30

so let's begin our journey through the scriptures tonight and find out exactly what the scriptures say we're

22:36

going to go through every single verse in the bible that has to deal with this

22:42

subject and we're going to unpack it and find out what yahweh has to say on this topic genesis chapter 9 verse 3 is the

22:48

very first time that it seems to indicate that man can eat what everyone says every moving thing that lives shall

22:54

be food for you i have given you all things even as the green herbs

22:59

now if you don't know context and you don't know bible hermeneutics this really

23:05

sounds we can eat anything that moves it's what says every living thing that moves shall

23:12

be food for you i'm sure he meant the poisonous tree

23:17

frog at the same time as the pit viper snake right

23:24

well let's find out let's look a little bit more carefully because we'll see something here we have to make some uh

23:29

we don't want to make assumptions we want the bible to interpret itself let me ask this is noah going to eat something that he already knows is

23:36

unclean think about that for a moment noah knows that certain animals are unclean

23:42

so you're telling me that noah ate animals that he knows are unclean

23:52

yes or no it doesn't matter you can choose whatever you want we're going to keep asking this question but now we know what happened to the dodo bird

24:00

because how many dodo birds were on the ark

24:07

maybe he ate all seven but imagine if he would have ate

24:12

a giraffe imagine if you'd ate a horse you wouldn't even have any horses today because there was only two horses on the

24:19

ark something's going on here let's let's just dig in this little bit more

24:25

carefully let's read it again every moving thing that lives shall be food for you i have given you all things even as the green herbs now let's go back to

24:32

genesis chapter 1 29 where it gives us instructions on the herbs and see if there's something to miss here

24:38

god said see i have given you every herb that's what it says in genesis 9 3 or

24:44

does it say every herb that yields seed you see he qualified the herb statement

24:51

of genesis 9 3 he doesn't have to say every herb that bears seed does he

24:56

because he already said it in genesis chapter nine

25:03

i mean genesis chapter one do you understand where i'm going with this he already gave the definition of what

25:08

you can eat as far as green herbs i'm going to submit to you that he

25:14

already gave him the definition of food

25:20

so here we have to ask the father please make up your mind make up your mind because here's what we

25:25

have ultimately if we can eat whatever we want today then this is what it looks

25:31

like in the garden he says that pigs are unclean then in genesis chapter 9 8 chapters

25:38

later we're not even 10 chapters in the bible you always changed his mind already and now pigs are clean supposedly

25:46

when you get to mooses he changes his mind again and now they're unclean when yeshua comes he dies for the pigs

25:51

so now they're clean and then when yeshua comes back he says

25:56

they're unclean again because we have scriptures condemning anyone that eats of swine's flesh or the mouse in the

26:02

millennium so he's unclean they're clean they're unclean they're clean and they're clean

26:08

unclean that's very i can't even say it that's so confusing so we have i'm going to submit that

26:14

yahweh does not change his mind that he's the same today forever and that what he says he meant from the

26:19

beginning and somehow we're the ones misunderstanding what he's saying but if you if you

26:26

read into the scriptures what you already believe that you have to have god change his mind and i'm here to tell

26:31

you that when he created the animals he knew exactly what he's doing he created some of them to vacuum the

26:37

earth some of them to absorb all the toxins and some of them for us to eat

26:43

you're going to learn some awesome stuff tonight in science in just a few minutes

26:49

somebody sing the song for me i've seen just about everything right when i see

26:55

an elephant fly remember that song how about pigs fly did you know that jesus died for pigs

27:04

and they're excited about that

27:10

i'm just making fun but the truth is i want to make fun of us as human beings and how we think in our logic because i

27:17

used to think this way think about the logic for just a moment the day before

27:23

yeshua dies the messiah pigs are unclean

27:29

but the very next day when he rises from the dead they're clean

27:35

huh toxic not toxic

27:41

what's going on in this logic that we have i'm going to suggest that pigs became

27:46

clean because we wanted to eat them so we look for scriptures to get around

27:52

it but let's talk about it for a moment let's go right to the scripture that talks about food and let's read leviticus chapter 11.

