

0:08

[Music]

0:16

pray for revival in america so read a sign in dallas restaurant not

0:22

long ago spotted as we were writing this book this comes this is from an opening expert

0:28

excerpt of a book that i'm reading called the 10 greatest revivals in history

0:36

in our spirit we said amen but we wonder if the folks in that restaurant know what they're praying for

0:42

when most people pray for revival they're probably asking for a wonderful experience at church next sunday at 11 pm 11 a.m

0:49

but revival is more than an experience when you pray for revival you're asking

0:54

god for life-shaking experiences that will cost you plenty

1:01

revival is agonizing first time i read this this is the first paragraph of the book

1:08

i wept immediately revival is agonizing it so terrorizes

1:13

you over your sin that you repent deeply revival is consuming it leaves you no time for hobbies for chores around the

1:20

house for work for sleep revival wrecks your appointment calendar interrupts tv times demands your full attention and

1:26

wears you out usually when we pray for revival we're

1:33

thinking about the bad guys and we're telling god to sick them

1:41

little do we realize that revival begins with us the people of god

1:47

as a matter of fact we've got a suggestion for those who want revival don't pray for it

1:55

just repent of all known sin do everything you're supposed to do give god your all not part but all your time

2:02

everything and you'll experience revival

2:07

yes give him a a praise offering for that because that is exactly what i want i

2:14

want to see god revive his people you know what i believe the word revival means is

2:20

this not revive in part not revive you not revive me not revive one over here one  
2:25

over there but revive all i want to see a revival of yahweh's

2:31

people and his covenant to come back from the dead the bones of joseph

2:38

as ezeziel 37 says must come back together they lie in waste

2:44

and it's time for us to get our acts together and humble ourselves and pray

2:50

how many have been taking the nahemia challenge

2:57

you want to hear some unbelievable testimonies of what's going on around the world this is for those that are not taking

3:03

the nehemiah challenge maybe you don't know what it is

3:11

it's unbelievable eric says prior to starting this challenge i was struggling with frustration and angry outbursts towards

3:18

my wife and children it'd been six days and on the first day i wept for the entire time

3:23

wow did i need that and i'm able to now stop and discern before i speak this is from a grown man

3:30

a husband how many of you husbands can it can relate to this also i've received an increase in the fruits of the spirit

3:36

for sure and i'm getting deeper and deeper revelation during my my study thank you for your obedience pastor jim

3:43

joseph and christie say my husband joseph has been uncomfortable with praying out loud and therefore our prayer life together has been limited

3:49

but today that all changed it seems every shabbat i get a headache coincidence i think not

3:57

tonight i crawled into bed early with my weekly shabbat headache and neck pain and began praying then to give me a

4:03

challenge prayer to myself when my husband comes walking in the bedroom with the computer and it's playing the newsletter reminder video

4:10

then all of a sudden i started to get excruciating chest pains and begin to burst out crying in pain it's always my

4:16

fault my wife gets the same thing sometimes

4:21

when i walk in the bedroom joe quickly but listen joe quickly

4:26

pulled out the nehemiah challenge pdf and in bold letters i saw the words rebuke the enemy

4:32

and we knew we had to pray aloud for the first time in our marriage we

4:38

prayed out loud together beginning with repentance and then upon rebuking the enemy my chest pains instantly vanished

4:48

listen to this our one hour prayer challenge turned into almost four

4:54

hours thank you for challenging us to move forward in these teachings

5:01

don says my husband and i have been taking the nehemiah challenge since last shabbat if you're wondering why i'm saying to him yeah it's the hebrew for

5:07

nehemiah it's easier to say when you're used to the hebrew yah has been doing amazing things in our life and in our

5:13

marriage for once in our marriage my husband and i have been down on our knees praying and weeping i want you to catch the consistency in

5:20

some of these there's a there's a common thread yaw is moved in our hearts and our lives in a

5:25

mighty way strongholds are coming down and we are being bound together with a cord that cannot be broken thank you so

5:30

much for the opportunity to really learn how to pray and seek his face passion for truth is a blessing to our

5:37

whole family lisa says i just started today and i cried like a baby

5:42

i felt such a cleansing in my spirit i plan on sharing this challenge during our home bible study tonight i've downloaded make copies of the protocol

5:48

to hand out another don says thank you thank you you have opened my eyes to a whole new level i've always thought i didn't know how to

5:55

pray i've struggled with knowing what to pray and this is going to be a life-changing challenge i thank you in the name of yeshua the messiah may

6:01

yahweh bless you she seems to be excited kate says i've been faithful in prayer

6:06

each day of the first week of the challenge until one evening when i fell sound asleep right after work as i was falling asleep i prayed lord if

6:13

this really matters this is amazing yahweh hears your prayers even the silly prayers you know that

6:19

how many of you walked out drove down the highway say lord if it really matters let that billboard just fall over you know

6:25

give me a sign from heaven listen what she did she said lord if this really matters please wake me up in

6:31

time to pray okay she had 11 she had 11 30 tea time with the lord

6:39

at 11 25 p.m the phone rang don't call me at 11 25

6:46

p.m unless you're matt tota because then he's returning my call

6:54

11 25 pm the phone rang once nobody was there no message i checked with my children

7:01

nobody calls at 11 29 p.m wide awake i sat on the

7:07

edge of the bed and the phrase call to prayer flashed in my mind wow the lord is amazing timely and apparently has a

7:13

sense of humor i knelt and prayed for 30 minutes the next day i was reading i paused at the

7:18

bottom of the page and before turning it she said lord

7:24

was that really you that orchestrated that last night

7:29

she turned the page the one of the very first phrases that

7:34

she read on the next page was the phrase the calls for prayer

7:42

god is amazing wanda says thank you for issuing the nehemiah challenge although i've barely

7:48

begun it's already been powerful in my life the first night it took a full hour to get through the first prayer point first prayer point

7:55

repentance i myself eagerly look forward to the nemea hour my fourth day of the nehemiah challenge

8:00

folks you you'd think this is like a juice cleanse or something you know it is

8:07

on the fourth day of the pneuma challenge yahweh revealed to me that i've never said i'm sorry to him

8:13

i've said i confess i repent and forgive me but i've never in my entire

8:19

life said i'm sorry he showed me how hurt i am when my husband offends me and doesn't say i'm

8:26

sorry how desperately i want him to say sorry but he only says accept my apology

8:31

yahweh has also given me and my husband boldness i was always afraid of offending my

8:37

christian friends my husband never bothered trying to challenge anyone we're speaking and writing his truth and

8:42

i am hope people are digging deeper into the word and stepping outside of what they've been taught and take this

8:47

challenge i could keep going guys it's unbelievable the different things that are on here some people being healed

9:01

where's the where's there's one i want to read to you here let's see sterling says shalom i've kept torah for

9:06

a year or so and i thought i did not keep it from my heart i was trapped in pornography and kept on being rude to my mom and my dad but around the high feast

9:14

days y'all sent me into a long series of events so i could repent the saturday night that jim started

9:19

talking about prayer was the night i decided that i that i would i knew i was saved but ya took me out of his

9:25

protection to chasten me to discipline me and show me that i needed to repent that night i fell on my

9:32

face and took the nehemiah challenge even though it wasn't called that yet he had already started to reveal to me

9:38

that we should rise early in the morning to worship him and worship him at night that week yah started slowly changing me

9:45

i am now truly keeping torah from the heart and not mirror the letter he has truly begun a change in me i thank you

9:54

all for letting the father messiah use you amen i could keep going it's unbelievable

9:59

what the father is doing ladies and gentlemen take the challenge

10:05

it will change your life i wasn't just saying that that it will change your life it will change your life because

10:11

any time that you humble yourself and pray and turn from your wicked ways it will change your life turn two

