

0:01

[Music]

0:15

father thank you so much for the opportunity to share your word this evening yahweh i just ask that you do

0:21

amazing and mighty things through this word god i pray that you would redeem our hearts our mind our will and our

0:27

emotions to properly be able to serve you in the earth realm the way that you want to be served god i just ask that

0:34

you would be lifted up and glorified tonight that if there's anyone in the sound of my voice that is uh just

0:41

questioning the covenants that they're following god or questioning you at all lord i pray tonight would be a night

0:46

where they would get that settled in their heart and that you would resurrect them lord and and cast your net over

0:52

them and bring them back closer to your throne we thank you for who you are yahweh and we give you glory

0:58

for this message during this passover time amen amen amen

1:04

amen amen all right well let's begin tonight we're going to continue our

1:09

passover theme if you haven't noticed behind you we still have our passover uh themes going on because this is going to

1:16

be another passover message that is connected to that theme of pesach or the or the uh the spring feast days of the

1:22

lord and so tonight's topic is going to be redeeming of the firstborn i want to just make some generic connections to

1:30

what passover is all about especially for those of you that are watching this via dvd and maybe this is your very

1:37

first time in understanding the spring festivals of the lord is critical that you know

1:43

some of the historical and the the old testament law of the redeeming of the firstborn the kinsmen redeemer and so

1:49

that's what we're going to be talking about tonight let's get started genesis chapter 1 verse 21 says unto

1:57

adam also and to his wife did the lord god make coats of skin and clothe them

2:04

and what i want to ask is what that skin was made of we don't know exactly but

2:09

what we see in this scripture in 121 of bereshit is we see that something had to

2:16

die to clothe adam now adam could have used all kinds of

2:22

things to clothe himself but god and he did but god chose to use an animal and i'm

2:30

going to suggest to you tonight that it was a lamb and i think that you will agree as we move forward

2:37

adam was the firstborn son of god the creator required the wage to be paid

2:43

for adam's firstborn sin this whole scriptural concept of genesis

2:48

to revelation revolves around several themes one of them being marriage a

2:54

wedding but also a large portion of the scriptures are dealing with the firstborn matter of fact there's so many

3:01

torah-based commandments and laws that wrap around the firstborn the firstborn blessing the firstborn inheritance

3:09

the the the sins of the firstborn the offerings of the firstborn the firstborn that was

3:16

set aside and made kadosh made holy for god the levitical for everything

3:22

revolved around the firstborn most of the ceremonial systems revolved around the firstborn the home revolved around

3:28

the firstborn so we need to learn a little bit about this ancient custom of the firstborn because we don't really

3:34

have that custom today of firstborn inheritance when someone dies today when they create a will

3:40

before they die normally it gets spread equally among the children not so in

3:45

first century culture or ancient israel culture where things were not split equally among the children they were

3:51

given to the first born the firstborn was raised and taught and the laws of

3:57

the lamb there was no way for him to get around it he was required to take care of his family his brothers and sisters

4:04

as the financial advisor if you will with that inheritance he was the one

4:09

that was responsible we'll begin to talk a little bit more about this as we move forward so the creator required from day one

4:16

when adam sinned the wages of that sin is death as romans 6 23 says

4:22

how many have heard of the romans road right i've led many people to christ

4:27

using the romans road and that is a key a scripture is that that for all men sin and fallen short of

4:34

the glory of god romans 3 23 but the wages of sin is death but the free gift

4:39

of god is through christ eternal life uh romans 6 23 and so he required that

4:45

that that debt be paid through a death and that's where that first animal was uh sacrificed so that adam could be

4:52

clothed and so we see in the scriptures the concept of being clothed in righteousness

4:58

you have to understand that you go back and use the first law of precedence

5:03

which is a hebrew hermeneutical principle or interpretation principle and the first

5:10

time that those words are being used tells you exactly what the rest of the times that it's being used what it means

5:15

so when it says that god clothed them and that's the first time that that phrase is being used and then later in

5:23

the scriptures it says that he clothes us in righteousness there's they're making a connection between the animal

5:29

that was sacrificed in the garden that clothed adam and eve from their sin and the righteousness that is

5:35

in is clothing us from our own sin that there still is death involved there's

5:41

righteous death this is why the sages and the rabbis say that it is possible even though current

5:46

judaism does not believe this almost across the board but but their own sages

5:52

and rabbis will tell them that it is possible for a sadiq if he's righteous enough

5:58

he could actually cover the sins of his brethren and you don't see that today because we

6:04

don't really want to talk about that jesus could actually be the messiah and die for other people's sins but they see

6:10

this because partly because the scripture is like this that when you're clothed in righteousness that's an

6:15

illusion that something died someone died so that someone else could live

6:22

the blood of something that was sinless had to be shed and that's why that first animal was the only suitable substitute

6:29

because both adam and eve had fallen into sin and so that animal was a substitute until a sinless human could

6:37

give his own life and i know this sounds basic but we're going to start off from here so that we can build this concept

6:43

all the way up to understanding the firstborn everything's about the firstborn a divine firstborn had to pay the penalty

6:52

for a divine firstborn how many know that adam was divine adam almost in every way was just like

6:59

yeshua the difference is is he didn't he did not come from before

7:06

adam had a planted time and a beginning or as yeshua had no beginning and no end

7:12

according the scriptures he was the word made flesh so he pre-existed as the word

7:18

and then became flesh if you have questions on that i encourage you to get the trinity on

7:23

trial i spend umpteen hours going through all of that but in the same way that the second adam

7:30

was divine in origin adam first was also divine in origins so

7:35

the only way to pay for adam's sin was another adam that didn't sin which is why the

7:42

connection is made by the author of adam ii or yeshua being the second adam

7:48

something inferior listen cannot pay for something that is superior

7:54

equal weights for equal measures in the scriptures this concept which i could spend a whole hour going over one of the

