

1:08

tonight is going to be called all about passover we're going to talk about the historical

1:14

account of passover we're going to talk about whom was it given to we're going to talk about the message

1:19

that's hidden in the details we're going to go over some amazing details of passover and some of the messages that

1:25

are found in there we're also going to talk about the gospel account that the gospel is actually built into the

1:30

passover itself and we're going to talk about the value of celebrating today most of us in this room are watching

1:36

this online or on dvd we have never grown up we did not grow up celebrating passover we saw we grew

1:42

up celebrating easter and the celebrating of the resurrection of our lord on easter sunday

1:48

and but in ancient times this is what they did they celebrated passover and so we're going to find out what did our

1:54

ancestors do what did our with the disciples do what the apostles do what did all the first century believers in

1:59

2nd century and 3rd century believers celebrate we're going to dive into this issue or

2:04

this topic called the passover let's talk about the original plan first in genesis chapter 1 verse 14. some of

2:11

you're going to learn a really important hebrew word tonight then god said let there be lights in the

2:16

firmament of the heavens to separate the day from the night and let them be for signs and for seasons and for days and

2:24

for years now for years ever since since i was a believer and and read this for years i

2:30

read this exactly the way the english seems to say it which is four seasons spring summer wind and fall but the

2:37

reality is there was no spring summer winter and fall in genesis it god created the earth

2:43

perfect and what state was the earth in the state of hawaii that's what state it

2:49

was in okay so if you've ever been to there i made that up on a fly and that amazing no i'm
2:55

just kidding the the state of hawaii it was a tropical rain forest was an amazing it was a jurassic
experience if

3:02

you will that was what the season was so in english the season doesn't give us the

3:07

right word the word in hebrew there is moedim and what does moadim mean moadim in in

3:13

hebrew means this properly an appointment that is a fixed time or a

3:19

season specifically a festival by implication an assembly

3:25

a convened for definite purpose technically the congregation by

3:30

extension the place of meeting what so in genesis god creates the sun moon

3:36

the stars for seasons for days times and sea for for an appointment for his

3:42

church that's what it means it's an appointment how many of you have an appointment book out
there

3:49

okay i mean i i can't even there's no way i could exist without my you know appointment
calendar and if i miss an

3:55

appointment someone's not going to be happy i have to hit my appointments

4:01

god says he has an appointment book in his calendar is the one that he goes

4:06

by and so how many of you know that if your anniversary for your wedding day is on let's say

4:13

july 4th because that's one of my favorite holidays in the entire world is fireworks and

4:18

and so it's luckily we have one in the united states or i'd have to make up my own but on july 4th
let's say that you

4:24

had your own set of fireworks and it was your wedding anniversary well imagine if you decided
you know

4:29

what i don't want to go by the gregorian calendar i'm going to go buy the julian calendar you
know because you know i just don't

4:35

agree with the change that they did all those centuries ago well you can say that all day long but

4:41

if your wife is going by the gregorian calendar she's looking at july 4th and you better have
something there to

4:46

remind her that you remembered because if you're it doesn't matter if you say well you know it's only two days

4:52

difference your wife is not going to care what your excuses it better be on the day because

4:59

anniversaries are important amen times and dates are important god has a

5:04

calendar that he goes by i call it god's prophetic calendar and those dates that he puts on there he is looking for his

5:12

people to remember that because you are his bride this is all about a marriage ceremony this is all about the

5:18

rehearsals so that god's prophetic calendar or the feast days of the bible are simply wedding rehearsals that's all

5:26

they are now you could say well i don't need a rehearsal and you may not

5:31

if you want to show up on your wedding day without a rehearsal that's your call but i advise everyone that i counsel you

5:38

probably should have a wedding rehearsal or it could be very humbling on the day of the wedding

5:44

god created these holy days exactly for that also it goes on to say that's not even

5:51

enough it says also it's a signal as an appointment beforehand appointed

5:58

signed time a place of solemn assembly a congregation the word can even mean congregation

6:04

why because it's a holy convocation that is that word in genesis chapter 1 verse 14. so let's go through some common

6:10

myths and we're going to remove those myths tonight first of all the passover is a jewish holiday that's a myth

6:18

the only reason by the way why most people believe that it's jewish is because they're the only ones that keep it

6:24

if the muslims were the only ones that kept it people would say it's a muslim holiday you see how our logic works we

6:29

don't actually call things for what they are we call them by what society says that they are okay

6:36

number two new testament believers didn't keep the passover or the other feasts we're going to talk about that find out if that's true

6:42

number three passover has been quote fulfilled so we don't need to keep it anymore we're going to talk about that

6:47

discover how much truth is that first we're going to start off with this passover is jewish that's myth number

6:54

one that we wanted to dispel we're going to go back to exodus chapter 12 verse 11 to get our answer and thus

7:02

you shall eat with it with your loins girded your shoes on your feet and your staff in your hand and you shall eat it

7:09

in haste for it is whose passover it is the jewish passover

7:16

oh i read it wrong i'm sorry no it says it's the lord's passover

7:22

this is literally one of the only things on his calendar he says you can't own

7:28

i don't want anybody owning this he says this is my passover

7:34

and so we may take it very uh personal we may enjoy the feast and we may

7:40

totally take part in god's calendar but this is his wedding day and he wants you to know you're invited

7:46

but these are his okay so let's just get that right off the bat these are not jewish feast days these are god's feast

7:53

days and by the way how many tribes were at the base of mount sinai when this was

7:59

given there were 12 tribes all of the children of israel were there and the jewish

8:05

people were only the two southern tribes so called the house of judah that's where the word jewish came from was the

8:11

judites and so they had not even developed that name yet so when god gave his passover

8:18

to us for stewardship it was all of israel okay and so those

8:24

that are commanded to keep the feasts are the children of god

8:29

so if you consider yourself a child of god this is your anniversary

8:34

let's talk about the disciples in the passover find out if they celebrate it we'll do turn to luke 22 19 to discover

8:41

the beginning of that answer and he took bread gave thanks this is the famous quote right here and gave it to them

8:47

saying this is my body which is given for you do this

8:53

in remembrance of me okay now this is not a passover meal that he's

8:58

celebrating i'm going to talk about that a little bit later but this is the night before passover and they consider this

9:04

whole thing the season of passover okay and so we've got the disciples we know

9:10

took part in the passover and by the way they did it after he died

9:16

so if we take the traditional mindset that's in christianity that celebrating

9:21

passover is legalistic then we literally have to say that the disciples were

9:27

caught in legalism their whole life after

9:32

jesus died they continued to celebrate the feast days how do we know that first

9:37

corinthians 5 8 is a dead giveaway the apostle paul says in a very strong word and he says

9:43

therefore let us keep the feasts talking about the feast of passover not with old

9:48

leaven nor with the leaven of malice and wickedness but with the unleavened bread

9:53

of sincerity and truth so he draws an analogy there that leaven bread is uh is

9:59

sin okay or not truth and wickedness but the unleavened bread of sincerity and truth

10:05

so he's literally given a commandment to the first century believers that we need to keep the feast just not in the old

10:12

way in the new way in light of messiah in sincerity and truth

10:19

paul in acts chapter 18 verse 20 we get into his heart a little bit in his mind he says when they asked him to stay a

10:25

longer time with them he did not consent why but took leave of them saying i must by

10:32

all means keep this coming feast in jerusalem but i will return again to you

10:38

god willing and he sailed from ephesus do you realize that that getting from

10:43

ephesus to jerusalem was not an easy task back then you didn't just you know hop on american

10:49

airlines and get a little puddle jumper you know over to jerusalem and land in tel aviv and say here i is i'm ready i'm

10:55

the apostle paul this was a big deal so for paul i mean most of us let's just be honest if it's

11:01

too difficult us american israelites we're just like you know i'll just you know watch on the live stream i'll just

11:07

i'll just catch it later i'll do this i'll do that we always making excuses for ourselves if anybody had the right

11:12

to make an excuse not to go to jerusalem for the feast it's paul because it's a

11:17

major ordeal how many of you would seriously sail you know

11:23

anything a much you know a pond much less you know half of the ocean to get over to where he needed to be that's his

