

0:02

[Music]

0:10

this evening i am going to as i as i promised from last week to dive into the

0:15

depths of the red heifer sacrifice and for some of you that might even be the first time

0:20

you ever even heard that word before a red heifer sacrifice or maybe you've heard it but god that's kind of archaic

0:26

and this isn't that old testament stuff well i'm going to show you how much of the front of the book we don't read that

0:33

that really paralyzes us from understanding the back of the book because remember most all of the back of

0:39

the book all of the back of the book was written by hebrews every one of them were jews of the very first century

0:45

and some of them were even rabbis like paul paul was a rabbi and his name obviously in hebrew was rabbi

0:52

and so if if these are rabbis and and and jewish men uh that grew up as boys in in in a

1:00

jewish cycle it's of cycles of life in hebrew society and we don't understand

1:06

their nomenclature their idiomatic expressions their vocabulary and their

1:11

cycles of life which are biblical the biblical cycles the feast days if we do not understand

1:17

uh the feast days of our lord and the sacrifices that are found in the tanakh they called the scriptures

1:23

we're not going to understand really hardly anything found in the new testament because the new testament is simply the old testament revealed

1:30

and the old testament is simply the new testament concealed okay so we are going to dive into the concealment part of the

1:38

scriptures this evening and we will bridge across the gap into the new testament near the end

1:44

the first thing i'm going to do is i'm going to clarify a couple things that i mentioned last week about clean and

1:50

unclean and i want you to understand a little bit of what clean unclean is because quite frankly virtually all of

1:55

the bible has to deal has to do with this concept of clean and unclean okay and so literally i could

2:02

spend an hour uh giving a message and teaching on just this topic alone i'm going to scratch the surface and what

2:09

your taste buds to your taste buds to study for yourself to see if you can pull some more nuggets out but the hebrew word for clean is

2:17

tahor okay tahor is clean and tomay is

2:22

unclean i'm sorry if her name is tommy okay your name originally means unclean

2:28

um not really but tommy is unclean until horror is clean okay and why is that

2:35

important te is and we just give it an idea clear and open manifestation of god is

2:42

tahor okay now when we hear clean and unclean in american lingo we think of

2:48

dirty and not dirty do we not and when we think of dirty we think of something that is unuseful or something that we sh

2:56

you should stay away or even evil we might connect with it okay when we say an unclean spirit okay obviously that's

3:03

an evil spirit but we don't have any other word to put before evil spirit than an unclean evil spirit but that is

3:10

different from clean and unclean you can have a clean and unclean you can

3:17

be clean and unclean ceremonially and have nothing to do with an evil spirit so first of all i want to absolutely

3:23

make that abundantly clear that just because you are clean or unclean in old testament times does not mean that you

3:30

were had a good spirit or an evil spirit it simply meant that something was unclean very much similar to if i could

3:36

use an analogy of a dish a dirty ditch simply means that it's dirty it's not

3:42

useful at that moment for eating off of okay you must clean it first before you

3:48

can put it before the king and that is very similar to the concept of clean and unclean

3:53

on tahor is is i want you to kind of think of an open manifestation of yahweh

3:59

meaning that the doors of the temple are open for business and you have the opportunity for yahweh to manifest

4:05

himself it's very clear when you're clean when you're clean it is clear okay in other words you can see

4:12

clear and the opportunity for yahweh to minister to you in your life is at the highest time is closed doors okay the

4:20

analogy of closed doors of the temple it's hidden the manifestation of the creator is completely hidden from sight

4:28

the largest sacrifices that were done in ancient israel as we're going to talk about and zone in on the red heifer

4:34

sacrifice the doors had to be open before the face of yahweh which we'll

4:40

talk about a little bit later so when you're dealing with clean and unclean uh i want you to think of it as open and

4:46

closed okay it's not life and death like many of us kind of kind of get the the american you

4:53

know christian idea of what clean and unclean it is it's life and the removal of life you see in a greek mindset it's

5:00

life and death which has a life and death situation but in a hebrew mindset there is never

5:06

never ever and i stress never a a emphasis on death

5:11

ever did i say that enough okay we do not emphasize death as

5:17

hebrews the biblical mindset the hebraic mindset is that you always emphasize life so even when you say i'm repenting

5:25

from my sin you're not turning your back on sin you are turning your face back

5:30

towards yahweh okay there is never you give the enemy he is the god of this world there's no

5:37

question about that so he has the credit of the one starting and stirring all of the trouble but we always speak in

5:44

positives as towards moving towards the light not away from the darkness is that making sense by default you are moving

5:50

away from darkness but a hebrew mindset is always in the positive and so when we look at life and death it is life and

5:56

the removal of life now practically jim how does that make sense here's how it makes great sense

6:03

which is more unclean a dead dog a dead pig

6:09

a dead human being or a dead cow any guesses

6:19

what is more unclean shoot them out i can't hear you

6:24

they're all the same mark very good it is a dead human being why

6:35

absolutely that's very good he said that the reason why a dead human being is the most

6:41

unclean out of those four choices is because the human being has the greatest

6:47

opportunity for life so when the life is removed from a human

6:53

being it creates what a vacuum for death so there is more death inside

7:00

of a human being that dies because it has a greater capacity for life now you say jim what does that have anything to

7:07

do with anything it has everything to do with everything that we're going to be talking about this evening because

7:13

because of the death of human beings that's why there is such thing as a red

7:19

hat for sacrifice you might say well what is the red hat we're going to talk about that the whole reason why yeshua

7:24

came was not because to raise a cow it wasn't to raise a pig or a dog from

7:30

the dead it was to raise real human beings from the dead

7:36

and all of us have sinned and fallen short of the glory of god and the wages of sin is what death all right we have a big problem

7:42

according to the torah if you have death because if you have death in your life

7:48

you are unclean at the highest level there is no other uncleanness that even

7:55

comes close to the death of a human being this problem has to be solved and

8:01

we're going to solve it this evening here we go the greater void just to give you

8:06

another example of of uh of clean and unclean and in the void here of the lack

8:12

of life is how about a son or a daughter now i have absolutely

8:18

no clue about sons as you know i don't have sons i have five of the pink ones on the right

8:24

uh but here's a strange torah commandment and some of you know

8:30

where i'm going to go with this but a strange torah commandment says when a woman has a baby boy

8:35

she's unclean for how long seven days and then she is continues in

8:41

her uncleanness for 33 days okay or her her uh sanctified in her purity days of

8:48

impurity for another 33 days for a total of 40 days but if she has a girl she's

8:53

unclean for how long two weeks for and then a total of 80 days so twice

8:59

as long in the sages for for centuries probably you know playing poker in the

9:04

middle of the night you know trying to figure out you know what does this mean you know why is it that it's that the woman is

9:10

had unclean for twice as long having a girl as a boy i mean they're both the same

9:16

they're both child children so on and so forth but see understanding the concept

9:22

of clean and unclean we recognize that it's not good and bad it's not life and death

9:30

a woman has the capability of holding life within her does she not

9:37

who has the greater capacity of life a male or a female

9:42

a female a female has the greater capacity of life because she has not only the

9:48

ability to carry her own life but she has the ability to progenerate life inside

9:53

of her she has the ability to have twice as much life is this making sense

10:00

so when a woman has a child that is a baby girl

10:05

she is taking out from her a woman that has the capability of

10:11

having a child inside of her is that make sense and so from a clean and unclean the

10:17

greater void is a female child because a female child has the ability to

10:23

progenate more life it's a larger void it's twice the void so that's why

10:30

there's twice the uncleanness does that make sense at all i know that was kind of like you can hit rewind on the dvd player

