

0:01

[Music]

0:13

[Music]

0:34

welcome everyone to passion for truth ministries this evening we are going to be talking about the feast days of the

0:39

lord in particular the fall feast days we've talked about the spring feast days

0:44

and we're going to talk about this evening we're going to begin talking about the fall feast days and

0:49

the second coming of messiah but before we do let's pray father we just ask that you would speak

0:55

through me this evening that not anything that comes out of my mouth would not be of you but everything that

1:01

i say this evening would be of you father i pray that you would prick our hearts and open our minds

1:08

to be excited about the feast days that you have put before your calendar the things that mean something to you father

1:16

we know that you desire a deeper walk in relationship with your people and we ask that as we do bible things in bible ways

1:22

we learn of your ways that you would draw us into a deeper relationship with you in your son's name amen

1:29

all right who's calendar we're going to do a little bit of review this evening but we're going to talk about whose calendar is who matter of fact when you

1:36

plan out year your year and the things that you want to put on your calendar what do you normally do you get out your

1:42

calendar or do you get out your neighbor's calendar of course you get out your calendar and on top of that uh

1:49

within your household many of you have multiple calendars your children have calendars you have a calendar and your

1:55

wife has a calendar and if your family works anything like my family then you understand that the most

2:01

important calendar in the home is the wife's calendar there is always one calendar that seems to trump all the

2:08

other calendars and in the same way i can assure you that yahweh does not use

2:13

our calendar he uses his calendar we can have our calendar we have every right to do whatever we want right we can have

2:19

our own calendar but in his world we have to play by his rules and that's why his son come that came the first time on

2:26

his calendar and his son will come the second time on his calendar so this is why this is such an important message

2:32

this evening understanding the feast days because if we don't understand his calendar then we are not going to

2:39

understand uh end times related subjects and things that deal with our lives

2:44

today so let's dig in and discover that when we understand his calendar uh we

2:51

understand the prophetic times and the prophetic times of these last end days that we live in are all related to

2:58

the fall feast days of the lord all right

3:05

he uses an hebraic lunar solar

3:11

and an astronomically based biblical calendar it's all of the above and you see calendar methods all over the place

3:18

uh people that use all different kinds of calendars yahweh uses all of them every one of

3:24

them are layered on top of one another let's dig into genesis chapter 1 verse 14 and we're going to start off this

3:31

entire teaching with this verse it says this and god said let there be lights in the expanse of the sky to separate the

3:38

day from the night and let them serve as signs to mark seasons and days

3:44

and years okay now this word in the hebrew seasons is very interesting because this

3:51

word actually is strong's 4350 and it means moed or the moadim in in plural

3:58

and in hebrew it means the appointed time sacred season or set feast now

4:04

what's interesting is that in english when you see the word season you're thinking spring summer fall and winter

4:11

that's typically when i say hey what season are we in you'll say summer or fall or spring or winter but in biblical

4:18

terminology that's not at all what they would have thought of is spring summer winter or fall remember this is even

4:24

this is in the garden of eden this is before there were any of those types of seasons and so when you look into the

4:31

hebrew you see emphatically that that word season means something far different than it means uh to us today

4:38

that word actually means appointed time it means an appointed season it means

4:43

it's an anniversary it's an appointment that is set uh to for us to meet with

4:49

him during his his holy days also what's very interesting

4:54

is that the word moa moadim is translated as congregation over a

5:01

hundred and fifty times in the old what we call the old testament

5:07

what they call the hebrew scriptures it's also translated feast

5:12

23 times so it is it's amazing because it's a connection

5:17

of these two very important words it's a connection of congregation coming together on a feast day and that's

5:25

called the moadim or the moed the appointed times okay so from the very

5:31

very first chapter of our bibles we are getting instructions that the reason why

5:36

he put the signs in the heavens was to set apart his feast days his calendar

5:43

and that's why the wise men went by the stars and they could tell the things prophetically are going to happen based

5:49

on the signs and the seasons okay so let's continue

5:55

just a few uses in scripture of the moadim in exodus 13 9 it says it shall be assigned to you on your hand and as a

6:02

memorial between your eyes that yahweh's law his torah may be in your mouth for

6:07

with a strong hand yahweh has brought you out of egypt now i'm using yahweh here for those of you that are not

6:14

familiar with that term that is actually god's name yod hey bob hey in actual hebrew letters every time you see

6:21

capital l-o-r-d in your bibles that is the actual proper name of god and so i

6:27

will be throughout this uh teaching using his actual name and so i want to point out two things here first of all