28:00

i don't have my ipad with me look at this i turn right to it so that's uh maybe that's a sign i should go back to

28:05

paper bibles all right so we're going to read and uh and i'm going to read

28:10

some of this chapter here and and and so you guys know exactly what the bible says

28:16

yahweh spoke to moshe and to aaron saying to them speak to the children of israel saying these are the living

28:22

creatures which you do eat among all the beasts are on the earth whatever has a

28:27

split hoof completely divided chewing the cud among the beast that you can eat

28:32

so it has to have a split cup hoof a split hoof and chew the cud like a deer a deer has a completely split cup hoof

28:39

and it chews the cud only these you do not eat among those that chew the cud or those that have a split hoof the camel because it chews the cud but it does not have a split hoof it is unclean to you

28:44

split hoof the camel because it chews the cud but it does not have a split hoof it is unclean to you

28:51

the rabbit because it chews the cud but it doesn't have a split hoof it is unclean to you the hair

and the pig

28:58

though it has a split hoof completely divided yet does not chew the cud it is unclean to you

29:05

they're flesh you do not eat and they're carcasses you do not touch they are unclean to you these you do eat of all that are in the

29:12

waters any one that has fins and scales so a fish has to have fins and it has

29:18

to have scales and the waters and the seas and the rivers do not eat but if it doesn't have fins and scales

29:24

in the seas and the rivers all the move in the waters any living being which is in the waters they are an abomination to you

29:29

they are an abomination to you of their flesh you do not eat and their carcasses are abomination all that have not fins

29:36

or scales in the waters are an abomination to you and these you do not abominate among the birds they are not

29:42

eaten they are an abomination the eagle and the vulture and the black vulture and the hawk and the falcon after its

29:49

kind and every raven after its kind why would he say that they're scavengers

29:55

you're eating birds that eat dead animals and roadkill

30:01

see some of this stuff is common sense i mean who is driving down the road and sees a dead skunk and goes ooh that bird

30:07

looks really honey pull over nobody

30:14

there's a reason why yahweh gave a vulture a clean head and there's no fur on its head

30:20

i won't say why but i'll let you uh figure it out okay only these you do not eat of every

30:26

flying insect that creeps on all fours those which have jointed legs above their feet with which to leap on the

30:33

earth so what does that sound like a grasshopper so you can eat grasshoppers and there are cultures that

30:38

do that good for them

30:46

i'll wait to the great tribulation [Music]

30:52

praise god these of them you do eat the locust after its kind and the solemn

30:58

locus after its kind and the hargo locus after kind you can eat a locus but all their flying insects which have four

31:04

feet are an abomination to you and by these you are made unclean anyone touching the carcass of any of them is

31:09

unclean until evening and anyone picking up part of the carcass or any of them has to wash his garments and shall be

31:14

unclean until even did you know that science that this is the only religion in the world bar none i read a science

31:22

article on this just yesterday i wish i could remember what it was i give you the the the address but you can find it

31:27

probably online but christianity or judaism the bible

31:32

religion is the only religion known to man in the history of the world to have

31:38

the most sanitary health religious system built into it

31:45

that science is just now catching up to in the last hundred years the way that god tells them to eat and

31:52

to clean things is the there is no did you know that in some religions and especially egyptian

31:58

did you know egyptians uh were said to have the most advanced culture even today secularism will tell you that

32:05

that that the egyptians had the most advanced culture but their medical practices and their health standards

32:11

were terrible terrible from drinking blood to not uh

32:16

washing before they eat and so on and so forth and look at the jewish people or the israelites all the way back in the

32:22

bible god's telling them hey by the way if you touch a dead carcass wash your body and your clothes why it stops

32:29

disease ritual or makes sense

32:35

every in verse 26 every beast has a split hoof not completely divided or does not chew the cud is unclean to you

32:41

anyone who touches their carcasses are unclean whatever goes on its paws among all the

32:47

creatures that go on all fours those are unclean to you anyone who touches their carcasses dead is what it's talking about so it

32:53

doesn't mean that you can't pet your dog okay we get emails on that makes sense but that's what says carcass okay

33:00

he who picks up their carcass has to wash his garments and shall be unclean until evening so we're not talking

33:06

ladies and gentlemen about sin here okay as far as if you accidentally touch a

33:11

dead carcass all right so if if you uh if you come across something and you don't even know it's dead i'm just

33:17

throwing this out there you have to wash your your hands wash your body and wash your clothes and you're unclean until

33:23

evening these are unclean to you among all the creeping creatures that creep on the

33:29

earth the mole and the mouse and the tortoise after its kind the gecko

33:35

and the land crocodile save for me and the sand reptile and the sand lizard

33:41

and the chameleon these are unclean to you among all that creep anyone who touches them when they are dead becomes