10:36

later okay so all right so i just wanted to go through that a little bit so you can kind of set up and understand the

10:43

concept of clean and unclean because this entire chapter that we're going to go through in depth is related to

10:50

these two words okay the red heifer and the prophetic

10:56

significance for today by the time we get done with this message you're going to understand why we are at the end of time unequivocally that we are we are

11:04

nearing quickly to the end of days it's all related to the red heifer

11:09

we can look at the signs in the heavens we can look at all the political and the geopolitical things that are happening in israel today we can look at sin in

11:16

america we can look at all kinds of things but ultimately there's only one single thing

11:22

that begins the end of days and it is this guy right here so we need to discuss this and find out a little

11:28

bit about how it works we're going to start off in nehemiah

11:34

chapter no we're not going to start there i got the wrong one up here we're going to

11:39

start numbers chapter 19. so if you want to turn your bibles with me

11:44

that's where we're going to start probably going to skip around a little bit here because i have a lot to go

11:50

through in a little bit amount of time

11:59

now yahweh spoke to moshe in iran saying this is the ordinance of the law

12:04

which yahweh has commanded saying speak to the children of israel that they bring you a red heifer without blemish

12:11

in which there is no defect and on which a yoke has never come now what does that mean that simply means uh according to

12:19

the the uh the mishna and the rabbis and all of the traditions what they did for thousands of years is if they found two

12:25

single white hairs on that heifer it would disqualify that heifer

12:31

it had to be 100 percent or up to one hair but it had to be

12:37

virtually 100 red had to be totally red the hoofs even

12:42

had to be red so if you had a completely red heifer with black hooves it wouldn't work it had to be totally 100 red there

12:49

could have no defect whatsoever one single boil one single wart anything on

12:55

that heifer could disqualify it from being a red heifer sacrifice if there

13:00

was ever a yoke that was placed on this uh heifer it would completely dis

13:06

qualify matter of fact if you put a blanket on a red heifer it would disqualify it

13:12

from being the red heifer why because it's carrying something it went as far as if you leaned on the

13:18

red heifer it would totally disqualify that red heifer because the red heifer would have to

13:24

resist you and therefore it is working the only thing that you could do is you

13:30

could do you could lead it you could put a rope around it if it was for the benefit of the life to save the life of

13:38

that red heifer or to bring it to a place that was in its best interest okay the red heifer i cannot stress to you

13:44

how significant this animal is in ancient israel they have only sacrificed seven at the most nine there's a

13:52

discrepancy most scholars say seven uh some say nine but seven red heifers in

13:58

the history of the world you're going to realize why it's only

14:04

been because quite frankly it's really difficult to find a red heifer that meets the qualifications uh to be able

14:12

to do what it needs to do so before we actually continually continue to dive

14:17

into this subject we're going to discuss the mountains of israel i want you to

14:22

see from a bird's eye view exactly what jerusalem looks like because how many of you have heard of the mount of olives

14:29

mount moriah and mount zion but we don't really know where those are we know they're in israel somewhere and they're

14:35

all throughout the bible but until you actually see on a map kind of where these these these mountains are at it's

14:43

it's difficult to kind of figure out in your head where they're at so here's how it worked number one excuse me number two

14:49

that is mount moriah that is where the temple mount is you can see the square

14:55

temple mount that is where the temple mount is in the center today obviously is the dome of the rock which won't be

15:00

there when the messiah comes back i promise but to the right of the mount moriah

15:06

you will see that green line that runs right up through number one and number two that is the kidron valley

15:15

number one number one is the mount of olives okay so on the far right you see the mount of olives in the center you

15:22

have mount moriah and on the left you have mount sion now mount zion in uh

15:27

some people call it mount zion uh but it's pronounced mount zion and mount zion uh in the in the hebrew scriptures

15:33

all throughout the bible is synonymous with really all of israel all of jerusalem can be called mao zion okay so

15:40

it's not like the greek thinking of mount zion mount moriah

15:46

mount of olives because if you notice where is the mount of olives how many were like me

15:51

before i researched things and and began to ask questions thought mount of olives was a

15:57

mountain okay i did i thought the mount of olives was a single mountain i did not know

16:02

that it was a mountain range that runs that entire side of the picture there and so the

16:09

mount of olives is that entire area it wasn't just one single mountain like we have here in the united states it's a

16:15

much flatter terrain over there and so you have the entire terrain of the mountain of olives over there so this is going to be important i want you to take

16:21

a quick picture in your brain because we're going to come back to this okay next what i want you to understand from

16:27

this next photo uh is something that that is uh and i really wish i had a photo of the actual temple mount today

16:34

but most of you know what the temple mount looks like you have the dome of the rock and then you have the uh the synagogue the muslim the the muslim

16:41

islamic synagogue on the uh south eastern uh the southern side of the

16:47

temple mount and there's a discrepancy because right where the yellow is okay that's where the the mosque is excuse me

16:53

not the mosque the uh the dome of the rock is now this is a a

16:59

topographical map what's a topographical map it shows us the elevation changes the closer the lines are together the

17:04

steeper the hill and then it always ends up with a circle showing us where the very top of the mountain is now in

17:12

ancient israel in ancient israel what happened is is the way that they built cities or they

17:17

built uh uh castles or or or structures where they're going to put their city is

17:24

they would go to the top of the hill and they literally would cut the top of the hill off and they would use that to shore up a

17:32

lower side of the hill and they would normally put the castle not at the very top of the hill but

17:38

right near the top right below the top okay now without going into all of the the

17:44

proof text for what i just said how many remember in their bibles when it says that the the enemies of israel would

17:50

sacrifice to their idols on the high places in israel remember that all throughout the by the high places the

17:56

high places are at the very top okay very top that's at the very top you see
18:02
the uh go back to the slide there but you can see the very top where the yellow is that's
18:07
at the very top of the hill never in israel where you see
18:12
a temple or a a synagogue that's placed on the top of a hill
18:18
never they're not there they are always if you go to the top of the hill the way that you'll find a
synagogue in
18:24
archaeology i've been there i've been on some of these things is you just go three quarter of the
way down begin to
18:31
circle around the top of the mountain and that's where you're going to find your synagogues the
guess where the greek gods and goddesses were found
18:38
guess where their temples were found guess where the high places to asteroth
18:43
and bale were found on the high places the very top of the mountain now what you're seeing
right
18:49
here is very interesting picture because this is uh infrared okay i'm
18:55
going to show you this in a little bit actually i think the next picture yes tuvya sagiv
19:00
is an architect that lives in in israel he lives in tel aviv and what
19:06
he did was he didn't buy the idea that the temple uh was actually built over
19:11
the uh the dome of the rock and because he believes that god is smarter than that and so what he
decided
19:18
to do and i have no idea how he got the permission to do this but he actually flew over
19:23
the temple mount in a helicopter and shot infrared waves over the temple
19:28
mount now what is infrared infrared picks up heat through radiation so the hot sun will
19:34
beat down on the temple mount and heat up all of the rock okay but when it begins to cool
19:41
the more solid pieces of rock will maintain more heat than the than the
19:46
just the regular dirt and so right after sunset flying over the temple mount began to
19:52
literally begin to see something that was incredible which was this picture

19:58

that i just showed you is that this yellow pentagon here

20:04

is right around the dome of the rock meaning that there is no hebrew

20:11

synagogue or temple for that matter found in the torah that yahweh told his people to make in the form of an octagon