10:17

second chronicles 7 14 please

10:27

please bring your bibles imagine if ezra would have showed

10:33

up without the taurus girl 3000 years ago

10:40

but back up for just a second here and i want to let you know that solomon is dedicating the temple

10:45

right during the feast of sukkot right before the feast of sukkot he's

10:50

dedicating the the solomon temple the first temple in unbelievable glamour

11:01

he finishes this incredible i mean the fire from heaven comes down yahweh shows up to dedicate the temple

11:07

the fire from heaven comes down the glory cloud fills the temple so thick imagine this is the temple it's so thick

11:15

that the priests and the singers and the instrument the entire band nobody can see the charts

11:22

they had to stop the worship service the priest nobody could even walk it was

11:28

totally thick with the clouds so thick they had to stop everything

11:38

and then solomon yahweh says this very cryptic statement

11:46

yahweh always knows sometimes how to ruin a party we're all feeling good about ourselves

11:52

the temple's being dedicated yahweh shows up the massive cloud shows up i mean it's raining on the inside of the

11:57

building literally and then yahweh appeared to solomon by

12:04

night and said to him i've heard your prayer and chosen this place for myself as a bait of sacrifice a house of

12:09

sacrifice and then he says this which had to want solomon to go back to

12:15

bed when i shut up the heavens and there's no rain or command the locust to devour the land or send pestilence among

12:21

my people that's the preceding verse to one of the most popular verses in the history of the bible  
countdown timer

12:28

please so i know where i'm at and otherwise for their sake we'll be here till next morning

12:36

if my people who are called by my name will humble themselves and pray and seek

12:43

my face and turn from their wicked ways then i will hear from heaven and i will forgive their sin  
and heal their land i

12:49

will heal their land why is it for 2 000 years god's people

12:55

have been on their knees praying their entire groups dedicated to praying 24 hours a day seven  
days a week 365 days a

13:02

year entire movements have been set aside for god to pray and humble themselves sackcloth  
ashes worship

13:09

everything that you can find in the bible where is the revival

13:14

why isn't it not a global why are there not millions and millions of people coming

13:20

did you know that one of the greatest revivals and most scholars say the greatest revival in the  
history of the last 2000 years was in 1904

13:30

happened to be the world's fair in st louis i'll take that as a sign for the next revival

13:38

but did you know that in the preceding 24 months when that revival started

13:45

5 million people gave their life to christ around the world it was not just in

13:52

america didn't even start in america started overseas

13:57

moved into welsh europe korea china canada america always catches on at the

14:04

end

14:11

why do we always use this verse and why is it not working why is it god's people

14:16

that constantly beseeching him to do something and he seems to not be hearing from heaven

14:22

we have really it's very simple either he's not true or we're missing a

14:27

part of this verse because here's what it says it says you can't just humble yourself and pray

14:35

it says you have to turn from your wicked ways that's how you hear that's how he hears

14:40

from heaven so let me throw this out to you there's only one definition in all of the bible

14:46

for wicked there's only one definition of sin

14:53

and it's found in first john and it says sin is the transgression of

14:59

the torah of the law of god so listen

15:05

because i'm going to tell you what he says about this he says now my eyes will be open and my ears attended to prayer made in this

15:12

place for now i've chosen and sanctified this house that my name be there forever my eyes and my heart will be there

15:17

perpetually as for you if you will walk before me as your father david walked and do according to

15:24

all that i've commanded you and if you keep my statutes and my judgments then i will establish your throne of your

15:29

kingdom as i covenanted with david your father saying you shall not fail to have a man as ruler in israel but if you turn

15:35

and forsake my statutes and my commandments which i set before you and go and serve other gods and worship them

15:41

that i will uproot them from the land which you've given them and this house which i've sanctified from my name and i

15:47

will cast it out of my sight i will make it a proverb and a byword among the peoples and as for this house

15:53

you see how he is a stern warning this is ruining the day

15:59

all the party happenings everything's going on people are blowing their little kazoos

16:06

and he says as for this house which is exalted everyone who passes by it will be

16:11

astonished and say why has the lord done this to this land and this house

16:17

then they will answer because they forsook the lord god of their fathers who brought them out of the land of

16:23

egypt embraced other gods and worshiped them and served them therefore he has brought all this calamity on them this



16:29

is a stern warning from the god almighty saying that if you want

16:35

true you want to maintain your glory solomon of this moment right now of me and my glory cloud you must

16:43

maintain your relationship with me you must do what i tell you to do you

16:48

must stay inside the confines of the compound and i will protect you

16:58

this is the warning that precedes nehemiah so now let's go to nehemiah please

17:05

i wanted to bring that up because this that scripture that we just talked about

17:10

in second chronicles 7 14

17:17

is one of the most proclaimed scriptures in all of christianity that's used for abortion

17:23

it's used for the sycamine the bad guys but rarely do we understand that this

17:28

scripture in second chronicles 7 14 is connected to the people of god the lost

17:34

sheep of the house of israel that were divorced because they blow they broke the covenant they broke the torah and

17:40

they were thrown into the four corners of the earth it's you and i ladies and gentlemen and

17:46

this is where it's at right here nehemiah chapter nine girls i'm gonna have to ask you to be quiet on the front row okay thank you

17:59

let me turn this on

18:05

this is me a challenge rebuilding the walls on your knees phase three sealing the covenant

18:13

last week was called what i see the cloud

18:18

this is where we're at i'm going to give you a little bit of background about uh nehemiah and what's

18:24

going on with this temple the temple had been destroyed

18:32

god's people had been taken into captivity into babylon for how many years 70 years so in 586 a roundabout

18:40

the southern kingdom of judah which is made up of judah and benjamin was taken into captivity the northern 10

18:46

tribes of israel had already been in captivity for almost 200 years they have been taken away into assyria

18:55

now the southern kingdom did not uh it didn't uh follow their their sisters uh they didn't learn from their sister's

19:00

mistake in the north and they were taken into captivity into babylon at 536 bc they started to come back

19:08

under king cyrus who was the king of persia and he was the king that defeated babylon

19:15

see how yahweh uses pagan kings to free his people

19:21

so in 516 the temple was finished under zerubbabel so rubabal comes back there's a whole

19:27

group of people about 40 000 people come back from from babylon they rebuild the

19:32

temple and it's completed in 516 which is exactly 70 years exactly what the

19:38

prophecy said yahweh's people were not keeping the shabbat

19:45

and for for how many years the shemitah years were not being for

19:50

490 years right what was happening they weren't keeping the shabbat so the father said you're

19:56

coming out of my land i'm kicking you out of the land i'm going to give my land the 70 land sabbas that that it

20:02

deserved you're overworking the land you're not doing what i told you to do so for the

20:07

sake of what i created you're going to keep the torah whether you like it or not

20:14

and they did they didn't even know they were keeping the torah they were kept kicked out when they kept

20:20

the tour guess what papa did now you can come home it's like a teenager crashing his car

20:28

i'm gonna take it out of your hide and then you can drive the car when it's fixed you have to pay for the damages if you

20:34

will but here's the problem they come back and they repair the temple but the walls were totally left untouched the walls

20:41

were still damaged and down

20:48

so then we come to chapter one we're going to fly through these chapters because we've already gone through in the last two

20:53

phases of this chapter one of nehemiah says in 445 bc nehemiah approaches king artaxerxes

21:02

i think every king should be called artaxerxes

21:07

because it just reminds me of taxes doesn't it just look at that word the art of taxes that's all i see when i

21:14

see that so nehemiah approaches the king about going back to jerusalem he weeps

21:20

in prayer and fasting off the charts connected to second chronicles 7 14.