8:01

most important torah based principles that you could ever find is equal weights for equal measures you cannot

8:08

give an equal punishment for this sin if this sin is lesser now we've all been

8:15

taught in christianity that all sin is the same that is totally not true whatsoever so

8:22

let me dispel that right off the bat it's one of the things that we got wrong all sin is not the same

8:28

all sin is only the same on the level of it will keep it out keep you out of the shemaim it will keep you

8:34

out of the heavens okay and so the smallest sin will keep you out from the kingdom of god so from that perspective

8:41

it doesn't matter they're all the same but the torah the scriptures from the genesis to revelation make it very clear

8:48

that there are different punishments based on the level of the sin do you follow me and here's the proof if you want to know

8:55

how god works look at a healthy family and you will see how it works in the earth realm we

9:01

are still praise god in a position where we can look at a family and still see

9:07

the hand of god written all over how is that because when our children do something wrong if one of them is 16 and

9:13

a teenager and he's in tremendous rebellion he refuses you know to to obey a simple command there's going to be a

9:20

much heftier penalty than for if he spills his milk when he's five

9:27

you don't beat a child that's not in rebellion now some of you going well should i beat

9:33

him if i'm in rebellion okay no you don't be a child at all but my point is is that there are different

9:39

levels of of penalty and punishment in the scriptures based on the sin that's

9:44

committed it's dna for dna i'm going to submit to

9:50

you that this whole messiah dying or having to come and be a substitute for for our sin and

9:57

penalty is because that there was a dna discrepancy that happened when adam sent
10:04

there was a perfect light that existed over adam when he was in the garden

10:11

how many remember when mooses was on the mountain and he spent time with god when he came down what happened to his face

10:17

it turned into mr edison right his light bulb just came on and he was just glowing

10:22

because he was in the glory of god god is what it's light the scripture says he's perfect light

10:27

and light is every color of the rainbow by the way white perfect white light is every color and so god has everything

10:35

every perfect character in every color and it drives out all darkness so it wouldn't be surprising that when john

10:42

sees him in revelation sees uh an angel what color is he his white why are all

10:47

the angels seem to be white why is the roman messiah white because they're in the presence of god absorbing

10:55

it what did the bible say that you're supposed to be

11:01

the light of the world so what does that tell you you can't paint yourself white that's

11:06

what the pharisees tried to do in the first century to be they were white-washed tombs they tried in their

11:12

religion to make themselves look good to the exterior world because that's what they knew inherently on the inside they

11:18

were supposed to do but the light that comes from you doesn't come from the outer courts

11:26

the light comes from the inner court the holy of holies and that only happens when you have when you've been in the

11:32

presence of god that's why someone can be you would say that person's very anointed why are they anointed they

11:40

spend probably more time in the presence of god than you do or someone else so there's a dna

11:47

discrepancy that happens because the light is all over adam and eve

11:53

then what happens they eat from the tree the knowledge of good and evil and that firstborn dies

11:59

the first time ever that his creation absorbs something that is unholy it
12:06
creates a darkness and what happens when you blow on a candle the light goes out
12:12
so the light goes out because the spirit of the living god had to remove itself from the presence of
the garden he
12:18
couldn't be where sin exists the moment that the light moved away from adam the
12:24
reflection dimmed and adam could see that he was naked
12:30
you see they never saw their skin before they never saw their body parts before
12:35
no different than the israelites looked at moses they couldn't see anything because the face was
so bright
12:42
i suggest adam and eve were identical they only saw their nakedness because of
12:47
the sin shame doesn't come when you're walking in righteousness ladies and gentlemen
12:55
but the dna began to change why because the light was removed
13:01
we talk about healing people want to be healed how do people get healed they come and
13:07
they touch the presence of god it's not necessarily the god from the earth from the heavenly
realm is just
13:14
blinking and people are getting healed there's something that's happening in the spiritual realm
you can't see
13:19
literally the light of god is penetrating their bodies forcing the sickness to leave
13:26
the dna gets fixed so here we go let's move along in order
13:31
for adam to continue to serve yahweh adam must be redeemed by blood there's
13:37
no way for him to continue to even exist if he is not redeemed by blood because death is what the
bible calls for when
13:45
there is sin and how is that by the way why is this god killing once does god
13:52
want to kill adam in the garden no so why does the bible say that death is
13:58
what happens when we sin because he makes it clear i
14:04
cannot exist in the presence of sin i am light and what happens amen how does he hold

14:11

the universe together what's the bible say by what his word

14:17

his word is the frequency the light comes from his mouth like a sword and it holds together the universe so if he

14:24

ever stops speaking and the light stops emanating from him

14:30

the worlds fall apart what's that called death so when we sin

14:36

le the light of god begins to move away from us in in a way and it creates

14:42

darkness and where yahweh is not death is that's how death happens it's not that

14:47

god decides to kill you is that the light

14:52

begins to move away from you and you begin to feel that darkness

14:57

so all this setting up the atom had to be redeemed by blood so let's get into exodus chapter 13

15:03

verse 11 it says this about the firstborn it shall be when yahweh brings you into the land of the canaanites as

15:08

he swore to you and your fathers and gives it to you that you shall set apart to yahweh all that open the womb

15:15

that is every firstborn that comes from an animal which you have the males shall

15:21

be the lords numbers 18 15 says everything that first

15:27

opens the womb of all flesh which they bring to the lord whether man or beast

15:32

shall be yours nevertheless the firstborn of man you shall surely redeem and the firstborn of

15:39

unclean animals also you shall redeem so there is a concept

15:44

all the way back here that there is a a redemption process when a male child is

15:50

born for the first time that opens the womb there is a redemption that has to happen you have to take it back you have