20:18

okay or a pentagon and so in this we know for a fact through history that the

20:23

goddess asteroth the phoenician goddess which is pronounced easter today uh where we get easter from

20:30

is uh there her temples guess what the shape of her temple was

20:35

this shape okay in first century judea in jerusalem the temple mount was

20:43

not as large as it was it was all the way back almost half of what it was

20:49

today and then it was added on by the hasmonean dynasty after that in the 140s okay and so what we have is literally

20:57

we have the temple you see the red part there that's the holy place and the holy of holies

21:03

guess what he found in infrared the foundations of the real temple

21:09

it is not over the dome of the rock there's no need to remove the dome of the rock because the real

21:15

original second temple is built right in between

21:21

the synagogue that's on the temple mount and the dome of the rock

21:26

and so if ever the politic uh changes in israel and uh

21:32

the jewish people barter for the temple mount they don't need to destroy either

21:37

the synagogue or the mosque they can build right on the foundations of the

21:43

temple isn't that incredible yahweh is good and he's good all the time so i wanted to show you that that

21:50

the high places are always on the top synagogues and temples are always right below that

21:55

okay all right let's move forward and get into nehemiah's temple to show you something this is a rendition of

22:02

nehemiah's temple of what it would look like all the way back in the time of nehemiah and emi obviously was a leader

22:07

of israel that came back and decided you know what uh as a minor prophet we need to shore up the walls of israel we need

22:14

to begin to rebuild the walls of israel what did he do he had a sword in one hand and what did he have in the other

22:20

a torah scroll in the other it's by the word uh and by the testimony is how the power is going to be there and so this

22:26

is nehemiah's temple this is what it looked like this is the basically the same picture that you have except we have the gates

22:33

now i want you to turn with me to nehemiah chapter 3. we're going to set this whole thing up

22:42

if you didn't bring your bible i would encourage you to bring your bible because it is your sword

22:51

then eliasib the high priest rose up with his brethren the priest and built the sheep gate this is the beginning

22:57

process where each family chose to rebuild jerusalem the walls of jerusalem what's

23:03

incredible about this is that this did not happen by you know subcontracting out to the egyptians you

23:10

know or calling the local you know contractor down the road that's been there one of the phoenicians or the canaanite or the jebusite uh you know

23:17

people these were families that belonged to the tribes of israel that said i want

23:22

to see israel grow again and they invested their own time their own talent

23:28

and their own money to rebuild the walls these are people that that were invested

23:33

with their lives this was their city and so i wanted to start off by this is showing you that they started out with

23:39

the sheep gate everybody see the sheep gate at the very top right very top right hand corner and then he

23:44

begins and i'm not going to read it to you for the sake of time it goes all the way around counterclockwise and he ends up

23:52

in verse 31 he says after him

23:59

one of the goldsmith made repairs as far as the house house of netane and of the merchants in front of

24:07

the inspection gate as far as the upper room at the corner

24:14

and between the upper room at the corner which corner top right corner as far as the sheepskate so what happens it begins

24:21

with the sheep gate and it ends with the sheep gate that should mean something for those of

24:27

you that believe in messiah as being the lamb of yahweh the beginning starts with him and the end ends with

24:34

him but what's very interesting is right before you get to the second time that

24:40

the sheep gate is mentioned first time sheepgate is mentioned figuratively is genesis that is the beginning of

24:45

creation the word created the lamb of yahweh the word of god created the heavens and the earth the second time

24:52

that he comes to visit this earth is the second time that the sheep gate is mentioned

24:59

so prophetically what's interesting is we need to find out what is the gate right before the sheep gate because that

25:05

is going to be the last prophetic gate to open and it's called the inspection gate

25:13

now there's so much that is packed in here that i could talk for hours on folks because every story that's found

25:19

in the scriptures in the tanakh and what we call the old testament is designed for to show what reveal sin

25:26

invite you showed them in in egypt invited them out for 40 years what

25:32

happened they went through all the gates and they were inspected at the very end

25:38

before they crossed the river jordan were they not they were inspected and they fell short

25:43

they could not go into the final sheep gate the second coming of the messiah if you will the promised land

25:50

right before the very end my friends we will be inspected now let's find out

25:55

what the word inspected here is in hebrew because this is really going to be spectacular the word inspection so we

26:02

want to focus on the inspection gate the word here is method all right

26:09

everybody say mifkad all right meepka now you speak hebrew you didn't know you could do that

26:15

meefcat what does meep cod mean it's strong's number 4662 never believe me always look it up for yourself

26:22

so you know that i'm not copying and pasting something else just to make a point from strong's it comes from strong

26:28

6485 whenever you see that that means that there is a it's a longer word method i believe is a four-letter root

26:33

word a hebrew word and it can be broken down into a letter foundational root so

26:38

that's what it means this is from strong's number which is piccad all right

26:44

means to count okay picab means to count an appointment

26:50

mandate a designated spot specifically a census

26:55

or a number so does that make sense why they called it the inspection gate because the inspection gate is the gate that they

27:02

counted they inspected something it was an appointment a designated spot it was

27:07

specifically the the the gate of the census okay

27:13

prophetically it's incredible because right before yahweh comes back and with his son what happens we are going

27:20

to be coming through the gate and he is going to inspect us there is going to be a census and what does he say what he's

27:25

going to do what do the prophets say he's going to divide the sheep and or the people into sheep and goats sheep

27:32

and goats it is the inspection gate so continue with me because this is going to get pretty amazing

27:38

this is another rendition of uh nehemiah's temple or nehemiah's

27:44

jerusalem and i wanted to show you if you look very carefully there we see where it says the temple that's where

27:49

the temple was actually located all right where was the uh the mifkad

27:55

gate located the meep khan gate was located right here just

28:00

north and just east of the gate now if you know anything about the torah

28:06

what is i believe it's leviticus and i believe it's chapter 1 uh verse 11

28:12

but don't quote me on that i believe it says that if you're going to sacrifice a heifer all right or these animals they

28:19

are to be north of the altar so they would sacrifice the animals they would

28:24

kill the animals north of the altar before they put them on the altar this is going to be important when we get to

28:31

the red heifer sacrifice so from the mephcod gate there was a line

28:37

or a bridge a three-tiered bridge that went over the kidron valley over to

28:42

our green mount of olives okay here's maybe a little better picture of that just kind of a little artist rendering

28:49

of what it might have looked like now why would they build a bridge going from the meep cod gate all the way over

28:55

to the mount of olives to sacrifice the red heifer is because according to the torah you could not touch anything dead

29:03

or you would be unclean well the the mount of olives and the kidron valley is where all kinds of thousands

29:11

of of uh tombs are in cemeteries and the bones of dead people and so you were not

29:17

allowed to cross over a grave or you would become unclean ceremonially unclean why because when you cross

29:25

something that is when you touch something that's dead or you you touch a dead body or a dead bone or you walk

29:30

over something that is unclean you are coming in contact with death

29:36

and yahweh is all about restoring people back to the garden which is life is this making sense is why the whole point of

29:42

yeshua coming to begin with so they would walk over all of that not touching anything so that they could get to what

29:49

they called in the scriptures a clean place all right so now let's go to ezekiel

29:55

chapter 43 verse 21. to me this is just amazing now i

30:01

remember i'm a professional kindergartner so i get excited easily but chapter 43 verse 21 says this thou

30:07

shalt take the bullock also of the sin offering and he shall burn it in the appointed

30:13

place of the house without the sanctuary without the sanctuary meaning outside of

