

0:01

[Music]

0:16

father we come before you we thank you for how great and how wonderful and how good of  
elohim a god that you are you

0:21

deserve our praise lord you deserve all the honor and all the glory lord as the song said lord open  
up our hearts and

0:29

let you in lord we want to do that tonight and we want to ask that you would speak uh tonight  
and not me god i

0:35

pray that every word that i say would be salted lord from your word that would come straight  
from the shemaim straight

0:40

from the heavens straight from your throne and that you would penetrate the hearts of your  
people lord and prick them to go deeper farther and wider

0:48

than they've ever gone before lord let them learn how to swim in the water of your word lord not  
just watch it run

0:54

over their ankles god make us different change us draw us into the holy chambers

0:59

lord that you design for us lord help us to sit on your throne with you to sit on your lap lord

1:06

and teach us how to be the kings and priests that you called us to be and everyone said

1:11

amen all right well you know amazingly the worship team my wife when she chose this set

1:17

for the worship uh tonight she had no idea what the what the message i was going to

1:22

bring was going to be and so that very last song as we begin multiple times we see this happen

1:28

prophetically well god will set up a song and uh and it will it will either flow right into the  
message or someone will

1:34

have a vision or a word from the lord and they don't know what the song is but it'll be directly  
you know attached to

1:40

that and and once again it happened tonight because this entire last uh song of open

1:45

up the doors of our heart and let us in let him in is all about wanting uh it's all about

1:51

the message that i have tonight and so the message that i have as i am uh talking about passover  
season is

1:58

tonight's title is passover the threshold covenant it's all about letting in the god of the universe  
2:04  
through the threshold of your heart uh to dine with you and so i thought apropos that god is so  
detailed that he  
2:09  
would even set up this message with the song that he chose  
2:14  
and so let's begin and see what we can learn tonight about the threshold covenant because it goes  
far  
2:21  
deeper than you might realize or recognize when we talk about thresholds everybody knows  
what thresholds are the  
2:27  
thresholds of a door we're going to get into the depth of what a biblical ancient uh  
2:33  
eastern threshold covenant is and why the passover is so important why the passover lamb was  
so important  
2:40  
why did yeshua have to die and why has he called the passover lamb and dealing with the  
threshold and open up the doors  
2:48  
and and in exodus when they're putting the the blood over the lintel and the doorposts and all of  
that what is all  
2:54  
that about we're gonna we're gonna dive into that tonight so let's begin the altar  
3:00  
if someone was gonna make a covenant with someone it was not going to be a sacrifice  
3:05  
in ancient times where would that that uh that sacrifice be killed where  
3:11  
would that animal be killed if they were going to make a covenant with someone  
3:17  
where does the animal get killed very good at the door  
3:24  
and specifically at the threshold of the doors where it was killed and so whereas in today's  
farming you know if you want  
3:30  
to kill an animal normally you go out you know the slaughterhouse or you're out in in the field  
somewhere or by the  
3:36  
barn you certainly don't do it on your front porch but in ancient times this is exactly  
3:42  
what they did and there was a reason for it and it sets up the entire purpose  
3:48  
and stage for our messiah and why what the passover was all about and what  
3:53

he fulfilled it to the very team specifically it was at a threshold so what you're looking at right now is a

4:00

2500 year old threshold floor of a door now this isn't a normal house

4:06

but it's it's an exaggerated view for you to get an idea of exactly what the ancient thresholds look like you

4:13

have that indentation looks like a bowl that's exactly what it is it's called a basin

4:19

and you also see that groove that is in the threshold that is where the blood goes and i'm going to explain

4:25

a little bit more about that a little bit later because i think it's going to really deepen your understanding appreciation for a lot of scriptures are

4:32

going to come to life through it number one to step over the threshold is

4:38

to covenant with the person inviting you to that dinner when you step over the

4:43

threshold when you when someone comes to your door how many know that if they're visitors uh and you don't want them to

4:49

you know you don't really know them you talk to them over the threshold you're on one side of the threshold they're on

4:55

the other side of the threshold and there is communication happening but there's no relationship that's

5:01

developing but when someone comes in is invited to come into the threshold

5:06

over the threshold that is the only reason why you would do that in ancient times is to dine with someone and you're

5:12

creating relationship you're creating a deep meaningful relationship that's the whole point of the threshold so what

5:19

where's all the blood coming in and why are they doing this ancient strange custom we're going to talk about that

5:26

to step on this so stepping over the threshold means that you're intending to come in and dine with that person

5:33

to step on the threshold or the blood okay is to show contempt for the person

5:39

of the house you don't ever in ancient culture step on the threshold you made it very clear

5:46

that you would step over the threshold very very deep meanings as you're going

5:52

to discover but you would never step on the threshold because you would be stepping on that little canal that had

5:58

blood rolling through it which is showing contempt for the person that's inviting you over much like uh in

6:06

ancient in the far east cultures today or the middle eastern cultures today if you take your shoe off or if you like

6:13

americans like to sit and cross their legs well if you do that in middle eastern culture if you show someone the

6:19

bottom of your foot you're showing contempt and disgust for them because of what is on the bottom of your

6:25

feet and uh and this is the exact same type of thing thousands of years ago if you wanted to show contempt for someone you

6:31

would you would show up on their front doorstep and you would step on that threshold

6:37

and break that covenant matter of fact how many know that the that the wedding ceremony where did that

6:43

that tradition come from of carrying the bride over the threshold anybody wonder where that comes from right here

6:51

this is where it comes from uh matter of fact even in african-american cultures they call it to i think it's called jump the broom

6:57

they would put a broom at the threshold they would jump over it or they would leap over it and it is this exact

7:03

concept of where it comes from it's from the ancient hebrew culture of stepping over the threshold because they said