6:33

uh that we are beginning exodus 13 9 he's talking about the shema he's talking about the torah he says i i've

6:40

commanded you to take my commandments and put on your forehead and your hand now the other time that that is used in

6:45

scripture most of you know that no the brit had a shower or the new testament in revelation has the same terminology that

6:52

the antichrist is the sign of the antichrist is on the forehead and the hand now where do you

6:58

think that came from that did not come from just a brilliant stroke of genius

7:04

as john is speaking it came directly from deuteronomy 6 which is the shema

7:09

here in obey he wants yahweh wants us to take his commandments and put it on our hand what we do

7:14

and put it in our heads so we're thinking about it and meditating it day and night as david

7:20

talks about in the psalms and so we see that here in in exodus 13 9 so let's continue so he says i want my torah to

7:27

be in your mouth all the time for with a strong hand i brought you out of egypt you shall therefore keep this ordinance

7:33

in its season from year to year and he's talking about in the context of this chapter he's

7:39

talking about passover unleavened bread and the feast days and so we are seeing here that he is connecting the

7:45

commandments of yahweh to keeping them in their season in other

7:50

words if he says i want you to keep passover and i want you to do it in the springtime this is the time i want you

7:55

to do it is during the nissan 14 that is the season okay the feast day appointed

8:02

time so uh we're just giving you some context of how that word is used also if you go to first thessalonians

8:08

chapter five now we're moving into the new testament you're going to see this word used again it says but concerning

8:14

the times and the seasons which in greek is keros the

8:19

greek equivalent for the hebrew it says you have no need that i should write to you for you yourselves know

8:25

perfectly that the day of the lord shall come as if excuse me as a thief in the night for

8:32

when they say peace and safety then sudden destruction comes upon them as labor pains upon a pregnant woman and

8:38

they shall not escape continuing it says in verse 4 which

8:44

everyone seems to forget or not read it says but you brethren are not in darkness so that this day should

8:50

overtake you as a thief so running this down the scripture

8:56

most of us have been taught that that the lord yeshua jesus cannot come back

9:01

uh he he can come back any time uh he'll come as a thief in the night but the scriptures are very clear he only comes

9:08

as a thief in the night for those that are walking in darkness but we do not walk in darkness it says in other words

9:14

we will know the season if you know the season the prophetic feast days of the lord you will know

9:21

exactly when he's going to come back it will not be a surprise all right let's continue

9:27

so which calendar we do we use now this is a big topic for those that are in the hebrew roots movement or those that

9:33

follow torah is there's all kinds of calendars to go by because we don't really know exactly how to determine

9:41

when these feast days start down to the minutia because you have a lunar calendar and some people go by strictly

9:47

just a solar calendar some go by the sliver of the moon some might go by the conjunction of the moon uh somebody go

9:54

some go by hillel's calendar which is the current jewish calendar there's all kinds of different calendars out there

9:59

and i the purpose of this talk is not to go into those calendars but i want to just make a quick statement about that

10:06

that hillel uh is uh he was this is hilal hillel is

10:11

was was called the hillel the nasi or president he held the office of the president of

10:16

jerusalem in ancient jewish sanhedrin between 320 and 385 ce okay so a few

10:23

hundred years after the messiah uh was here hillel was here and he was head of the

10:29

sanhedrin and the sanhedrin is who set the calendar and so the jewish calendar that is used

10:35

today can largely in part uh be attributed to hillel and so for the sake

10:43

of unity because there's so many different calendars out there the jewish community uses by and large the hillel

10:50

the current jewish calendar i believe that for the sake of unity most of the brethren that are beginning

10:56

to come and walk into this this movement into doing bible things in bible ways until the messiah comes and set that

11:02

sets the calendar perfectly i believe it's more important for all of us to be in unity together

11:08

and i'm sure that you would agree and so i just wanted to go over that very quickly because there's just so many different kind of calendars that are out

11:14

there what i'm more interested in is doing not necessarily am i doing it exactly

11:21

the way that uh this person does it or this person do it i want to do it with the way that the bible says to do it

11:27

amen all right the current hebrew calendar is attributed to hillel as we just talked

11:33

about so let's continue there's two main calendars of the bible

11:38

the first one is called the spiritual or the royal calendar and it starts on nissan one that's the first day

11:46

of the hebrew year the religious calendar the spiritual calendar is starts on nissan one that's our march

11:53

april and that is the time of passover that's just a couple of weeks before passover

12:00

this calendar is used to number all the rest of the months and was used to count the reign of the