30:19

the temple the walls of jerusalem okay not very many things had to be burned

30:25

outside of the wall of jerusalem things that dealt with death

30:30

the the leprosy the man who had leprosy was dealt with outside the priest had to go outside of

30:36

the walls of jerusalem okay and there's a couple other things this one was one of them the red heifer

30:42

had to be without the sanctuary at the appointed place guess what the word in hebrew is for a pointed place

30:49

it is god you mean so that's just that's okay that's good what does that mean it means

30:55

everything because this tells us that it was the meep god or the appointed gate

31:00

that was used for the high priest and the priest that would follow him to take

31:06

the bull the red heifer and they would walk it out it would get inspected at the

31:12

mythcod gate and they would take it across one last inspection and take it across to the kidron valley to the mount of

31:19

olives it is the meep cod gate now we're going to cruise back to exodus chapter 38 verse 25 and 26 and we're

31:26

going to connect something here exodus 38 25 says and the silver of them

31:32

uh he's giving instructions here and you can read the context later if you'd like but for the sake of time we're just

31:38

going to start off in verse 25 and the silver of them that were numbered of the congregation was a hundred talents and a

31:44

thousand seven hundred and three score and 15 shekels after the shekel of the sanctuary and they're going through and

31:49

they're numbering all the men of israel what is if you number the men of israel

31:54

what is that called that's right how many had people in the last year to

32:01

come to your house and ask you how many people lived in your house or got something in the mail right that's what we do even in today's world they want to

32:08

take a census well that word numbered here in hebrew

32:13

is piccad picad it's to to number now

32:19

let's go to verse 26 because it gets even more interesting so now we're back the pekka gate okay which remember pika

32:26

was the foundational word from our original mifcod gate here we go

32:32

a becca for every man that is a half a shekel after the shekel of the sanctuary

32:38

this is where it gets interesting because now we've established that the red heifer was taken out

32:43

of the mythcod gate across the kidron valley and sacrificed on the mount of

32:48

olives which we'll continue to go through in just a moment but now in exodus it's talking about a

32:54

becca for every man it's in the census what is the word that's connected

33:00

because we have a census a numbering system and we have the man that we're going to

33:06

number at the end of time every man will be numbered

33:13

so what is the word man here in hebrew see we have to go back to the original we're going to miss everything and we just start throwing around these english

33:19

words because then the word in hebrew here is go galette

33:24

it's a skull by implication a head or a pole it means every man like counting

33:33

by the first century this particular place was called golgotha

33:40

it is not a skull a mountain that looks like a skull it is

33:45

not a rock that looks like a skull it's not a little pole with a skull on it it has nothing to do with this with a skull

33:53

it is the idea of counting your skull okay as you golf as as in the old

34:00

testament when they did the tithe the the the animals would come underneath the rod and it was the tenth one

34:07

maybe they hit it right on the skull but it was the skull that was what it's talking about the gold gallette all right

34:13

the skull of a man that was counted and so when they did the census doesn't it make sense

34:19

no pun intended that that's where they would count the men because that's where you come in the

34:24

mount of olives you have the mifcod gate that is the census gate the numbering

34:30

gate and that is the gate that is clean and that is the gate where uh when it's

34:35

very close to the gate of the city and so everyone is numbered or the census was taken

34:41

through that gate and so doesn't it make sense to you and to me

34:46

i think it does that yeshua it says was was crucified we know on out golgotha

34:53

but all these people were coming by and they had the ability to see him

34:59

how could that be because that was the main place where people came by of the road of the census it was a very

35:06

well-traveled a place that was right in the way to getting into

35:11

jerusalem and everyone would have seen the crosses that were right there that were done in that clean place we'll go

35:18

more through that a little bit but i want you to see that connection to me i don't know about you but to me that's an incredible connection to see how gogolet

35:25

is connected to a man at a census and a poll has nothing to do all of these

35:31

scholars believe it or not it's all over the internet all these scholars and all these people over the last 50 years have

35:36

been looking for the place of the skull assuming that that means that they

35:42

called it this place of the skull for the geographical or the geological uh

35:47

formation of the earth has nothing to do with that it's simply that's where they counted the skulls

35:54

can you imagine if paul or any hebrew is alive today how much they would go oi

36:01

these americans they're my back to my pakistani hebrew accent

36:07

all right let's cruise back to numbers chapter 19.

36:14

kind of all over this evening but we want to establish some patterns here

36:23

in verse 4. it says this

36:30

and eleazar the priest shall take some of its blood with his finger and sprinkle some of its blood seven times

36:36

directly in front of the tabernacle of meetings so here's what happened and for the sake of time i was going to

36:42

read this whole thing there's no way i'm going to be able to do that with the little amount of time that i have so i'm just going to kind of tell the story

36:48

what they would do is they would take the red heifer they would cross the gate across the kidron valley and they had a

36:54

place that was clean now when you hear of a clean uh a tomb in the scriptures

36:59

or a clean place what that meant it was newly hewn rock

37:04

okay because rock was not porous it was the clay that was porous and so if it

37:10

was newly hewn and there was no graves in the vicinity that would be called a clean place okay

37:18

and they would they would paint it white and so on and so forth by the way it's coming to me remember when yeshua

37:24

says you white-washed tombs who look so beautiful on the outside is because their tombs that they would build were

37:30

beautiful they would hewn them out of rock paint them white and they sparkled clean now

37:37

what's but they had dead bones on the inside now what's interesting is guess where all the rich men's graves were in

37:42

israel if you were rich guess where your tomb would be

37:48

on the mount of olives the mount of olives is where the rich men would be and some of you might know that there

37:53

was a rich man that gave up his tomb for a richer man all right so numbers 19 4 he sprinkled

38:00

so they would take this red heifer and they would put it on the mount of olives and so now pretend this is the kidron

38:05

valley here and uh and and brandon you are the temple okay temple of the holy

38:10

spirit you didn't know so we're gonna build a bridge across here and what i would do is i would take this this heifer anybody want a volunteer to be a

38:17

heifer okay i didn't think so all right we'll pretend we have a heifer up here and what we would do is we would take

38:22

this heifer and we would face it due west towards the e towards the temple into

38:27

the eastern gate and we would we would strap it down and the head of the cow

38:33

would be looking directly at brandon at the temple okay then what they would do

38:38

is they would open up the doors of the temple they would slaughter the animal they

38:44

would uh they would they would kill the heifer and then they would take uh they would take uh and light it on

38:52

fire they would begin to burn the pro they would in that process they would burn then they would take hyssop they would

38:59

take cedarwood and they would wrap it in scarlet wool and throw it on top of the

39:04

fire now anybody in their right mind would go this is a witch's brew this is bizarre

39:10

you know i mean now we know where half the world got their strange ideas of how to do strange concoctions

39:17

right not so fast there's a reason for everything that's found in your bible

39:22

everything that happens is for a reason the sprinkling what they would do is out of his left hand

39:28

right hand they would cut and slice the throat left hand they grabbed the blood and he would have the blood in his left

39:35

hand then he would take his index finger of the right hand dip it into his left hand and seven times he would sprinkle

39:41

it towards the front of the sanctuary towards the doors

39:46

because the mount of olives is about 200 feet over mount moriah over the temple it was

39:52

very easily seen you could easily see inside the temple

39:58

doors so where does that come in that comes in when we move to numbers 19 4 it's

40:04

connected to hebrews chapter 9 verse 13. it says for the blood of bulls and of goats and the ashes of the heifer

40:11

sprinkling the unclean sanctified to the appearing of the flesh how much more shall the blood of the messiah who