21:26

this is it this is the second chronicles 7 14 right here first time

21:33

chapter 2 nehemiah inspects the walls ends up back in jerusalem he's inspecting the walls and sam balat

21:39

laughs at him who is sam black check this out it's the babylonian name which means sin is giving life

21:49

sambal out is a bad guy as i tell my kids

21:54

he's the enemy it's hassetan it's your adversary that when you start a work of yahweh he is right there to tell you you

22:01

can't do it and you know what a lot of times it might come from your spouse

22:07

it may come from a co-worker a friend most of the time it seems that the ones

22:12

that are around us that we love the most they are the ones that are telling us it can't be done

22:18

i love it when someone says it can't be done oh really

22:24

says yahweh i almost think the father just begs for

22:29

someone to say just dare me tell me it can't be done

22:35

and i'll do it again

22:40

so we move to chapter three they start building the walls amazing things are happening nehemiah comes in he's a

22:47

nobody he comes in and the next thing you know they they they elect him governor of jerusalem and he says how do

22:53

you guys do this how are you living like this the temple's restored but the walls are down do you realize what this means

22:59

have you guys been living in such complacency for so long that you don't realize that when your walls are down

23:05

the enemy can just walk right in we must restore the walls just because

23:11

the enemy hasn't come now doesn't mean that that he's not going to come in the future and nehemiah says in so many

23:17

words how do you know the enemy's not already inside you're going to find out in a little bit

23:24

how true that was chapter four sam balad verbally attacks them first he

23:31

laughs then he verbally attacks he's stepping up his strategy the enemy will go at the

23:37

at the at the proportion of your spiritual walk by the way

23:43

if you are not getting attacked by the enemy then you are probably not even walking with the lord

23:49

statement i just made but it's a fact if the enemy has no reason to bother you

23:55

that's a problem that means you're not a threat to him you see nehemiah he thought well okay

24:02

i'll just laugh at him first maybe mocking maybe let's see how thick his skin is i'll mock him and maybe he'll

24:07

just weep oh no i don't want people to think i'm this i don't want i don't want to wear z seats

24:13

because they'll think i'm just i'm wearing ropes on my pants you know but will they think

24:20

so mocking becomes the number one attempt of the enemy and strategy when mocking doesn't work

24:26

he will verbally attack conspiracy about nahimia

24:32

personal attacks boy do i know this one all too well personal attacks and conspiracy from the

24:40

inside from those closest to nehemiah but he stood his ground and the wall was

24:47

completed in 52 days 52 days it was a record

24:54

and a miracle so much a miracle that the people that were outside of the wall said this had

24:59

to be god you couldn't have done this in 52 days not possible they've been here for for years decades

25:08

chapter 7 is an account of all the people in the city so once the walls got completed

25:14

what did they do they took a census

25:20

and all the people gave gold and silver to see the work of the lord accomplished

25:25

so the people were excited they wanted to see the work of the lord accomplished so they gave

25:31

chapter 8 ezra the scribe reads from the torah and they kept the feast of sukkot

25:37

hallelujah now does anybody catch something on chapter 8 connected to what we just read

25:43

from solomon when was solomon's temple dedicated

25:50

anybody know right before the feast of sukkot

25:56

did you know that on the 23rd if my memory serves me right

26:02

of tishrei in solomon and second chronicles he calls a fast they finished sukkot

26:10

and the next day calls a fast as nehemiah does the same thing

26:16

the same time 24 hours apart the two temples the greatest temples

26:21

that have ever existed in mankind's history in israelite history are dedicated on the same day

26:29

destroyed dedicated same day unbelievable

26:38

do you think it's a coincidence that that that happened there's only two temples ladies and

26:43

gentlemen and they both are dedicated on the same at the same time

26:48

when do you think the third temple will be rededicated same time same bat channel

26:55

when yeshua comes back at the feast of trumpets the dead in christ will rise first the day of atonement will come

27:02

judgment will fall on the household of of the world

27:07

and then the feast of sukkot happens the marriage supper of the lamb and he dedicates the temple

27:14

it's a beautiful thing it's all patterns to help us wake up

27:21

and that's chapter eight and then chapter nine is where we're going to start tonight

27:28

so turn with me to chapter nine because this is where the people begin to confess their sins

27:34

as i begin to study all the revivals that have ever happened in the in the last two thousand years

27:39

by the way did anybody catch any any thread through the five or six testimonies that i read what was the common theme

27:46

what was the one single thing that happened in every testimony huh

27:51

yes they wept now do you think that john doe knows

27:57

cindy smith one's in texas one's in canada no why is it that every single

28:03

person when their life changed so much so that they wrote an email do you know what it takes to write an email

28:10

i don't get times to write email i don't get any time to do anything hardly

28:15

it takes a long time if i'm sending a any kind of longer text to my wife i'm sending her a voice memo because it's

28:21

hey it takes too long to type it out so for someone to actually take the time to write an email their life had to

28:28

radically be impacted would you agree

28:33

and what they don't know may or may not know is that all of those testimonies i could keep reading almost every one of

28:38

them started out the same way they started out repenting and some of them never stopped and they wept for hours

28:47

as i began to study these these revivals you know because i'm not a revival guy i

28:52

just i mean i pass you know anybody else out there like that i mean a revival schmible i mean you you drive down the

28:57

sign revival you know coming soon you know seven days next week there's a revival

29:02

okay i'm excited let's go you know the reason why most of us are not

29:09

excited for revival is we in our lifetime we haven't truly seen it we don't know what it means it's become

29:15

a christian you know anamorphic display of a word that means what

29:24

so i was a bit suspicious

29:29

as i began to study these revivals around the world and one canning thing that i discovered right off the bat is almost every single

29:37

one of them started with a nobody not some famous preacher

29:45

it started with a nobody a nobody that knew somebody

29:50

and he started on their knees one of them one of the most popular revivals of all time

29:57

started with a prayer evening seven people in a church

30:05

in the midst of the prayer meeting one of the gentlemen stands up and goes to the podium and starts confessing his sin

30:11

in grave detail weeping

30:17

causes someone to go to a piano just to break the awkwardness

30:23

the piano starts playing he finishes his weeping it causes two more people to come to the

30:29

podium and start weeping and confessing their sin i was in adultery this i did this and elders of the church

30:37

came and resigned their position after stating the terrible things that they've done

30:43

every single elder resigned including the pastor

30:49

every one of them we're in grave adulterous fornicative sin

30:56

as they begin to do this it didn't stop four hours the service went on someone

31:01

went outside and grabbed someone else the next day a few more people showed up people were just laying out just just

31:07

praying and confessing their sins every single night local newspaper reporter shows up what's going on walks in there

31:13

says man i never seen a church service like this before within a week 400 people were in this little bitty church

31:19

people packed all the way around the churches windows open wanting to just hear the confession and what yahweh was

31:24

doing and the proclamation of his word that one revival spanned the world

31:30

within 36 months was there just monster healings were

31:37

people falling out of the sky were people climbing the walls and barking like dogs no it never happened

31:47

true revival will bring you to your knees and make you weep before the most high god

31:52

because unholiness when it touches holiness it breaks you

31:58

let me say that again when unholiness touches holiness it will break you

32:04

like electricity it will shock you in your system

32:09

the pride of life and the pride of man is no match

32:14

for the holiness of our king

32:21

so nehemiah knows this yahweh knows this this is why he starts out in chapter 9 and he says this i'm just going to read

32:27

it on the 24th day of this month the children of israel were assembled with fasting sackcloth and with dust on

32:34

their heads where is sackcloth and ashes come from

32:40

back then sackcloth was was a court just like it was today like burlups a burlap

32:45

sack it was a coarse threaded fabric that was uncomfortable

32:51

it was not something that you used to wear so when you wanted to wear fine clothes

32:57

you wanted to wear linen wearing sackcloth

33:04

made you uncomfortable it was extremely uncomfortable it was the it was basically itching the skin it

33:12

was reminding you that you are not to worry about comforts of life that is not what life is about