12:07

kings and so we can see very quickly that it's very simple that the first

12:12

of the year according the bible the religious year is nissan one

12:17

okay it would be kind of very similar to our uh april 1st okay or our january first excuse me would be

12:24

what the nissan one is that starts it's the first month of the year is nissan one and it's the royal or the spiritual

12:32

calendar okay and there's a second calendar the second one is the

12:37

governmental calendar or the civil calendar the civil calendar begins t-shray one which is the seventh month

12:44

of the year very much like you have the typical american gregorian calendar

12:50

starts on january 1st and it recycles over every january 1st and it flips to the new year but you also have a fiscal

12:56

year you also have a educational year where kids go back to school and their

13:02

year starts september 1st in most places of the country and so years kind of overlap you have different kinds of

13:09

years it's the same way in the hebrew calendar is we have different kinds of years and there are two main years there

13:15

is the religious year starts on nissan one and there's the civil year which starts on tishrei one that's our

13:23

september october which is where we have our fall feast days which we're going to be talking about today of feast of

13:29

trumpets yamtara and yom kippur all right

13:34

the spring feast just to do a quick review for those of you that maybe did not catch the spring feast uh teaching

13:41

is you have seven main teach excuse me seven main uh feast days uh prophetic

13:47

calendar parts to his calendar and they have four that come in the spring and there are

13:53

three feast days that find themselves in the fall the four that come in the spring are very simply passover that's

13:59

the time when yeshua passed away and died and then unleavened bread was when he

14:04

was put into the ground so he was in the ground in the very time that all of the jews at that time were literally getting

14:11

rid of all the leaven in their house which represents sin and of course we know that when yeshua died our messiah

14:18

he was removing sin from the earth and then he rose from the dead on first fruits and

14:25

so he rises from the dead on first fruits that's three days later it's not a coincidence that he died at the time

14:33

of passover was put into the grave at unleavened bread and he rose on first fruits there is no coincidences in the

14:39

bible this is the prophetic calendar and of course there is the counting of the omer 50 days from passover and you will

14:48

discover that during the the 50 days from unleavened bread or first fruits rather you will find

14:54

yourself on what is commonly called in christianity the feast of pentecost or

14:59

the day of pentecost in hebrew it's called shabuot this is the same day 1200

15:06

years earlier that mooses would be on top of mount sinai and the commandments or the entire

15:12

covenant was given but as he was going through the covenant when he got through one two three four

15:17

five six seven eight nine ten commandments the people said stop i can't take anymore and they sent moses up on the mountain

15:24

they didn't want a personal relationship with the creator they wanted a corp they wanted an intermediate they

15:32

wanted a mediator between the two of them and so they lost the opportunity for the ruach or the holy spirit to come

15:39

at that time and so it was separated the time of giving of the truth to the time of giving the spirit was 1200 years

15:46

coincidentally 100 years for each of the 12 tribes of israel

15:52

and so that is why when you come to the new testament you discover that it says the father is looking for those that

15:59

will worship him in what in spirit and in truth connecting those 1200 years

16:07

into one day but now we're going to discover the fall feast days of the lord

16:12

and so we discovered that that the first four feast days were all prophetically fulfilled

16:18

and now but the three fall feast days have not been prophetically fulfilled meaning that yeshua jesus the christ

16:25

messiah has not come on those days he has not fulfilled those in the natural they are still we are

16:31

still rehearsing those days and so let's move into the fall feast days of the lord and here's what we have we have

16:37

trumpets rosh hashanah the new year yom torah we have the day of atonement yom kippur we also have tabernacles

16:45

called sukkot in hebrew so let's let's dig through these and one at a time and we will discover

16:52

the scriptures uh more in depth through the fall feast days matter of

16:57

fact as we walk through the fall feast days i can promise you not only not only are you going to be overwhelmed at the

17:04

information that we're going to find if this is your first time uh hearing this and seeing this for

17:10

today but you are going to feel excited and energized to learn more about your

17:16

savior savior and you'll be really almost shocked that you have not learned these things in the past this will cause

17:22

you to to be lit on fire do you know why because it's just the truth and the

17:27

truth can only do one thing set you free

17:33

okay what you see on your screen here is a simple calendar uh from our january gregorian calendar

17:40

all the way through december i just wanted you to see a visual of if if this is your first time hearing this a visual

17:47

of where the the feast days fall in line with our calendar you can see

17:53

that passover unleavened bread and first fruits are stacked on top of one another within a week