11:30

desire in his heart was to celebrate the feast with his people in jerusalem

11:37

acts chapter 20. it just continues verse 16 for paul has decided to sail past

11:42

ephesus so that he would not have to spend time in asia for he was hurrying to be at jerusalem for the day of

11:49

pentecost for the feast of shavuot so now we're 50 days past passover and he

11:54

we have a continued this is over a decade later ladies and gentlemen maybe 15 years after yeshua has died after the

12:01

messiah jesus has died he is still has a heart to celebrate the feast days and i

12:06

can assure you that apparently he did not get the memo that they were done away with

12:13

he doesn't check email because he's out too much ministering to god's people passover has been fulfilled one of the

12:20

most misunderst uh misunderstood phrases in the entire

12:25

bible is this greek word fulfilled so some of this for some of you is going to be training for how to share this with

12:32

others and this is the verse this is the scripture this is the word that you need to know and memorize so that you can

12:38

explain this because this is the number one uh scripture that most often comes up when i talk to people is that you

12:44

know god god's law or his feast days have been fulfilled so let's find out

12:49

what this word actually means and not what society says it means so i want to ask the question does fulfill mean

12:56

to make done away with does it mean to be done away with well we're going to dig into a couple did yeshua fulfill all

13:02

love while he was here on earth would you agree yeshua fulfilled all love he

13:07

absolutely filled it up does that mean that love is done away with

13:13

absolutely not he fulfilled all of the commandments no doubt about it

13:19

if he fulfilled every one of them think of the logic if if the definition fulfills is to be done away with and

13:25

that means we literally have to do away with everything

13:30

that would make us a lawless society we can't pick and choose

13:37

so let's talk about what it means the he the greek word here is peru everybody say peru

13:42

there you go matthew 5 17 do not think that i have come to destroy the law and

13:48

the prophets i did not come to destroy but to fulfill this is the scripture

13:53

that i used to even bring up to say that god's law has been done away with it right here it says he came to fulfill it

13:59

because society told me that's what it meant it says for surely i say to you till

14:04

heaven and earth pass away not one single word not a jot or tittle will pass away from the law until all

14:11

is fulfilled so this is the the scripture that's being used but let's look what it

14:16

actually says in different scriptures and let's apply the same rule of being done away with in other scriptures let's

14:24

go to matthew chapter three so just two chapters earlier we get this

14:29

but jesus answered and said to him permit it to be so now for thus is fitting for us to fulfill pluri
peru all

14:37

righteousness so if we use the same logic then we are literally saying that yeshua

14:44

did away with all righteousness does that make sense because if he fulfilled it and fulfilled it to
be done

14:51

away then he's doing away with all righteousness and i don't know a single theologian out there
that would say that righteousness has been done away with

14:58

just because yeshua came it would be the opposite he brought righteousness to his bride and
clothed her with it

15:05

so now going back to matthew chapter five let's finish that last section whoever therefore breaks
one of the

15:11

least of these commandments and teaches men also talking about the torah shall be called least in
the kingdom of

15:18

heaven but whoever does and teaches them he shall be called great in the kingdom of heaven and
so he settles the debate

15:24

right there matthew chapter 5 by saying i did not come to

15:29

do away or to abolish my law my word i came to fulfill it what does the word

15:36

fulfill mean it means to fill up the greek word pluru means to fill up to

15:42

full completion of the original master's purpose

15:47

which means that if you were making chocolate chip cookies let's say i'm a big chocolate chip
cookie fan

15:53

when my kids want to make chocolate chip cookies they always come to me first dad can we
make chocolate chip cookies

16:00

because they know what the answer is going to be as mom goes no and i go

16:07

go make chocolate chip cookies but what if you made chocolate chip cookies and

16:12

you were only missing one single ingredient the chocolate chips

16:19

that would be the worst chocolate chip cookie experience ever for a guy like me who
16:25
who could live off of chocolate chip cookies especially warm out of the oven right
16:30
imagine you got your glass of milk there how many you can't you're tracking with me on this
you're getting hungry you
16:36
can't eat chocolate chip cookies without a glass of milk it's not possible you got your glass milk
there and you go
16:42
to bite into that chocolate chip cookie you close your eyes it's hot and steamy and it's no
chocolate
16:50
that is the torah with no yeshua
16:56
it's not full it's not complete all of the recipe is there matter of
17:02
fact in the recipe the torah it speaks of every ingredient
17:09
for it to be perfect and complete and it says that everything is perfect
17:15
my word is perfect but there's one missing ingredient and that is my son
17:21
i'm going to send him and so this is what he's saying
17:27
is that i didn't come to abolish i came to fulfill to complete make perfect that
17:34
which is from the beginning make sense all right let's continue so why do we celebrate easter
instead of passover
17:40
this is a big question why do we celebrate easter instead of passover well let's discover this we've
got some
17:45
quotes here for some old guys all right policies of ephesus 196 a.d
17:51
the ninth bishop since yeshua okay this is really really important because this
17:56
is on the line you know who the first one was james brother of jesus all right so this is
18:03
this is the importance of the of this line this lineage of bishops is that they're coming straight
down so we're
18:08
nine generations now removed from yeshua and this is what he says in 196 we're not even 200
a.d yet
18:15
we observe the genuine day neither adding there to or nor taking

18:21

there away from all of these the disciples is talking about observed the 14th day of passover

18:28

according to the gospel the gospel wait a minute the gospel was the gospel

18:33

have anything to do with passover everything and they knew it that's why he used gospel and he didn't say

18:39

according to the word deviating in no respect but following

18:44

the rule of faith do you hear the power of what's going on these disciples mind

18:49

they are considering the word of god the law of commandment the gospel and they're considering

18:57

following it the rules called the rule of faith do you see the difference between

19:03

american christianity and first century christianity is they considered following god faith that if god said do

19:10

something they did it and that was called faith because in the hebrew mindset faith is not declaring that i love god faith is

19:18

not saying i'm you know going to do god's word faith is doing

19:25

faith shuts its mouth and proves its love husbands you can tell your wives all day

19:32

long you love them it doesn't mean a whole lot if you don't back it up with something and that substance is your word this is

19:38

why james said show me your faith without works and i'll show you my faith by what i do

19:43

because you greeks don't get faith faith is doing

19:49

faith is standing backwards on a platform and falling into someone's

19:55

hands trusting that they're going to catch me faith is not preaching about how they

20:00

can catch me oh yeah we we trust one another right

20:09

council and i see a ruling 325 a.d here it is when the question relative to the sacred festival of easter talking about

20:16

passover arose whether it should be passover easter all this it was universally thought

20:23

that it would be listen to this convenient i'm quoting that all should keep the feast on one

20:30

day it was declared to be particularly unworthy for this

20:35

the holiest of all festivals to follow the custom the calculation of the jews

20:41

who had soiled their hands with the most fearful of crimes and whose minds were blinded

20:47

so the anti-semitic feelings of the church fathers quote unquote the constantinian rule of thought in this

20:54

this council was that the jews were soiled because

20:59

they killed the messiah therefore no way are we going to celebrate passover or the resurrection our lord on the day

21:06

that they do it which by the way is the day the bible says to do it

21:12

they made a major mistake in association in other words how many have heard the

21:18

phrase you know don't shoot the messenger right what does that mean it means that

21:24

it doesn't matter if instruction comes from a donkey or your enemy you should always look at

21:31

what they're saying not who it's coming from because most times

21:37

god is real creative and loves to send you messages that you're probably not even going to catch you know why because your pride is so thick that you won't

21:43

hear that a lot of times he'll send messages from the very people you would never expect to hear the message from

21:50

god loves to send hidden messages now you might say that's not fair why does yahweh send hidden messages

21:56

because he there is a universal principle that he gave that says i do not reveal myself to anyone except those

22:03

who seek me because there's no other way ladies and gentlemen to prove who's on his team

22:10

because he can he can reveal now that th that is the rule he he can break his own rule any time he wants to knock paul off