33:18

and the ashes is reminding us that we are we are literally on the head

33:24

it is the dirt it is like dirt on your head it's reminding you that from dust you came



33:30

you are nothing dirt is over the top of you you will return and one day you will be

33:36

dead and you will have dirt on your head you won't remember your 401 k

33:45

so when you fast you're to be in that kind of condition of humility and recognition that all men

33:53

have fallen short of the glory of god then those of the israelite lineage

33:59

separated themselves from all foreigners and they stood and confessed their sins and the iniquities of their fathers they stood up in their place and read from

34:05

the book of the torah of the lord their god for one-fourth of the day

34:13

for three hours they read from the torah and then for another three hours they confessed and worshiped the lord their

34:19

god then all these people stood on the stairs of the levites and cried out with

34:26

one loud voice to their lord god and the levites jeshua kedmiel bani hashpania

34:31

sherabia said

34:36

say that ten times stand up and bless the lord your god forever and ever blessed be your

34:42

glorious name which is exalted above all blessing and praise and they went on to

34:47

say all the wonderful works that yahweh had done he says in it talking about the

34:52

israelites in the desert you made known to them your holy shabbat the sabbath and commanded them precepts statutes and

34:58

laws by the hand of mooses your servant you gave them bread from heaven

35:03

for their hunger and brought them water out of the rock for their thirst

35:09

you told them to go in and possess the land which you sworn to give them but they and their fathers acted proudly

35:14

hardened their necks and did not heed your commandments they refused to obey they were not mindful of your wonders

35:20

that you did among them but they hardened their necks and in their rebellion they appointed a leader to return to their bondage but you are god

35:27

ready to pardon gracious and merciful slow to anger abundant in kindness and did not forsake them and in verse 24 it

35:35

says so the people went in and possessed the land watch this and if this doesn't describe

35:41

our lives nothing will you subdued before them the inhabitants of the land the canaanites and gave them

35:46

into their hands with the kings and the people of the land that they might do with them as they wished

35:51

they took strong cities in a rich land and possessed houses full of all goods cisterns already dug vineyards olive

35:57

groves and fruit trees in abundance they ate and were filled and grew fat

36:04

delighted themselves in your great goodness nevertheless they were disobedient and

36:09

rebelled against you listen to this next verse and they cast your law behind their backs

36:15

killed your prophets who testified against them so what happened

36:21

the pattern begins where yahweh begin to reapa they begin to repent they cry out to their god god hears from heaven

36:28

he brings them into the land he gives them abundance he gives them everything that they could ever desire and what

36:34

happens they get fat they take for granted what they have

36:41

listen up america we've become fat on the abundance that yahweh has given

36:46

us there's not a nation in this world that is more blessed and yahweh's people sit on their backsides and chew popcorn

36:53

and watch the latest sitcom on television while this earth and while this this country is falling apart

37:01

we've become fat and we've taken his law we've cast it over our shoulders and we've said we

37:07

don't need it anymore that's gone that's done away with it's over with and we kill the very ones that come to

37:13

us and tell us we need to repent we're no different we're just american israelites

37:23

and they killed your prophets who testified against them to turn them to yourself they worked great provocations

37:30

therefore you delivered them into the hand of their enemies so here's the pattern listen up who opposed them and in the time of trouble when they cried

37:37

to you you heard from heaven and according to your abundant mercies you gave them deliverers who saved them

37:42

from the hands of their enemies but after they had rest they again did evil before you therefore you left them in the hand of

37:48

their enemies so that they had dominion over them yet when they returned and cried out to you you heard from heaven

37:54

many times you delivered them according to your mercies and testified against them that you may bring them back to your torah do you see the pattern god's

38:01

people cry out only when we're hurting only when we're uncomfortable

38:10

when does he hear from heaven when we cry out repent and when we're uncomfortable

38:17

and then he gives us what we need and what happens from there we forget about him because yahweh the

38:24

great god of the universe has become our santa claus he's not become our god he's not become

38:30

our our our bridegroom the one we want to have relation with

38:41

and so the chapter 9 ends with this it says in verse 37 and it yields much increase to the kings

38:47

that you have set over us so all this amazing land brings in all of these tithes and all of these offerings and

38:53

and yahweh's people are in obedience and it yields much increase to the kings that you've set over us because of our

38:59

sins also they have dominion over our bodies and our cattle and at their pleasure we are in great distress at their pleasure

39:07

we're in great distress and because of all this

39:12

we make a sure covenant and write it our leaders our levites and our priests seal

39:19

it basically what he's saying because of all of our ancestors because because of

39:24

all of our forefathers have sinned before you because of all of our pastors  
39:30  
and leaders have dropped the ball have refused to do bible things in bible ways  
39:35  
unintentional or intentional it doesn't matter we are in bondage our children are  
39:41  
walking away from the lord our spouses do not love one another divorce is rapid  
39:48  
divorce among the atheists is 20 divorce among christians is 37 percent  
39:56  
something's wrong over 70 of young people at the end of their first year in college deny christ  
40:03  
when they when they proclaimed him going in my bible says when you raise up a child  
40:09  
in the way that they should go they will never depart from it it's not possible to depart from it  
40:17  
if it is possible then the bible's not true because it says if you raise them up in  
40:22  
the way they taste good they will not there's a guarantee  
40:27  
raising up your children in the way they should go  
40:33  
i know i'm stepping on toes or i should say he is it's not your fault if your children have walked  
away  
40:38  
you've not been taught to raise your children in the torah you've taught to raise them in church  
40:45  
and then when they get of age you let them go out with every boy or girl in town and you wonder  
why they end up pregnant  
40:52  
you wonder why they don't want they don't serve the lord god we have been defrauded ladies and  
40:57  
gentlemen of our generation and our progeny and most of us just so you don't feel  
41:04  
guilty it's not your fault to a degree we have been all defrauded  
41:10  
of our inheritance and in so doing he's been defrauded of his inheritance because the bible says  
41:15  
that we are his inheritance is there anyone left  
41:21  
that will stand in the gap and rebuild the wall let's move on to chapter 10  
41:28  
if you're following along in your bibles in chapter 10 and verse 28 we're just going to i'm going  
to read a lot tonight  
41:34  
because the bible has a lot to say about what revival is

41:39

many of you may or may not know this but the book of nehemiah ezra nehemiah

41:45

and esther all happened during the same time period that hundred year time period

41:51

repeats itself every it repeats itself all the time

41:56

throughout history if you want to know what history is going to look like read ezra nehemiah

42:02

and esther it is about the beginning the middle and the end of time you want to know about the great tribulation and what the antichrist and all that stuff's

42:08

going to look like read the book of esther you know what it's going to look like before that happens and what the greatest revival on earth is going to

42:14

look like read the book of nehemiah it's all in there the formulas the blueprint the how to's are all found

42:21

right here in this hundred year period i read this along with thousands of

42:27

other people and got emails and even people from from my staff said jim this is us this is what's happening right now

42:35

why we it's like it's like anybody used to have one of those eight balls you like shake it up

42:41

they're old enough to remember the eight ball should i get up at 2 22 in the morning

42:49

maybe you always shake it again if you didn't like the answer

42:59

no idea where i was going with that but any case let's read verse 28 now the rest of the people the priests the levites the gatekeepers the singers

43:05

the the nephi nim and all those who had separated themselves from the people of the land

43:11

to the law of god their wives their sons their daughters everyone who had knowledge and understanding these joined

43:17

with their brethren the nobles and entered into a curse and an oath how many would enter into a curse

43:24

he said oh let's make a promise before god everybody wants to do that but what if i phrased it and said it this way let's make a let's enter into a curse

43:30

before our god that if we should break our oath we would be cursed how many would stand up

43:37

and promise then it's that serious

43:45

so they entered into a curse and an oath to walk in god's torah which was given by moshe the servant of god and to