17:58

in our march april time period and then pentecost or shavuot is right there

18:03

normally in the june middle of summer beginning middle of summer and then the

18:08

last three are stacked on top one another trumpets day of atonement and tabernacles are all stacked one another

18:15

now there's no way in this teaching to go through the the depth the true depth

18:20

of the feast of trumpets or the fall feast days uh we're going to go through as much as we can and let the spirit do

18:26

what he wants to do after that i encourage you to do more digging into this subject because all of these are

18:31

related to the second coming of the messiah which means if you are a prophecy person this is what you've been waiting for this is the missing piece to

18:38

your puzzle to discover exactly when he's coming back and how it's all going

18:43

to shake out with the tribulation and so on and so forth

18:49

okay continuing on here not only are they symbolic but all of

18:56

these are prophetic in their very nature each one is a teaching tool it's a

19:01

rehearsal it's a reminder and it's a representative of the messiah himself dealing with the things to come

19:08

as we've been talking about throughout this teaching all of these are symbolic and they are also
19:14
prophetic they are rehearsals much like a wedding rehearsal
19:20
we'll talk about that a little bit later they all tell the story of salvation and
19:26
incredible detail and they lay out the gospel in such a way that it's such a way that it becomes the
message that we
19:33
preach but that in the way that we live year in and year out in other words it is not
19:39
just the message that we preach it's not just the gospel of a verbal message
19:46
the moadim the pointed feast days the prophetic calendar is the way that we live the way that we
live our lives is
19:54
expressing by its very nature the gospel to the world
20:00
okay and you're going to see that as we dig through here that that's exactly what these modems
do
20:07
all right continuing on here it is the message of redemption
20:13
sanctification and salvation those are the the feast days of the lord in the spring
20:18
passover unleavened bread and first fruits
20:24
shavuot deals with the message of the covenants the outpouring of the holy spirit and
glorification you move to the
20:29
fall feast days and what do you get the message of the end times restoration reconciliation of all
things
20:37
you see there's so much message and truth and instruction built into his
20:42
calendar did you know and you know this all of your lives revolve around one single
20:50
piece of paper your calendar there's nothing that you do
20:56
have done or will do that will not be on a calendar first
21:01
whether in your head or in your checkbook calendar or on your phone or electronic calendar or
one of those big
21:08
tear off calendars on your office desk everything revolves around the calendar so your life
revolves around the

21:15

calendar how much more does his life for his people revolve around the calendar

21:21

so let me just ask you the most obvious question even though we're just scratching the beginning of this

21:26

teaching the fall piece of the lord what does your calendar revolve around

21:32

does your calendar revolve around his calendar or does it revolve around your calendar

21:38

let's discover that as we move through all right moving to the next slide here

21:48

they are more than just days they are physical and spiritually

21:53

appointed times how many times did yeshua use physical earthly things to explain the spiritual

22:00

look he says fig tree we have the grapevine wineskins seeds mountains

22:06

thorns bushes crosses food etc all the different things that he uses in the

22:12

physical realm to give us spiritual messages in the same way the feast days of the lord are designed to be physical

22:19

tangible doing exercises to bring about spiritual

22:24

growth and character knowing our sinful nature the father gives us real times real seasons and

22:31

physical dates to constantly bring us back to who he is and what he's doing in the earth

22:38

in a very real sense because of the powerful prophetic nature of them as a whole celebrating the biblical feast

22:44

days are preparing the way of the lord to celebrate the feast days of the bible

22:51

is to this it is to prepare that's what we're trying to do ladies

22:56

and gentlemen is prepare are we not we know that we are the bride if you are the bride that you are going to prepare

23:02

yourself you are going to make sure you are spotless and clean you've taken a shower your dress is perfect and white

23:08

and i everything is exactly the way it should be for your wedding day in the same way my friends is that we are

23:15

getting ready to be married to our bridegroom we should prepare ourselves this is the method by which he calls us

23:22

to prepare asah prepare in the hebrew 26 33 means

23:28

to make produce observe celebrate to bring about to put in order to ordain to

23:36

press or to squeeze that's what prepare means to make produce observe celebrate to

23:43

bring about to put in order to ordain to press or squeeze i bet you would not have thought the word prepare could mean

23:50

all of those things let's look at another hebrew word that means prepare

23:57

interestingly enough the word kadush to be made holy set apart you've heard

24:02

of this kadosh to be set apart made holy that's what the word holy means is kadosh

24:08

to consecrate dedicate or observe that which is holy we see its use in jeremiah 51 28 says prepare against her the