33:46

unclean until evening and it goes on and talks about all these different things in verse 33 it says in any earthen vessel into which any of

33:52

them falls whatever is in it becomes unclean and you break it now you may or may not know about ancient earth and

33:58

vessels but there's two kinds mainly you have those that are made out of stone and you have those that are made out of

34:04

what out of clay okay now clay is a very very porous

34:10

uh uh object and so if you have and most of the common people had clay pots and

34:16

bowls and so if you had a fly land into your or a bat or whatever a

34:22

land that's something that's unclean land into your soup bowl you're not allowed to eat it why because

34:28

the bacteria will go into you're not just not allowed to eat the soup you had

34:34

to destroy the bowl because once the bacteria goes into the pores of that bowl you can't get it out

34:40

you understand what i'm saying so yahweh is so smart he doesn't just say you can't eat the soup he says destroy

34:46

the bull now if you're just a common person and you're not very rich and you just can't

34:53

go down to walmart because you know to get another you know pot set another bowl set then that becomes a big

34:59

problem but what if you don't listen to yahweh

35:05

you want to keep your bowl or do you want to live it's totally up to you and sometimes today we're in the same situation do you

35:12

want to obey what you always says or because you don't understand that you don't want to do it or do you want to live that's why he says just do what i

35:17

say and you live you'll be blessed don't do what i say it's not my fault i'm telling you but i'm not telling you

35:25

all the details do parents have to tell their children all the details

35:35

verse 41 and every swarming creature the one that swarms on the earth is an abomination it is not to be eaten

35:41

whatever crawls on its stomach and whatever goes on all fours or whatever has many feet among all swarming

35:47

creatures like a centipede the ones swarming on the earth those do not eat for their abomination do not make yourselves abominable with any swarming

35:54

creature verse 44 for i am yahweh your elohim and

35:59

you shall set yourselves apart you shall be set apart for i am set apart do you know what that word is in hebrew

36:05

kadosh so let me read this again like you may see it in your bibles

36:11

for i am yahweh your elohim and you shall be holy and you shall be holy for i am holy

36:18

isn't that amazing that he is connecting being holy with what you eat

36:24

what that's pretty strange for i am yahweh who is bringing you up

36:30

out of the land of mitzrayim to be your elohim and you shall be set apart for i am set apart

36:36

this is the torah of the beast and the birds and every living being the creeping creature in the waters and

36:41

every being that swarms on the earth to make a distinction between the unclean and the clean and between the living

36:47

creature that is eaten and the living creature that is not eaten folks 47 verses

36:54

in the bible are dedicated to what you eat there's one that says

37:01

have no other gods but me do you think it's important

37:06

maybe maybe not let's continue but i wanted to share with you this is what the bible says these are the

37:12

instructions that it gave the ancient israelites what we want to discover in this teaching today is whether or not it's still applicable for us today be

37:19

holy first peter 1 15 this is where you heard it before but as he who's called you is holy you also be holy in your

37:24

conduct because it is written be holy for i am holy can you believe it how many knew that verse 16 of first peter

37:31

chapter one is quoting leviticus chapter 11 talking about the clean and unclean

37:37

food loss i don't know about you but as a as a cr

37:44

as a christian in my former days of apologetics and defending the bible i never knew that he was quoting

37:51

from the food law do you think that that the the the apostle that wrote this knew that  
37:57

of course he did so would you say would it be a suggestive comment or easy uh  
38:04

to agree with me that he probably agreed with leviticus chapter 11.  
38:09

to quote from something is typically normally saying that you agree  
38:14

when you say abraham lincoln said this normally you agree with it what's he saying moshe said  
this in leviticus

38:20  
chapter 11 be holy no one would accuse the author of peter  
38:26

here of misquoting or taking the word out of context  
38:32

if he's using be holy because i am holy and taking it out of the context just because it sounds  
good

38:38  
we have a big problem that means we can't trust the entire brit out of shot if apostles are taking  
the bible out of

38:43  
context agree okay let's ramp it up here john hopkins institute 1953 this is very  
38:52

fascinating there was a gentleman that that wrote a  
38:57

paper that got published in john hopkins uh papers or by the institute here in 1953 where he  
decided you know what i'm

