

0:05
hello everyone i'm jim staley with
0:07
passion for truth ministries there is an
0:09
unprecedented move by the holy spirit in
0:12
the hearts and minds of people around
0:14
the world
0:15
calling them back to the roots of their
0:17
faith to start doing bible things in
0:19
bible ways and as we get closer to the
0:22
return of our king it is more important
0:24
than ever for us to start putting down
0:27
the traditions and doctrines of men and
0:29
start picking up the mantle of our
0:32
forefathers and honoring the times and
0:34
the seasons that god put in place to
0:37
meet with his people
0:38
most believers want the depth and the
0:40
power of the first century church yet we
0:42
have exchanged their most precious
0:45
holidays for man-made traditions in the
0:48
holidays that exist today as a matter of
0:51
fact the most popular holiday in the
0:54
spring where we celebrate the
0:55
resurrection of our lord we've actually

0:58
named it after the bear-breasted
1:00
fertility goddess of the east the wife
1:03
of baal
1:04
the famous ishtar of the bible and in
1:07
english it's pronounced easter that's
1:10
right we literally have named the
1:13
resurrection of our lord and the holiday
1:15
in the spring
1:17
after the wife of a pagan goddess in
1:20
this video we're going to learn all
1:22
about how to celebrate passover we're
1:25
going to learn about how to prepare for
1:27
passover we're going to learn all about
1:29
how to actually do the seder ceremony
1:31
itself but one of the most fun things
1:34
that you can do if you have a family is
1:36
take time out and learn how to play some
1:38
games create some crafts and really do
1:41
it up this season
1:42
you can make your own chalice for
1:44
elijah's cup
1:46
you can take time out with your kids and
1:48
you can paint the door post on your

1:51
house and on your gates just like the
1:53
scriptures say recreating the original
1:56
exodus where they took the blood and put
1:58
it over the doorposts of their house
2:01
you can make your own seder plate there
2:03
are so many ideas online that you can
2:06
use i encourage you to go to pinterest
2:08
or go online and discover the thousands
2:11
of ideas that are out there that could
2:13
make your seder your passover season an
2:16
enjoyable and memorable one
2:18
speaking of memories one of my favorite
2:20
parts of the passover season is actually
2:23
the food and especially the desserts and
2:26
my favorite dessert is sitting in the
2:28
kitchen right now let's go find out what
2:31
it is
2:32
one of the best parts about passover is
2:34
definitely the food and my favorite part
2:37
of the food even though we get to eat
2:38
all kinds of food during the festive
2:40
meal is definitely the dessert and one
2:43
of the most traditional hebrew desserts

2:45
for passover season is baklava
2:48
and tonight we've got homemade baklava
2:51
definitely my favorite
2:53
[Music]
2:55
made up of cinnamon spices what else is
2:57
in here
2:59
pecans and butter
3:02
mmm
3:04
that's really good
3:07
definitely recommend the baklava
3:11
something
3:14
that was awesome
3:16
some of the other fun parts of passover
3:18
is actually doing crafts and games with
3:20
the kids
3:21
and
3:22
over here we have a
3:25
matzah house that the kids made and you
3:28
can see that they actually put the blood
3:31
over the doorposts of red licorice
3:34
and we also have the traditional
3:36
elijah's cup my wife found this elijah's
3:38
cup at goodwill and the kids decided to

3:42
decorate it with different pieces of
3:43
string
3:44
and then they just decorated it with
3:46
other ornaments on top of it and that'll
3:48
be our elijah's cup this year
3:51
something new this year that we decided
3:53
to do is actually let the kids make
3:55
their own seder plates so that's what
3:57
they're doing right now they're making
3:58
their own seder plates
4:00
[Music]
4:23
one of the other things that we like to
4:24
do is actually take cardboard and paint
4:27
the blood on the cardboard and put that
4:30
over the doorpost of our own house
4:32
one of the new traditions that we
4:33
decided to do here at the staley house
4:36
at this year's passover is to actually
4:38
simulate the blood over the doorposts of
4:41
the house and we're doing that by we
4:44
took cardboard cut them into strips
4:47
cut the ends off to simulate uh blood
4:49
and we got some red paint and the kids

4:51

are going to help me paint

4:53

these strips that go around the door

4:54

doorpost tonight

4:55

[Music]