24:17

nations with the kings of the medes the captains thereof and all the rulers thereof and all the land of his dominion

24:26

prepare to prepare is to separate to make holy

24:31

all in connection with that meeting that appointed time

24:38

is another word to be firm or established to be set up

24:44

or fixed firmly established are you beginning to get the right picture that

24:49

when you say prepare you might have a completely different idea of what prepare means when john the

24:56

baptist says prepare ye the way of the lord what does that mean i would love to do that well now you're

25:03

beginning to see is to firmly establish to set apart something that is fixed to

25:08

celebrate something that's set apart and holy that yahweh put together pana is another

25:14

word it means to turn toward to or away from to turn and do

25:20

to turn around now what is this connected to pana which means prepare

25:27

is connected to repent isn't that exactly what we say that to turn away from our sins and turn
25:33
toward to in hebrew that would be pana which is connected to teshuva which is
25:39
return this is why when john the immerser
25:44
made his most famous statement of prepare ye the way of the lord repent therefore and return
25:50
what's he talking about he's connecting the feast days of the lord these hebrew
25:55
words of prepare and in in the ancient hebrew mindset it's all connected
26:02
repentance teshuva the feast days return to the appointed time and place
26:08
it's a recalibration every time you have an anniversary every time you have a birthday is that not
an appointed time
26:13
and place and a recalibration in your life
26:20
in the greek now let's go to the greek we have a word in the greek until mazel
26:26
to make ready or prepare to make preparations to get everything ready do you see the difference
26:32
there's almost total ambiguity matthew 3 3 4 this is he that was spoken of by the
26:37
prophet isaiah saying the voice of one cry in the world is prepare ye the way of the lord make his
paths
26:44
straight let's compare the greek with the hebrew
26:50
because this is how you study your bibles ladies and gentlemen you take the greek you transfer it
back to the hebrew
26:55
find the equivalent hebrew word for the greek and you're going to get a real concrete definition
isaiah 40 verse 3
27:01
this is the verse that they just quoted the voice of him that cries in the wilderness prepare ye the
way of the
27:07
lord make straight in the desert a highway for our god it is the word panna
27:12
that we just talked about which means to turn toward to or away from to turn and do
27:19
to turn around call connected to repentance so prepare means with all these
27:26

definitions put together it means to turn away from things that are unholy and turn back to and make produce

27:34

observe celebrate and put in order that which is made holy set apart firmly

27:40

established and set up and fixed to celebrate my friends something is that

27:46

is holy is to prepare to celebrate something that is holy is

27:51

to prepare this should take on a whole new meaning as your life and your mind gets

27:57

transformed by the renewing of his word you're going to see things that you've never seen before in the scriptures just

28:03

as we define the script the scriptures the way that he defines him

28:09

he defines them so let's move forward into the fall feast of the lord and let's talk about

28:17

yam torah the feast of trumpets we'll talk about yom kippur the day of atonement we'll talk about sukkot the

28:24

feast of tabernacles so stick with me in this first part series of the fall feast days of the lord we're going to discover

28:31

the feast of trumpets or in hebrew the blowing yam torah okay

28:38

or what's most commonly called rosh hashanah the head of the new year some of the meanings of yam torah is

28:44

simply means the day of blowing it's the blowing of the shofar the trumpets

28:50

in english and it's also called most commonly rosh hashanah now that's not a biblical word that's a pretty common uh

28:56

modern word for rosh hashanah the head of the year and technically biblically it's really

29:03

not the the head of the year uh from the religious calendar it is the head of the

29:09

year on the civil calendar remember we learned that a little bit earlier the head of the year on the religious

29:14

calendar is nissan one the head of the new year on the civil calendar is

29:20

tishrei one but today in the modern year they turned the calendar on t-shray one

29:26

okay interesting facts let's just go through a few interesting facts here it's the

29:31

beginning of the civil and governmental new year on the biblical calendar

29:37

it's on tishrei one which is the seventh month on the religious calendar and the first month on the civil

29:42

calendar just a little bit of review here and it's the beginning of the high holy days of the fall

29:49

this is the day that god breathed life into adam this is the only holiday that does not

29:55

have a biblical name it was simply called the blowing this is the blowing

30:01

of the trumpets this is when kings were coronated on this day so a king could come into his

30:07

kingdom and become king maybe his father died and he became king and took over the kingdom on this day uh in july let's say

30:15

or or in a lull uh or tishrei but he would never be coronated as king until tishrei won that