7:10

it's bad luck if you step on the threshold or if she comes through by herself you are to carry the bride over

7:16

the threshold and create covenant elements of that come all the way back

7:21

blood of a sacrificed animal must be placed on the threshold of the home upon crossing the threshold the new

7:28

bride is adopted into the husband's family that's the way it is even today

7:35

zephaniah chapter 1 verse 9 reads this it says in the same day also will i punish all those that leap on the

7:43

threshold which filled their master's house with violence and deceit you see that

7:48

illusion that you would never catch if you didn't understand the threshold covenant or these ancient customs

7:54

because he's saying that i will punish anyone that stomps that would be a good english word or steps on that threshold

8:02

because it's filling the master's houses with violence you're starting to fight when you do that

8:08

anybody that breaks the covenant of the threshold

8:13

whether in ancient cultures or today and we'll bring it up to modern culture to see how it relates

8:18

god will punish that's what he says we're going to find out why another interesting thing about the threshold

8:24

and going back to exodus and the passover and the door and how they put the blood on the doorpost is that you see something interesting why did he

8:31

choose to put it on the doorpost and why on the lintel it was common in ancient times to put

8:37

names pictures and symbols of deities on the sides and

8:42

the top of every door because those pictures and those symbols and those names of the deities would

8:50

quote-unquote protect that house and so that deity or that god

8:56

as we know they're not any real gods but this is what they believed the demonic gods or the occult would protect that

9:03

house if it saw its name or its deity so you can see even in this picture here they

9:08

put as many deities as they could how many remember paul on mars hill what was he hit all the way up the hill all

9:14

these gods lined up and what was the last one the unknown god

9:20

pretty pretty smart just in case we missed one we want to make sure we don't make any gods upset

9:26

and so this custom is was in place at the time that the

9:32

passover happened so isn't it interesting that when god gives the commandments on mount sinai we in

9:38

deuteronomy chapter 6 it's called the shema what is he telling his people to do

9:45

to write the commandments on your doorpost and then take the blood of the sacrificed animal and put it on the

9:52

doorpost why he's making a connection

9:58

that the only thing that's going to protect you is the symbol of my

10:05

power and authority which is found in the blood of the lamb

10:11

we'll bring some illusions here in just a minute this is why when the blood is placed on

10:17

that door post all the way back 3 200 years ago someone you will

10:23

the spirit of god comes that death angel comes and he sees that blood

10:28

now we've all been taught that the passover is the spirit at death angel passing over the house we've seen you

10:36

know charleston heston we've seen the the whole thing right it was cartoons all alike the spirit of god or that

10:42

death angel crossing passing over i'm going to submit to you tonight that because that because that is a lack of

10:48

understanding of the threshold covenant of what's really happening and we're going to break down the word passover

10:54

here so you can see in depth what really happened that night and how beautiful it really was

11:01

first we get to deuteronomy chapter 6 verse 9 thou shalt write them on the post of your house and on your gates

11:06

every week one of our children will say the shema and the ends with on the doorposts of our house and on our gates

11:12

and then we applause because it's all about taking god's word and writing them on the doorposts of our house and on our

11:19

gates on the frontlets between our our eyes and on our hands now the jewish orthodox community will uh they will put

11:27

the uh to phylum and the phylacteries on their head and on their hand as a

11:33

physical sign of this this commandment but in reality what god is trying to say is that my

11:40

words need to be in your mind all the time and you need to do them that's why it's called shema hear

11:46

and do there's no such thing in hebrew culture there's no such thing in biblical god-fearing people culture that

11:53

say i follow god i hear what god says but i don't do what he says

11:58

the book of james says that that that you are basically stepping on god you are looking into his law and you are

12:04

walking away and forgetting what what you look like you're a hero only not a doer that is

12:10

not a biblical that's not biblical faith biblical faith proves its faith and his belief system by what it does

12:16

the power of god is limited to what you do through faith

12:22

so the door pose interesting uh the those are mezuzas if you haven't guessed and every jewish person that's a

12:29

practicing uh jew has one of these on their doors and they will touch it and they will put it on their lips uh every

12:35

time they walk through that threshold the word mezuzah is do doorposts in

12:40

hebrew if you didn't know and the beauty behind what they're doing symbolically is that when they touch

12:47

that they are saying i want the commandments to be right here

12:52

i want them to be in my lips they're they're fulfilling in a way symbolically the scripture of between the frontlines

12:59

of my eyes and all my hands i want them to be because what are the scriptures saying john confess with your mouth

13:05

don't remain silent speak as you walk through the threshold to dine with your king

13:12

confess confess that he is your king everywhere that you go write them on your heart

13:17

proverbs 7 chapter 2 verse 2 keep my commandments and live in my law as an apple of your eye bind them upon your

13:24

fingers write them upon the tablets of your heart it's another illusion of the deuteronomy chapter 6 of the shema he

13:31

wants you to absolutely don't forget and we think the whole putting the finger string on your finger we just

13:37

americans are brilliant we just thought of that right it's right here in chapter seven of proverbs put a finger put a

13:43

string put a finger on your string put a string on your finger god says don't forget about me why do

13:50

you think he says when you rise up and when you lie down don't forget about me meditate upon me why because you are

13:56

bent since i put you out of the garden to forget about me and to do things your way

14:03

that's why he creates these cycles of righteousness and all these curriculums

14:08

of the feast days and the things he puts before us where was the new covenant made by the 14:13

way jeremiah 31 33 says this but this shall be the covenant that i will make with the house of israel after those days

14:20

says the lord i will put my law in their inward parts

14:25

and write it on their hearts i will be their god and they shall be my people and if you see the illusion to

14:31

the threshold covenant you will understand this means so much more because what are you according to the