40:16

through the eternal spirit offered himself without spot to god purge your conscience from dead works to serve the

40:21

living god we're going to come back to that verse at the very end but i wanted to bring it up and connect it immediately that we're talking about the

40:27

messiah the entire red heifer is about the messiah it is a ceremonial process of cleansing all of israel from the fact

40:35

that they are dead men and yeshua is going to do the same thing once and for all

40:41

what's so incredible to me about this particular sacrifice is that yeshua is taking the place of not just the red

40:48

heifer sacrifice he dies when when does he die what feast day does he die

40:53

he dies right there in the feast of passover during the feast of unleavened bread

40:59

he's born in a manger that's in a levitical barn that they raised the azazel goat for yom kippur

41:09

so he's connected to the yom kippur sacrifice which atones for the sin of all of israel

41:15

he's connected with the death of the firstborn of the passover rectifying the

41:20

the death of adam the sin of adam because remember it says that through adam all sin entered into the world but

41:27

through the second adam yeshua life entered into the world he couldn't have died on any other uh connected to

41:34

any other feast day then passover because passover is the redemption of the first born you see a pattern here

41:41

there's one left sacrifice that's critical and that's the red heifer for sacrifice because not only are we going

41:47

to redeem the firstborn not are we going to redeem us from sin but now we have to make us clean to be able to put the

41:53

white robes on to stand before yahweh when yeshua comes back you can't be a priest that's set free

41:59

from the law of death that's been sanctified as a firstborn and not have a white robe because you

42:05

can only get a white robe when when you are mikved through the pool of siloam

42:11

and you come out on the other side you are considered ceremonially clean and you are now qualified to wear the white

42:18

robe being clean from death is everything and see because we grew up in religious

42:24

circles that don't understand the difference between clean and unclean and really in life and death we don't totally get why jesus died

42:32

he didn't die just to redeem the firstborn he didn't die just for your sins he died as the red heifer

42:38

sacrificed so that you could have the right to put on that robe because you can't put it on with just a passover

42:43

sacrifice and you can't put it on just because there's a yom kippur sacrifice that is qualified for you you must be

42:50

mcfed and it happens through water what's interesting about the red heifer sacrifice not done with our story as

42:58

soon as it's all done they would burn it to the ground and then they would beat it with hammers and with uh uh their

43:04

stone uh that they would beat the the the all the way down to the animal till it was ashes

43:10

then they would take these ashes and they would put them in a clean place

43:16

and after three days they would take the ashes and they would mix it with water

43:21

so let's make some connections here because i i i could really spend an hour

43:26

going through more of this story but i want to make some connections as we move along through here the red heifer was

43:33

watched until its third year did you know that once they had a qualified red heifer they would watch that red heifer

43:38

for three years now why would you do that because they had to make sure

43:44

that this was a qualified red heifer and not just premature did you know that there was a red heifer

43:50

born in 1997 was one born in 2002. did you know both

43:55

of those were disqualified it was all over the news see if we have an ear for this you will know when a red

44:03

heifer is born in israel because it makes major news over there it buzzes the

44:08

internet like crazy because if there's a red heifer they know for a fact in the even in their mishnah in in their

44:15

writings of the rabbis they say that the next red heifer is the one that will bring the messiah

44:22

even the unbelieving jews our southern brother knows that the next red heifer is the one that will bring about the

44:28

third temple which they know according to the torah in the prophets brings about the messiah so if you knew this

44:36

you would celebrate too if there was a red heifer that was born that would qualify but they have not had one that

44:42

has qualified yeshua was watched for three years of his ministry if you ever wonder why he had three-year ministry

44:48

he had to have a three-year ministry he could not have any less than a three-year ministry because according to

44:54

the torah the red heifer had to be watched for three years to make sure

45:01

how many remember the night before yeshua died what happened they brought him before the high priest right

45:08

guess where that was guess where they had to go through right before he took him to calvary had to go

45:15

through that myth god gate the counting the time where they was the last time

45:22

to check and find out where something else is coming to that's

45:27

amazing um see i studied all this stuff and there's no way to put in a note so it goes in a

45:33

file and i trust the ruach will bring it out at some point one thing will qualify yeshua

45:39

disqualify him as a red heifer what is one of the requirements for a

45:45

red heifer is if you put any yoke on that red heifer

45:50

it is disqualified once it is qualified it can be disqualified from that moment

45:57

if there's a yoke put on it does anybody remember this little guy named simon

46:03

what did he do carried the cross guess where he started carrying the cross

46:10

right at the gate it was at the gate and they didn't have

46:16

a clue that's where he fell was at the gate he fell and in the spiritual realm is the

46:23

last counting from yahweh's perspective that's it he caused his own son to fall

46:28

that third time and he was by that moment why did he fall because he knew that he would put on the hearts of those

46:34

that around him and the leadership to take that beam off of the red heifer because it would disqualify him once he

46:40

crosses that line he walks then across that kidron valley and that is where our

46:46

story will continue to pick up this is so amazing to me so must be acquired the red heifer must be acquired through

46:51

money from the temple treasury did you know that this is not a a sacrifice that you

46:58

brought this is a sacrifice that is purchased by the temple treasury

47:05

the location of yeshua was paid for from the temple treasury to judas 30

47:10

pieces of silver that red heifer was purchased by the temple

47:16

isn't that amazing we're only in the beginning it must be without blemish or defect or

47:23

we can say today we say sin yeshua clearly with was without blemish any

47:29

kind of defect any kind of sin he qualified in that way but let me ask a question why would it

47:35

be a white heifer why wouldn't it be a white heifer now see i remember i i think strange

47:40

things and i ask all kinds of questions i always got in trouble because i always made the class stay late because jim

47:46

said was always the one asking questions jim stop

47:53

you're killing us every time you ask a question we get more homework but i asked this question in my studies

47:59

to the father said wait a minute if it's without sin everyone knows in the bible that sin is connected to what color

48:06

red gotcha okay red first then black black is death sin is connected to red or crimson

48:14

so why on earth if it's without blemish would this not be a white cow an albino cow in my little brain that

48:20

makes way more sense to have a perfectly white is anybody else jiving with me on this okay this doesn't make sense to

48:28

have a red cow that's without blemish because by the mere fact that it's red is connected to sin which is blemished

48:36

this is the paradox that the rabbis cannot figure out is is not necessarily why it's red but why is it that

48:44

that the very sacrifice that cleanses all of israel disqualifies and makes the

48:49

priest that's operating and officiating this unclean the very sacrifice that makes people clean makes those that

48:56

started out clean unclean how can that happen we're going to talk about that

49:02

and we're going to give that near the end i'm going to go through that but why wouldn't it be a white heifer this is the paradox

49:09

red represents sin and death while white represents truth and life

49:15

you see what the rabbis have not connected is that the red heifer had to be read

49:21

why it's taking on all of the sins of israel and the

49:28

uncleanliness of israel it cannot be white

49:33

white is purity and perfection you don't burn something that's perfect

49:39

but it's perfect you see the paradox it's a perfect heifer

49:45

but it's red which in in in nomenclature according to the scriptures

49:51

red is connected to sin so technically we're burning sin outside the camp

49:59

let's continue the red heifer is handed over to the high priest before the sacrifice for examination

50:07

yeshua was handed over to caiaphas the high priest for examination why did he be handed over for examination why did

50:13

he have to go through that in the middle of the night because that's exactly what was required for the red heifer sacrifice to be

50:20

qualified it had to be taken over to the high priest they would lead the heifer outside the

50:26

city gate to the mount of olives to be sacrificed yeshua was led out of the same gate to be the same location to be