39:04  
going to do some some research on this leviticus chapter 11 stuff he was a scientist and he took  
39:10

all kinds of unclean animals and all kinds of clean animals and all kinds of unclean fish and clean  
fish and he

39:17  
wanted to find out if there's any science behind why god said what he did  
39:22

what do you think he found out that god's smarter than we are  
39:28

here's what he said of special interests were experiments made with muscle juices and also blood  
solutions obtained from

39:35  
many species of fishes 54 species of fish were so far studied in regard to  
39:41

toxic toxicity of meat extracts  
39:46

it was found that the muscle extracts of those fishes were which possess scales and fins exactly  
what the bible says is

39:53

clean were practically non-toxic while muscle extracts from fishes without skins and scales and fins were highly

40:00

toxic for the growth of lupinus albus seedlings

40:06

he goes on to say that when he when he did a scientific studies on clean and

40:11

unclean animals what he did was he discovered that over 90 percent

40:18

of the seedlings that he tried to grow in these little petri dishes from the juices of these animals

40:24

when they were clean animals grew less than 50 percent of the unclean

40:32

animals grew it was across the board that they that the animals that were

40:37

unclean were 100 percent more toxic

40:42

there was almost zero toxicity in clean animals

40:47

so did you know that science has discovered that every single disease known to man everyone

40:53

bar none is connected to a cellular disorder of

40:59

toxicity that when your cells are toxic it releases those toxic that toxins into

41:07

the oxygen of the bloodstream and it takes it and tries to get rid of it but if it finds a weakness in the body's

41:14

bloodstream somewhere it will settle there and there now you have a hyperactive thyroid or a

41:21

heart disease or whatever every disease known to man is because of toxicity or free radical damage and go

41:29

figure we eat or not eat toxins

41:34

from the earth so for this reason alone we should we should re-look at our belief system of

41:41

whether or not god really knew what he was doing how about this did you know that pigs are the one of the highest carriers of disease in the world the

41:48

center for disease control and prevention the cdc states that more than 100 viruses come to the united states

41:54

each year from china just through pigs how many have heard of h1n1 big scare

42:00

right movies have been made about it how about mad cows are the uh what are they called not the mad cow disease the uh

42:06

there was another pig one i can't remember swine flu thank you

42:12

i can't document this because she won't go on record to say this but a friend of mine knows someone that is in the uppity

42:20

ups in the government in uh in the center of disease control and they will say that every single she told this

42:26

person off the record that every single flu known to man comes from pigs

42:31

every one of them that the swine flu is just it's marketing that every one of them they said it's

42:37

actually an internal joke to call it a swine flu because all flu is swine flu can't document it but

42:45

that's coming from a verbal how about the trichinella worm how many would like one of these to be found in

42:51

your body how many other people eat these things

42:56

did you know on fox news last year there was a lady that went in because they thought she had a brain tumor and when

43:01

they were in surgery they opened up her head and an eight-inch trichonila worm came out

43:07

trying not to gross you out but this stuff is real

43:13

what is trichinosis trichinosis what you're looking at right here is the larva of a trichonella worm now

43:20

trichonella is found in all kinds of meat but which meat

43:26

do they tell you do not undercook

43:31

pork right the other white meat i think is as they call it and the reason is is because

43:38

it's very difficult to cook out trichinosis or the trichonella worm inside of pig because of the way that

43:46

the pig's flesh is designed it's not even designed to dissolve uh into energy

43:52

the fat from a pig can't even be dissolved in a human body called hydrolysis the concept of changing an

43:59

animal fat to human energy because of just the way that a fat's flesh is put together it it absorbs the toxins that

44:06

it eats so a pig can actually eat a poisonous snake and not get killed hundreds of years ago they would take up

44:13

herds of pigs and when they want to build a golf course they would let the pigs destroy and eat all the snakes

44:19

because that's normally where the golfers shoot their golf ballses into the woods and they want them getting

44:25

killed by snakes so the pigs would eat the snakes they don't die because they can absorb the toxins so

44:31

these trichinella worms will embed themselves into the flesh of these pigs now it doesn't hurt the pigs

44:38

but if you don't completely cook it out and there are some science journals that say that uh that that that that it

44:45

actually survives in some more cases than not then it ends up in your body

44:52

and when you eat it when you eat a pig's flesh

44:57

the concept like i said of hydrolysis the process by which fat is converted to energy in the body the human body can't