43:50

observe and do all the commandments of the lord god and all of his ordinances and all of his statutes we would not

43:55

give our daughters his wives to the people of the land nor take their daughters for our sins do you hear what that's saying i've

44:01

never preached on on on on chastity before i've never preached on how to find a mate before or courtship versus

44:08

dating but i can tell you this right now the way that the american christian dating works even christian courtship it

44:14

doesn't work because it's not from the bible how is it that we don't trust god with

44:20

the number one thing we will ever need him for

44:26

and our young people are told to go try out 10 of them 20 of them oh you got to make sure are you kidding me make sure why don't

44:32

you just put a death threat on your life take every single pedal on your rose and take it off and give it to every person

44:38

and then on on your wedding day what do you have a thorn bush to give to your spouse oh that works

44:47

ladies and gentlemen i believe that my god is so big that my six daughters will never walk through the doors of a young

44:53

man's house until they are married

45:00

oh you're just old-fashioned you darn well know that i am i'm real old-fashioned i'm about 2 000

45:07

year old old-fashioned i believe my god is big enough to bring one man

45:13

for each one of my daughters at the right time i believe in the abrahamic method

45:20

you say oh jim we'll see bring it on

45:27

i want to change this generation and if it takes proving it through my six daughters that it can work

45:34

just by trusting the most high god then i'll do it

45:39

because this generation needs a wake-up call we don't have to use the world's

45:45

prescribed ways for our children

46:00

if the peoples of the land brought wares or any grain to sell on the shabbat day we would not buy it from them on the

46:05

sabbath or on a holy day and we would forego the seventh year's produce and the exacting of every debt also we made

46:12

ordinances for ourselves ladies and gentlemen they're going above and beyond the torah

46:19

we made our own laws to exact from ourselves yearly one-third

46:24

of a shekel for the service of the house of god are you kidding me we can't get people into christianity to give two

46:29

percent to their local congregation and these people are making up their own rules

46:36

they're going above and beyond the 10 percent and they're saying hey we need we got to do this there's a work

46:42

that needs to be done let's exact from ourselves one third of a shekel for the service of the house of our god

46:49

where are these people that love god so much the only thing they care about is the house of god they

46:55

don't ever want to watch the house of god ever lay in ruins ever again because if the local house of god lies in ruins

47:02

then the community lies in ruins and if the community lies and ruins the state the country and the entire world lies in

47:08

ruins the only way to be a light to the nations ladies and gentlemen

47:13

is for the local mishpacha to be a light to the local mishpacha

47:21

and they did all these things they cast lots among the priests and the levites and the people for bringing the wood offering they were so excited

47:28

they had to cast lots for who's going to do it they there's so many people wanted to serve

47:36

i joke all the time with my staff and say one day wouldn't it be nice that yahweh would grow passion for truth

47:42

as such an influence in the world and so many people would have uh would be getting saved and coming back to the

47:48

covenant that five applicants would stand before me for a graphic editor and i would say you know what i really

47:54

didn't like spider-man you're i don't know it's okay but you know what the one the the graphics and avatar were kind of

47:59

cool you're hired wouldn't it be amazing to have the kind

48:05

of talent that is out there that hassatan has stolen where are the levites i'll tell you

48:11

where they're at they're in hollywood and they're in bars

48:19

that there's a lot of talented people out there why is it that god's people end up it seems like

48:27

begging

48:35

the very last verse of chapter 10 ends with this this is part of the covenant they're

48:41

making we will not neglect the house of our god

48:52

so then we move to chapter 11. are you okay with me preaching like this

49:04

this is not a deep teaching message this whole series is about transferring to you the heart of yahweh

49:10

he wants so bad to work among you he wants so bad to every one of you

49:16

have the audacity and the time and the desire to write an email of the testimony in your life

49:22

he wants so bad to do a miracle in your marriage a miracle in your children to heal your back your knee your brain

49:30

whatever might be wrong

49:37

lord knows i could use my brain to be healed

49:44

in chapter 11 it says this and the people dwelling in jerusalem and the people blessed all the men who willingly

49:50

offered themselves to dwell in jerusalem

49:56

so what happened the men of god stood up and decided



50:02

i'm going to lead my family and different leaders from different clans who did not

50:08

live in jerusalem said i will go and represent our village i will leave my family

50:14

farm and all these different things and i will represent our family with the leaders in jerusalem

50:20

structure was beginning to form

50:26

also the overseer of the levites at jerusalem in verse 22 was uzi the son of bani the son of hashbiyah the son of

50:33

madania the son of mika of the sons of asaph the singers in charge of the service of the house of god why did i

50:40

highlight that why did i am i bringing that up because there is an emphasis one of the

50:46

most incredible things that i've noticed of all of the revivals that are out there that have existed in the last 2000

50:52

years and in the bible that after god's people humbled themselves and prayed

50:58

and they turned from their wicked ways and they made oaths and they were going to make commitments do or die

51:04

commitments curse me or bless me commitments there was massive worship services

51:12

singers banned instruments at the top of the levels professionals

51:18

in every trade the levitical priesthood was in in levels

51:24

there was no socialism there was a team there was b-team there was sea team there were people in

51:30

apprentice they didn't get their feelings hurt they were all in princes but they wanted

51:35

to give the best of the best and they all strove to be the best in

51:41

their instruments and their giftings

51:46

then you come to chapter 12.

51:53

oh by the way i don't know if i

52:01

yeah okay it's coming up now at the dedication of the wall of jerusalem so now they're going to dedicate the wall chapter 12 27.

52:11

hebrew word for dedication is what hanukkah very good

52:18

at the hanukkah of the wall of yeshua elim they sought out the levites in all their

52:25

places to bring them to jerusalem to celebrate the dedication with gladness both with thanksgivings and singing with

52:32

symbols and stringed instruments and harps this is fascinating to me because i'm going to read this again in case you

52:37

just didn't catch that it says now at the dedication of the wall of jerusalem they

52:43

sought out the levites in all of their places

52:48

what's wrong with this picture where are the levites supposed to be

52:55

why do they have to seek out the levites where are the levites

53:05

i'll show you in just a minute so they got them they got them to rosin up their bows

53:13

they're going to have a jerusalem hoedown

53:19

so check this out verse 31 says so i brought the leaders of judah upon the wall and appointed two large

53:25

thanksgiving choirs you you thought that you didn't know

53:32

that levites had thanksgiving choirs

53:39

let's learn about what this choir means let's find out what this word choir means

53:45

this is an amazing word if i say please you say

53:52

thank you i remember that television show did you know that that's what that word is

53:59

the word choir in hebrew is tada so now you learn a new hebrew word

54:05

and when somebody does something nice for you you say how many remember this tada

54:13

where do you think that comes from it's hebrew it means thank you

54:20

properly an extension of the hand adoration

54:26

specifically a choir of worshipers

54:31

confession it's a sacrifice of praise

54:38

tada means can today it means thank you but in ancient biblical hebrew it means

54:44

to confess and praise with thanksgiving with a large great choir of worshippers

54:54

so the next time that you sit down to eat dinner and you want to give thanks

55:00

this is what you're doing in ancient biblical hebrew you are confessing you see how all praise and

55:07

all thanksgiving to the most high god starts how it starts with confession

55:14

it starts here and then it's then it goes to here

55:21

i don't know if i go through this i don't okay but the word tada comes from 3034 which uh i believe is

55:28

the hebrew word uh yadar let me double check i don't want to get

55:34

that wrong but i'm pretty sure it's yadar yada i'm sorry yada

55:43

literally it means to hold out the hand to throw a stone

55:54

what happens when you worship

56:13

and if you didn't catch that david was a worshiper

56:21

david was one of the greatest worshipers of all time according to the scriptures

56:27

david in ancient biblical hebrew is saying to die when he picks up that five

56:32

pound stone that was this big i've seen one and puts it in his slingshot and whips