15:57

to pay for it because it's god's and we're going to get into some of the details of this in a moment

16:04

continuing and those redeemed of the devoted things so the males that open the womb for the first time that's

16:10

devoted unto yahweh you shall redeem when one month old according to your valuation for five
16:16

shekels of silver according to the shekel of the sanctuary which is twenty shekels so they were
allowed to take back

16:23

the firstborn from god basically from from from the the death sentence that's on their life

16:30

they could redeem them from the payment and someone say well where is it coming

16:36

from this is all about adam all of this is about adam someone has got to pay for adam's sin and it
hasn't

16:43

happened yet so the firstborn he knows is the only one that can pay for a first born sin

16:51

the purity of the firstborn but every male child that's born

16:56

is set apart if you will for adam to pay for his sin but he can't

17:02

so he says you can redeem them from the death penalty

17:07

and he creates this process he dedicates them luke 2 22 we see this

17:14

with our messiah now when the days of the purification according to the torah were completed

17:19

they brought him to jerusalem to present him to the lord as it's written in the law of the lord

17:25

every male who opens the womb shall be called holy to the lord and yeshua was the first male
child born

17:31

to mary so the torah applies here and to offer a sacrifice according what is said in the law of the
lord a pair of turtle doves

17:38

or two young pigeons now what's so interesting is that is not what the law of the lord says if you

17:45

look that up it has the second part of what the law of the lord says it does not say the law of the
lord says bring a

17:50

pair of turtle doves or two young pigeons the requirement is that there is a lamb that must die

17:59

a lamb must be slain but if you are poor

18:05

you can bring two turtle doves and so this instantly tells us the the status uh wealth status of
mary and

18:12

joseph is that they are not rich they are poor they can't even afford to purchase a lamb to redeem

18:19

yeshua they have to use two turtle doves but the requirement interestingly is a lamb must be slain
18:26

for the firstborn have you ever heard the scripture that says before the foundations of the world
the lamb was

18:34

slain okay so before the earth was even made

18:40

the lamb was slain for adam it's all this is all about adam

18:45

most of the script the entire ceremonial system in the sacrificial system is set

18:50

up to temporarily ward off god's wrath from

18:56

destroying adam now you might say well that's really strange jim think about it

19:02

if god kills adam in the garden you're not here

19:10

so we thank god that he created a system to temporarily ward off his wrath

19:17

towards adam six thousand years ago the whole system is set up

19:23

so that you could come into existence so redemption comes from the lamb the

19:29

lamb of god first peter 1 18 you know these scriptures knowing that you were not redeemed with

19:34

corruptible things like silver or gold from your aimless conduct received by tradition from your
fathers but with

19:41

precious blood of christ as a lamb without blemish and without spot direct

19:47

allusion to pesach right here the passover was required that you had a

19:53

lamb of the first year perfect without blemish without spot had to be

19:58

purchased and it had to be sacrificed the interesting thing about the passover lamb is that it was a
memorial sacrifice

20:06

it did nothing to remove sins whatsoever it was called upon by yahweh to his people you

20:13

shall do this as a remembrance of you leaving egypt

20:20

the interesting thing is if you read uh jewish commentaries and ancient uh thousand fifteen
hundred year old

20:26

commentaries from these rabbis they all saw passover the first day of unleavened

20:31

bread as the beginning of a new covenant unbelievable

20:37

not something that you're going to see in modern judaism teachings is that

20:42

passover was the beginning of a new covenant they didn't know when but passover was going to be they foresaw

20:49

the beginning of a new covenant and sure enough it was

20:57

colossians chapter 1 verse 13 and following says he's delivered us from the power of darkness and convey us into

21:02

the kingdom of the son of his love and then we have redemption through his blood the forgiveness of sins he is the

21:08

image of the invisible god listen the firstborn over all creation

21:16

and he is the head of the body the ecclesia the church who is the beginning

21:21

the firstborn from the dead that in all things he may have preeminence

21:27

so from adam to adam in first corinthians chapter 15 verse 45 it says this and so it's written the first man

21:34

adam became a living being the last adam became a life-giving spirit

21:42

so remember what happened adam was not created with life adam was created and he was laying on his back and what did

21:49

yahweh have to do he had to do cpr so god does cpr on adam and blows life

21:56

into him and it says adam became a living nephesh a living soul his mind will and emotions

22:04

became alive from the spirit of god prophetically an amazing thing until you have the spirit

22:10

of god breathe inside of you you're really dead you're not alive

22:15

and even when you are alive you need him to constantly be breathing inside of you that fresh nobody likes stale air right

22:23

that's why we love spring you open the windows amazingly people we just love that smell we love that fresh air

22:30

you're supposed to have the fresh manna from god there's a connection from adam to yeshua

22:36

and i know that sounds basic but i think we're going to go a little deeper to discover why there is such an intimate

22:41

connection in why the authors say that their both names are adam

22:47

yeshua is called adam adam is called adam does anybody know i should have put this in the paleo hebrew to show you

22:53

this but does anybody know what adam means it means divine blood

22:59

okay and so that's why they're both called adam is one of the interpretation or one of

23:06

the the meanings for adam adam is blood divine blood

23:12

titus 2 14 says who gave himself up for us that he might redeem us from all iniquity and purify unto himself a

23:20

peculiar people zealous for good works so he's he's redeeming us but then requiring something of us so when you

23:27

hear the word redeemed if you're an israelite you know exactly what it means and we're going to discover what that means right now the word kinsman

23:33

redeemer this is critical this is an ancient concept a rule a law in every israelite city of

23:41

a requirement that when a husba when a husband died and left his wife

23:48

widowed with no children it was a requirement in the law that the

23:53

nearest kinsmen had to marry her and give her a child

24:00

and take care of her but not just that so when a husband dies and leaves a wife with no firstborn son to carry on his