45:03

convert pig fat to human energy so what happens is is the the actual

45:08

fat on a cellular basis embeds itself into your muscles into your fat and the

45:14

fibers of the of the muscle embed itself on a cellular level very microscopic level around the fat cells of the pig

45:23

so it takes on a whole meaning new meaning of you are which you eat and the body can't get rid of it it's

45:30

never designed uh to be eaten to begin with it's like eating metal

45:36

metal is not a good thing because it embeds itself even into into the parts of your brain and there are some science

45:43

journals that believe that alzheimer is because of a metal too much metal in your body

45:50

there are certain things you shouldn't eat pigs these are some unclean animals he

45:57

always says don't eat pigs crawfish lobster i love lobster

46:02

okay anyway back to the teaching i used to love lobster i can't even handle the smell of it anymore

46:09

snails shrimp vultures eagles folks this just makes sense most of them are vacuum

46:15

cleaners of the earth so now let's begin to move towards mark

46:20

to some of these scriptures that are used to support that we can eat these things because i

46:25

know many of you if you have knowledge of the bible you're gonna say well what about mark chapter seven what about colossians chapter two what about romans

46:31

chapter 14. so we're going to go through these we're going to try to do this

46:38

in this teaching if we can get through all of this mark chapter 7 please turn with me

46:44

and let's read through these the pharisees and some of the scribes

46:49

assembled to him having come from yerushalayim and seen some of him taught some of his taught ones his uh

46:57

his his disciples eat bread with defile that is with unwashed hands they found

47:02

fault for the pharisees and all of the yehudim do not eat unless they wash their hands

47:08

thoroughly holding fast the tradition of the elders is there one single place in the bible that says that you have to wash your hands before or after you eat

47:14

no this was a tradition of the elders as it says and it says in coming from the

47:20

marketplace they do not eat unless they wash and there are many other traditions which they have received and hold fast

47:26

the washing of cups and utensils and copper vessels and couches now i actually believe it's a good idea to

47:31

wash your hands before you eat it's not a bad tradition but they turned it into legalism

47:36

because it wasn't found in the scriptures then the pharisees and scribes asked him

47:41

why do you taught ones not walk according to the tradition of the elders but eat bread with unwashed hands

47:48

and yeshua answered said to them well did uh well did isaiah prophesy

47:54

concerning you hypocrites as it has been written the people respect me with their lips but their

48:00

hearts are far from me and in vain they do worship me teaching is the teachings and commandments of men

48:07

so how many places right now today we can say that that god's people across the

48:12

world are actually teaching the commandments of men as the commandments of god

48:18

we see that all the time there are religious denominations that say you can't do this you can't do that you

48:23

can't eat or you can't drink coffee where is that in the bible you can't drink coffee

48:29

you can't drink tea so they go beyond the scriptures and their interpretation and create other

48:35

commandments and doctrines and i'm not saying that drinking coffee is good or bad i'm just saying to make my point we

48:40

go beyond the scriptures forsaking the commandment of elohim you hold faster tradition of men

48:45

he said to them well do you set aside the commandment of elohim in order to guard your tradition sounds like us today

48:52

for moshe said moses said respect your father and your mother and he who curses his father mother let

48:57

him be put to death but you say if a man says to his father mother whatever prophet you might have received from me is corbin or that is a

49:04

gift you no longer let him do any matter at all for his father or his mother nullifying the word of elohim through

49:10

your tradition which you have handed out and many such traditions you do and calling to the crowd he said to them

49:16

hear me everyone and understand there is no this is here's where we get it from there is no matter that enters a

49:23

man from the outside which is able to defile him but it is what comes out of him that

49:28

defiles the man if anyone has ears to hear let him hear and when he went from the crowd into the house he taught he

49:35

taught he taught his disciples or his disciples asked him concerning the parable and he said to them are you not

49:41

able to understand do you not perceive that whatever enters a man from outside is unable to defile

49:48

him this sure sounds like it's saying that whatever you eat cannot defile you

49:53

let's be careful because it does not enter his heart but his stomach and is eliminated and purging of all foods and

49:59

he said what whatever comes out of a man that defiles him for from within out of

50:05

the heart of men precedes evil reasonings adulteries whorings murders thefts greeted desires wickedness deceit

50:12

indecentcy an evil eye blasphemy pride and foolishness all these wicked matters come from

50:18

within and defile a man so he goes on and it goes on to a

50:23

different subject here's what we have to discover when he goes back into verse

50:30

18 he says do you not receive whatever understand that whatever enters a man from outside is unable to define defile