30:23

is when they coronated the kings so you can begin to see a spiritual connection here of the coronation of kings of the

30:30

king of kings what better day to coronate him than on the day of trumpets

30:36

the blowing of the trumpets you'll begin to see this as we move through here this is called judgment day

30:42

in the first judgment day where you judge yourself okay this is the beginning of the the the judgment of the

30:49

sheep and the goats the separation of the sheep and the goats and then there will be a second judgment the main

30:56

judgment what happens 10 days later on yom kippur as we're going to discover in

31:01

a few moments it's a time of asking and offering forgiveness of all wrongs of the past

31:08

year listen this is the time of teshuva which means return in hebrew this is the time where we come back to the messiah

31:15

we prepare the whole 40 days before yom kippur during the month of what's called

31:21

elul the month of lul which comes right before tishrei is a time of repentance it's a time of of restoration it's a

31:28

time of looking inside of oneself and saying what have i done in my life to my fellow man and to my

31:35

god that might be offensive how do i repent of those things because the messiah is going to come this year

31:42

of course it's all rehearsal but the idea is the messiah is going to come in the fall feast days and i want to be

31:48

prepared and this is the time that is a good time to do that it's an annual repentance teshuva and making things

31:55

right you can't go 20 years and not make things right with someone this is the commanded time of the year

32:03

if you put it off all year long you cannot go through these fall feast days without approaching that person and

32:09

making it right this is the time of the year to do that

32:14

it's the only feast that appears on a new moon when the moon is dark

32:19

in ancient days the new moon was when the moon was dark you couldn't see it anymore and then

32:25

they waited for the sliver of the new moon okay now

32:30

what's interesting about this is how it's so much connected to the gospel because it's not the sliver of the moon

32:37

that starts the month the sliver of the moon only proves that the month has

32:42

already begun in the same way let me ask you a question for those of you that know the torah and you know the

32:47

commandment and you know the requirement of the law you know that it is only required for

32:54

blood to be shed for the forgiveness of sins nowhere in the torah does it say that

33:02

resurrection of the dead animal is required for the forgiveness of sin there's no such reason for a

33:07

resurrection now those of you that have watched the teaching called identity crisis you will know exactly why uh

33:14

resurrection was important and we may get to talk about that a little bit later but for the sake of what we're

33:19

talking about right now this is why it's so significant is because yeshua died and the moment he
33:25
was placed into the ground the moment that that blood was shed you were
33:30
forgiven hallelujah okay you were forgiven so were you forgiven at the moment that
33:37
the blood was shed or were you forgiven when he rose from the dead i don't think there's anyone
in here
33:43
that would say otherwise that you were forgiven the moment that he died when that blood was
shed according to the
33:49
scriptures you were forgiven when he rose from the dead that only
33:55
proved what he already did and guess what what's so amazing is that
34:01
the three days when he rose on the third day did you know that just so coincidentally that he rose
from the
34:08
grave at about the exact amount of time that the moon goes dark
34:14
and then the moon comes back when there is total darkness in the in the world
34:19
and then he rises from the grave is very symbolic of that new moon sliver
34:24
starting a new month a new day all right it's the only feast that happens
34:31
during that dark moon which is why they called a two-day feast because the moon is dark for a
couple of days
34:39
it begins with the sounding of two silver trumpets so we'll talk about this a little bit
34:46
just as first our first four feasts were fulfilled in the messiah's first coming in every
34:52
single detail the fall feasts will foretell his second coming
34:57
it's a high sabbath levticus 23 24 reads this speak to the children of israel saying
35:04
in the seventh month on the first day of the month you shall have a sabbath
35:09
a rest a memorial of blowing trumpets a holy convocation
35:15
you shall do no customary work on it and you shall offer an offering made by fire
35:21
to the lord so trumpets is a time where you are supposed to rest it's a high sabbath and you're
supposed

35:28

to bring an offering unto yahweh it's something above and beyond it exercises

35:33

your faith you've been looking forward all year to the feast days of the lord it is the fall gathering
it is the

35:40

harvest of souls we bring ourselves as an offering before the lord and on this

35:45

day as we rehearse we're commanded to bring an offering to the lord whatever he puts on your
heart to do that in any

35:52

way shape or form we are to not come before the lord empty-handed on his holy

35:57

feast days two trumpets why does it say two trouble not in numbers excuse me 10-2 it says

36:04

make two silver trumpets for yourself you shall make them of hammered work you shall use
them for calling the

36:10

congregation and for directing the movement of the camps let me ask you a question why did he