24:06

name it is the obligation of the next nearest kin to take her as a wife and

24:12

give her a son to carry on the family name now you might say everybody think of your sister-in-law right now

24:19

right okay you can stop thinking about that but if this was four thousand years ago and your sister-in-law's husband died

24:26

with no first-born son you would be required to take care of her and give her a first-born son

24:33

why because they lived in different cultural times where it was agricultural it was very very difficult to survive

24:40

they they did you couldn't survive without a farm without uh bringing an

24:46

income of some sort and so if a wives back then were in many ways like wives

24:52

today they're dependent in many ways on the income of the husband especially

24:58

back then almost a hundred percent wives rolls thousands of years ago were set in the

25:05

home they worked like crazy on the farm with their husband but child rearing was

25:10

what they desired is what was required you couldn't survive with it's why do you think they had six seven eight nine

25:16

ten twelve kids the more kids you had the larger the farm that you could have the more income you could generate the larger the

25:21

inheritance would go to your children so if you had a husband and your husband died you're destitute there's no welfare

25:30

system set up outside of the welfare system that god set up

25:36

and this was it the welfare system was that you're going to be taken care of by your next closest

25:42

of kin because you had to have a son the son was the one that carried on the name

25:48

that had the rights to the inheritance okay

25:53

this is why is so critical that god says that we raise up our children in the way

25:58

that they should go because if we god does not have a firstborn son if you will

26:05

spiritually speaking there's nothing to carry on his name who's going to carry on his name it's

26:12

critical that we get theology right that we understand what the bible says and we raise up our children

26:17

in the way that they should go it's also an obligation for him to

26:23

redeem any land so let's say that that because the husband dies he can't pay

26:28

for the land it is the requirement of the next kinsman redeemer to pay for the land to

26:34

buy the land now why is that so important today that's not important at all if a wife loses her husband she

26:40

loses their house you know so be it that's kind of our attitude in america but the reality is back then it was god

26:46

that gave the land to the different tribes so imagine if you had a tribe where

26:54

there was a a war and a lot of people in the tribe of asher a lot of men died and left their

27:01

wives uh you know widowed with no children it would be very easy for the tribe of

27:09

dan that maybe was in in the back of the war this time to come in and start buying up all the land do you see where

27:15

this is going and now we've doubled or tripled the size of the property of the danites while the ashrites shrink the

27:22

inheritance and it wouldn't be generations very long before there's absolutely no land for for the children

27:28

of asher does that make sense so god created this beautiful deeding system that said you're required

27:36

to buy the land to keep it in the tribal uh territories that i set up

27:42

god was looking all the way down into the future from generations to generations not only the land but he's

27:47

also required to be the avenger of blood you know what the avenger of blood is

27:52

here's what the adventure of blood is we're gonna learn a couple things tonight uh in god's system if you killed

27:58

a man you were in big trouble

28:03

just like this today but here's the way it worked there were cities set up called cities of refuge

28:10

and if you killed a man you could flee to the city of closest city of refuge

28:16

but as you're running the avenger of blood is following you

28:21

and tracking you and has the legal right to take your life

28:26

manslaughter or not it doesn't matter if he catches you before you get to the city gates he can kill you

28:32

and so this was a serious thing and everybody knew it so if john kills joe

28:38

after passover and they had a little bit too much to drink joe's
28:44
brother his nearest kin has the obligation to avenge the blood of his
28:51
brother by going after the one that killed him this was the system that was set up this prevents
you from killing
28:58
someone uh and getting away with it because the law allowed you to avenge
29:03
their blood which prevented people the god system prevents crime
29:09
you give harsh enough penalties you empty the prisons it's that simple
29:15
so what happened is the kinsmen redeemer is not supposed to he's required to go after and
avenge the blood of his uh of
29:23
the of his nearest kin that died and you see this beautiful thing playing out
29:29
here's the four excuse me the four rules of redemption number one he must be near of kin
29:35
number two he must be able to redeem and free of any calamity or need of
29:40
redemption himself so he's got to be able uh to do this he must be willing to redeem and so
29:47
that's something that listen most of us in this room if we were honest if something happened we
would not want to take the wife of our of our brother uh
29:55
or redeem the land we couldn't do it so it was difficult to get all of these
30:00
requirements in alignment they had they were required to but they
30:05
had to be able to make all of these requirements fulfilled and lastly the redemption was
completed
30:12
when the price was completely paid so that a price had to be paid he had to be willing to redeem
he had to be able to
30:19
redeem and he had to be nearest of kin so here's the redemption connection
30:26
why did jesus why did yeshua have to redeem and why is he the only one that
30:33
could redeem adam he came to redeem the world from our
30:39
perspective but from his perspective he's redeeming his bride but how
30:46
by redeeming his nearest of kin the only one near adam with his dna

30:54

bloodline is the messiah he's adam too

31:00

this makes sense so let's go through the four yeshua is our nearest of kin but

31:05

more importantly he's adam's nearest of kin nobody matches the dna closer

31:10

than messiah number two yeshua was able to redeem

31:16

because he had no bondage himself he was not in need of any redemption you see

31:22

the laws of the kinsmen redeemer this is why the sacrificial system of the animals had to go into effect

31:28

it had to be there because the requirement was that no man could redeem another man if he needed

31:36

redeeming himself and every one of us need redemption

31:43

we've broken the laws of god we have killed because the wages of sin is death

31:50

we've all murdered we've all broken we've all had adultery we're all thieves we've all done everything

31:55

we're need in redemption which none of us could pay for adam's sin the messiah is the only one that has the right and

32:01

is able so he fulfills the fact that he's nearest him he fulfills the requirement that he is able and number

32:07

three he was willing and this one is probably the most difficult because you can have the ability you can