50:36

him what is he what does your bible say what does your bible say somebody say

50:42

somebody read that verse there you go so thus he declares all

50:48

foods clean so we need to ask ourselves what is he

50:53

talking about because when i go into my when you come into my house and you come over for dinner and we become good friends if anybody

50:59

ever said to this to you hey you can have anything i you want my house you can grab anything you want in the

51:05

refrigerator it's all yours feel free to eat whatever you want how many have ever said that to a guest or to anybody in

51:10

your house feel free to eat whatever you want does that mean that you can eat the the cat food or the antibiotics that are in the

51:17

refrigerator or the shelves of the refrigerator or when you're done with the milk just eat

51:23

the plastic carton [Music] just eat whatever you want

51:28

or was there an understanding there of what food is

51:35

so let's go back to mark chapter 7 and discover that who we're talking to is the jewish leadership

51:42

and rabbis so would you agree with me that jewish rabbis know exactly what the torah says

51:49

of what food is so are we saying that rabbi yeshua

51:56

is telling the other rabbis that i'm declaring all food clean you can now eat

52:01

a vulture how do we know that by deduction two things number one they didn't hang him

52:08

for it immediately why because they would have you cannot have a jewish rabbi in the

52:15

first century teaching against the torah or they would have removed his credentials and crucified him at that

52:21

moment we know even in the gospels in in the uh in the epistles of paul they're trying

52:27

to hang paul at any time that he breaks the torah at any moment they're trying to find him and trip can trip him up so

52:34

that they can hang him or stone him and they accused him many times if jesus

52:41

yeshua is saying that you can eat whatever you want and he's going against the torah why is it that the very next

52:48

statement isn't that the pharisees tore their clothes they couldn't believe it and they went to grab the high priest

52:54

and pull him into the sanhedrin for a court-martial because they knew he wasn't saying that

53:00

so what was he saying here's exactly what he's saying is that the

53:06

the religious leaders of that day if you go back into the early parts of matthew

53:12

mark chapter 7 they're saying that the bread is unclean that they've defiled the bread with the

53:19

unclean hands and they will also we'll find out in a moment that they will say that if you

53:26

have unclean hands and you touch a clean animal you make the clean animal unclean

53:32

you can't eat it do you understand okay which in a way makes sense if

53:37

you've got dirty hands and you put it on bread who wants to eat the bread after you've touched it with your dirty hands

53:43

so there is logic behind this okay but they take it into the religious side and they make the entire animal that yahweh

53:49

said it's clean clean what yahweh what yeshua is saying is they had many many many rules about

53:55

animals and what you could eat and what you could not eat on top of the rules that god gave so all of the clean

54:02

animals they had rules for all the clean animals that it had to be sliced this way diced this way salted this way

54:09

washed this way and if you didn't do what they said the animal itself became unclean you follow me

54:16

yeshua says hogwash my father said it's clean i don't care if you pour mud on it it's still clean

54:22

you shouldn't have poured the mud on it but it doesn't make it unfit to eat it's still clean

54:28

so yeshua stands up as rabbi and of the of the creator of the universe says the word made flesh and he says this i'm

54:35

declaring that all food that my father said that you can eat which is the definition of food is clean

54:41

does this make sense the definition of food is the key part to mark chapter

54:46

seven if we don't understand the definition of food when these jewish rabbis are talking to another jewish

54:52

rabbi and a jewish rabbi named yeshua says that all food is clean we're going to read right into that scripture what

54:59

we already believe which is we're going to impute our definition of food

55:05

let's continue in acts chapter 10. turn with me to acts chapter 10 please

55:12

and we'll go through another scripture now this is probably by far the most brought up set of scriptures when i talk

55:20

to people about eating things that the bible says not to eat this is where

55:26

you will see them go and this is where i went when i believe that you can eat whatever you want was acts chapter 10

55:31

peter's vision you're very familiar with it but let's just read it from the beginning so we can all be on the same

55:37

page now there was a certain man in caesarea called cornelius a captain of what is

55:43

called the italian regiment dedicated in fearing elohim with all his household and by the way when you hear

55:50

elohim if this is the first time that you've heard that word that's simply the hebrew one of the hebrew names for god

55:56

okay plural majestic magistrate is what it means dedicated and fearing god with all