5:00

traditions are a fantastic way to spend

5:02

time with your family and to make it a

5:03

little bit more of a festive atmosphere

5:06

each and every year

5:07

are you guys ready to put the blood over

5:09

the doorposts of our house yeah all

5:11

right let's go

5:14

all right pick up yours

5:16

there we go come over here

5:19

hold on to that

5:21

all right

5:22

follow me

5:23

[Music]

5:33

[Music]

5:38

it's a fun project that you and your

5:40

family can get involved with and it

5:42

actually is a great witness for when

5:43

people come to your house you can

5:45

explain to them exactly what you're

5:47
doing
5:48
when we're learning how to celebrate
5:50
passover with our families one of the
5:51
very first things that we need to do is
5:54
learn how to prepare for passover and
5:56
that happens days and even weeks in
5:58
advance with preparing for decorating
6:00
your home
6:01
to getting the right foods ready to go
6:04
to preparing the hearts of your children
6:06
and yourself
6:08
and there's almost no better way to do
6:10
this than removing the hamets from your
6:13
life what are the hamets the hametz in
6:15
hebrew is the leaven
6:17
levin is the agent that's found in bread
6:20
that causes it to rise or to be puffed
6:22
up and often times in the scriptures
6:25
chametz or leaven is connected to sin or
6:28
pride and so it's very traditional the
6:31
night before passover for the father to
6:33
go around and hide different pieces of
6:36
leavened bread around the house and in

6:38
different rooms
6:39
turn off all the lights and walk around
6:41
with a flashlight or a candle to look
6:44
for the leaven and the light of course
6:47
represents the light of messiah our
6:49
messiah jesus yeshua
6:51
looking for the sin in our lives because
6:54
after all the
6:56
the feast of passover begins the feast
6:59
of unleavened bread the seven day
7:01
festival of removing the leaven or the
7:04
sin from our lives so let's go get my
7:07
kids and see if they can find the leaven
7:09
that i hid in my house
7:13
i want you guys
7:14
to find
7:16
the bread
7:18
one of our favorite things to do in
7:19
preparing for the seder is going and
7:21
looking for the hametz or the lemon the
7:23
leavened bread around our house and we
7:25
just did that where the dad that's me
7:28
takes the bread puts it in a wooden

7:30
spoon no one's allowed to touch the
7:32
bread
7:33
because it represents sin
7:35
and so what happens is the dad of the
7:37
house
7:38
brings all of the leavened bread over to
7:40
the table
7:42
and then takes it and puts it inside
7:45
a white napkin
7:48
so we're going to put this all inside
7:50
the white napkin just like that whoops
7:54
no don't touch it i'll get it
7:57
never want to touch it i always want to
7:59
do this because you know what only the
8:02
father
8:02
only god the father can deal with your
8:05
sin
8:06
so he takes your sin
8:08
he puts it in this white cloth and you
8:09
know what the white cloth represents
8:12
yeshua very good high five
8:14
very good
8:16
all right

8:19
all right
8:20
all right it represents yeshua so what
8:22
do you think we're going to do with this
8:23
we're going to wrap it up because yeshua
8:26
did this when he died on a cross didn't
8:27
he so when he died on the tree they put
8:29
him in the grave he took our sin
8:32
and he buried it with him and then
8:35
when he rose from the dead
8:37
what do you think happened to that sin
8:40
it went away so what do you think we
8:42
should do with this
8:43
let's see we could burn it but
8:46
today we're gonna throw it away let's go
8:48
throw it away okay
8:50
all right let's go
8:55
all right let's go throw it out yeah
8:59
here we go
9:00
let's put it over here ready let's go
9:03
we're gonna throw it outside one two
9:05
three one two three go yay
9:08
[Applause]
9:09
and that's how we get rid of sin out of

9:11
our lives isn't it it's out of our house
9:14
give me five
9:15
give me five
9:16
say it
9:18
all right
9:21
okay we're just about ready to start the
9:23
seder evening
9:24
and the seder starts with the seder
9:27
plate so let's go through the different
9:28
items on the seder plate and find out
9:31
their symbolic meanings the entire seder
9:34
is all about the spiritual journey
9:36
not just of the israelites leaving egypt
9:38
but about our spiritual journey about
9:40
leaving our spiritual egypt so let's
9:42
talk about each item and find out how
9:45
they relate to our very lives
9:47
first of all we have the carpus or what
9:50
is uh called parsley in this case or the
9:53
vegetable and it represents the growth
9:56
of the israelites in egypt and how much
9:58
god blessed them based on the promises
10:01
that god gave abraham isaac and jacob