50:31

sacrificed no priestly qualifications were required to burn the red heifer

50:37

no priest only had to be a clean person it did not have to be a priest so that's so interesting because if the

50:44

torah would have required a priest it would have disqualified him as a red heifer sacrifice because the romans were

50:50

the ones that killed him do you see that if the jews would have

50:57

killed him it excuse me if if the torah would have required a priest to kill the red heifer

51:05

to burn the red heifer disqualified everything would all the way up to the

51:11

stake would not have mattered the moment that that roman hit that that nail in the hand it would have disqualified

51:17

yeshua's being the high priest excuse me the red heifer every detail according to the scriptures

51:23

is prophesied comes true don't tell me there's no god this is about as is divine

51:31

and mathematically impossible for all of these prophecies to line up in such incredible detail now see here's what's

51:37

amazing you know i i deal with atheists every once in a while and you guys do too and i was a former apologist and so i dealt with them all the time but the

51:43

reality is is that we as as christian apologists loved to focus on all of the

51:48

the prophecies like he was going to be born of a virgin and he was going to be born in bethlehem which is bethlehem

51:54

mean house of bread go figure a bread of life would be born in a place called the house of bread and and that

52:00

all of these these basic very easy to see prophecies the most powerful prophecies ladies and

52:06

gentlemen that prove that our bible and our god is real the god of abraham isaac and jacob is still on his throne and

52:12

looking down is these kind of prophecies that are found in the front of the book incredible detail this is one single

52:21

chapter of your bible and look how many connections that we're making

52:26

we had to sprinkle the blood towards the temple seven times why not five and a half why not six why not four here's why

52:33

because it was one for every single day of the week and one for every millennial day it's one for each of the thousand years

52:41

of mankind when adam sinned what happened it caused every single man woman and

52:47

child from that moment on to have sinned to be born into an unclean

52:53

lifestyle an unclean state does that make sense every generation for the next

52:58

seven days if you will days a thousand years would be unclean

53:03

so it's incredible to me to understand that the red heifer sacrifice they sprinkled the blood seven times towards

53:11

the temple one for every day of creation every day that adam screwed

53:18

up and messed up would be made clean all the way to the 7 000 year

53:25

the curtain must be opened during the sacrifice for the sacrifice to be valid one of the very last things that has to

53:31

happen and so the curtain this is a problem big problem yeshua dies on the cross and

53:37

pretend that you're a believer sitting there and you look reading the okay wait the doors are closed

53:43

can't be the red hat for sacrifice the doors have to be open you see in in

53:49

the in the tabernacle in the wilderness there were two curtains one at the front of the gate the front of the tent of

53:54

meeting and one into the holy of holies that separated the holy place from the holy of holies in in the second temple

54:00

times it was a real building structure and you had the temple doors and then you had the curtain that was about

54:06

halfway through same thing that split uh the holy place from the holy of holies

54:15

this curtain was ripped from top to bottom by what an earthquake did you know that the stone that was on

54:22

top holding this curtain was 30 tons 30 tons

54:27

i don't have a clue how they they did that probably the same people that built the the the

54:33

whatever those things are called pyramids 30 tons comes falling to the ground that

54:39

would get everybody a little bit of a wake and so guess what the requirement for the torah is that

54:44

the high priest would have to look into the holy of holies he would have to look into the holy of holies

54:51

for it to be a valid sacrifice now why would the high priest or any priest or

54:57

anybody remotely that's up there watching him on a cross turn their head and look into the holy of holies when

55:03

the doors are shut and it's a completely different scene over there if there wasn't a major noise a major

55:09

earthquake the doors fly open huge 30-ton rock falls to the floor rips open

55:15

this massive by the way that curtain is about as high as this entire here about 30 feet
55:22
rips the curtain in half and everyone's looking right into the temple not knowing into the holy of
holies
55:29
they're validating the red heifer sacrifice
55:34
now why would i have to look into the holy of holies
55:40
you know what the word before is in hebrew there i don't have time to go through this but the
word before there in hebrew
55:47
is the word face before the lord
55:55
is looking directly into his face
56:01
now why is that so important because my friends
56:07
the son of the living god is on a stake with a cedar beam most likely on an
56:13
almond tree the tree of life and his face is looking directly into
56:19
the eyes of his father and his father
56:24
turns his head you see that's what's going on you can't
56:30
turn your head unless you're looking into someone's eyes remember the scriptures where it says
well you've turned your back on me
56:38
you can't see we look at that metaphorically as yahweh is everywhere not according to the red
hat for
56:43
sacrifice the face of yahweh is in the holy of holies he's looking directly
56:48
into the eyes of his son and he must turn his head because of the crimson red
56:55
that he has become why was it a red heifer sacrifice and not a blue one because yeshua according
57:02
to all the ancient sources was full of blood
57:08
from head to toe he was ripped to shreds nothing but blood
57:14
the movie that mel gibson did very very close i believe to the correct rendition
57:19
of what yeshua probably looked like he looked crimson red
57:27

again another connection it is not until the ashes of the red heifer are combined with living water that it brings forth

57:34

life because they had to take the ashes of the red heifer and they would wait they would put the ashes in a jar and

57:39

guess how many days they'd have to sit and wait three three days the ashes of the red heifer

57:45

would have to be in a clean place then they would take the ashes and they would they would they would put it

57:51

inside living clean water and it was at that moment on the third day that they would begin to sprinkle it

57:59

on the people and it was on the third day and on the seventh day they were declared clean

58:06

in the same way if you ever wondered where baptism comes from or immersion or what we call being you know mikvahd uh

58:13

ever came from it's because when you are immersed into the death

58:19

of yeshua the messiah you are connecting the death

58:24

of yeshua with living water he's the red heifer sacrifice my friends until you

58:30

are mikvad like john said i came to just to baptize

58:35

you with water but he will baptize you in water and what fire

58:41

why would john say that was it just a stroke of genius what fire is he talking about

58:49

what is the writer of hebrews talking about the red heifer sacrifice is burned

58:56

fire and water what are the three elements of the earth

59:02

anybody know i'll give you one fire

59:08

water and air

59:13

is that right now you got me second guessing myself up here fire water and air

59:20

do you know that all three of those work together you can't have fire without what

59:26

air and what do you put fire out with water they all work together the spiritual realm good and evil all works

59:32

within that so you have the fire of the red heifer sacrifice you have the living water which is connected to what

59:38

the word and you have the air which in hebrew is what ruach which is connected to the spirit

59:45

you have to have all three you have to have the death of messiah mixed with the

59:50

living water of the word and you must be baptized in his spirit

59:55

somebody say amen good now we can continue

1:00:02

it continues more connections the cohen or the priest and hebrews called cohen took a piece of cedar wood hyssop and

1:00:09

crimson wool bound them together and cast them into the fire of the sacrifice yeshua was

crucified on a cedar beam was given sour

1:00:16

wine on a hyssop branch and was forced to wear a crimson rope now let me ask a question that maybe you

1:00:23

haven't asked how do they make crimson wool

1:00:31

what is wool made out of

1:00:38

by the blood of the lamb that should mean something so much more to you because they would take wool and they

1:00:44

would dip it in red dye so literally what's happening here is

1:00:51

that you have the crimson robe that is put on yeshua is prophetic of what's getting ready to

1:00:57

happen where he would be completely covered in blood himself he is the lamb of god

1:01:04

wearing lamb how do you you can't get any more what

1:01:10

do i always say the spiritual is connected to what the physical the physical is a picture of the