32:13

be able and you can be nearest to kin but you know i really don't want to do that

32:18

how many remember the story of ruth and boaz right ruth and boaz sit at the city courts

32:27

the city gates which is where the courts were boaz wants to redeem ruth but there's a

32:34

slight problem he's not the nearest of kin

32:39

who's the nearest of kin his uncle elimelech's brother which is

32:46

naomi's husband so they bring and i can't remember his name off the

32:51

top of my head but they bring elimelech's brother who's nearest the kin up to the city gate and

32:57

they say here's the deal you are the nearest of kin you have to

33:03

buy the land which he wanted he wanted to buy the land but if he had to buy the land according to the law

33:09

he had to marry her and so he was awful buying the land but when he

33:15

took one look at that mold by woman he said not a happening not going to happen

33:21

i am not marrying a foreigner i don't care if i really want that land i'm not

33:27

going to do it and so the requirement in that time was he had to take his shoe off

33:34

and he had to give it to boaz basically saying i am submitting and i am relinquishing my kinsmen redeemer rights

33:42

you go for it and boaz and party took a big celebration at that

33:48

moment because he really wanted to marry uh ruth and that by the way was one of the most beautiful

33:55

pictures of redemption in the entire bible do you know why because according

34:02

to the law of god they're not even required they're not they cannot marry a moabite woman

34:10

she's a foreigner but they're living in the dispersion

34:16

and naomi's sons took moabite women

34:21

and what happened to ruth she said where you go

34:27

naomi i will go your people will be my people and your

34:33

god will be my god at that moment she prayed the sinner's prayer didn't even know it

34:38

probably the first sinner's prayer for praying the bible she accepted jesus in her heart

34:47

really and the truth of the matter is is that she gave her life to the god of abraham isaac and jacob and at that

34:53

moment she was no longer a moabite according to the torah and the law of god that if anybody comes in and

35:00

sojourns with you and they circumcise themselves

35:05

and in this case their heart and they and they do my ways and not their ways they shall be as a
35:12

native born citizen that's what the scripture is saying

35:18

so for all the naysayers that say no no christ cannot be in the lineage of

35:24

ruth because she's a moabite they don't know their own torah the torah gives precedent for this
she's not a moabitus

35:33

anymore and how beautiful is this redemption because do you know who the son

35:40

of ruth is it's obed and do you know who the son of obed is

35:47

it's jesse and you know who the son of jesse is king david

35:55

if boaz doesn't redeem ruth

36:00

the messiah can't redeem adam

36:06

don't tell me that one man's decision is not important

36:14

young people listen to me the decision of who you marry is critical

36:21

generations depend and are depending

36:27

on the decisions that you make do not make them from emotion

36:38

that's a subject for a whole nother message but i want to point out to you young

36:43

people that are listening that want to do bible things in bible ways if you remotely look

36:49

like the system of the world and you move into the system of the world of finding a mate

36:55

don't be surprised if you receive the results of the world

37:02

there is a different way so yeshua back to the connection he was

37:08

nearest of kin he was able to redeem he was willing to redeem and more importantly he
completely paid the

37:15

required price for the land and he was also the avenger of the blood

37:24

because we say this all the time in christianity that he'd remember the prophecy in genesis

37:31

about the serpent strike the heel his head's going to be crushed you know what that's talking

37:36

about the serpent killed adam

37:44

only the nearest kin has the right to destroy the serpent you catch that

37:51

yeshua is the nearest kinsman redeemer and only him has the legal authority to

37:58

destroy the one who killed his brother that's why yeshua did all of these

38:04

things in one he avenged the blood of adam in his own death

38:11

and he will also redeem the land

38:17

adam sold himself into slavery we do this to ourselves he sold himself into slavery by

38:22

submitting to a lie israel sold herself into slavery in egypt the israelites chose to enslave

38:29

themselves to kings and priests and we choose to enslave ourselves the whole kinsman redeemer

process is to free us

38:37

from slavery romans chapter 6 verse 17 following says but thanks to be to god that

38:43

through though you used to be slaves to sin you wholeheartedly obeyed the form of

38:48

teaching to whom you were entrusted you have been set free from sin and have become slaves to righteousness listen to

38:54

this because this is a kind of a strange scripture when you were slaves to sin you were

39:00

free from the control of righteousness now time out back the truck up we've got

39:06

something to talk about here slaves of control of righteousness

39:13

that sounds like legalism ladies and gentlemen

39:19

the robe of righteousness is supposed to control you

39:27

if you take off righteousness you're out of control

39:34

from god's perspective the only one in the world that you want

39:40

to control you is yahweh you want him to control you

39:46

i want him to how many have said now it sounds weird in american english to say i want god to control me but let me say

39:52

it differently to hit your spirit more properly how many would say i want yahweh to have full control

40:00

that's exactly what we're supposed to have so when you're a slave to sin and you're in bondage

40:06

righteousness has no control you're free it's a strange way of saying it but i think it's beautiful you're free from

40:12

the control of righteousness which by default means that you are in bondage and free to sin

40:22

that's why it says that those who are clothed in righteousness sin no more

40:27

because they're under the control of a different master

40:33

this is why when someone says to me jim i want you to pray for my husband i say is he a believer

40:40

well he you know i said can you get him to sit down and watch a video with you know he's not interested in watching

40:45

videos he's not interested in he you know in reading the scriptures with me

40:51

i just call his fate a spade he's probably not saved because my bible tells me that when you

40:57

have the robe of righteousness on and you have the holy spirit living inside of you deep calls to deep and you desire

41:02

god if you have no desire for god and you have no desire to read his word and you have no control over the of the

41:08

members of your body you're probably under the control of your father the devil

41:15

but we don't want to call spay to spay because we live in in america where everybody's got to be you know just no