10:03
that they would be fruitful and they
10:05
would multiply
10:06
but unfortunately that growth and that
10:09
blessing didn't last because of their
10:11
disobedience and that's why we have salt
10:14
water on the table and that comes up as
10:16
a significant part of the seder ceremony
10:19
the salt water represents the dipping of
10:21
the parsley
10:23
in the salt water which represents the
10:25
tears of the israelites and how much in
10:27
our life do we have supernatural growth
10:30
and we begin to follow god and then we
10:32
begin to walk away from god and that
10:34
brings tears and so that's exactly what
10:37
you'll do at a certain part of the in
10:39
the seder is you'll dip the parsley
10:42
and you'll actually dip it twice
10:45
and then you'll let it drop representing
10:47
the tears
10:49
in our lives
10:50
the second thing that we have on our
10:52
seder plate this evening is the mirar or

10:54
the bitter herb the bitter root and in
10:57
this case it's horseradish and at a
11:00
certain point during the seder everyone
11:02
will be asked to take the matzah
11:04
put some horseradish on and eat it in
11:06
the representation of what sin feels
11:10
like and tastes like in the mouth it's
11:12
to remind us of how bitter our lives can
11:15
be when we actually rebel against god
11:18
our eyes water it's not fun it's a
11:21
terrible experience and it's a great
11:24
symbolic way to remind us and our family
11:26
members of what it's like when we don't
11:28
follow god and do bible things in bible
11:30
ways
11:32
the third thing on our seder plate
11:33
tonight is the harris set and the hera
11:35
set is a sweetness it's everyone's
11:38
favorite thing on the seder plate
11:41
is this it's apples it's cinnamon it's
11:43
it's raisins and sugar all mixed
11:45
together and i like to say that it's
11:47
symbolic of the tree of life where the

11:51
horseradish is connected to the trio
11:53
knowledge of good and evil and so at
11:55
some point during the seder they'll
11:57
actually mix the two the bitter herb
12:00
with the hair set and that's what life
12:02
is like for most people is they are
12:05
rebellious against god in some ways in
12:06
their life and they're following god in
12:08
other ways of their life and it just
12:10
comes out to be bittersweet but there'll
12:12
be another part of the seder will that
12:14
where we will just have the hareset on
12:18
the matzah and that's what life is like
12:20
when we truly take the bread of life the
12:22
living word of god at its simple and
12:24
purest form with no leaven no pride no
12:28
sin added
12:30
and add the hareset that is what life
12:32
is supposed to be like in our mouth the
12:34
sweetness of god's word when we follow
12:37
him in his ways
12:39
one of the most significant parts of the
12:41
seder plate is the matzah itself the

12:44
matzah represents the word of god it
12:46
represents the simplicity of god's word
12:48
without anything added to it to make it
12:51
puffed up
12:52
you'll also notice that each piece is
12:55
pierced with many holes and stripes
12:58
this is a beautiful symbolic connection
13:01
to yeshua our messiah himself that was
13:04
pierced in his hands and his feet and he
13:07
was scourged for our transgressions of
13:09
the stripes on his back and the bible
13:12
says that it's by his stripes that we
13:14
are healed throughout the entire evening
13:17
of the passover seder this is the
13:20
central focal point of almost every
13:22
single part
13:24
the last item on our seder plate tonight
13:26
is actually the lamb itself
13:30
in some traditions they use a shank bone
13:32
and others they'll use the actual meat
13:34
in either case they both represent the
13:36
same thing which is what is the passover
13:39
sacrifice itself and we know that our