56:03

his doing many kinds of deeds to the people and praying to elohim always

56:09

he clearly saw in a vision about the ninth hour of the day a messenger of elohim coming to him and saying to him

56:15

cornelius and looking intently at him and becoming afraid he said what is it master

56:21

and he said your prayers and your kind deeds have come up before remembrance before elohim

56:27

and now send men to joppa and send for shimon who is called kefa or simon peter

56:34

he's staying with shimon simon a leather tanner whose house is by the sea and when the messenger who spoke to him

56:40

went away cornelius called two of his household servants and a dedicated soldier from among them who waited on

56:46

him continually so this is a rich man he is uh he's a head of the italian regiment here and he is a what they call

56:53

a god fear he is in the process he is a gentile that is in the process of

56:58

converting to judaism he's in the process of converting to judaism and so

57:04

this is kind of the background of cornelius is what we call in the bible the first gentile that got saved

57:09

although that's not necessarily true but that's where he gets his fame so here we go continuing in verse 8 and having

57:15

explained to them all he sent them to yafo or joppa and on the next day as they were on their way and approaching

57:21

the city peter went up to the house to pray so peter's at home and he goes up to his rooftop to pray about the sixth

57:27

hour and he became hungry and wished to eat but while they were preparing

57:33

his meal he fell into a trance so he sees a vision and he saw in his vision heaven opening up and a certain vessel

57:40

like a great sheet bound at the four corners descending to him and let down to earth in which we're all kinds of

57:47

four-footed beasts of the earth wild beasts and creeping creatures and the birds of the heaven so very clear we

57:53

have unclean animals that are on this 4 4 cornered sheet that's been let down

57:59

from heaven very strange vision to peter and a voice came if it isn't strange enough a voice from heaven comes and

58:05

says rise up slay and eat peter kill and eat

58:12

and so peter responds and says not at all master

58:17

because i've never eaten anything that is common or unclean so here we go

58:23

we have peter that has this incredibly bizarre vision and uh which many uh pastors and many

58:29

people including myself in my former years interpreted this scripture as as peter

58:35

god telling peter that you can now eat whatever you want as if eating is something that is super spiritual

58:42

and that god is sending this message this memo in the form of a sheet

58:47

now think back to mark chapter 7 when yeshua we just talked about is saying that i'm declaring all foods

58:54

clean if yeshua at that moment was saying that we can eat anything that we want and he's telling all the disciples

59:01

and all the rabbis and everybody in judaism at that moment that he can eat whatever he wants first of all they would have we like we talked about they

59:07

would have hung him up and strung him up and crucified him right there because you're he's preaching against the torah which you can't do okay in

59:14

first century judaism much less today without being brought before the sanhedrin and a court-martial type of

59:20

experience but if he was really saying that

59:25

then why doesn't peter because this is almost a decade after yeshua dies

59:30

the messiah dies why is peter not get that memo why did he not get that point in mark chapter seven because if he was

59:37

really saying that and peter's paying attention then in acts chapter 10

59:42

why is it 10 years go by and and peter's never eaten anything unclean

59:48

he says i've never eaten anything unclean so either yeshua in mark chapter 7

59:54

was not very articulate or he didn't mean there was no memo sent to peter or his

1:00:01

disciples that you can eat whatever you want so back to acts chapter 10 here clearly peter does

1:00:08

not understand the vision at all why let's continue because you're going to see that this took place in verse 16

1:00:15

three times the vessel was taken back into heaven three times peter had to be given this

1:00:20

vision why because he doesn't get it so clearly what peter thought was

1:00:27

the interpretation which is uh that i can eat unclean animals clearly that is not what yahweh the creator of the

1:00:34

universe wanted peter to get from the vision if it was he would not have given him the vision

1:00:39

three times is this making sense okay let's continue so it says while peter

1:00:46

was doubting within himself what the vision might mean why because he didn't understand he thought it was about food

1:00:52

but now after three times he's starting to get it he's more american than he thought

1:00:57

so he says he says let's see where were we here while kefa was doubting within himself

1:01:03

what the vision might mean the men who had been sent from cornelius having asked for the house of shimon

1:01:09

stood at the gate and calling out they inquired whether simon also known as kefa peter was

1:01:16

staying there and peter was thinking about the vision and peter said to him and the spirit said to him see three men