14:37

scriptures you are the temple of the ruach hakodesh the holy spirit

14:42

if you are the temple you have a threshold and you have an inner holy place

14:48

the threshold is the heart this is why there's so many uh idiomatic expressions

14:54

dealing with the heart in the scriptures because it is this it's called the seat of the emotions heart in hebrew is lev

15:02

which is lamid and bait together those two which by the way is the first

15:09

and last letter of the torah when you put it together the very first letter of the bible is bait the very last letter of the torah

15:16

is lama and you put it together you have heart the heart of god is the commandments of god

15:22

through written through the spirit of god so when you consume the word of god on

15:28

the inside you are opening up the heart of god and you are letting him in by learning his

15:34

commandments because it says write him on your heart when you write his commandments on your

15:40

heart ladies and gentlemen our relationships work the same way this is not spiritual theology if you want to

15:45

have a fantastic marriage you have to know your spouse and what they like and what they don't

15:51

like man you have to know the torah of your wife the the idiosyncrasies that she has

15:57

the the my new details that she likes she likes this and she doesn't like this she wants you to do this and she wants

16:03

you to not do this and husband same way we all have the different things that that make us feel loved

16:09

when you know those and learn those what are you doing not trying to be funny but you were

16:14

you're riding those on the heart and you're staying off the wrath of your spouse

16:21

when you learn the commandments of god when you learn the instructions of the most high god and you begin to put them into practice and i'm not talking about

16:27

just the top most obvious ones i'm talking about in detail learning how to love your your neighbor as yourself

16:34

and learn how to love god with all your heart mind soul and strength which sounds so good but it's so difficult in reality when we learn those details and

16:41

put them into practice to when someone here's when you know that you've arrived ladies and gentlemen and you're about to die if you got to this this level if

16:48

someone steps on your toe and you don't even remotely think to be offended

16:56

because your thought is either they did it on accident or number two they did it on purpose

17:02

well man they must have a bad day i need to pray for them because i know that deep down they

17:08

wouldn't do it if they knew what they were doing that's the level of holiness and spirituality that god is requiring when

17:14

we know his commandments what is it doing it is knowing and doing the commandments that opens up the heart

17:22

that lets him come in he will not cross that threshold if he does not see faith

17:27

worked out through works that's what it is it's the commandments of god written on the heart

17:34

and it's the blood of your faith in messiah that lets him come in

17:40

you can't have just faith in messiah and then walk away from god and say i

17:45

don't need to i don't know it's like getting married and not ever coming home to for dinner

17:52

you're married but not for long now you try to tell god it's one save to

17:58

always save is like telling a wife is once married always married you want to come cheat on me we day in

18:03

and day out and day in and day out even the lord of the universe divorced his

18:08

bride ladies and gentlemen there is a limit to grace now that is

18:14

not going to preach in today's world i can guarantee it with this hyper grace garbage that's out there but the god of

18:21

the universe has enough at some point he did it in in exodus with the passover

18:27

of what we're discovering here today at the door revelation chapter 3 verse 20 we've

18:33

heard this behold i stand at the door and knock if anybody hears my voice and opens up the door i will come in and

18:40

dine with him and he with me where do you think that scripture is coming from do you think he's just making up the

18:46

idea of a door i mean he could have had all kinds of analogies that he used but he decided to

18:51

use at the standing at the threshold he's not allowed to come in the thresh

18:59

he will never he's a courteous guest he's never going to come in

19:04

until he is invited the invitation in is that blood

19:11

but guess what even in the beautiful analogy of the paschal lamb in the first passover we

19:17

still see the gospel in operation with faith and works why because the faith

19:22

was the blood was shed the sacrifice was done the works was you actually had to

19:28

get your backside off the couch turn off the television get the hyssop branch out and dip it in there and put it on your

19:33

doorpost you had to do something you see how this is not a popular

19:39

message today because we just want to say believe in jesus but that's like saying i believe that

19:44

the lamb has been slaughtered but i don't have to do a darn thing about it i don't have to put it on my house i

19:50

don't have to actually do anything he did it all there's going to be a lot of people on

19:55

judgment day they're going to that are going to wonder as they're standing in line for judgment

20:00

why is this guy in my line he shouldn't be going to heaven until they find out this ain't the heaven line

20:08

we need to be very careful and i'm not defining the gospel ladies and gentlemen that you have to do something i'm saying

20:14

that after the gospel has been into effect in your life there is a requirement that you put priestly robes

20:21

on and follow your rabbi [Applause]

20:31

boundaries are also thresholds if you didn't know that

20:36

when you see a bad this is an ancient boundary stone they had stone walls now i'll tell

20:42

you when i was in scotland years ago uh there was you know we touched down in edinburgh and and our guide took us on a

20:49

bus and we were we were driving through edinburgh and he said yeah this is the new part of town and i'm looking around

20:55

and i'm going new i mean it's all drab stone and everything i said

21:00

how new and he said well this is about 220 years old this is the new part i said new part that's the age of the

21:07

united states of america you know what i mean and uh and as we got out in the countryside he began to show us the old

21:13

part and then i understood why that was new it was new because the old part was like this the

21:19

old part you had sick little listen to this i was playing golf and there was 600 year old fences

21:28

i came to the turn the ninth hole at turnberry and there was like this uh

21:33

ruins of an ancient castle in our caddy says uh hey i i said cheryl take a

21:40

picture of me on this this is pretty neat and the guy starts laughing i said what do you live for he's like you don't even know what you're sitting on do you

21:45

i said no should i not sit on it and he said no no no he's like that's the castle in the

21:51

home where william wallace was born braveheart

21:57

i said sure i'll take another picture you know i got it right i appreciated what i i

22:04

was doing once i understood and so many of the things that we do today we do not actually fully

22:12

know what we're doing because we don't understand where they're coming from these ancient boundary stones that god