1:01:16

spiritual whatever's happening in your life right now whatever's happening in your life right now in the physical world there is a

1:01:23

spiritual message it doesn't matter what's happening

1:01:28

there's a spiritual message yeshua is wearing a robe that is crimson

1:01:35

wool dipped in red dye he is the lamb of god who takes away the sins of the world and he is crucified on

1:01:41
the mount of olives just north and directly east looking into the the

1:01:46
holy of holies satisfying every single scripture according to the scripture

1:01:53
to be the red heifer sacrifice the ashes were then gathered and taken

1:01:59
to a clean place and newly hewn stone it just doesn't end

1:02:05
yeshua when he died was placed in a newly hewn stone of joseph of arimathea

1:02:11
brand new tomb do you know that that the red heifer ashes were put into a mini tomb

1:02:19
i wish i had a picture of it it looks just like like a little stone shelf to tomb which is exactly

1:02:25
what the tombs look like it's amazing continue the connections the ashes would

1:02:31
remain in the clean place until the third day then they would be used for cleansing and i went
through that yeshua rose on the third day was mixed with the

1:02:38
spirit on shavuot in earthly vessels and so when the torah commandment in

1:02:43
numbers chapter 19 says that they were to take the ashes of the red heifer mix it with the clean

1:02:48
water and sprinkle it on the people on the third day and on the seventh day they would become
clean

1:02:55
what is that saying to us it's saying that they that you cannot be

1:03:00
clean until the third day and the third day is the gospel the gospel of yeshua the messiah jesus the

1:03:06
christ is the death burial and resurrection of the red heifer sacrifice the yom kippur

1:03:12
sacrifice the passover lamb all of it wrapped into one and that you must be

1:03:18
sprinkled by that gospel the good news of the red heifer sacrifice amen

1:03:24
when you are sprinkled on the third day meaning that you accepted the death burial and
resurrection of the

1:03:29
messiah and you are walking in his ways and shall i add all of his ways

1:03:37
on the seventh day you will be mikvahed again

1:03:43
but this time it will be directly by him have you ever wondered

1:03:50

why he comes back on the mount of olives

1:03:55

why does he come back on the mount of olives he could have come back on mount moriah

1:04:02

that'd have been a logical place but he comes back and splits the mount of olives in two

1:04:08

why does he come back to the mount of olives not just because that's where his son

1:04:16

that's where he died that is the place of

1:04:21

gotha the counting of the census

1:04:26

that is the entrance into the city my friends is through that

1:04:31

gate what did yeshua say i am the way

1:04:38

where logical question the way to where

1:04:44

to my father no one goes to the father except through me where's the father if you're a first

1:04:50

century hebrew they're not going to go he's up in the sky the father is in the holy of holies

1:04:57

everybody knows that he's even got a throne and there just happens to be a gate

1:05:04

that's very very narrow that runs across

1:05:09

the valley with all of the death underneath it

1:05:14

and the counting of the census starts here nobody goes across that valley

1:05:21

unless you pass by him first it's so amazing they passed by him the first time when he was dying

1:05:28

some spit in his face the second time that he comes he will be the one doing the census

1:05:37

sprinkling was to happen on the third day and the seventh day the first red heifer was in the third

1:05:43

millennium can you believe that it's amazing our god is so incredible he

1:05:48

thought of everything i mean if there if that wasn't enough connections the third millennium is when the first

1:05:54

sacrifice is made the first red heifer there's been seven

1:05:59

red heifers that have been sacrificed from the very beginning and the number eight means what in

1:06:05

hebrew new beginnings

1:06:11

yeshua will be coming back at the millennium number seven so here's the great mystery

1:06:19

how can the very ceremony of the red heifer that is designed to make one clean make those who officiate it

1:06:24

unclean at the same time very simple

1:06:30

galatians 3 10 tells us the answer for as many as are the works of the torah are under the curse in other words if

1:06:36

you're relying on the torah only to save you you are under a curse why because everyone is sin and fallen short of

1:06:42

glory of god you break the torah sin is a transgression of the torah you break the torah you're under a curse and if

1:06:48

you're relying on the torah or your works alone you will continually be under that curse for written is cursed

1:06:54

everyone that continues not in all the things that are written in the book of the law to do them in other words if you

1:06:59

do not do everything perfect in the torah you're under a curse

1:07:04

so yeshua didn't come to get rid of the curse he came excuse me get rid of the law he can't read to get rid of the

1:07:10

curse yeshua became the curse

1:07:16

for us the red heifer becomes starts out perfect unblemished and it

1:07:23

ends up totally unclean that's why anybody that touches

1:07:30

that red heifer becomes unclean every priest every high priest and even the children which some

1:07:36

of them were grown as little children to be the one that would scoop up the ashes of the red heifer because they could

1:07:42

have 100 fact knowledge that this child was clean because they had watched him like the

1:07:48

golden child okay that's reality this is the great paradox or what what

1:07:55

in orthodox judaism they say is the greatest mystery in all of the scriptures this is what they say is the

1:08:02

greatest mystery they even have a tradition to say that solomon understood all things but this was the only thing

1:08:08

that solomon could not figure out was what is how is it that something so perfect

1:08:14

could make everyone else clean but the ones that are officiating the high priesthood become unclean

1:08:20

yeshua in the same way perfect unblemished absolutely sinless became

1:08:26

unclean and he became the high priest as well

1:08:32

that same day isn't that amazing and he had to go three days

1:08:38

why did he have to go three days because three days was the number that

1:08:44

it took before the sacrifice would go from unclean to clean

1:08:51

he couldn't raise on the second day it wouldn't be ready he would be still unclean and guess what he shows up with

1:08:58

on the third day as clothing a white robe

1:09:04

because he had been mikvahed in the word of yahweh he had fulfilled every word

1:09:12

so when it says wash in the water of the word it doesn't mean just go home and read your bible

1:09:20

it means that every prophecy concerning yeshua the messiah came true he was

1:09:27

washed in the water of the word

1:09:32

if you don't believe that you're a hebrew and you don't understand romans 11 and ephesians 2 i encourage you to get

1:09:39

and watch identity crisis so you know who you really are because all of the prophecies in the old testament that are

1:09:45

about his people are about you you are israel you are grafted into the

1:09:51

olive tree and the olive tree in jeremiah 11 is israel if you don't know

1:09:56

that you're not being washed properly in the water of the word because all of the

1:10:02

prophecies are about you is this making sense

1:10:09

as rico would say we need to shake ourselves was still a horrible accident

1:10:17

i need to work on it hebrews 9 says this for at the blood of

1:10:22

bulls and goats tonight started with this and we're going to end with this and the ashes of the heifer sprinkling

1:10:27

unclean sanctified to the purifying of the flesh how much more shall the blood of the messiah who through the eternal

1:10:33

spirit offered himself without spot to god even the rabbi

1:10:40

shall if he's the one that wrote the book of hebrews understood that yeshua

1:10:45

was the red heifer can you imagine being a first century jew growing up knowing the torah do you know

1:10:51

paul had all 39 books memorized word for word had to to be a student of gamaliel and

1:10:57

he says that he was zealous more than he was the best student of gamliel so who knows what he had memorized and

1:11:02

everything that he had put together if you knew everything to paul can you imagine the connections he was making

1:11:09

no wonder he was so passionate about what he did

1:11:15

do you have passion for what you do let me just stop for a moment there are

1:11:20

some of you that are listening to me right now that you have no passion in your life