22:16

his horse but paul really truly thought he was serving god believe it or not and was doing the right thing

22:23

but most of the time the rule is is that he wants to see who's real who's going to seek me

22:29

or who's going to go through their entire life and just play the game and find out at the end of time that they don't even have a jersey to put on

22:38

let's keep going in rejecting their custom it's not over yet which really was the bible it wasn't a

22:44

custom we may transmit to our descendants that's you

22:49

the legitimate mode of celebrating easter we ought not to therefore have anything

22:55

in common with the jews for the savior has shown us another way

23:01

all the brethren in the east catch this who formally celebrated passover with

23:06

the jews will henceforth from now on keep it at the same time as the romans

23:14

ladies and gentlemen this is the the pinnacle direction change on the history timeline

23:20

right here this is just history i'm not making this up you can look it up for yourself he's basically saying all of the

23:27

believers in the east which includes all of the churches that john

23:32

and all the disciples started that's who he's talking about they all keep it according to the jewish

23:39

bible that old bible thing but we from now on

23:45

and our descendants are going to follow it the way that i say to do it ladies and gentlemen who ended up ruling the

23:50

world rome they make the rules because they have the gold and we are simply the

23:56

red-headed step-children of catholicism that's what protestant is

24:02

they just fall right along in that and did not do enough auditing

24:08

to go back all the way to the very beginning so that's when history was changed what about communion

24:15

how many know that communion came from passover the passover season that last supper is where the communion came from

24:22

communion that we do today or what we most have done growing up in christianity is simply a watered-down

24:28

version of catholicism the whole wafer thing how many

24:34

seriously not trying to be funny but i'm going to i'm jesu

24:40

i'm in the last supper i'm breaking bread the problem is

24:45

it's the size of a tic tac and i just don't know how i'm gonna

24:51

break it and furthermore i don't know how they're gonna break it and pass it around

24:58

and by the time it gets to john who's sitting on the other side

25:04

it's a pebble thank you lord

25:10

you have a small body i don't think that that's what he's

25:17

talking about when he broke bread ladies and gentlemen they didn't crank bread out in the size of tic tacs

25:23

these were loaves of bread the problem is is that uh our catholic

25:29

background has created a mass system of celebrating the last supper

25:37

and we're going to talk about tonight what that is supposed to look like it's far different

25:43

even growing up in non-denominational church after my catholic background we did the same thing how many know what

25:49

i'm talking about right it's just that it was a little bit bigger you know it was it was a cracker

25:55

at least it was i had my own cracker and i never drank

26:01

but i was understood that what we received was even half of a regular shot glass

26:06

in in in wine so i had my own cracker and i had my own little glass of wine

26:13

and if you were really lucky and you were in a really nice church it came already sealed

26:19

how many know what i'm talking about you had to take off the seal

26:27

fresh fresh from the grapevines

26:33

of welch's that is not what i call a feast

26:43

the last supper was not a passover meal so we're going to we're going to give just a couple things before we get into

26:48

some some deeper things i just want to dispel this because i used to believe that it was but it actually was not it was not a

26:54

passover meal at all it was the night before passover matter of fact uh in my studies i found

27:00

this that there is a possibility of where the actual passover

27:07

seder uh or the passover the last supper excuse me where it actually came from

27:13

and it's this concept is graduation day the word is say mitzvah everybody

27:22

close enough see it's all blends together it's the banquet of completion it's

27:28

graduation day what is that in the mishnah it talks about a banquet

27:33

of graduation from a teaching of a tractate okay or and this actually can

27:38

be a a meal that's done during a wedding feast after a bar mitzvah it was a

27:44

celebration after an incredible event or specifically

27:49

when a rabbi would finish teaching his talmadine his disciples a significant

27:55

lengthy lesson that may have taken months or weeks they would have a celebration dinner

they're no different

28:01

than us i mean that we love to eat and we're going to make up any way that we can to have a feast they did the same

28:08

thing and it was called a say dot mitzvah and this is pretty neat because there is an idea here of why did yeshua if this

28:16

is not passover night why did they have this feast right before passover

28:22

because there's another thing you have to know that's very interesting in the jewish culture of the first century

28:28

that if this exists in the first century by the way the mission is about in the 200s to early 200s is when the oral

28:35

traditions of the jewish people were beginning to be written down and so we're only a couple hundred years from

28:40

messiah about 175 years from the time of the last supper and so if this tradition

28:46

existed 175 years earlier this is going to make a whole lot of sense and it's pretty neat is the night

28:53

before passover there was called the fast of the firstborn

28:59

this makes perfect sense because what was the passover all about it was about the firstborn freeing the

29:04

firstborn right the passing over of the uh the death angel to free the firstborn

29:11

so the night before passover the jews would fast which makes perfect sense again because they're going to have a

29:16

feast the next day and so the night before so on the 13th

29:23

of aviv or the 13th of nisan they would fast so if that tradition exists why is

29:29

yeshua and the disciples having a feast doesn't make any sense unless you know that the tradition was

29:37

that at the end of teaching your downtown medium an incredible lesson

29:44

you would feast and the tradition even says that if the

29:50

your lesson or your tractate that you're teaching ends on the 14th of nisan

29:57

on the 14th of aviv you don't have to fast you can have a

30:02

feast and so could it possibly be that our lord who had taught his disciples for

30:08

three and a half years finished the track take completely and this was a

30:13

celebration of saiyad mitzvah this was a celebration of you passed the test i

30:20

have nothing else to teach you and could it also be

30:26

that that night he says i'm not going to eat i'm not going to drink until what

30:33

till he comes back could it be that there is a message there that he

30:39

was actually fasting for the firstborn he was the firstborn and he was about to

30:44

redeem adam we'll go into that in the next section

30:51

next week but let's get into exodus chapter 12.

30:56

and i'm just going to read this for you real quick you can follow along if you have your bibles

31:05

exodus chapter 12 oh i'm already there

31:11

now yahweh said to moshe and aaron in the land of egypt this month shall be the beginning of months for you it is

31:16

the first month of the year to you speak to all the congregation of israel saying on the 10th of this month they are each

31:22

one to take a lamb for themselves according to their father's household a lamb for each household now if the

31:28

household is too small for a lamb then he and his neighbor nearest to his house are to take one according to the number of persons in them according to what

31:35

each man should eat you are to divide the lamb so basically one lamb per 10 people

31:40

your lamb has to be an unblemished male a year old you may take it from any sheep or from the goats

31:46

you shall keep it until the fourteenth day of the month and then you shall

31:52

then the whole assembly of the congregation of israel to kill it at twilight okay you shall keep it until

31:57

the fourteenth day of the month then the whole assembly shall kill it at twilight i'm going to explain what that

32:03

means moreover they shall take some of the blood put it on the two doorposts and on the lintel of the house in which

32:08

they eat it they shall eat the flesh the same night roasted with fire and shall eat it in unleavened bread and bitter

32:14

herbs do not eat any of it raw or boiled at all with water but rather roasted with

32:19

fire both its head and its legs along with the centrals you shall not leave any of it listen

32:25

this is key to understanding something that we're going to talk about a little bit later until morning you shall not let any of

32:32

it stand until morning by morning by the moment that the day breaks

32:37

that lamb has to be fully consumed but whatever is left of it in the

32:43

morning you shall burn with fire you shall eat it in this manner with your loins girded your sandals on your

32:49

feet your staff in your hand and you'll should eat it in haste it is yahweh's passover for i will go through the land of egypt

32:56

on that night and i will strike down all the firstborn in the land of egypt both man and beast and against all the gods

33:01

of egypt i will execute judgments i am the lord the blood shall be a sign for you on the

33:07

houses where you live when i see the blood i will pass over you and no plague

33:12

will befall you to destroy you when i strike the land of egypt and lastly in verse 14 now this day will

33:19

be a memorial to you and you shall celebrate it as a feast to the lord

33:25

throughout all your generations you are to celebrate it as a temporary ordinance

33:34

as a permanent ordinance just kidding but see this is how we live

33:39

our lives we literally the enemy in the garden god said don't eat from that tree and the enemy said god didn't really