56:39

it at goliath and takes goliath out he's throwing a stone

56:44

he's praising the most high god and in the moment of confession and praising

56:50

you are breaking the neck of the enemy

56:56

it is through praise and thanksgiving that the enemy falls it is when your hand goes from repentance

57:03

you don't understand that when you repent ladies and gentlemen you're picking up stones

57:09

and when you lift your hand back up and as you lift your hand to praise you don't even know it but the throne the

57:15

stone's been cast out of your hand and the the father will land it in between the enemy's eyes every time

57:23

this is why all revivals all revivals need is for the enemy to go

57:28

away that's it that's the only thing that prevents let me prove it to you what was the only

57:34

thing that that that made yahweh leave the garden when the enemy showed up and they

57:41

agreed with the enemy the moment that they sinned his presence was forced to move away so

guess what

57:47

happens when the enemy is defeated do you think it's coincidence that he comes here

57:55

do you think it's a convince a coincidence that we rule and reign from jerusalem for a thousand years

58:01

why is it that he comes riding on the clouds because the enemy's been destroyed his presence can maintain its rightful

58:08

ownership in the land so when you praise when you repent

58:15

you're removing the enemy from your land

58:21

when you remove the enemy from your land he hears from heaven and he can heal

58:28

your land until the enemy is moved out he cannot

58:33

heal the land it is not you it's the enemy that is

58:39

polluting your land you must confess that's your stone

58:45

and then you must praise that's your sling

58:54

verse 43 also that day they offered great sacrifices and rejoiced

59:00

for god had made them rejoice with great joy the women and the children also rejoice

59:05

that the joy of jerusalem was heard far off

59:11

when was the last time wouldn't it be amazing if somebody was just walking down the street and they heard such an

59:17

unbelievable miraculous thing happening on the inside that the drunkards just walked in the

59:22

door and were instantaneously made sober gave their life to the messiah

59:29

i've met people where that's happened by the way they were instantaneously made sober in

59:36

a drunken sloth

59:41

chapter 13 the very last chapter where we're going to spend majority of our time so backing up we got chapter nine

59:47

are doing repentance chapter 10 they made and they sealed the covenant to keep his commandments and to not neglect

59:53

the house of god chapter 11 the leadership structure was

59:58

formed and many of the men volunteered to move to jerusalem to help lead you see what's happening the male

1:00:05

leadership is starting to take root in jerusalem men are starting to to wake up

1:00:11

and lead their houses guess what's happening here passion for truth men are starting to wake up and lead their houses

1:00:18

they're opening up their chest and going you know what i don't know how to lead and in the very fact that they say i don't know how to lead they're leading

1:00:29

chapter 12 they dedicate the walls and there's a giant worship service

1:00:35

and then we come to chapter 13 where it all seems to fall apart and be

1:00:41

made very clear of what is going on inside the walls of jerusalem

1:00:47

in verse 4 it says now before this

1:00:53

so by the way they read from the torah and all these things so it was when they heard the law that

1:00:58

they separated all the mixed multitudes from israel in verse four now before this eliyah the priest the high priest have

1:01:05

an authority over the storerooms of the house of our god was allied with tobiah

1:01:11

who's tobiah sambalat's guy

1:01:17

one of the bad guys and he prepared for him a large room where previously they had stored the

1:01:22

grain offerings the frankincense the articles the ties of grain the new wine and the oil which were commanded to be

1:01:28

given to the levites and the singers and the gatekeepers and the offerings for the priest but during all of this i was not in

1:01:35

jerusalem for in the 32nd year of king art xerxes of babylon i had returned to the king

1:01:41

then after certain days i obtained leave from the king and i came to jerusalem and discovered the evil that eliashive

1:01:47

had done for tobiah in preparing a room for him in the courts of the temple

1:01:56

the high priest had the audacity to take one of the main rooms inside the house of god clear it

1:02:03

out of all of the articles of god cleared out of the tithes and offerings

1:02:09

and made a nice comfy winter home there for tobiah

1:02:21

and it grieved me bitterly and today

1:02:28

it would say and it ticked him off like there's no tomorrow

1:02:34

therefore i threw all the household goods of tobiah out of the room then i commanded them to clean the rooms

1:02:41

now you have to understand the righteous anger here of nehemiah this is the guy that laughed at him verbally assaulted

1:02:48

him and conspired against him by taking over one of his his best friends that was on

1:02:55

the inside of the king's palace tried to get him this is the guy that hired the guy that tried to get nehemiah

1:03:02

to break the torah by going into the temple

1:03:08

so when nehemiah finds out that tobiah has got a room a suite

1:03:13

inside the house of god he's not happy so it kicks all of his stuff out of the

1:03:19

room i commanded them to cleanse the rooms and i brought back to them the article i brought back into them the

1:03:25

articles of the house of god with the grain offering and the frankincense

1:03:32

i double highlighted this next verse verse 10 it says i also realize that the portions for the levites had not been

1:03:38

given them for each of the levites and the singers who did the work of god had  
1:03:44  
gone back to his field what does that mean i asked my kids last night what does that mean  
1:03:50  
that the singers and the levites went back to their field  
1:03:55  
they sat there for a little while they thought about it what kind of society is this it's an  
1:04:01  
agricultural society it's a farming society the levites and the singers in today's  
1:04:07  
vocabulary the worship leaders and the shepherds or the pastors  
1:04:14  
were supposed to be paid to keep up the household of god  
1:04:20  
and instead the best of the best  
1:04:26  
ended up going back being a blacksmith being a farmer  
1:04:31  
being a turnip puller being an artist  
1:04:38  
being a musician in a jazz band playing for nashville for hollywood  
1:04:45  
the best of the best  
1:04:50  
they lost them this is why they had to go find them  
1:04:56  
they were gone they had found themselves into every corner of israel  
1:05:02  
because the king the high priest had had stolen their inheritance they they were keeping back  
1:05:12  
from hiring if you will the people that were supposed to prepare ye the way of the lord  
1:05:21  
verse 15 in those days i saw people in judah treading wine presses on the shabbat bringing in  
sheaves and loading donkeys  
1:05:28  
with wine grapes figs and all kinds of burdens which they brought into jerusalem on the shabbat  
on the sabbath  
1:05:33  
day and i warned them about the day on which they were selling provisions you see according to  
the torah if you don't  
1:05:38  
know this that on the sabbath which is the seventh day today it's friday night to saturday night  
the bible says that  
1:05:44  
you're not allowed to work you're not allowed to work you're not allowed to take money you're  
not allowed to cause people to to to work

1:05:53

in today's society many of you are coming back to the torah this is we are at the place of nahimia

1:05:58

right now where we're rebuilding walls if it's in your power to do so

1:06:06

make a covenant to not work on the shabbat if you are absolutely forced to and

1:06:13

there's no way out of it give the money away don't keep it

1:06:22

i'm going to share with you a testimony maybe today

1:06:31

of what happens when you keep the shabbat and you give up something

1:06:39

then i contended with the nobles of judah and said to them what evil thing is this that you do by which you profane the sabbath day did not your fathers do

1:06:46

thus and did not our god bring all this disaster on us in this city basically can you you guys you're

1:06:52

starting it all over again we just got to the point where we rebuilt the walls and everybody's happy and we're going

1:06:58

and you guys are doing it again you're following the same old cycle

1:07:04

follow the father follow the enemy follow the father do what we want to do

1:07:11

we all want to be comfortable and secure we've already established the pattern of

1:07:16

when yahweh works is when we're uncomfortable why do you think he brings the calamity on you

1:07:23

so that you'll be uncomfortable you'll cry out to him and he could hear from heaven heal your land you'll repent and