41:21

judgment don't judge me i give you full permission judge me

41:26

because i'd rather you judge me than him say what you see i want to get fixed now

41:34

i don't want to stand before god you know as i've held my secrets before men because when i stand before him he's

41:40

going to bring them all out for everybody to see anyway and i don't want you getting the dvd in my life

41:46

do you you don't want dv of your past uh you know passing out you don't want it on

41:52

netflix watch cindy john's life

41:58

99 download i'd rather get it straight now so the second redeems the first there's

42:05

a precedent of the second redeeming the first that's why you see this all through the scriptures we're almost finished abel's blood redeems his

42:12

firstborn brother cain through the second abel seth

42:17

which will bring forth the messiah isaac is the second born he carries the

42:23

blessing redeems the whole family name

42:30

jacob is the second born joseph is the second firstborn to ruben

42:36

he's the firstborn to rachel that's why he gets the inheritance and joseph it's

42:42

joseph that buys back the family and redeems them in egypt

42:48

manasseh the firstborn is put aside and redeemed by second born

42:54

ephraim and then you have the twin sons of tamar how many know the story of tamar and

42:59

judah all right watch this this is kind of amazing it's genesis chapter 38 if i

43:05

remember right it's a story that you're just not going to find heard preached in church much okay it's a strange story

43:12

but judah one of the sons of jacob fourth born uh has two sons and his sons

43:20

mary and uh and then his oldest son dies and tamar is left without a husband

43:29

so the requirement is what we just went through this the next son is required to take tamar as a wife so he goes to take

43:37

tamar as a wife but he decides you know i'm not going to put my seed inside of

43:42

her and he decides not to do that and the scripture said that god kills him for that because he didn't redeem like

43:48

he was required to he could not see that the entire rest of the world was

43:54

hinging on this moment right here the line of the messiah

44:00

was hinging on this moment he didn't do it so he dies now we got a big problem there's only one son left

44:06

and he's really young so tamar says hey i i have to be redeemed i need to have a

44:11

son the requirement is that his youngest son is supposed to marry tamar but he can't it's too young

44:17

so judah says just hold on just wait till he gets older and then i will give you uh him as your husband

44:23

so tamar brina being a brilliant woman as most are she says you know i about had enough

44:30

of this i'm gonna i'm gonna i'm gonna use my wits i'm gonna take off my

44:35

grieving gowns and i'm going to put on the best nicest dress that i've got and i'm going to sit outside the gate and

44:41

i'm going to put a veil on and jude is not going to know who i am but i'm going to be very attractive to him and he came

44:48

into her and laid with her and couldn't afford to pay her so he promised to give

44:54

her a sheep an animal and she requires of him if you're going to do that she had this all

44:59

planned out i need you to give me something so he gave her his signet ring and a accord and his

45:08

staff if i recall properly there were three items to prove so that he would come back so it was and pay her make

45:14

sure that she got paid little did he know that he just gave his

45:20

daughter-in-law a son so tamar comes back and eventually tamar starts showing and they realize that

45:26

she's pregnant but she doesn't have a husband which is against the law of god and what do you do to an adulteress you stoner and so judah says it's time

45:34

to stone her finally i'm gonna get rid of this problem and

45:39

who's the husband anyway and tamar says well it's whoever owns these

45:46

dad wouldn't you love to be a fly on the

45:51

wall to see how red his face got is his entire clan is packed around and

45:57

everybody looks at judah and then they look down going oh boy this is awkward
46:05
and judah said this she is more righteous than i and he never laid with her again but she
46:11
bore a son she bought twin sons and this is what their names were
46:18
ferrets was the first one he was the firstborn and in paleo-hebrew
46:23
okay you have uh the pay and the reish in siam
46:28
and it means the mouth and the head
46:33
lies down as in need okay and so just hold on to that for a second
46:38
ferrets so if you remember the the story uh the firstborn sticks his hand out in the
46:46
birth canal and they tie a scarlet thread to it right to indicate that's
46:51
the firstborn but he decides you know i'm kind of warm in here i don't want to come out and his
brother decides to come
46:58
out instead so the second born is born first
47:05
but it's the firstborn that has the scarlet thread that's actually the
47:10
firstborn so the second born is actually the firstborn you follow me okay
47:16
so ferrets is the one that doesn't have this thread zera is the second born but he's the one
47:24
that actually should have been the firstborn he has a scarlet thread and what is his name
47:30
is plough sword crowned vav okay
47:36
the head of revelation
47:42
cyan hey a head of revelation the plow or the sword is the head of revelation so much
47:49
more firstborn name and so what happens when the second born redeems the firstborn it takes
the last letter look
47:56
at this one okay the ion and which is lying down
48:04
and it's going to lift it up because the last letter in zara's name is the hey which is to lift up or to
48:11
bring revelation to behold so watch what happens to the name when it changes it turns into this
the scarlet thread is

48:18

put on the second born the arm of yahweh yeshua which ends up redeeming his twin

48:26

and lifts him up this is this whole story yeshua is the second born adam

48:32

but technically because before time he was there he's the firstborn

48:39

so the second born which has the scarlet thread yeshua is

48:45

actually the one that's going to redeem the firstborn from our perspective and when that

48:50

happens he changes the name to pay raise hey the mouth is the head that reveals

48:58

and that name is the fundamental foundation cornerstone of the word pharaoh

49:06

now you've all been taught that pharaoh is a bad word because that's where we get it but no

49:12

pharaohs could be really good remember when god said sometimes you're going to get a good king you're going to have a

49:17

good pharaoh and sometimes you're not having a good but pharaoh means the mouth

49:22

and the head that reveals that brings revelation so he took the firstborn adam

49:29

who sinned and he lifts him up and makes him a king

49:36

that's what the second adam is doing yeshua the second born lifts up the

49:42

firstborn so that he can be the mouth of the head that reveals

49:48

you see every one of you have been falling short of the glory of god you've literally fallen but god through the messiah is lifting you up so that you