33:45

mean what he said the father said i want you to take this and it wants to be generation after

33:51

generation to celebrate it as a permanent ordinance and somehow we believe that he was just kidding

33:57

permanent is permanent take a permanent marker

34:03

put it on your wall put it on your clothes and then tell your children oh don't

34:08

worry it'll come out it's just temporary not at all even children know it's permanent that's

34:14

why they do it i'm convinced they do it just to see the

34:20

look on our faces so that's the story of passover the

34:26

feast of unleavened bread is the same exodus 12 15 says seven days you shall eat unleavened bread and from the first

34:32

day you shall put away leaven out of your houses for whoever eats leavened bread from all of your houses from the

34:38

first day until the seventh day that person shall be shall perish from israel

34:45

on the first day there shall be a holy convocation that means we're going to have a meeting okay
34:50

it means all the children of israel came together and on the seventh day there should be a holy convocation which is a

34:56

sabbath by the way that's the definition of shabbat to you no manner of work shall be done in them except that which

35:03

man must eat that only he may be prepared by you

35:08

so in the story of the exodus and in the story and in the details of passover and unleavened bread here's what we've got

35:14

so far they chose an unblemished lamb on the 10th of the first month okay so on

35:22

nissan 10 which is the modern calendar it was originally called aviv because the

35:28

barley would be aviv or ripened okay so on the 10th of aviv they would choose the unblemished lamb

35:34

and parade it through the streets in jerusalem they inspected it for four days

35:39

four days they inspected it the high priest would deem it clean

35:45

and they sacrificed it on the 14th between the evenings let me explain what between the evenings

35:52

mean it's really between 3 and 6 p.m but i'll give you a graphic here to show in just a minute and then they put the blood on

35:59

their doorposts so now we're going to get into the timeline we're going to find out exactly

36:04

when yeshua died what is this between the evening thing we're going to get some of the statistics and the math find out how it

36:11

lines up the entire feast of unleavened bread starts in the evening of the 14th which

36:17

begins the 15th and goes until sundown the 21st what's 15th to the 21st the

36:23

first day the 15th and the seventh day the 21st are high sabbaths okay that's

36:30

important so here's what it looks like you shall keep it till the 14th day

36:35

of the same month then at the whole assembly of the congregation of israel is to kill it between the evenings so on

36:40

the black on the left hand side is the 14th the night of the 14th so the night

36:46

of the 14th and then you have the 14th day and then you have the beginning of the

36:52

15th starts in the evening because remember biblical days start in the evening so it goes evening to evening

36:59

and then there was one day and god said it was good so that's how it works so the 14th in roman time starts at 12 a.m

37:05

at midnight and that's kind of close but it backs up until sunset on the biblical time period okay and so the night of the

37:12

14th starts the 14th you go through the entire 14th and when you get to noon

37:18

okay that's what they called the first setting all right so the first setting

37:25

of the sun started at noon the second setting of the sun was when

37:31

it actually went down which makes ecological sense the sun starts to go down and they call that the sun is

37:37

setting the first setting so that's why it says between the settings it's a

37:42

first century understood idiomatic expression that meant between noon 01

37:49

and 6 p.m when the sun went down that's called between the settings and that's why he was he

37:56

was sacrificed between the settings at three o'clock and this feast the

38:02

first century historian philo says this and this feast is begun on the 15th day

38:07

of the month in the middle of the month on the day on which the moon is full of

38:12

light in consequence of the providence of god taking care that there shall be no darkness on that day

38:18

now just so you know that i i put this in here for one purpose to show that there was

38:25

tremendous spirituality in the first century even among those that weren't really followers of yeshua they're even

38:31

looking for for connections in the bible and they were connecting these weren't just obligatory feasts i mean they were

38:38

connecting things and they connected the idea that wow god must have chosen a full moon because he didn't want a

38:44

single person to have darkness during this time he wanted this to be a time of celebration

38:52

josephus says this so these high priests upon the coming of that feast which is called the passover

38:59

when they slay their sacrifices from the ninth hour to the 11th but so that a company not less than 10

39:06

belonging to every sacrifice so we're just giving you a little bit of historical context here

39:12

that these things were done in matthew 27 46 it says this in about the ninth hour jesus cried out

39:19

with a loud voice saying eli eli lama sabachthani that is to say my god my god

39:24

while why hath thou forsaken me so does he die we're going to get into

39:31

which day he's going to die on now does he die on wednesday the 14th thursday the 15th or the traditional

39:38

friday let's discover the answers first of all you have to understand inclusive

39:43

reasoning that much of the bible's numbers come from what's called inclusive reckoning excuse me inclusive

39:49

reckoning inclusive reckoning is this give you an example where god actually counts by inclusive reckoning much of

39:57

the debate on when yeshua died is based on whether the numbers should be inclusive or should they be exclusive

40:04

reckoning and i'll explain both in just a second exodus 19 16 is a great example

40:10

of inclusive reckoning then it came to pass on the third day in the morning that there were thunders and

40:17

lightnings and a thick cloud on the mountain and the sound of the trumpet was very loud so that all the people who

40:24

were in the camp trembled okay so

40:29

look at this then it came to pass on the third day in the morning that there were thunders and lightning and a thick cloud

40:36

on the mountain god before this he actually says today and tomorrow and on

40:42

the third day and so the day that god actually speaks it

40:48

he counts it as a day even though it could be just a couple hours before the sun goes down does that make sense just

40:54

like we would say that today and tomorrow the third day is actually the day after tomorrow in english because it counts a

41:01

day tomorrow and then the third day and we see this continually we also see this in jonah also uses inclusive reckoning

41:09

when he's found three days and three nights in the belly of a whale and the night that he's sleeping in the

41:15

middle of the night is counted as one of the nights so if exclusive reckoning would not

41:21

count that day so if i said hey let's meet up in two days and inclusive reckoning would mean i'm

41:28

counting today and i'm counting tomorrow so i want to meet you at tomorrow at the end of

41:34

tomorrow if inclusive reckoning is the way that we we talk in america we don't

41:40

do inclusive reckoning we do exclusive reckoning so we don't almost ever count

41:47

today when we're actually counting is anyone confused yet basically bottom line is this in america

41:53

in western roman thinking we don't count the day that we're talking about but in in first century

42:00

hebrew times they always counted the day that they were that they were speaking of it so that they said three days it

42:07

counted the day that they said it as one day and that was part of the three days we're in

42:12

america if i said meet me in two days i would not be meaning tomorrow i'd be meeting the next day

42:18

but back then that's not how it worked let's find out if wednesday is the day that yeshua died

42:24

mark chapter 16 verse 9 says this now when he rose early on the first day of

42:30

the week he appeared first to mary magdalene out of whom he had cast seven

42:35

demons okay so we got to figure out what this word early means because this is really

42:41

really important because mark chapter 16 verse 9 says this he says he rose early

42:47

on the first day of the week the first day of the week and gregorian calendar is sunday it says he rose early so we better find

42:55

out what that word means and if you look at the word early it means at dawn

43:00

that's what it means it's in the morning early in the morning the fourth watch of the night between

43:06

three o'clock and six a.m in the morning that's the fourth watch that's the greek word that's used here to mean early it i

43:15

know that in a lot of messianic circles they really really really want and i was one of them

43:20

at one time really wanted messiah to raise from the dead right at the closing out of shabbat

43:27

going into the first day of the week and i wanted the word early to mean that early but you can't take the greek word which

43:34

means at dawn and put it at the between the evenings you can't put it at sundown because

43:40

that's not what it means the word literally means at first break of light

43:46

well when the sun is going down that's not the first break of light okay and so there's no way

43:52

that we can have yeshua raising from the dead in the middle of the night we can't have him raising from the dead right

43:59

when the sun goes down on saturday he has to raise from the dead exactly the way the disciples used the right word

44:05

for which is in english they would have said now he rose right before dawn and i

44:12

would imagine it would have been probably right crack to the millisecond as the sun was

44:17

coming up prophetically in jerusalem the sun is coming up in jerusalem

44:24

wednesday here we go let's keep going on this and see if we can discover something else luke chapter 24 verse 21