1:07:28

come back in a relationship i can tell you right now my my friends i

1:07:34

do not want to be comfortable i'm okay with living under a bridge

1:07:42

i don't care about being comfortable in this life if he makes me comfortable it's probably

1:07:48

because i don't care about being comfortable he tends to work that way you know

1:07:56

what do you do for solomon he said solomon anything you want here rub my shoulder

1:08:01

i'll be your genie what do you want he could ask for anything but he asked

1:08:08



for one thing smartest thing he ever could it was the wisest thing he ever asked for he asked for wisdom

1:08:14

and yahweh said because you did not care about the the wonders of this world because you didn't care about the riches

1:08:19

of this world because you didn't care about any of that i'm going to give it all to you because i know i can trust

1:08:25

you with it it won't get in your heart

1:08:32

he strips those of things when the things are stripping you

1:08:40

of your relationship with him so i commanded the levites that they

1:08:46

should cleanse themselves that they should go and guard the gates to sanctify the sabbath day remember me oh

1:08:52

my god concerning this also and spare me according to the greatness of your mercy so in verse 25 it says it was just going

1:08:58

to be a short message tonight so i contended with them and cursed them i i actually highlighted this because i

1:09:04

thought this gives us an idea of the character of nahimiah and probably

1:09:10

that he was a pretty big dude i love this so i contended with him

1:09:16

you see how nice king james is so i fought with them and i cursed them

1:09:23

struck some of them and pulled out their hair and i made them swear by god can you

1:09:29

just see that he's got him like in a you know a double uh whatever you call it he's pulling their hair and saying swear

1:09:36

swear bear swear right now that's what i see when i read that

1:09:42

he's got him in a headlock so i'm guessing nahemiah was was was a

1:09:50

pretty bad dude big enough to contend and pull hair

1:09:55

and get away with it

1:10:02

maybe mike tyson was an israelite we never knew it

1:10:09

some of you old enough to know that he said so so i made him swear saying

1:10:15

you shall not give your daughters his wives to their sons nor take their daughters for your sons or yourselves

1:10:21

did not solomon the king of israel sinned by these things yet among many nations there was no king like him

1:10:26

who was beloved of his god and god made him king over all of israel nevertheless pagan women caused him to

1:10:32

even sin should we here then should we then hear of your doing all

1:10:39

this great evil transgressing against our god by marrying pagan women

1:10:45

and one of the sons of yehudah son of elishev remember he's the high priest he's the

1:10:51

bad guy was the son-in-law of sambal at the horonite

1:10:57

therefore i got him out of my presence i drove him away from me

1:11:03

remember them oh my god because they've defiled the priesthood and the covenant of the priesthood and the levites

1:11:08

listen thus i cleanse them of every

1:11:14

thing pagan i also assign duties to the priest and

1:11:20

to the levites each to his service do you see my friends the pattern

1:11:27

first the temple has to be restored

1:11:32

this as i looked into history was the messianic movement beginning 70

1:11:38

years ago the temple was restored and someone said there's no city here

1:11:44

so jerusalem just was formed in 1948 the temple was there

1:11:50

if you will figuratively people started looking towards mount moriah mount zion

1:11:57

people began to climb the oval the stairs of their god and starting to do bible things in bible

1:12:03

ways but there was a big problem the walls were never addressed

1:12:08

the paganism in the mixture of their foreign wives if you will and

1:12:15

all the baggage that they brought in was mixed now with this new movement called the jewish roots movement so long

1:12:22

ago but as time has made it i believe that

1:12:28

we are in this place right now where we are rebuilding the walls there is a movement of our king

1:12:35

worldwide to say now is a time that we turn from our wicked ways

1:12:40

but the only way to do it you see we've been trying to turn from our wicked ways by keeping the commandments and that

1:12:47

like that's going to repair the walls that's only one formula it's only one

1:12:54

part of the answer you see for some groups they spend all

1:12:59

their time on their knees but they don't turn from their wicked ways and then you have a bunch of people in this movement that turn from their wicked ways but

1:13:04

spend no time on their knees so nothing happens the walls don't get restored so the

1:13:11

enemy keeps coming right in

1:13:17

do you realize that that with eliasif the high priest

1:13:22

that tobiah the bad guy had waltzed into jerusalem and had a

1:13:29

front row seat in the temple of god do you realize it's the same story 187

1:13:36

years before christ shows up it's the story of hanukkah

1:13:42

the same story the greeks took over the temple set up a a a an idol in the temple they had to

1:13:48

cleanse the temple one person stood up judah maccabee said

1:13:53

i'm tired of this this is not gonna happen you're not gonna do this anymore to my people he stood up he killed the

1:13:59

guy got out and the whole thing was restored the same story will happen again

1:14:07

where does it happen again three and a half years from the return of the messiah

1:14:13

antichrist will set up an idol in the temple it's the same story

1:14:21

where's the idol in your temple where is the idol in your temple

1:14:26

what's preventing the lord god from moving in your life there's two things that you need to do  
1:14:32

you need to fall on your face and you need to confess your sins and you need to praise his name  
and you

1:14:39

need to turn from your wicked ways and start doing bible things in bible ways you must ask the  
ruach hakadesh to come

1:14:45

into your life you need to be filled with his spirit it is not enough to proclaim the name of jesus  
my friends

1:14:53

it is not enough to proclaim the name of yeshua the messiah if it weren't so you need to read the  
1:14:59

book of acts again or peter wouldn't have said wait a minute they they were all baptized and they  
all

1:15:06

proclaimed the name of jesus right did they receive the holy spirit they said what holy spirit peter  
says oy they i

1:15:13

gotta go down there they had already proclaimed christ been baptized but had not received the  
holy

1:15:20

spirit i don't care if you understand it or agree with me

1:15:26

there is a difference i can meet someone and three minutes tell you whether they're filled with the  
1:15:31

holy spirit i don't care how many scriptures that they know there is a difference between  
someone

1:15:36

who walks in the word of god and someone who breathes

1:15:42

the word of god there's a difference between someone who knows the word of god

1:15:50

and someone who lives the word of god

1:15:59

if you don't know what i'm saying you need to in your nehemiah challenge hour you need to beg  
and plead and cry

1:16:07

out for the ruach hakkadesh to baptize you to mikva you to immerse you to

1:16:12

infill you to fill you

1:16:18

and when he does you will weep like never before

1:16:24

there are teachers around the world even in this movement heretically teaching

1:16:31

that the feeling of the holy spirit is keeping the commandments of god are you kidding me  
1:16:37

hogwash and heresy if that's the case every single orthodox jew in the world is filled with the holy

1:16:44

spirit because they're keeping the commandments 10 times better than any of you ever will  
1:16:50

it is the ruach that causes his people to humble themselves and pray

1:16:56

it is not enough for us to teach people to stop keeping christmas and easter

1:17:02

it's not enough we must have the holy spirit inside of

1:17:08

us ruling us and reigning in us the holy spirit brings

1:17:14

joy in the midst of suffering and sorrow it brings peace when there's chaos

1:17:21

it brings long suffering it brings gentleness and kindness self-control

1:17:28

it has no concept of backbiting or bitterness it does not have the characteristic of

1:17:33

slander or gossip it cannot it's not what it does holy spirit loves

1:17:39

and that's what holy spirit does holy spirit fills you with such a love

1:17:46

perfect example yesterday as i was reading and i read this started reading this book the first

1:17:52

paragraph some of you will think i'm fruitcake when i say this for those of you that fill with the

1:17:58

holy spirit you will understand i've never had this happen to me before

1:18:05

i'm reading a christian book i don't do that very often

1:18:12

on revivals but it was a history book i'm reading a history book on revivals and the first

paragraph i fell on my

1:18:19

face and i was crying [Music] and laughing at the same time

1:18:25

[Applause] i've never had that happen even in the midst of it i said lord what

1:18:32

are you doing why am i laughing and crying

1:18:38

am i a woman [Applause]