22:19

put in place are thresholds that are not allowed to be moved these boundary stones literally say to the other person

22:26

on the other side of the fence no trespassing this is my granddad's property yours ends here do not cross if

22:34

you cross i have the right to do something to you that is not fun

22:40

god says the same way you stay inside my castle walls in my boundary of my

22:46

kingdom of what i said and i have the right in my kingdom to

22:51

protect you if you choose to break and jump the boundary line fence you can do that

22:59

i'm not going to make you follow me i'm not going to make you keep my word i'm not going to make you keep your word

23:05

but i have no legal right to protect you when you're on the other side of the fence

23:12

why because he says that satan is the god of this world so when you are walking in his kingdom

23:21

don't be surprised when all kinds of stuff starts happening to you and you wonder god where are you where

23:27

are you and you start whining and complaining about everything in your life are you sure that you're walking in

23:32

kingdom authority and which kingdom are you walking in oh yeah maybe the see the blood of

23:38

that's on you you i'm not saying you're not saved i'm saying that on judgment day absolutely he's gonna look at the doorposts of your heart and and you're

23:45

saved but how many know that you can be saved and still walk like your father the

23:50

devil peter did you can still have handcuffs on you and

23:56

inheritance and blessings be pulled from you because you choose to do things your own way

24:01

and most of us spend most of our time you know in christianity today around the world everyone you know focuses on

24:08

salvation and god says you don't understand salvation is only the beginning

24:16

of my love for you one time my wife had this dream and it was one of the most incredible

24:23

downloads and revelations i'll never forget it because she was so excited to tell me and she said jim god revealed to me

24:31

that we look at the cross from our two perspectives that we look at the cross from our perspective we say it is the

24:37

greatest form of love that anybody could ever do is lay down his life for his friend so

24:43

from us there's no more there's nothing greater but from god's perspective

24:50

he chose the only thing on this planet that he could choose

24:57

to express his love and it happened to be at the highest level on this planet but from his

25:03

perspective it's the lowest it's only the beginning

25:09

the blood ladies and gentlemen it's like we as christians we come before god's house we come before the threshold and

25:15

we get down on our hands and knees and we praise god for the blood and we should but we stay at the threshold

25:22

praising god for the blood when he says that's only the beginning of the meal

25:28

you haven't even got to sup with me just because the lamb was slaughtered

25:33

that's just your invitation to join me we haven't even gotten to the intimacy

25:38

that i desire for you god wants to bring us to the intimacy to the inner chambers not just shake our

25:45

hand on the outside of the threshold we can't move the boundary stones

25:52

proverbs 22 28 says this it says do not remove the ancient landmarks which your fathers have set

25:59

and he's specifically talking about this matter of fact how many remember the parable in yeshua jesus is on the

26:05

the the the sia gali if i remember correctly and he's saying about don't

26:10

build your house on sand right build it on the rock right how many know that that is a

26:16

jewish idiomatic expression well known in the first century that the shifting

26:22

sands were an idiomatic expression that meant the doctrines and changing

26:27

traditions of man and the stone or the rock was reference

26:33

to the written word of god that never changes god says my word is a rock

26:40

multiple times all through the psalms and so this phrase or this this parable was developed that don't build your

26:46

house on sand on the shifting sands of men and by the way how does sands shift on a

26:54

beach when the water of the word washes right

26:59

up on them they can't even handle it and it washes away everything they've built but it's the rock that never moves

27:07

that's what we're supposed to build that is an ancient boundary stone that's why it says don't move it it's a foundation

27:12

you move the foundation and what happens to the house sayonara

27:18

it's the guarding of the door genesis chapter 3 verse 24 says this so he drove out the man and he placed at

27:25

the east of the garden of eden cherubims and a flaming sword which turned every

27:31

way to keep the way to the tree of life so listen to this if if this was

27:38

the first verse that you read okay we're in genesis so it's the first chapter first few chapters i can understand maybe not getting a picture but by the

27:44

time the torah rolls around and god gives the instructions to build the tabernacle you should be able to go back to genesis

27:50

chapter 3 and see something that you didn't see before because we have in the tabernacle in the

27:56

holy of holies these things called cherubim these beautiful angels made out of gold

28:02

with wings that are touching in the form of the hebrew letter kaph which looks like this

28:09

and that kaph in ancient paleo-hebrew means it's the hand that anoints

28:16

it's curved because it's the hand that gets placed on the head which begins the process of curving

28:21

that is a hebrew letter kaph and paleo ancient pictograph hebrew and it means to anoint and so the the wings of the

28:29

cherubim are in the form of the letter kaph which means to anoint that which

28:36

is touching and what is sitting under the wings of the cherubim nothing more than the king of the

28:42

universe and so we see this cherubim the cherubim

28:47

in the garden of eden what does that tell us retroactively the garden of eden is the holy of holies

28:56

in the midst of the garden is the holy of holies you see there's the garden of eden that's the holy place then there's

29:03

the midst of the garden that is the holy of holies where the cherubim were where

29:08

the flaming swords were is this making sense

29:13

it will in just a second because what happens when they take part of that fruit

29:19

god removes them from the holy of holies and shuts

29:25

the curtain forever all the way up shouldn't say forever for

29:30

a long period of time the holy of holies the center of the garden the midst of his intimacy was shut off for mankind no

29:38

way if they crossed the threshold of that covenant illegally they would be destroyed by the sword by the word of

29:45

god what proceeds out of the mouth of god but the sword of god what comes from the throne of god but the fire of god

29:52

this is why when they devon to be who the two sons of aaron came close to to yahweh to offer profane fire they didn't

29:57

know that they were killed they were killed because they came and they crossed the threshold covenant