36:16

call for two silver trumpets why not three why not four why did he

36:22

say two everything in your bibles is there for a reason we're going to discover why in isaiah

36:28

chapter 44 it says yet here now oh jacob now follow me because we're going to read a little
scripture here oh jacob my servant and israel whom i

36:34

have chosen thus says yahweh who made you and formed you from the womb who will help you
fear not o jacob my

36:42

servant and you jerusalem whom i have chosen for i will pour water

36:47

on him who is thirsty and floods on the dry ground i will pour out my spirit on

36:52

your descendants and my blessings on your offspring they will spring up among the grass like
wood willows by the water

37:00

courses one will say i am yahwehs another will call himself by the name of jacob

37:06

another will write on his hand the lords and name himself by the name of israel

37:12

thus says yahweh the king of israel and his savaot his redeemer the lord of

37:18

hosts i am the first and the last besides me

37:24

there is no elohim watch this and he and who can proclaim

37:30

as i do then let him declare it and set it in order for me since i appointed the ancient people and the things that are

37:37

coming and shall come let them show these to them do not fear nor be afraid

37:42

i have not told you have i not told you from that time and declared you you are my

37:48

witnesses is there a god besides me indeed there is no other rock i

37:54

know not one what did yeshua say i am the rock he says i am the redeemer i am the

38:01

arm of the father if you will but right here what i wanted to point out to you is this is that this is where it says

38:07

these are my witnesses you're going to see this in the book of revelation as well so when we see words we find in

38:14

the new testament we need to go back to the beginning and find out where they were used before they didn't make anything up

38:21

here's where we find it in revelation chapter 11 it says and i will give my power unto my two witnesses

38:27

they shall prophesy a thousand two hundred and three score days clothed in sackcloth these are the two olive trees

38:33

and the two candlesticks standing before the god of the earth

38:39

what do these mean these two trumpets my friends are judah and ephraim without having to go into the entire teaching of

38:45

the things that i just read isaiah 44 i believe is talking about the northern kingdom of israel and the southern

38:52

kingdom of judah what was called the house of judah and the house of israel those were the two witnesses

38:59

why because they their ancestors were there at the base of mount sinai

39:06

to witness the giving of his instruction manual the witnessing of the giving of

39:12

his torah that would later be commanded to be written on our hearts judah and ephraim judah being the southern kingdom

39:19

ephraim being the grandson of jacob okay a joseph's son would be the northern

39:25

kingdom representative these are going to be the two witnesses which is going to tell us that the two witnesses in

39:30

revelation one of them has to come from the judah to be from judah and the other one has

39:36

to come from ephraim or the house of israel and we see that because moshe

39:42

moses and elijah the two witnesses moses is from one kingdom elijah is from the

39:48

other kingdom go figure that we have a representative from each of the two kingdoms

39:54

first thessalonians 4 16 17 trumpets our voices watch where we're going with this for the lord himself shall descend from

40:00

heaven with a shout with the voice of the archangel with the trump of god and the dead in christ shall rise first then

40:07

we which are alive and remain shall be caught up together with them in the clouds to meet the lord in the air show so we shall be with him forever with the

40:15

lord and so at the sound of the trumpet which trumpet do you think he's talking about

40:20

at the sound of the shofar at the sound of the trumpet you see trumpets are

40:25

voices how do we know that because we're going to see that in revelation 1 10. i was in the spirit john says yokin on on

40:31

the lord's day coincidentally in the first century the lord's day was called shabbat the

40:38

sabbath was always called the lord's day and it was only a few hundred years after the messiah died that the the

40:44

lord's day was changed from shabbat the seventh day to being called sunday as

40:50

the lord's day and so today in typical christianity you will see the lord's day and most people will say sunday but in

40:56

biblical days there is no such concept as a first day of the week being the lord's day it was always

41:03

shabbat i was in the spirit on shabbat and heard behind me a great voice as of a trumpet

41:10

so we'll see a voice was like a trumpet you will see this also in first excuse

41:16

me isaiah 58 1 it says cry aloud spare not lift up your voice like a trumpet

41:21

and show my people their transgressions and the house of jacob their sins

41:27

some reasons for the trumpet it was used to call mooses up to the mountain in exodus 19 19-20 i'm going somewhere with

41:36

this because learning just the facts of the feast of trumpets and yamcha is one thing that's great knowledge

41:43

important is important knowledge brings wisdom and wisdom brings the fear of the lord okay we understand that but what we

41:49

want to do is move past that and say what is the prophetic meaning of trumpets how does this relate to my life

41:55

uh on on a prophetic level on a spiritual level okay so that's why we're going through some of these details back

42:02

to our slides here it was used to call the congregation for a war in judges

42:08

chapter 3 verses 3 or chapter 3 verse 27.