44:31

on the road to emmaus remember he appears to a couple of disciples on the road to emmaus but we were hoping that

44:38

it was he that was going to redeem israel in this conversation that they're having indeed besides all of this today

44:44

is the third day since these things happen so if we have a wednesday crucifixion we

44:51

have a big problem with luke chapter 24 verse 21 because the disciples are

44:57

saying it's the third day since these things happen so if you have wednesday

45:03

you've got wednesday thursday friday saturday and sunday that's five days

45:09

even if you don't use inclusive it's four there's it's impossible to have

45:14

this scripture line up with a wednesday crucifixion because even if you don't choose

45:20

wednesday inclusively and you only count thursday and friday and saturday and the day that

45:26

they're doing it it's still four days these are the two rules we got we have

45:31

to line up with luke chapter 24 verse 21 that it's been three days or this is the third day since these things happen and

45:38

matthew 12 40 says for as jonah was three days and three nights in the belly of the great fish so will the son of man

45:45

be three days and three nights in the heart of the earth so we've got to get three days and three nights and it's

45:51

when the disciples on the road of emmaus say it's been three days since this happened these are our two major rules

45:57

that we have to we have we can't break if we break one of these these rules then this these particular scriptures

46:04

don't work and we know that they're the truth so here we go on a chart wednesday

46:10

if it's wednesday we've got four days and four nights inclusive or three days

46:16

and four nights exclusive reckoning so on wednesday if he dies on wednesday we count wednesday

46:23

we count all day thursday friday saturday

46:28

that's four days and then nights we count wednesday night thursday night friday night and saturday night because

46:34

we know he rose fourth watch on saturday so that's four days and four nights if you use the traditional biblical time

46:41

of inclusive reckoning if you don't use inclusive and you use exclusive which is not normal in the

46:47

bible then you have you don't count wednesday you count thursday friday and saturday so you do

46:55

get three days but you have to count wednesday night thursday night friday night and saturday night and so we break

47:01

the jonah rule of three days and three nights no matter how you do it on wednesday so forget about all for those

47:09

of you bible students out there forget about all the scriptures that are trying to figure it out it's got to break it

47:14

cannot break those two rules you don't have to look at wednesday any further because we've got four nights no

47:20

matter how you do it there's four nights because he rose from the grave sunday morning the people that say that he

47:27

died on wednesday are the proponents and i used to be one of them actually uh have the messiah raising the only way to

47:34

do it is have him raising saturday night so it doesn't go through the night but we know that breaks the scripture of him

47:39

rising at dawn along with all kinds of of prophetic uh shadows that i'm going

47:45

to show you a little bit later also by the way the only year with a

47:50

wednesday of eve and we get this off of nasa's website with a 14th of aviv or a full moon

47:56

is 27 a.d which puts his birth at 6 bc which is impossible

48:02

okay because this date is far too early and it's impossible based on new evidence of

48:08

a 1 bc death of herod and john the baptist going into ministry in 29 a.d

48:13

okay and i'm not going to go into all the details on that but i can because i could spend 20 minutes you know proving that but basically there's new

48:20

scholastic academic evidence out that herod died 1 bc all right and with john

48:26

we know for a fact that his ministry started 29 a.d or right about that time because we have historical uh documents

48:33

to prove that and when tiberius came in and so on and so forth so there's no way for yeshua to

48:38

be born 6 bc which automatically puts out a wednesday crucifixion because the just the flat

48:45

out the numbers don't work so now let's move to friday and find out the traditional friday believe it or not

48:51

most of christianity that catholic are not believes that he died on friday because we adopted this right from our

48:57

catholic predecessors matthew chapter 12 verse 40 says this for as jonah was three days and three

49:02

nights in the belly of the whale again there's our rule it's gotta be three days and three nights we gotta have three days and three

49:08

nights and it's gotta be three days since these things happen so let's find out you get to the calendar if he dies

49:16

on a friday using inclusive reckoning count with me friday and saturday

49:22

that's it you can only get two days you can't count sunday

49:27

the catholics will count sunday inclusively but you can't count sunday

49:33

for three days and three nights in the grave why because he rose before the day break

49:39

okay so you can't count even a second of it because it says he rose before

49:44

the daybreak they got there mary gets there before the sun comes up he's already gone okay because he rose

49:51

right at dawn right before dawn if you cr if you count that so you got

49:57

friday and saturday you get two days now let's count the nights friday night and saturday there's just no way to get

50:04

three days and three nights from a friday crucifixion so i know that uh giving grace most of us didn't think of

50:11

these things growing up we just you know thought of uh you died on friday but it's embarrassing if you agree with me

50:17

in front of an atheist that we can't even count to three and they want that we want them to

50:23

believe in our god and when we can't even count to three so why are all these things important

50:29

it's important because folks this our entire salvation is built off of yeshua and him dying on the cross we need to

50:36

understand the basic 101s that they understood what's embarrassing is that we even have to teach this what was

50:42

already understood in the scriptures so here we go i pulled this off on

50:48

nasa's website 27 a.d was april 9th that's a wednesday

50:56

28 a.d was a monday so in other words the 14th of aviv

51:02

is when the passover lamb uh was given was a monday that doesn't work on the 29th

51:10

29 a.d it was a sunday on 30 it was a thursday on 31 it was a sunday on 32 it

51:16

was a monday on 33 it was a friday okay you can't go to 33 that's impossible

51:22

because it breaks all of the other rules of math of when people were born and when herod died and so on and so forth

51:27

john the baptist went in the ministry the only one that works

51:33

is 30 a.d when he dies on thursday but we're gonna look on 33 a.d

51:39

is the only one for a friday so if people believe in a friday crucifixion they have to go to 33

51:46

a.d praise god for nasa that has done their astrological homework because this automatically eliminates

51:52

friday it can't be 33 a.d because of the math and many people would love it to be

51:58

33 a.d because yeshua was 33 years old but the truth is is he could not have been born at 0 or 1 bc or 1 a.d it just

52:09

doesn't work out and again i don't have time to go through all of that and that's not my point but my point is just to show

52:15

the mathematical impossibility of having a crucifixion on a friday so the problem is that 33 a.d is far too

52:22

late and puts the birth after the death of herod we know that herod is alive

52:27

during the birth of yeshua because he's the one that calls to kill all the kids under the year of two uh two years of

52:32

age and younger and younger so he's got to be alive herod would already be dead by 33 a.d if there was a 33 a.d

52:39

crucifixion so let's go to thursday and discover if this is the most logical

52:45

choice again three days and three nights is rule number one and it's got to be at least three days on the road to emmaus

52:52

so let's do the math if he dies on thursday and we use inclusive reckoning thursday is a day

52:59

friday is a day shabbat is a day that's three days let's count the nights thursday night

53:06

friday night and saturday night no matter how you do it it's three days in three nights

53:12

it's real it's real simple we uh there's article after article after article of which deity to die which they need to

53:17

die the only day he could have possibly died is on a thursday and ladies and

53:23

gentlemen go figure that april 6 30 a.d on nasa's website

53:29

nissan 14 is a thursday so we take april 6th and i went to

53:36

onlineconversion.com to figure out which day it was because i just said april 6th i don't know what day april 6 is so i go

53:42

to onlineconversion.com convert it to julian and it comes out to thursday

53:47

thursday is the day on 30 a.d of a full moon and thursday's the only

53:54

day mathematically on a calendar that you can get three days and three nights

53:59

and amazingly all of the other dates line up perfectly when you back date it to his birth it

54:06

works out beautifully 30 a.d april 6 on thursday was when the messiah died

54:13

i think it's amazing that today with technology we can actually know the day and the hour that our messiah died

54:20

a thursday crucifixion puts aviv 10 on the traditional palm sunday we got that right

54:25

it was palm sunday whereas wednesday would put it on a sabbath

54:30

which wouldn't have happened they would not have traveled 15 miles from jericho to jerusalem on the sabbath