30:04

floor unauthorized the wrong way

30:10

that's why the bible says there's only one way to enter into that covenant the most primitive temple out there

30:16

ladies and gentlemen was just a doorway and an altar as long as there was a

30:21

doorway and an altar and that still remains in effect for today in jerusalem

30:28

they will eventually start sacrifice sacrifices up again and i have been told

30:33

by the temple institute in jerusalem that they do not need to build the temple to start sacrifices because they

30:39

believe that the sky is the temple they only need an altar

30:46

a doorway and an altar in ancient israel

30:51

so here's what we've got let's break this down a little bit so this is an a this is the ancient tabernacle of mozes you have the eastern

30:58

gate there on the bottom left-hand corner and then when you walk in to the eastern gate by the way every single

31:05

firstborn was allowed originally invited to come into that gate

31:10

until the golden calf once the golden calf happened it switched from the firstborn to the levites then only the

31:16

levites would be the ones that would be allowed to go into that eastern gate so the gate was opened and in invited for

31:23

all at first and then it was just the levites so once they come into the gate what's the first thing they come to the

31:28

brazen altar the brazen altar is where the sacrifice of the lambs were made

31:35

then what happens what's the next uh symbol that you come to the next object you come to is the brazen laver what is

31:41

the labor filled with water okay and so we have the we have

31:46

the sacrifice then we come to water and then we come to this interesting

31:53

tent tent of meeting where god dwelled and there were multiple levels to get there

32:00

you had the threshold you had the holy place and then at the

32:05

final resting place was the holy of holies so let's see and go on a journey if we

32:11

can discover this pattern of the door the altar the water and the holy place

32:17

in the holy of holies in the journey of the passover just so you can see how we're going to connect all this

32:25

yeshua says i am the way john 14 6 i am the way the truth and the life no

32:30

one comes to the father except through me he is the door we know that there's no question about it

32:38

actually before we go through the journey got to slide out of place there but the basin let's talk about the basis

32:43

so we can make some connections exodus 12 22 you shall take a bunch of hyssop dip it into the blood that's in the

32:49

basin and strike it on the lynch on the two doorposts with the blood that's in the basin okay and none of you shall go

32:56

out of the door of his house until morning now how many of you have seen pictures or watch movies where some guy

33:01

has a bowl and he's dipping the hyssop branch into the

33:06

bowl of blood and then putting it onto the door that's what we see but that is not at all what this says it  
33:13  
says the blood that's in the basin and none of you should go out of your house till morning so let's discover  
33:18  
what the word basin is it's soft in uh strong's number zero five five two for those of you that are taking notes  
33:25  
it means a spreading out a basin a goblet it can mean a bowl a basin a goblet but when you're dealing  
33:31  
with sacrifices at the threshold it literally means threshold or sill  
33:37  
threshold sill or doorkeeper and so many of the authors because the the  
33:43  
translators because they're english translators don't understand some of the jewish culture chose the word bull many  
33:50  
times in some of the the translations but the real definition interpretation  
33:55  
should be threshold or the sill okay the very basis that groove is what it is and  
34:01  
there was that bowl that i showed you the bowl is built in to the threshold okay  
34:08  
so this is what they're talking about this is the basin on that first century door or that ancient door even long  
34:14  
before the first century comes along they dip it into that blood and that's what they put on the door  
34:23  
talk about the lintel now you can turn your head if you want to but i want to show you some graphic  
34:28  
pictures of our messiah as he he died on the cross for our sins he's actually  
34:34  
fulfilling the perfect threshold covenant of we always see the blood on  
34:40  
three areas not realizing there for for the threshold covenant to be complete it  
34:46  
must be it must be all four the entire door has to be fully consumed in blood it is the  
34:53  
door post it is the lintel and it is the threshold all of that you are literally walking through a ring  
35:01  
if you will a box that has blood all the way around it there's no way  
35:06

to get around it there's nothing left but blood on all four corners and i believe that the messiah  
35:13  
is the mezuzah he is the doorpost that's why he says put me on the doorpost of  
35:18  
your heart he is showing us the doorpost and i'll show you why i believe that the crown of thorns  
is the lintel that is  
35:25  
his head and that's what it means it's the top it's the head of the door the blood was shed on his  
head which i  
35:32  
believe that's why he had to have a crown of force the doorpost is clearly his arms because  
35:38  
if you look at a human being you have the arms you have the head and  
35:43  
you have the feet the arms of the doorpost full of blood  
35:48  
the threshold he was cursed for our sins galatians 3 13 says his feet  
35:54  
had to have spikes run through them because they are the completion of the door yeshua says i  
am the door  
36:02  
which means according to that which wasn't just a stroke of genius or a great analogy he was  
using he's saying i  
36:09  
am the fulfillment of the passover lamb that you guys did 1200 years ago when you mark the  
door post on the sides and  
36:16  
the lintel and the threshold i am going to be marked on the forehead on the hands and on the feet  
i am the door  
36:24  
fully completed and consummated amen all four sides  
36:31  
were complete going back to passover exodus chapter 20  
36:37  
exodus chapter 12 verse 13. now the blood shall be a sign for you on the houses where you are  
36:42  
and when i see the blood i will pass over you we've read this a thousand times and the plague  
should not be on  
36:48  
you to destroy you when i strike the land of egypt what i want to do is i want to find out what  
does the word passover mean because it's actually two  
36:54  
hebrew words put together pasak okay everybody say pasak  
37:00  
very good pasak means to pass over to spring over to skip to hop to pass over but that's  
37:08

just one part of that it's is the word pass the word over

37:14

is all this is where you get the pascal lamb to pass over it means to above over upon

37:23

through [Music] or against if it's negative context it can mean against okay so it can mean

37:30

this is where i believe the translators made their mistake is because it can mean to go over