1:11:26

you have no passion for truth yeah that's a really good name for a

1:11:32

ministry actually some of you need to be infused with

1:11:38

the water of the word and the ruach and then actually add the power of the word

1:11:43

in truth to make you come alive from your dead state some of you have been living in the

1:11:49

walls of religion your whole entire life some of you have just been living some of you actually been studying the word

1:11:55

you know the word but you're not alive you don't have any passion inside of you

1:12:00

you can't know the god of the living universe and put together the connections that we're making and not

1:12:05

get excited sometimes i feel like i need to go to an

1:12:11

african-american church so i can hear someone say amen

1:12:18

they know how to say amen amen

1:12:27

come on now we need some passion everything happens on the mount of

1:12:34

olives zechariah chapter 14 verse 4 says and his feet shall stand this is right when the messiah comes back shall stand in

1:12:40

that day upon the mount of olives which is before jerusalem on the east and the mount of olives shall cleave

1:12:47

in the midst of thereof toward the east and towards the west that means split and there shall be a very great valley

1:12:52

and half of the mountain shall remove towards the north and the other half towards the south now watch this in verse 16 it says this this is when the

1:13:00

messiah comes back for those of you that don't believe that the torah is for today and he meant

1:13:06

what he said the first time he says it shall come to pass that every one that is left of all the nations which come up

1:13:12

against jerusalem shall even go up from year to year to worship the king yahweh oat and shall

1:13:18

keep the feast of tabernacles sukkot and it shall be that whoever does not come

1:13:23

up of all the families of the earth unto jerusalem to worship the king yahweh's evil oat even unto them shall be no rain

1:13:33

folks we have seven feast days that we're supposed to honor we don't know what we're doing we don't

1:13:39

know exactly how to honor them but how do we know how to honor anybody or anything

1:13:45

by trying to honor them you do your best to honor them according to what the scriptures say

1:13:51

sukkot is coming up some of you will not take it serious

1:13:56

maybe you're not that in your journey yet you don't see that that's okay but for those of you that believe in it you should believe in it

1:14:05

because what the way that i read my bible is that at some day at some point in some time

1:14:12

it's going to be as it was in the days of noah and they were protected when they were

1:14:19

sue coding if you will they were already out of the city when the lights got turned off

1:14:29

someday it could be very possible that something might happen in this

1:14:34

world and yahweh protects those that are already honoring him

1:14:43

and that's for a whole other message and another time in another place so let's end by asking this why is the

1:14:50

red heifer so important for us today why is it so important

1:14:55

because prophetically we want to go to daniel chapter nine we want to go to all these different scriptures in ezekiel 38 and 39 and revelation and that's great

1:15:02

every one of those we have to understand we need to know i study those i want to understand those

1:15:07

they're part of the puzzle but folks we have a third temple that's

1:15:12

coming you realize that yeshua does not come back until the third temple is desecrated by the

1:15:19

antichrist during the daily sacrifice it has to be stopped we know that

1:15:25

the daily sacrifice must be stopped by the antichrist everybody understand that right

1:15:31

according to the torah you can't have a temple without the red hat for sacrifice

1:15:37

first because the red heifer sacrifice is what makes all of the priests clean to

1:15:45

officiate the daily sacrifice is this making sense so we should not be looking for them to

1:15:51

start sacrificing lambs we should look for the birth of the red heifer

1:15:58

do we have a red heifer alive today

1:16:05

you know who this is this is rabbi heim richmond

1:16:12

and they're going to play this uh mp3 for me michelle the bombshell i wanted to mention is the fact let's hear what he

1:16:18

has because everyone is very interested in the status of the red heifer people speculate

1:16:24

people remember the excitement of when a red heifer was born people talk about it and the reason for that of course why

1:16:29

there's such excitement every time everybody anybody mentions a red heifer is because a lot of people know that

1:16:36

there is a jewish tradition it's in the mishnah that there were only nine red heifers throughout the entire history

1:16:42

of the jewish people and there were nine red heifers that were and the ashes from

1:16:48

those red heifers were enough to accomplish the process of cleansing for all the generations of the of the people of israel

1:16:54

and there is a tradition that the tenth red heifer is the one that's associated with the rebuilding of the third temple

1:17:01

that's why when there's a news report about a red heifer being born people get very very excited it's looked onto some

1:17:07

sort of wake-up call like that i wanted to share with our listeners far and wide

1:17:13

the fact that there is definitely a kosher red heifer

1:17:18

here this is right really uh breaking news yes it is this should be another and the scroll

1:17:23

of cnn or something we're not making a lot of noise about it we're not we're not taking out all sorts of ads and

1:17:29

we're not certainly not disclosing the location that's definitely not prudent and i'm not going to be sharing it with the united states embassy absolutely not

1:17:35

but you should know that there are definitely in fact i think there's more than one but there is definitely at least one

1:17:42

kosher red heifer here in israel right now so that is not what is impeding the process at all

1:17:48

that's a great encouragement source of comfort i think but again it's

1:17:53

also a reminder that uh we have our work cut out for us and the days are passing and uh

1:18:00

you know we have to keep on with it and and keep working toward our goal

1:18:06

folks did you hear what he said this is of last year early of 2010.

1:18:12

that is the biggest bombshell breaking news that you could ever hear that hit your ears is that there is a kosher red

1:18:19

heifer and did he say more than one and they're not disclosing the location

1:18:25

good idea if that's the case and they'd and they

1:18:31

announced this one year ago then that means that that red heifer

1:18:39

is probably close to three years old it has to be three years old see if they

1:18:45

just said oh it was born today i wouldn't be so excited because they can't even call it a kosher red

1:18:51

heifer that qualifies to be red heifer sacrifice until it's older but now that it's nearing the age of of

1:18:59

being validated they have come out and they have said this is a kosher red heifer

1:19:05

so folks if this is a validated kosher red heifer and it is nearing the process of three

1:19:11

years old and all of the utensils in the altar are already built

1:19:16

for the temple and ready for the sacrificial system of the third temple then everything is in place

the only

1:19:23

thing needed is permission for them to start making the sacrifices

1:19:31

today how this relates to you and i is first of all we need to read our bibles

1:19:37

we need to understand the front of the book and how it relates to the back of the book because the messiah is written everywhere and we

1:19:45

went literally we talked about one single chapter in the tanakh

1:19:51

i want to encourage each and every one of you if you are feeling this is just totally different but if you are feeling unclean

1:19:59

then you need to get mikvahd and do you know what that means that means that you need to go back

1:20:05

to the beginning what was the beginning the red hat for sacrifice the death burial and resurrection of our messiah

1:20:13

and you need to get right with him you need to get his blood flowing through your veins because

1:20:19

where is life in the blood if you feel like you are encompassed by death then you do not

1:20:25

have enough blood of the messiah running through your veins you need more of his ruach breathing in your lungs

1:20:32

let us remember that not only is yeshua the messiah been resurrected

1:20:37

and coming back but he desires to resurrect each and every one of us out of our situation of uncleanliness he is

1:20:44

trying to get ready his bride and clean his bride up we are at the

1:20:49

point of the census right now and let me prophetically say something

1:20:54

we've always said if you don't learn it once what is he going to do take you around that mountain again

1:21:01

can i tell you something that's in my spirit there is no more mountain

1:21:06

this is it this is your chance to make things right before your king he is making a census

1:21:13

those that pass the sentence senses go forward those that are not get left behind

1:21:21

be one that is that prospers in his word and is worthy to be called into these last days ministries

1:21:30

don't be left behind it's going to be an exciting ride amen please raise to your feet

1:21:36

please stand and let's pray

1:21:45