49:56

could be the mouth of the head

50:01

someone will say amen at some point in this message i'm convinced

50:07

either i've totally lost you i don't know so what happens the levites take the

50:13

priesthood but the priesthood started with the firstborn adam

50:20

it did not start with levi the priesthood started with the firstborn it was the firstborn that was

50:26

set aside then it was given to levi to make atonement for the sons of adam until the

50:32

nearest of kin could redeem him because what happened at the base of mount sinai the golden calf incident right 3 000

50:38

people were dead what tribe did not take part in that the tribe of levi

50:44

so when god says i'm going to set aside the firstborn he says i want you to count all the firstborns of israel

50:50

there's 22 663 firstborn if i remember right

50:56

in all of israel 22 600 something israelites that are

51:01

first born and he says i'm going to let you redeem those i want levi and there just so happen to be 22 000 of them so

51:08

he makes a trade and says okay instead of killing all of them which is what i wanted to do

51:13

i'm going to let you redeem them for a price but i'm taking the tribe of levi levi in your place

51:20

you see what is not taught so much in the redemption of the firstborn is levi

51:26

himself the entire tribe was a sacrifice to protect the firstborn of israel

51:36

which was to protect the firstborn creation which was adam

51:43

so this whole thing is a setup to redeem adam the priesthood started with adam it was

51:50

supposed to be everyone then they blew it and he said only the firstborn can

51:55

redeem adam so i want only the firstborn but then he says nope because you guys are not kadosh and you decided to do the

52:02

whole golden calf thing i'm not even i don't even want the first born anymore i want to kill all them people i'm going

52:07

to take the ones that didn't that are still holy levi firstborn

52:13

which is not the firstborn but they're standing in the gap for the firstborn

52:20

until the nearest of kin could read you see how the the problem gets keep

52:25

complicated everybody keeps sinning and the nearest of kin just goes down the drain nobody's holy i can't even find

52:32

one the bible says it is righteous yeshua as the second adam the second

52:38

born redeems the first born when he comes ladies and gentlemen this is why
52:44
it says that i come in the order of melchizedek he is the high priest in the
52:49
order of the mount keith zedek the king of righteousness the first king of righteousness was adam
52:56
adam was given king rulership of the world so much so he had the right to name the
53:03
animals but he gave the signet ring
53:08
to haciton and the moment he took the ring off the light stopped if you will and he died
53:15
no one could redeem adam and everyone out from adam's loins born into death
53:23
because they're not born as children of the light they're born into a world of corruption
53:28
and the only way to save them retroactively this is why by the way there is a heavenly temple
there cannot
53:35
be just an earthly temple there has to be a heavenly temple do you know why
53:42
god doesn't why does he need a heavenly temple because this one is only good for in
53:49
our time space continuum it redeems those who are alive now
53:56
but when the blood is taken from the cross on past passover and it's taken to the heavenly temple
and it's put on the
54:03
horns of the altar and it's sprinkled on the ark of the covenant in the temple of all temples it is
outside of time and
54:10
when that blood is shed ladies and gentlemen it hits the ground and when messiah raises from the
dead and he goes
54:15
into the heavenly temple as the firstborn of all creation he's literally
54:20
pain at that moment outside of time for the blood of adam he's redeeming the firstborn
54:29
listen because it's all going to come together when he redeems the firstborn king
54:35
you retroactively outside of time every progeny from adam to today are all kings
54:41
and priests it's all outside of time this is why he says i am the high priest
54:48
in the order of the malkeet zedek adam i am in his lineage and if anyone dies
54:56

in my blood shed for them they too are in my lineage and they are a king and a priest in my
55:03
order it does not take away from the fact that god says in the millennium that he has a
55:10
plan for levi but levi listen is not a king
55:17
they are servants in the temple highly needed
55:23
but god says there is one higher it is in the order how far back you want
55:29
to go i don't want to go to mount sinai i want to go all the way back
55:35
to the king of salem and i want to be one of those i want to be redeemed by the blood of
55:42
the lamb before the creation of time i want to walk with my crown of righteousness in my robe
of
55:49
righteousness that will change me daily i want to walk in the light of god
55:56
amen and all of this begins with passover
56:02
it all begins with the passover this entire beautiful feast day of the lord
56:08
the first one by the way could have made it the third that would have been cool too but he made
it the first
56:15
because the very first thing that is required if you're going to operate in your royal robes is you
must be crowned
56:23
as king you have no right or authority to operate in your biblical realm and
56:30
authority without a crown and do you know what your crown is
56:37
it's a crown of thorns why do you think he was crowned why do
56:44
you think it said yeshua here the king of the jews
56:49
did you know i was going to save this for some special teaching but in historical
56:55
documents you can track down that in the first century there was no king of the jews
57:03
there was disputes because of the four sons no one was called king the entire
57:08
generation that's why i said here here's your king
57:16
how interesting there's no king of the jews he actually is the king

57:22

of the jews and he's crowned with a crown of thorns because the only thing that initiates

57:29

and inaugurates you into your service is blood

57:36

and for you to have a crown for you to have the authority that god wants you to have you must die

57:43

you must bleed and you know where what affects us most in our walks with god

57:49

right here in golf it's called the game of seven

57:55

inches what happens between your ears affects

58:00

everything so it must be crucified that's why it says you must be crucified

58:07

with christ nevertheless is not i who live but christ in me and the life which i

58:13

now live in the flesh i live by faith according the son of god who loved me and gave himself up for me ladies and

58:20

gentlemen you want to be the king of your house die

58:26

you want to be the most used person in your county be the one who gives up your life first