1:18:45

he said i owe you prayed earlier to get to know your wife better

1:18:51

has nothing to do with this book

1:19:02

i'm a better husband now listen at the end of the day this is

1:19:09

what i'm saying yahweh desires his people to humble themselves in the prey if you haven't

1:19:15

figured this out after three messages and sitting here listening to me for hours on end the reason why i'm doing another message

1:19:21

is because abba says it's not over yet my people are not falling on their faces

1:19:31

he is looking did you know that yahweh looks at his people as one bride how many know that

1:19:37

one bride he's looking for the entire bride to humble themselves and pray

1:19:42

not pockets corporately so phase three of this challenge are you

1:19:48

ready for this

1:19:55

i highly recommend that you do not say yes until you see what i'm going to say

1:20:00

this becomes mount sinai when mooses says will you accept the covenant they said well we haven't heard the covenant

1:20:07

they say shema we will hear and we will obey

1:20:12

and so if you have been following this nehemiah challenge and your life has been changed

1:20:18

we are about to take this to a whole new level because abba has said jim this is not for passion for truth

1:20:23

i may use you to ignite this movement but you truly want revival you want your

1:20:31

peop god's people to be revived this is what it's going to take

1:20:36

it's going to take you going back and doing what your forefathers did before there was tv

1:20:43

before there was video games before there was an internet

1:20:49

you're going to challenge the people in the sound of your voice to do something they've never done

1:20:57

which some groups around the world already are doing in some sects of christianity but because they haven't

1:21:02

turned from their wicked ways in some areas of their life he cannot hear from heaven so this is going out to yahweh's

1:21:08

people in second chronicles 7 14. now is the time to repair the walls this is

1:21:13

what it's going to take says the lord and i have prayed fasted and meditated like you cannot imagine a father what do

1:21:19

you want to do because i understand the depth and the gravity of how this is impacting lives

1:21:25

i didn't want to put too much and i didn't want to put too little so i said father you're going to have to do it i don't understand it i'm already being

1:21:32

challenged enough here it is

1:21:38

number one you're praying for an hour a day now you're going to continue to do that

1:21:43

fasting two days a week that's what they did in the first century pick your two days

1:21:48

you're going to work read his word for 30 minutes a day you're going to increase your giving to

1:21:55

buy back the scattered levites that have been sent to the four corners of the earth

1:22:03

if you choose to give the passion for truth that's what we're doing that's where it's all going is hiring

1:22:08

the levites back so we can build a bridge to the nations where did i get that did i just make

1:22:15

that up no that comes right out of part of the commitment and the seal of god's people

1:22:21

and donate two hours per week in temple service what does that mean temple service it doesn't have to be here at all temple

1:22:27

service means you're driving down the highway you see someone that has a flat tire you stop

1:22:34

because you're a hebrew you're in nahimia you're repairing the wall you're loving your neighbor as

1:22:39

yourself maybe you find out that someone's moving you take off work you would never take

1:22:44

off work to help someone move are you kidding me but you do

1:22:51

because you're committed you know what was what i was going to do was much tougher

1:22:57

i was going to do the 10 in every area you see an hour is almost 10 percent of your of your day

1:23:07

the bible already says about 10 of our giving i was going to say donate 10 of your time that would be eight hours a  
1:23:14  
week i thought that might be too taxing so  
1:23:20  
two hours a week in temple service for some of you this is a piece of cake for some of you this is gonna this is  
1:23:26  
gonna change your life so he said jim you know you know i'm already given as much as i could you  
1:23:32  
know what i went through a pie graphs i mean if you cut out half the stuff you spend money on you could actually make sure the house of god is not lying in  
1:23:39  
ruins i have if there's anything i can brag about is  
1:23:46  
i i have i know how to spend money in my day when i made money  
1:23:52  
last month my wife said jim something's wrong with you you don't spend money anymore  
1:23:58  
the only thing i i know that you spend money on is she said you go out to eat  
1:24:03  
for lunch at work a lot and you buy socks  
1:24:09  
it's something that most of you don't know about me i'm a sock person  
1:24:16  
i can't find socks that are comfortable so i walk through wherever i'm going and i go let's try that pair  
1:24:23  
16 years later i have an entire dresser full of socks last but not least the nehemiah 24 7  
1:24:31  
challenge is what it says up there this is where the rubber meets the road we are going to call out  
1:24:36  
to radio stations christian television stations that are hebraic  
1:24:43  
anybody that will simplify sympathize with this call and we're going to try to galvanize the entire hebrew roots movement to do this  
1:24:51  
we will see we will see if the other leaders in this movement  
1:24:58  
actually will have a call can it can can unite under one single thing that god's people need to humble themselves and  
1:25:03  
pray and we're going to set up a database at the regathering.com where people can go  
1:25:09



on there and it will be listed every hour of the day by half hour sections and you can put your name in there

1:25:15

and we will be praying 24 hours a day fasting twice a week

1:25:22

hundreds thousands of hours of prayer a week

1:25:28

thousands of minutes in the word do you think that might do something

1:25:33

when we repent of our sin when we humble ourselves and swallow our

1:25:39

pride i encourage you to put this on your facebook call your senators in the

1:25:44

hebrew roots movement tell them we need to do this nahimia challenge

1:25:50

time is short this is our chance to make a difference

1:25:55

i believe with all of my heart i posted it on the regathering yesterday i believe that we are on the brink of

1:26:02

revival in this movement i believe that the movement that has been really a

1:26:07

stalemate is about to move because god's people are about to do

1:26:13

the formula the formula the only thing that makes him move

1:26:20

is prayer and repentance and while everybody else wants to debate the torah and the commandments on how to

1:26:26

do this and shove it into your friend's face that they're keeping this or not keeping that

1:26:31

that's fine if that's you and you that used to be me go do it

1:26:37

now is the time that god's people need to pray it's time to humble ourselves

1:26:43

stop trying to get everybody else to humble themselves and to humble ourselves

1:26:48

and watch yahweh work let's pray please stand

1:26:56

father we come before you tonight very simple message father not the most

1:27:02

eloquent i've ever given ever but abba i need you

1:27:07

to spark your people because there is nothing that i can say that's going to encourage anybody in their soul

1:27:14

father we need your heart to be impregnated inside of us your emotions  
1:27:21  
if you don't bring revival father this this earth will be parched  
1:27:26  
for lack of your reign this is our last chance father it's fourth down and 99.  
1:27:35  
either we do this father or it's over i don't want to go through a parched  
1:27:41  
land any longer i'm tired of being in the desert  
1:27:46  
father i ask that you would raise up a remnant you'd raise up a remnant father across  
1:27:52  
this land i don't care what denomination i don't care what teacher they follow i don't  
1:27:58  
care where they're at or what they're doing but prick their heart to humble themselves and pray  
1:28:04  
stop fighting one another calling each other names fighting over the dumbest doctrines  
1:28:10  
father forgive us father yes for we have fallen short of your glory  
1:28:19  
the very thing we want because we don't pray we don't humble  
1:28:24  
ourselves we're not willing to get up in the middle of the morning the middle of the night  
1:28:31  
we're like the disciples father that fall asleep when you've only asked them to stay up for an hour  
1:28:40  
bring us back father bring us back and ignite inside of us a  
1:28:46  
desire ignite inside of us  
1:28:53  
a realness real families get saved and healed  
1:28:59  
marriages are restored  
1:29:07  
bodies will be healed [Music]  
1:29:13  
father i don't want this to be a local revival i pray that you would heal your entire  
1:29:19  
life [Music] you created this whole earth as our inheritance  
1:29:28  
father i call out to the country of china [Music] wake him up  
1:29:36  
wake up your people all over the world show them your covenant bring them home  
1:29:42  
let it start tonight let it start tonight  
1:29:48

and all of his people said amen