13:42
lord the real lamb of god
13:45
sacrificed himself two thousand years
13:47
ago and that's what this entire evening
13:49
is all about it's the remembrance of
13:52
that night
13:53
one of the traditional parts of the
13:54
seder is leaving a spot for elijah
13:58
because the bible says that right before
14:00
the messiah comes back elijah's going to
14:02
come and he's going to turn the hearts
14:04
of the children back towards their
14:06
parents and one of the most popular
14:08
things to do at that time is to have one
14:10
of the children open up the door and
14:12
invite elijah in the passover seder
14:16
starts with the telling of the story
14:19
that telling is called the haggadah
14:22
that's the document that you go through
14:24
when you walk through all the components
14:26
and the parts of the passover seder
14:29
everything from the lighting of the
14:30
candles
14:35
to the drinking of the wine

14:39
to the eating of the matzah by itself
14:43
or better yet to actually eat the matzo
14:46
with the heras set
14:52
everyone loves that is that good
14:56
the one part of the passover seder that
14:57
people don't like is actually eating the
15:00
matzah with the horseradish sauce
15:05
you can actually get some pretty funny
15:06
faces at your house during that part of
15:08
the seder
15:13
[Music]
15:16
whether it be lighting the candles
15:18
whether it be drinking the wine whether
15:20
it be
15:21
everything in between all you have to do
15:24
is follow the haggadah ceremony outline
15:26
point by point and it'll walk you
15:29
through how to celebrate passover seder
15:32
at your house
15:33
but definitely by far one of the funnest
15:35
parts of the evening is actually telling
15:38
the story of the exodus
15:40
where

15:42
dad or mom or whoever the storyteller is
15:45
tells the story of the exodus and how
15:47
moses went
15:48
to pharaoh and asked him to let my
15:51
people go what did pharaoh say
15:55
so god sent frogs all over the place
15:58
frogs frogs and more frogs
16:02
all over the land of egypt so god sent
16:06
hell
16:07
he sent flies all kinds of flies
16:11
everywhere
16:14
there you go there's flies
16:18
the afikomen is really the highlight of
16:21
the evening
16:22
in the original greek it means dessert
16:25
or that which comes after
16:27
it awaits its place during the seder by
16:30
being tucked into a three compartment
16:33
matzah bag
16:34
the afficomman bag holds three pieces of
16:37
matzo
16:38
on top in the middle and the bottom
16:41
section now no one really knows where

16:44
this tradition came from
16:46
of the three matzah pieces that are
16:48
placed inside of the afikoman bag but
16:51
most rabbis will tell you that it
16:52
represents abraham isaac and jacob
16:56
now what's amazing about this is that
16:58
for the believer
17:00
the afikomen is especially important and
17:03
amazing
17:04
because at a certain place in the seder
17:07
the afikomen or the middle section of
17:09
the matza bag is taken out that middle
17:12
piece and it is broken in half
17:15
and that section is placed in a white
17:18
linen and that white linen is wrapped up
17:22
and it's hidden for a time for the
17:24
children to come find it
17:26
just like isaac represents the binding
17:29
of the sun so the middle matzah for the
17:32
believer represents yeshua being bound
17:34
and sacrificed on a tree
17:36
broken on our behalf and then wrapped in
17:39
white linen and laid in a tomb

17:41
and for all those that find him he is
17:44
truly the highlight and sweet dessert of
17:47
their life
17:49
celebrating passover is one of the
17:51
richest traditions that you and your
17:52
family can do throughout the year
17:55
we here at passion for truth have tried
17:57
our best to make it as easy as possible
17:59
for you to celebrate your very first
18:01
seder we encourage you to go to the
18:03
passion for truth marketplace and
18:05
download the seder haggadah which will
18:07
walk you step by step through the entire
18:10
evening
18:11
at the end of the day passover is all
18:13
about the celebration of life it's about
18:15
celebration of jesus yeshua rising from
18:18
the dead and freeing us from bondage of
18:22
egypt it's also a time of introspection
18:25
and removing the sin of pride or the
18:27
leaven from our lives
18:29
we know that changing of traditions is
18:32
difficult sometimes but we hope that as

18:35

god takes you and your family into

18:37

deeper waters that you will be as

18:39

blessed as we are as we celebrate

18:42

passover each and every year i pray that

18:44

god blesses you and opens your eyes to

18:47

the beauty of the passover as you begin

18:51

to do bible things in bible ways

18:54

thanks for taking the time to watch our

18:56

video on how to celebrate passover with

18:58

your family

19:00

but from our family to yours

19:03

hog samayak

19:04

happy passover

19:07

[Music]