1:01:24

seek you but rise up and go down and go with them not doubting at all

1:01:30

for i have sent them so kefa went down to the men who had been sent from him

1:01:36

sent from cornelius and said look i am the one whom you seek why have you come

1:01:42

and they said cornelius the captain a righteous man and the one who fears elohim and well spoken of by the entire nation

1:01:50

of the hu yehudim the jews was instructed by a set apart

1:01:56

messenger an angel to send for you to his house and to hear words from you so inviting

1:02:02

them in he housed them and by the way let me give you a little bit of context this is a big deal the

1:02:07

reason why the spirit had to come to peter and tell him to make sure that you entertain

1:02:13

these guests these three men that are coming from cornelius house is because there is a oral law in judaism in the

1:02:19

first century that says that a jew is not allowed to fellowship eat cross

1:02:25

the threshold or lock arms with a gentile why because the gentiles were unclean

1:02:33

you see if you know the oral law if you know the the the oral law and the traditions and the doctrines of men of

1:02:39

judaism in the first century you know right away a jew any jew today could read acts chapter 10 and know exactly

1:02:46

what's going on with this vision because they already consider the gentiles unclean

1:02:53

so in the first century it was even worse they even had idioms names for the

1:02:59

gentiles they called them dirty dogs we even see that in one of the gospels wild beasts okay and they were very much

1:03:07

wild beasts they did whatever was right in their own eyes

1:03:13

so the spirit has to tell peter make sure when these gentiles come don't shut the door on them which is going to be

1:03:19

what your first inclination is going to be let them in that's where we are in australia so

1:03:24

inviting him in he housed them like in verse 23 says in verse 24 it says in following day

1:03:30

they entered into caesarea so he goes with them back to cornelius's house and cornelius was waiting for them having

1:03:36

called together his relatives and close friends came to be that when kefa entered

1:03:42

cornelius met him and fell down at his feet before him why because he had this unbelievable vision he's waiting for

1:03:48

peter to show up he shows up and he's excited because god has told him that this guy peter is going to have an

1:03:55

unbelievable message for you so he gathers everybody he knows he's a rich man so can imagine how many people are in his house waiting for this message

1:04:01

peter walks in like an angel and cornelius bows at his feet

1:04:09

but kefa raised him up saying stand up i myself am also a man

1:04:15

and talking with him he went in and found many who had come together and he said to him you know

1:04:21

that the jews do not allow me to associate with or go to another race

1:04:27

but elohim god has shown me that i should not call any man

1:04:34

unclean let me read that again

1:04:41

peter walks into the threshold of the house he's not allowed to do that according to jewish law and he says

1:04:47

you know that in yehuda man is not allowed the jewish man is not allowed to associate with or go to another race but

1:04:53

god has shown me that what god says is clean let no man call unclean

1:05:03

somewhere between jerusalem and caesarea somewhere between the

1:05:09

moment where the spirit showed him the the the four cornered sheep with the unclean animals to the moment that he

1:05:16

walks into cornelius house he has a a a revelatory moment where he understands

1:05:22

what the vision is all about ladies and gentlemen he was he was

1:05:27

completely confused about the sheet that came down three times with these unclean animals on it

1:05:33

and i would imagine somewhere maybe this is just conjecture but just for fun picture picture

peter

1:05:40

on a chariot on a horse a camel whatever it was and he's going down to cornelius

1:05:46

house and he's sitting next to these three gentiles and he knows he's not supposed to do this he's feeling a bit

1:05:51

uncomfortable at the moment he looks over and he sees these gentiles and then he closes his eyes maybe for a

1:05:58

moment and he sees this this four cornered sheet and he sees these unclean animals and then he remembers that the ruach the spirit tells him to go with

1:06:05

these three men he's not allowed to go with these three men and all the sudden he has this revelation holy smokes these

1:06:11

are unclean people i see unclean animals yahweh tells me to eat peter go up kill

1:06:17

and eat now i know what's going on we're not we we thought we weren't allowed to bring

1:06:23

the gospel to the gentiles we thought that the good news of yeshua coming and dying for the whole house of israel for

1:06:29

all mankind was just for the jews we didn't know that it was for the rest of israel we did not know that it was for

1:06:35

the rest of the nations the the fullness of the nations

1:06:42

so yahweh makes it very clear that i did not send my son to just die for one race

1:06:47

i came to to send my son to die for the entire world and peter i want you to be

1:06:53

the one to start the process of the dominoes falling and the shofar going

1:06:58

out to the four corners of the earth