54:37

can't happen it's not happening if you read the scriptures that travel from jericho to
54:44
jerusalem is 15 miles they're not going to waltz into jerusalem on the shabbat after doing 15
54:51
miles they're not even allowed to travel more than two miles on the shabbat in the first century
54:56
so a wednesday crucifixion by multiple counts breaks the scriptures
55:01
exodus 19 16 i love the prophetic significance of him rising sunday morning then it came to pass
on the third day
55:09
check this out in the morning that there was thunder
55:15
lightning and a thick cloud on the mountain and the sound of the trumpet was very loud so that
all the people who
55:20
were in the camp tremble ladies and gentlemen the first time god reveals
55:25
himself to his people is on the third day in the morning
55:31
i think that's pretty cool and it gives us a foreshadowing a picture of what the messiah is going to
55:36
look like that on the third day the messiah is going to reveal him god's going to reveal himself
again
55:43
in the morning how about sunday morning service here i did that i should have put it in
55:48
quotes because leiticus 23 10 speaking of the children of israel and say unto them when you
come into the land which i
55:54
give you you shall reap the harvest therefore then you shall bring a sheaf of the first fruits to your
harvest unto the
56:01
priest he shall wave the sheaf before the lord to be accepted for you on the
56:06
morrow after the shabbat the priest shall wave it what is this all saying after passover
56:13
three days later in the first century was shabbat was the first day
56:19
at dawn the high priest is taking the sheaves of
56:24
wheat that he bound together and he's waving it before the lord
56:31
sunday morning at dawn they're praising god for the first harvest the first
56:38
fruits and asking the lord for a great harvest in the fall at the same moment yeshua is

56:46

rising from the dead as the first fruits offering and asking god to give a great harvest

56:52

in the fall does anybody find that interesting i think it's amazing

56:59

and the commandment was given 1200 years before yeshua even showed up

57:08

so the most probable date to end this section is thursday april 6 30 a.d at

57:14

approximately 3 p.m let's go through a couple difficult

57:19

passages matthew 26 17 now the first day of the feast of unleavened bread

57:26

the disciples came to yeshua saying unto him where are we going to prepare you to eat the passover

57:33

that seems to be a difficult scripture because it's saying on the first day of the feast of unleavened bread

57:38

that's in english and they use the wrong word in english and it really messes things up because

57:44

the word there is before the day of the feast of unleavened bread it

57:49

could not have been on the first day of unleavened bread because they would have already eaten the passover the night before because you don't eat the

57:56

passover on the first day of unleavened bread that is a high sabbath okay everyone rest the passover is

58:03

simply a meal that happens the night before the first day of unleavened bread

58:08

so even logically they're not talking about the first day of unleavened bread but the greek word their produce can

58:14

mean before the day of unleavened bread so they just goofed because it can mean first but context tells you if it means

58:21

before or if it means first okay because the first can be the first one

58:27

is before everybody else so that's why it can mean both and in this context it should have been now before the feast of

58:33

unleavened bread which makes a lot more sense mark chapter 14 verse 12 on the first day of the feast of unleavened

58:39

bread there you go again when it's customary to sacrifice the passover lamb it's not customary to sacrifice the

58:46

passover lamb on the first day of unleavened bread it's before the feast of unleavened bread

58:53

where do you want to go make preparations to get the pasta now you also have to understand a little bit of context here when they say where do you

58:58

want us to prepare to go and make preparation for you to eat the passover they're not talking about just the

59:04

passover night that is not at all the way it worked in our western society we get the idea that you know hey i want to

59:10

prepare a meal no the upper room was a preparation for the whole week they

59:16

never left they literally uh as you're going to see in our passover slater tomorrow they would recline at the table

59:24

they would eat then they would fall asleep get right back up and just like we do here in america on a late night

59:31

part we just start eating again that's what they did that's why they called a feast it was a long feast they

59:37

didn't do it for a night this was an entire week so the preparation was not necessarily for the passover itself it

59:43

was for the entire week exodus chapter 12 verse 15 seven days

59:50

you shall eat unleavened bread even the first day you shall put away leaven out of your houses for whoever eats the

59:56

leavened bread from the first day until the seventh day the soul shall be cut off from israel so this was really important for them to get the leaven out

1:00:03

of their house god was already giving us shadows and giving us pictures of what we should be doing

1:00:10

so now i want to show you the gospel and torah we're almost finished but i want to show you the gospel written in the torah it's so amazing all the things

1:00:16

that revolve around the feast of passover that we can discover and i've taught on this before but the

1:00:21

cleansing of the leper is one of the most beautiful pictures in the torah of the gospel this is why
passover is all

1:00:27

about the gospel why the feast days are all about the gospel it's all about yeshua it's all about
jesus and we can

1:00:32

see a beautiful picture here leviticus chapter 14 it says the lord spoken to mooses saying this shall
be the law of

1:00:38

the leper in the day of the cleansing he shall be brought to the priest and the priest shall go forth
out of the camp

1:00:44

and the priest shall look and behold if the plague of leprosy be healed in the leper then the priest
commands to take

1:00:50

before him that is to be cleansed two birds alive and clean and cedarwood scarlet and hyssop
whenever you see

1:00:57

cedarwood scarlet and his heart scarlet and hyssop you're immediately should be thinking of the
messiah the death burial

1:01:03

and resurrection start looking for connections and that's exactly what we see here because it says
that

1:01:09

as for the living bird he shall take it and the cedar wood and the scarlet and the hyssop and shall
dip them in the

1:01:15

living bird and the living bird in the blood of the bird that was killed over the running

1:01:20

water and they shall sprinkle upon him that is to be cleansed from the leprosy seven times you
should go pronounce him

1:01:26

clean and she'll let the living bird loose in the open field i know it sounds extremely cryptic but
the reality is

1:01:32

that both birds are there and the short story is this because i have a long teaching on this that
yeshua is a bird

1:01:39

we are a bird they're identical birds yeshua when he was baptized what came out

1:01:44

a dove came out the holy spirit is representational of a dove or a bird the

1:01:50

holy spirit lives inside of you and so you are representational of that same exact bird which is
why he chooses two

1:01:56

doves here so he's got two birds identical neither one know which one is going to die but one is going to die and

1:02:02

one is going to be set free so the one that dies the blood goes into running water the other one is wrapped in

1:02:08

scarlet hyssop and cedarwood dipped into the other blood blood of the other bird and then set

1:02:14

free this is why in the gospels it says that you must

1:02:19

be dipped you must be baptized as the word actually in greek baptismal you must be

1:02:25

immersed into the blood of yeshua and only then will you be set free

1:02:31

you must be wrapped in the same scarlet robe that he was wrapped in the same hyssop that was he was given with the

1:02:38

gall and vinegar that he refused and the cedarwood

1:02:43

all of that the picture of the messiah's death burial and resurrection that's in the cleansing of the leper we are all

1:02:49

lepers god giving us a picture of the gospel in the torah itself

1:02:56

the connection is beautiful john 19 34 instead of one of the soldiers pierce jesus's side with a spear bringing a

1:03:03

sudden flow of blood and water this isn't some witchcraft thing that god is doing he's giving a most

1:03:09

beautiful prophetic picture of the gospel this is why the water had to be there because what was going to come out

1:03:15

of his side was what blood and water what are we dipped in but the blood and

1:03:21

water of messiah this is why it says that you must be baptized in water and in fire but it

1:03:27

wasn't just water because another scripture talks about being baptized in his blood

1:03:32

it's referring back to the cleansing of the leper we are put outside of the garden the same way that a leper when it has

1:03:39

leprosy the high priest puts him outside of jerusalem he can never come back into the garden never come back into

1:03:44

jerusalem until the high priest declares him clean and how is he declared clean not just

1:03:51

because he waltzes up and says here he is i'm clean i don't have leprosy anymore the high priest inspects him and

1:03:58

then goes through this ceremony giving us the picture of the messiah there must be a death one bird must be sacrificed

1:04:04

for another yeshua sacrifice so that we can be set free

1:04:09

and there's the hyssop right here a jar of wine and vinegar was there so they soaked a sponge in it put the sponge on

1:04:15

a stalk of hyssop plant and lifted it to his lips

1:04:20

they stripped him and put on the scarlet robe so there's your your all all three out of the four you have