37:36

the only way that you're going to know if it means through is by context or against by context again if it's

37:43

negative and because we know the threshold covenant this ancient eastern covenant of the threshold and the blood

37:51

that's put in the groove and in that basin we know that this pascal this passover is not a

37:58

passover it's a pass-through and i'll explain it as we move here

38:03

so pass over what that's the question

38:08

the threshold this is what the passover is talking about it's not talking about passing

38:14

over the whole house it's talking about passing over the threshold that's what

38:19

this covenant is all about this is why they were protected

38:24

the god of the universe if he did not see the blood on the lintel and on the doorpost

38:32

then he passed through and destroyed if he saw the blood

38:38

just like anybody that's on the inside of a house when a sacrifice was made when you see the blood it's an

38:44

invitation for dinner you see the blood has already been shed

38:50

therefore i can pass over the threshold and i can dine i can be intimate i can

38:56

have relationship i don't need to sh i don't need to cast blood because the blood has already been cast

39:03

you see it's not a passover it's a pass-through it's a pass into it's the dining with the king moment

39:11

what was happening ladies and gentlemen on that passover night is the god of the universe was creating a covenant with

39:18

his people he's dining with his people and i can tell you this much that when the death

39:25

angel shows up when he sees the creator of the universe dining with the

39:30

israelite he's not about to go in protection happens when god is in your

39:38

house that's the beauty behind the hebrew

39:44

language the very first two letters in hebrew are aleph and bet aleph means the head of or the leader

39:51

bet or bait is means house so aleph and bait together mean the leader

39:59

of the house go figure that aleph and bait together is the hebrew word for father

40:06

of abba where we get the word abba from is aleph and bet that's how you spell it

40:11

the father is in the house there is protection it all starts with

40:17

this threshold covenant it all starts with the sacrifice of the lamb

40:23

matthew chapter 26 verse 28 says this is my blood of the covenant which covenant

40:30

which is poured out for many for the forgiveness of sins have you ever wondered what he's talking about there poured out

40:37

he's not talking about pouring his blood out on the ground this is an ancient custom

40:42

a powerful covenant he didn't say you know hey listen this is the blood of my you know

40:47

the thing i want to do for you guys no it's the blood of my covenant this is a threshold covenant this is a second

40:54

rendition of the passover where the blood of the lamb is poured out into the

40:59

basin and then runs through the groove and then he invites you

41:04

to come in and sup with you

41:10

hebrews chapter 10 verse 29 makes it very clear what happens this verse is going to come to life for you

41:15

of how much worse punishment do you suppose will he be thought worthy who

41:21

has trampled the son of god under foot listen counting the blood of the

41:28

covenant by which he was sanctified a common thing and insulted the spirit of grace

41:34

this is an illusion a direct allusion to what we read earlier in the tanakh when

41:40

you trample the blood on the threshold when you step on the blood you're trampling on the son

41:47

of god and people don't understand that that if you want to dine with the king

41:54

you don't step on his blood meaning that you don't reject it you don't try to make it what you want to be you have to step over the threshold to

42:01

respect the blood of god the blood of the most high king that came and gave his blood for you

42:10

this is the threshold journey i wanted to share with you the altar when you walk in to the

42:18

into the the courtyard itself the first thing that we said you come to is what the altar that's the passover sacrifice

42:24

so the first thing that happens when they leave egypt is there is an altar erected in a way there's a door post and

42:31

there is a altar that family altar the passover lamb was shed for that

42:36

firstborn that firstborn was was redeemed which we'll talk about

42:42

in a different message on passover redeemed with the blood of the lamb that happens at the altar in the courtyard

42:48

very first thing item that you come to period is the altar it just so happens the very first part of the journey was

42:53

the shedding of the blood so the next thing that happens in if you're walking through the altar once you go uh past

42:59

the sacrifice you come to the brazen labor that's filled with water so does it surprise you that the first thing that they come to is the red sea

43:07

and what do they do at the brazen labor what are the priests required to do the priests are required to look into

43:14

the brazen labor which is polished brass that's what mirrors were made of back then and they would see the dirt on

43:20

themselves and they would cleanse their hands and their feet with the water in the brazen labor representational of

43:27

being mikvad before they go into the holy place they had to be completely clean what's happening when they go

43:33

through the red sea they are being mikvahed immersed

43:39

they are and what does this look like if you if you were a if god was about to birth his children this is a birthing

43:46

canal he's literally birthing the israelites into existence through the water of the

43:52

canal baptizing them and what happens is the bible says when you were baptized when you're a mikveh is that

43:59

the old man has done away with and behold when you come out of the water you are brand new what is

44:05

happening who did they used to hang around and be like the egyptians the egyptian army had to follow them

44:13

into the red sea to fulfill the prophecies and the beautiful shadows of baptism that the old man must die it

44:22

cannot live it cannot stand at a distance and watch hoping that you'll come back across the red sea it must die

44:29

if you're going to be a new creature it must die your will must die your mind your will your emotions everything about

44:36

you must die and be drowned in the sea that's what baptism is all about it's

44:41

death of the old man resurrection of the new when they came out on the all on the other side the song of moses was given

44:48

why because death was defeated the enemy was defeated

44:53

and they came out on the other side new people a people of god the scriptures say

44:59

so now in our journey through the tabernacle we've gone through the altar the passover lamb we came to the brazen

45:06

laver that is the red sea and then what should be next we're going to meet god

45:13

in the tabernacle right the tabernacle has a threshold it has a holy place and it has the holy of holies watch this how

45:21

cool god is to show literally the journey of the tabernacle or the passover in the passover story itself