58:33

submit to the authority that god has placed in your life

58:38

stand with me please

58:44

although the significance of the passover lamb is unprecedented in every way

58:50

because it redeems adam and when it redeems adam it redeems all of his progeny all the way to us giving anybody

58:57

that aligns themselves and agrees with that sacrifice the right to become

59:02

royalty the right but what gives you power and authority

59:08

over the enemy in your life is the crown of thorns most of us don't like the feeling of

59:15

thorns on our brow this is why

59:21

over and over we have talked about trials and tribulations you can't be king unless you obey and

59:29

how do you learn obedience through suffering

59:35

we all want to be kings but we don't want to do anything that a king
59:40
has to do to get to his authority to get the crown
59:46
well to say i believe in jesus god give me my crown [Music]
59:51
ladies and gentlemen i can tell you right now i will be taking whatever crown that god gives me
on judgment day
59:56
and i will be laying it at his feet it is worthless in the presence of the most high
1:00:05
we don't seek crowns of gold and silver that's for him
1:00:13
we must learn suffering and praise him in the process
1:00:19
[Music] we have forgotten ladies and gentlemen the power of the passover lamb is not in
1:00:26
its life it's in its death [Music]
1:00:32
so when all you're seeking for life and prosperity and success
1:00:37
you can get it from the world but it grows wings but if you want the solomon blessing
1:00:44
of the early years you simply say god i don't care about anything but your people
1:00:51
just give me wisdom to lead my family i don't know how to do this
1:00:56
but just give me wisdom show me how to do this it's the only thing i want in life
1:01:02
is i want your kingdom to come i want your will to be done on earth as it is
1:01:08
in heaven give us this day our daily bread forgive us our trespasses as we forgive
1:01:15
those who trespass against us and lead us not into temptation but deliver us from evil
1:01:21
for yours is the glory and the power forever and ever
1:01:27
do we really live that do we believe that some of us listen this message can be
1:01:34
hard in a way because god's tired of pawns if you have a full army you have to have
1:01:40
rooks and bishops queens and kings where are they you can't win a war with the pawns only
1:01:49
he needs everyone to step up to their plate some of you are feeling the call right now
1:01:56
that you know you are called to go further

1:02:02
you're not given your all i challenge you like i challenge someone
1:02:07
this week ask the father lord what would you have me do
1:02:12
i will leave my net i will drop it in a heartbeat
1:02:18
because you are the only thing that matters i want to be a king not for prestigious mistake
1:02:25
because i want to help build your kingdom don't be a watcher
1:02:31
don't be a viewer because you know where the watchers are they're on the wall
1:02:38
you can fall off the wall as much as you're on it be a worker in the kingdom
1:02:46
let the angels watch they don't fall let's pray
1:02:51
father yahweh we come before you and we say lord thank you for the passover lamb
1:02:57
we thank you father for redeeming your firstborn child
1:03:03
lord for so many years lord i in joking manner god i was mad at adam
1:03:08
how could he let this happen not even remotely thinking that
1:03:14
he was in a serious situation of never being redeemed [Music]
1:03:19
lord it it deepens my understanding to know that you came
1:03:25
you sent your son your only begotten son to die
1:03:31
for one single person 33 years on this life
1:03:38
for one your love is so grand
1:03:43
you came and died for one and through one you saved all
1:03:52
father oh what it would be like if we had the love for our brethren to redeem them
1:03:59
in hard situations what would it be like god if we
1:04:05
help save someone's house their property their family
1:04:11
in a destitute situation [Music] what would it be like if your church was filled with people
1:04:18
that just gave like the redeemer did to save

1:04:25

lord i pray in yeshua's name that you would encourage the downtrodden right now and recognize that you want to sup

1:04:32

with them your blood was shed for them and if they would just receive you right

1:04:38

now they too would be saved

1:04:45

make the difference in someone's heart right now if that's you tonight and you're thinking

1:04:52

if i died right now i don't even know where i would go [Music] with every head bowed and eyes closed i

1:04:58

just want you to i'm just going to ask you to pray this prayer with me i'm not going to ask you to raise your hand right now

1:05:04

we just say father come into my life i recognize i'm a sinner [Music]

1:05:10

i know that if i died right now lord i know that i am not your child

1:05:19

i agree with the blood of your son being shed for me

1:05:26

i have made too many mistakes i want to know you

1:05:32

come into my life please

1:05:38

don't pass me by

1:05:43

today could be my last day come in to my life

1:05:50

and make me a new atom redeem me from my own self

1:05:58

make me a new creation take me where i need to be

1:06:06

put the crown on my head of thorns i will serve you

1:06:12

all the days of my life if you let me live with you in your

1:06:17

kingdom [Music]

1:06:23

god teach me how to serve you and i will obey

1:06:35

with all heads bowed and eyes closed if that was you and you prayed that prayer would you just slip your hand up so i

1:06:41

know to pray for you thank you

1:06:46

anybody else in the room if that's you online i encourage you to

1:06:51

send us a email and let us know that you just accepted the messiah into

1:06:57

your life the angels said they're rejoicing and let me tell you something if you seek the lord god with all your heart mind

1:07:04

soul and strength and one year from now you won't even recognize yourself

1:07:12

because you'll be opening up the water from heaven to wash you clean

1:07:18

the bible says if you prayed that prayer and you meant it and you walk behind your rabbi you

1:07:25

are saved now walk like your rabbi walked

1:07:32

amen god i thank you for tonight i pray that you would bless your people lord

1:07:38

from the ends of the earth make them like you so may the lord god bless you and keep

1:07:44

you may his face shine upon you may he be gracious to you may his countenance be lifted up over

1:07:51

you and when you lay your head on your pillow tonight no matter what's

1:07:57

happening in your life father i pray you bring shalom