1:04:26

the hyssop you have the scarlet and you have the scarlet robe the hyssop and the blood

1:04:32

and the water right there the only thing we're missing is the cedar and it's the only thing that we don't know what he was crucified on and i suggest that that

1:04:39

cedar beam uh that he was that beam that he was carrying was made out of cedar which is it's roman it's what it would

1:04:44

have been made out of and that's why he has cedar that's why he doesn't choose applewood he chooses cedar

1:04:51

in all of those prophetic significance let's go to another one real quickly this one's amazing i have a whole teaching on the red heifer if you have

1:04:56

not seen it i encourage you to get it it really it will blow your mind it's my

1:05:02

favorite how many have seen the red heifer teaching it's amazing all the prophetic connections that god put in

1:05:07

there number one the red heifer had to be perfect you could you could not have a ceremony ceremonial service you cannot

1:05:14

have a sacrificial system without the red heifer the red heifer sacrifice is what started and made the entire temple

1:05:20

clean so that they could start sacrifices so when the temple was destroyed and a new temple was built

1:05:26

there had to be a kosher perfect red heifer sacrifice first to cleanse everything and all the priests so they

1:05:32

could begin their work priests could not be inaugurated unless there was a red heifer sacrifice had to be perfect

1:05:38

without blemish it must be purchased by the temple treasury how many know that it was the temple

1:05:45

from the temple treasury is where judas got his money

1:05:51

number three had to be inspected by the high priest before the sacrifice which is why yeshua was taken into caiaphas

1:05:57

place in the middle of the night because according to the law of god the red heifer sacrifice had to be inspected by

1:06:05

the high priest first they couldn't have crucified him without doing it they had broke the law god they were keeping the

1:06:10

law of god and didn't even know it the curtain must be opened during the sacrifice the sacrifice happened outside

1:06:17

of jerusalem and they had to open the curtain when they did the sacrifice it's the only one they did this

1:06:24

why do you think when yeshua died that the curtain was ripped

1:06:29

we say oh because you know he was just giving us access to the holy of holies that too but there was a law that was

1:06:36

being kept right here because he was about to be the first one to inaugurate

1:06:41

all of the priests to go into business that sacrifice had to be made

1:06:47

and the curtain had to be open according to the law scarlet cedar and hyssop are thrown into

1:06:53

the fire on top of the red heifer wonder why it's kind of weird imagine

1:06:59

being the priest going why did yahweh tell us to take scarlet hyssop and wrap it all over cedarwood and put this

1:07:06

makes no sense it's because there's a prophetic significance that he's foreshadowing and

1:07:13

foretelling the death burial and resurrection of our lord the ashes are putting away get what

1:07:19

inside of a newly hewn stone they were literally put in a tomb a small tomb
1:07:26
that was made out of bran that was brand new healing uh hewn stone
1:07:31
what was yeshua put in a brand-new hewn stone grave
1:07:38
of joseph of arimathea and you know what the ashes are also mixed with water and are sprinkled
on
1:07:45
the third and the seventh day amazingly
1:07:50
what happens to yeshua he sprinkles us on the third day the end
1:07:55
of the third day and he will sprinkle us again at the end of the seventh day
1:08:00
and the end of the seventh millennium because a priest cannot go into business if you will into
service until after the
1:08:08
seventh day is over in the beginning of the eighth day and that's why the sprinkling is i
1:08:13
believe prophetic of the third and the seventh millenniums at the end of the third millennium at
the end of
1:08:19
the seventh millennium
1:08:25
the red heifer sacrifice also was done outside of jerusalem where the only sacrifices period that
happened outside
1:08:31
of jerusalem that did not happen on the altar it happened outside of the city on the
1:08:37
mount of olives and they built a bridge specifically only for that time period
1:08:42
the seven times that they did this in history they would build this bridge across the kidron valley
because the priest could not be
1:08:49
unclean by walking through grave sites which are all around that entire valley
1:08:55
where does yeshua come back right where he was crucified
1:09:01
right at the place where the red heifer sacrifice was was was made right there
1:09:06
is where he comes down on the mount of olives and splits it into two there's so many things
genesis 22 4 on
1:09:12
the third day abraham looked up and saw the place in the distance he said to his servant stay here
with the donkey while

1:09:18

i and the boy go over there we will worship and then we will come back to you

1:09:23

he's coming back and it's all on the third day if you look for it the gospel of jesus christ of yeshua the messiah is

1:09:30

everywhere it's almost in every single story i'm just giving you a few it's in the butler and the baker yet

1:09:37

within three days in genesis 40 verse 13 it says shall pharaoh lift up thy head and restore you into your place and you

1:09:43

shall deliver pharaoh's cup into his hand after the former manor when you were his butler what do you

1:09:50

have in that story you have the the baker with the with the bread

1:09:55

and you have the butler the baker and the butler with the wine you have the literally the bread and the

1:10:02

wine three days he's going to restore your position same story of the gospel within three

1:10:08

days bread and wine the sign of david one of one of the most uh obscure pictures of jesus of yeshua

1:10:16

in the torah or in the tanakh is this it's in first samuel chapter 30 verse 11

1:10:21

it says they found an egyptian in the field brought him to david and gave him bread

1:10:27

and he did eat and they made him drink water they gave him a piece of cake of figs

1:10:32

two clusters of raisins and when he had eaten his spirit came again to him for

1:10:38

he had eaten no bread nor drunk any water three days and three nights

1:10:44

and if you know anything about this story it's incredible this story day after three days and three nights he

1:10:51

comes back to life they thought he was dead and after they revive him three

1:10:56

days and three nights he comes back to life on the third day and it's him that leads them to the enemy and they defeat

1:11:04

the enemy he becomes in hebrew a mashiach a savior to the israelites to david

1:11:12

the stories are everywhere three days and three nights ladies and gentlemen it's time that we go back to the beginning would you agree

1:11:20

when we get past jesus and him crucified like hebrews chapter 6 says we will discover the

1:11:26

depths of god's word we will discover not just the passover the passover was literally a meal

1:11:31

it was literally the one night where they the lambs were were crucified if you will

1:11:38

and every family celebrated that immemorial of leaving egypt

1:11:44

but yeshua changed everything he wasn't going to be there the next day and he knew that so he said every single time that you

1:11:51

get together this is what i want you to do now i want you to take this bread and remember that it's my body and remember

1:11:57

me no longer do i want you to celebrate passover in remembrance of leaving egypt

1:12:04

i want you to remember that you're leaving the egypt i am the one that's taking you out of

1:12:10

sin and into life i want you to take this whole thing and remind yourselves of me

1:12:16

every time not just on passover when he says do this in remembrance of me he's not saying that we should only keep you

1:12:23

know communion on passover not at all the gospels and the brit out of shah the

1:12:28

new testament are riddled with examples where even yeshua himself when he came

1:12:34

back from the dead shows up with them on the road of emmaus what's he do first thing he does he has dinner with them

1:12:40

and he stands up and he takes the bread and said he blesses the bread praise before by the way and he blesses the

1:12:46

bread and he says i give this bread bless this and i give it to you he did

1:12:51

the same thing at the last supper which is how they recognized him and immediately disappeared

1:12:57

why did he do that he just told them a few days ago do this in remembrance of me

1:13:02

it wasn't passover it was a regular meal every single time

1:13:08

that we break bread with one another and i could go on there's a half a dozen examples of how they broke bread and by

1:13:15

the way the bread that was used on that last supper was leavened bread

1:13:20

it was a loaf of bread it could not have been unleavened bread do you know why because there was a law

1:13:27

in the first century that you could not eat unleavened bread before

1:13:33

unleavened bread isn't that a shock

1:13:38

do you know why because they wanted it to be kadosh they wanted the feast of unleavened

1:13:44

bread to mean something so when it got close to the feast you were not allowed to eat unleavened bread

1:13:51

because it was an anticipatory atmosphere they wanted you to eat all the leavened bread that you possibly can

1:13:59

this day is set apart yeshua would not have eaten unleavened bread the day before unleavened bread