45:28

we come to mount sinai what is the base of mount sinai called

45:33

it's the threshold what does god say do not let them cross that threshold do not

45:39

let them cross the base of that mountain come up to me or they will die

45:45

because the way had not been made a sin was committed if they cross the

45:51

threshold they will die if you don't respect the rules and you move the

45:57

boundary stones an inch you will die there's protocols to come approach our king and the first one was at the base

46:03

of mount sinai you can see all the people there then well we got two more rooms now left

46:09

so wouldn't it be interesting to discover that there should be if the mountain represents the

46:15

tabernacle of god there should be two levels on the mountain and we certainly see that

46:20

we see mooses going up with aaron and the 70 elders and god says stay here halfway

46:25

up on the mountain about three quarters of the way up on the mountain you mooses come all the way up into my

46:33

panim into my presence into my glory is this making sense you see in the

46:39

pictures here it's all see you never see this i mean it's so amazing so beautiful

46:46

how many other things are in the scriptures we don't see they're just historical bedtime bible stories and

46:52

they're pictures of of the living god and his love for us written all through it

46:57

the tabernacle he was literally creating the template of the tabernacle through

47:03

their own journey and they didn't even see it

47:08

i never seen it 40 years i've been alive i've never seen it until this week i never saw this

47:15

so let me ask this question to make it personal how many you believe that you're a child of god

47:21

how many believe that god's calling you out of egypt then would you believe that he's going

47:26

to have a different template for you or the same template and that same template is this he is using your spiritual

47:33

journey to create a tabernacle that he can dwell in

47:41

everything that's happened in your life he is taking you on a journey

47:46

and the and the situations and the circumstances listen some of you that are listening at home tonight the

47:51

circumstances in your life are terrible you look on the left and you look on the right you see nothing but the walls of

47:57

water i'm telling you you were being birthed

48:03

don't stop don't deny what god is doing in your life he's birthing you he's taking you

48:09

into a new place a place where he wants you and inviting you and he says

48:15

cross my covenant threshold the blood has been shed the way has been made i want you

48:22

john cindy stephen mary brittany whatever your name is i want you to come

48:28

up to the mountain you are a holy priesthood you're a nation that i have set aside for me you

48:34

are my inheritance no longer do you have to have a mediator your mediator shed his blood and gives

48:40

you permission to come up to the mountain come on

48:47

[Applause] everything listen to me if you get

48:53

nothing else out of this message understand this the journey that god has you on

48:58

he did it for a reason you quit now and turn around you're going to miss the mountain

49:05

some of you have no idea because you're walking along with your piles and all you're doing is going man i just i miss

49:11

egypt i just miss egypt there's so many things about egypt i like the figs and the steaks and all that stuff they even

49:17

had spices what would i do for spices on my man or right now you can't eat quail without

49:23

pepper and salt and in all of your whining and

49:29

complaining about the difficult parts of your life and looking over your shoulder you don't even see the mountain right in

49:37

front of you it's a dry and weary place yes in the in

49:43

the winter yes in the valley yes in the deserts it's dry it's difficult sometimes it's

49:50

dark but god says your life is the journey

49:55

into the holy of holies why would you stop pursue the difficult parts in life

50:03

embrace them as the as the the waypoints if you will

50:08

how many know that that when they cross the red sea they set up and erected

50:14

rocks a pillar to remember so that difficult difficult part of

50:21

their journey they had no idea how difficult it was going to get they erected something they could always

50:26

go back to when you go through a difficult journey what we want to do is forget it

50:32

as fast as possible what if everything just pretend with me for a

50:38

minute that everything that happens in your life is from god

50:44

do you want to forget what he did in your life how did you learn obedience

50:52

israelite

50:57

how many of you know your bibles how did yeshua learn obedience

51:04

through suffering we don't want to be obedient because

51:10

we're american israelites we're cowboys from the start breaking

51:15

off from britain nobody's going to tell us what to do we are an arrogant breed

51:22

of 3 000 year old ancestors we're no different we want it our way

51:28

we're going to step on the threshold we're going to disrespect the blood of the living god by not pursuing him and

51:34

complaining at every place that we can god says that everything that happens in your life is for a purpose it's to bring

51:41

you to the top of the mountain please don't quit your journey and i don't mean  
51:46

like quit quit i mean quit complaining when you complain about what's happening in your life  
51:51

it's quitting because if you're complaining  
51:56

the precedent in scripture i'm just a math guy former financial planner everything i see is  
formulas i go okay  
52:02

complaining about what god's doing in my life here's the formula  
52:10

39 more years i'm going to keep going in the desert  
52:16

i'm going to keep being thirsty i'm going to keep complaining and every once in a while he's  
going to throw me a bone like some quail and he's going to throw  
52:22

me some flat bread oh that's nice oh it's great when you got it because  
52:28

you want something well they got grapes this big in the promised land waiting for you you're all  
52:34

excited about a quail this big the father has so much more planned for  
52:39

you the next time i have said this so many times over the last year  
52:45

when circumstances come embrace them how many know the enemy has no power  
52:52

over a believer unless you give him authority so when you're walking a righteous life  
52:58

ladies and gentlemen if the enemy steps into your life it's because god allowed  
53:03

him to do it on purpose to set you free  
53:09

some of you don't understand what i just said he lets the enemy it would shock you some of you  
and  
53:15

probably heresy if i quoted a scripture that said god sent a lying spirit  
53:20

but he did it's going to mess with your theology but god elects the enemy and allows the  
53:27

enemy it even says fine go have my servant job because what you don't know as i see the sour  
you know saliva coming  
53:34

out of your mouth from your teeth and the blood on your your stained teeth i know you want him  
bad but what you don't  
53:40

know is i'm going to use you to expose something in his life and because i believe in my servant when he when he

53:46

gets exposed he's going to repent of it and he will be twice the son of god as he was before

53:53

the enemy is sent to make you twice the son or daughter so the next time the enemy shows up at