1:14:06

and break the law right there he wouldn't do it he wanted to make it set apart and he

1:14:11

was giving us precedent that every single time that you guys get together and by the way in my research i i found

1:14:18

something that was quite funny there are some things that never change do you know that it was after the

1:14:24

synagogue service on shabbat where they all went out to dinner

1:14:31

it's there it's in history this is when they did it when do we all go out to dinner when do most christians go out to

1:14:36

dinner after church and this is exactly what they did in the

1:14:42

first century was late in the night after the the service was over they

1:14:47

would break bread not crackers

1:14:54

they broke real bread and they ate with one another and every time that they did that yeshua said i

1:15:01

want you to remember me every time you break bread and and drink

1:15:06

wine which was every night that i mean it's not like they had coke products you know i mean it wasn't a whole lot to choose from

1:15:13

every time you drink a glass of wine and every time that you break bread i want you to remember that i died so that you

1:15:18

could be set free and do this he doesn't want us to remember him once a year

1:15:24

does it take away from the fact that we should do definitely extraordinarily remember him once a year during pasak

1:15:31

absolutely but every time we break bread together i want you to remember this every shabbat

1:15:37

teach your children well this is about the life and death of yeshua giving us provision again life in

1:15:45

our lungs once a week amen stand with me

1:15:51

as we close out this service

1:15:58

i want you to remember that not only did god send his only son for you

1:16:05

but that he expects something from you you see these feast days are not just

1:16:10

about us feasting together it's not just about mishpakal it's not just about the family it's not

1:16:17

just about unity there is something to do during these feast days these are rehearsals for

1:16:22

something they're supposed to point us to things you see we've all been robbed of our

1:16:28

heritage we've all been told by our parents it's not about the easter eggs

1:16:33

it's not about the presents it's not about the chocolate bunny you could have fooled me when i was 5.

1:16:41

my parents still have a video of an easter egg hunt that i did and it was everybody lined up you know

1:16:48

and all the kids are going when they say go and they're all picking up their easter eggs no little jimmy staley is

1:16:54

running 150 miles an hour to the farthest point because he's convinced that golden egg is at the end of the property right

1:17:01

nobody could have convinced me that easter wasn't about easter eggs or candy but when we do bible things in bible

1:17:06

ways we don't have to tell our kids that we just simply lay the truth before them

1:17:13

and let them be saturated in the depth of god's word we've lost so much

1:17:19

of our heritage we've lost the lord's feasts

1:17:26

and i declare it's time that we get them back it's time that we take our heritage back

1:17:31

it's time that we take our inheritance back it's time that we start doing bible things in bible ways and starting out

1:17:37

small and learning these things i know we can't turn a train around overnight and if you're watching this for the very

1:17:42

first time i encourage you don't try to turn it around overnight unless god absolutely tells you to do so

1:17:47

you can wreck a train if you try to turn it on a dime because most of you are there are a lot

1:17:53

of people following you you stop a train first you explain to

1:17:58

the passengers what you need to do and then you start laying new tracks to turn it around and you can take a whole congregation

1:18:05

with you in the process to make this on a personal level every

1:18:11

single one of us some of you say well you know i don't know i could celebrate easter anymore but you're still struggling in your life

1:18:18

did you know passover is all about freedom some of you feel like you're in bondage

1:18:26

you are let me tell you a formula for an answer for for whoever

1:18:32

that is that's out there that doesn't feel free there's only two things

1:18:39

it can be so praise god is only two we have to choose from number one

1:18:44

you're in sin and you're in sin in your own bondage and you don't know it and you don't have the humility to even ask anyone

1:18:52

or number two god you're not in sin and he's training you

1:18:58

oh yeah and there is a third version you're in sin and he's training you

1:19:05

either way we need to submit to what god is doing we are not made ladies and gentlemen to

1:19:12

make bricks we're made to be free

1:19:17

so father i ask right now at the beginning of this feast that you would teach us freedom

1:19:27

and lord that's even strange to say to teach us freedom because it seems more logical to say set

1:19:34

us free as if you do all the work we got freedom all the way back to

1:19:40

exodus all the way back to the time when the israelites became free you required them to do

1:19:46

something a sacrifice had to be made they had to obey you

1:19:52

death of themselves had to happen they put aside what they thought they had to obey you and then they were saved

1:19:59

then freedom came they had to humble themselves

1:20:05

father i pray that you would humble your people

1:20:10

god there are people that are listening to this message for the first time and they're offended because they think that

1:20:16

you're taking away something from them father show them that you're taking away

1:20:22

the dollar bill in their hand to replace it with the keys to the bank

1:20:28

yes it's hard when you take something out of someone's hand the faith is are we going to obey god

1:20:34

and trust him that he has everything that we could ever want desire or need

1:20:40

when we trust him and do things his way so father i'm trusting that you're going

1:20:45

to speak to the hearts of your people tonight all across the globe

1:20:51

and that lord that you would call your people to repent and return to you

1:20:56

and begin to do what you say so that your your

1:21:02

infinite inheritance and blessings can flow once again

1:21:07

turn the water on oh god saturate your people bless them

1:21:13

we are not the tail we are the head according to your word

1:21:19

let us stop acting like with the tail

1:21:26

father i pray for anybody out there tonight that's struggling and hurting

1:21:32

that this would be a moment they would be challenged to get the leaven out of their life and

1:21:39

do whatever it takes to do it

1:21:44

because the 10th plague is coming again it will come again

1:21:50

and it may be for some tonight

1:21:58

so with all heads bowed and eyes closed i just want to give the opportunity on this most incredible beginning of this

1:22:04

weekend that if you said pastor jim i don't i

1:22:09

don't know right now man if i if i went home and on my way home i got in a car accident and i died i don't know if i

1:22:15

would spend eternity with my king i don't even know if i know this king issue i don't know if

1:22:21

where i would spend my eternity i i didn't take the blood and put it on the

1:22:28

doorpost of my heart but i want to get i want to get it settled

1:22:33

i want to know for sure if you say you know i don't think i'm

1:22:41

saved i want to know yeshua

1:22:47

if that's you i'm just going to ask you to raise your hand say man just for me to pray for you

1:22:52

and i absolutely will and so if there's anyone

1:22:57

i raise it real high i see some hands but i want to make sure thank you

1:23:04

anybody else he said i just i want to know for sure get it settled why wait eternity is forever it's a long time

1:23:11

the bible says if you're ashamed before man he'll be ashamed before he'll be ashamed of you when you stand before him

1:23:18

everybody in here that's around you loves the lord god and will celebrate

1:23:25

if you're online tonight and you don't know yeshua the master

1:23:30

tonight is your night you give your life to him and put the blood on your heart because there will
1:23:36
come a day when the death angel will come again
1:23:50
last chance five four three thank you
1:23:59
thank you okay
1:24:04
with all heads bowed and eyes closed i'm gonna ask those three people to come down over here
1:24:12
and uh and let's just get this settled and we'll pray with you we'll give you some instructions
1:24:17
okay so ma'am if you want to come on down you want to come on down please and
1:24:23
and we will pray with you
1:24:29
and if david if you could just meet them over there as they come down
1:24:39
yeah thank you don't worry about it who cares what your
1:24:45
spouse thinks or what anybody thinks it's time to get it worked out
1:24:53
need a couple more prayer leaders please
1:25:02
give him a hand for being courageous
1:25:15
god cares about the one sheep that's gone astray amen
1:25:21
i just feel right now that we just need to pray for our friends and family that don't know him
1:25:26
can we do that father we just pray for those that don't know you
1:25:33
that we love father we ask that you remove the blinders from their
1:25:38
eyes pray you draw them closer to you i pray this will be the year lord
1:25:45
with the return of the exiles of israel let this be the your father
1:25:51
that your name is bannered in the earth realm father we love you
1:25:56
and we thank you for how great you are [Music] take us god where we need to be
1:26:03
this passover season remove all the leaven from our life and let us be pure and chaste bride
1:26:11
unstained unleavened by the world
1:26:17

in yeshua's name everybody said amen all right