53:58

your front door say welcome where's my sword so i can cut your head off today right

54:10

continue jeremiah 31 33 we're almost done but this is a covenant that i will make with the house of israel after

54:15

those days says the lord you've heard this i will put my law on their minds i will write it on their hearts

54:20

i will be their god and they will be my people everything is about this covenant

54:27

of walking over the threshold and dining with our king this is why revelation

54:32

chapter 3 verse 20 says this and i said it before i'm going to say it again because i want you to recognize that in

54:37

the front of the book in the back of the book the same concept exists it's this i stand at the door in the knock

54:45

and i ask and if anyone hears my voice and opens the door i will come in and dine with him and he with me

54:54

the passover is all about it's not just about jesus being the passover lamb it's

54:59

about fulfilling ancient customs and prophecies of the threshold covenant

55:05

setting the stage for blood listen if blood was only on the doorpost and the lintel we'd have a

55:12

giant problem because the enemy can just come right in underneath

55:18

ask any witch doctor i only know this because i had a friend that lived in kenya and he would tell me some of these

55:24

things when you deal with with witches and what they know this stuff it has to be fully

55:30

all the way around to ward off spirits

55:37

that's why it ain't on three sides that's why the doorpost of your your hearts ladies and gentlemen it ain't

55:43

just on three sides he better own all of your heart

55:48

don't think that you can pretend to serve your god halfway

55:53

you're taking a major risk on judgment day and if you do make it

56:00

it will be difficult and you will run through misery all the days of your life because the enemy will be half in your

56:05

house while god is half in your house and yahweh will always always yield to

56:10

whatever you want so whatever you want to do he stands

56:18

back because he's a gracious courteous guest this is not my house this is your house sir whatever you want me to do you

56:24

want me to rule your house i will you want me to just sit in the corner i will and on judgment day i'm going to let you

56:31

in maybe but if you want to have life in abundance then you need to let me rule

56:37

with the iron fist that i have and i'll clean this house so fast nothing will stand and the blessings will flow

56:42

through every crevice crack window and garage door will open for the treasures that i have for you

56:49

[Applause] god is not looking for part-time servants he's not looking for part-time

56:54

slaves he's looking for bond servants there's a difference you know what a bond servant is different they took a

57:00

wooden dial nailed your right ear to the door post

57:06

signifying that you are owned by the master

57:12

when they saw that earring you're owned i bet people that guys that wear

57:17

earrings today don't know that but it's time today that we take the

57:23

blood of our lives our sweat and tears and we say okay so let me just challenge you because i feel like this is what god

57:28

wants to do to end this what are you holding back from him what have you like

57:34

left outside of the threshold as you want to come in because my god says that you can't

57:40

anything you leave out is gone there's no access to you can't just keep walking over the

57:46

threshold it says you come in and you dine with me and i'll dine with you a hundred percent

57:52

never in the scriptures did god ask for disciples to say i want to be a disciple sign me up and keep fishing on theirs on

57:59

their boat it didn't happen some of you are so blessed in your life

58:05

and you don't even know it because you have given it all but we can see it

58:11

when i meet with you i can see the spiritual growth you don't see it because you're on your journey no more

58:17

than the spiritual israelites never looked at the red sea as being baptized

58:22

they never looked at the egyptians as the death of the old man they never looked at the at the covenant threshold

58:27

as the base of mount sinai they never saw the top of it as the holy of holies they didn't see it but god did

58:34

when you give everything up take a chance for god amen

58:39

if he if he lets you down there's a reason you missed a turn

58:47

but it's not the end of the world i've had things i've had something happen in my life this week where you

58:53

know i chose somebody to help me with something not related to anything spiritual and i thought this is the guy to help me

58:59

anybody like hire somebody you're like this is the guy three weeks later you go this ain't

59:04

working not at all and so you look man lord how do i tell

59:10

this guy that i need to this is a true story how do i tell this guy that that this ain't working

59:18

i need you to help me with this and and within like an hour or two

59:23

that person resigned and said i don't think i should do this anymore

59:28

praise you god i don't have to do the dirty work it's not my problem if things don't work out

59:34

he's the one guiding me in the wilderness does that make sense stand with me

59:42

we're gonna pray and then we're gonna take an offering and then we'll conclude

59:50

matt you can come on up father thank you so much for the blood of your son that was

59:56

poured out for us for our transgressions the lord at the base of the door the

1:00:01

base of the mountain you're inviting us to come higher lord i don't know what that is for each

1:00:07

person that's in here i have no idea what it means for them to go higher but lord they do they know what they're

1:00:13

holding back they know their struggles they know the things that they're that they're withholding from you what's rightfully yours

1:00:21

father i pray in the name of your great son that you prick their hearts

1:00:27

that they would not hold back any longer

1:00:32

that lord they would give you what's rightfully yours their whole life their mind

1:00:38

their will their emotions

1:00:43

father i pray that when they put their head on their pillow at night

1:00:48

they would consider the fact that they may not wake up

1:00:54

there were a lot of first-born egyptians god that put their head on their pillows expecting to wake up

1:01:01

not knowing that it would be their last breath [Music]

1:01:13

father time is short on this earth even if you tarry lord

1:01:19

we live but 70 80 years it's a breath it's it's it's nothing for us to live

1:01:24

our own lives for the things that we want we want to do let us consider your kingdom god first

1:01:31

and you promise that all these things will be added unto you put ourselves last

1:01:38

and watch you invite us to the front of the line god is it is a

1:01:45

incredible privilege to serve the love to be the least

1:01:55

father thank you for everything that you teach me even through my children

1:02:01

i pray god that someone in the sound of my voice but rededicate their life

1:02:07

and be all in instead of standing at the threshold looking

1:02:13

amen [Music]