42:13

also it was blown at the start of a jubilee year in leviticus chapter 25

42:20

verse 9. some other reasons for the trump but it was sounded at the coronation of

42:25

services for kings in israel first kings chapter 1 verse 34. it's blown to

42:31

re-gather the dispersed of israel isaiah 27 this is so important because

42:36

if you haven't watched identity crisis i encourage you to watch it because it will detail for you the significance of

42:42

this concept of the dispersion okay those that are scattered in the four corners of the earth that he will

42:48

re-gather those lost sheep at the end of time and guess how he does that at the sound

42:53

of a trumpet there is a frequency that is going to the earth today which is why you're watching this today is because

42:59

you are hearing the frequency of the shofar it was it was blown in the

43:04

warning of danger amos 3 6. it was also in the coming of the messiah zechariah 9

43:10

is prophesied that that the coming of the messiah there'll be a herald of great trumpets that will sound and go

43:17

figure revelation chapter 1 talks about that exact same

43:22

frequency of the trumpet it was used to announce the new moon and all of the feast days you see the

43:28

trumpets in ancient israel were very very important they were found in every

43:34

single part of the culture everyone from the smallest child to the oldest man

43:39

knew how to play a shofar because it was a revolving significant symbol of israel and the

43:47

moadin the appointed times was that shofar

43:52

it's meant to awaken the conscience the frequency is designed to awaken you and if you've ever had a shofar blown uh in

44:00

in your vicinity it will awaken you there's no question about it it's meant to make an

44:06

announcement or to get god's people to turn towards him in unison and it's to

44:12

remind us of the voice of the prophets that we discover and we've been reading about in his teaching

44:20

let's read ezekiel chapter 33 verse 4 then whoever hears the sound of the

44:26

trumpet and does not take warning if the sword comes and takes him away his blood

44:32

shall be on his own head and so you'll discover through the scriptures that the sound of the trumpet the sound of the

44:38

prophets the sound of the calling to come together to the holy convocation if

44:44

you can't and do not or refuse to hear that sound he says your blood is on your

44:49

own shoulders you have heard the sound if you do not know what it is or you do not gather or have the holy convocation

44:56

or understand those things do it now while we're in rehearsal time because if the sound of the trumpet the last great

45:03

trump there will be no second chances is to remind us that judgment day is

45:09

coming and the day of reckoning is on its way zephaniah chapter 1 verse 14.

45:16

listen to this it says the great day of yahweh is near it is near it hasteth

45:21

greatly even the voice of the day of the lord the mighty man shall cry there

45:28

bitterly that day is a day of wrath it's a day of trouble in distress a day of waste-ness

45:34

and desolation a day of darkness and gloominess a day of clouds and thick darkness a day of the trumpet and alarm

45:42

against defense city cities and against the high towers listen to me listen to what the bible is saying right

45:49

here in zephaniah it's saying that the day of the lord is going to be a dark day we need to

45:56

prepare for this day because it comes at the sound of a trumpet exactly what it

46:03

says all through matthew all the chapters on prophecy and revelation and daniel and isaiah talk about that day of

46:10

the lord will be black and dark and and a red a blood red moon and the sun will

46:15

go black if the world will be in chaos and then all of a sudden at the sound of

46:20

a trumpet where is that coming from it's coming from the prophets it's coming from the fact that he's

46:26

prophesied to come during the fall feast days starting with the coronation of our king

46:31

on tishrei one someday some year in the future at the

46:37

sound of a trumpet let's continue it was a signal for field

46:42

workers to come in from the field for a worship service as the priest stood on the southwest part of the

46:48

temple how does that fit into our prophetic idea of the end of days is he says that

46:54

the laborers are few but the harvest is plentiful pray that there'll be more laborers that will go

47:00

into the harvest because at some point the harvest is going to be ready the tares will be be

47:06

will be mature the wheat will be mature you'll be able to tell the difference between the two and the lord of the

47:12

harvest is going to come and he is going to call out into the fields for those to come in to be harvested

47:18

that's what this is talking about it's all dealing with the sound of the trumpet around yom tehran
47:25

why silver we're dealing with the two silver trumpets so now we're not talking about the shofar
but about two silver

47:31

trumpets so now we're talking about people the two witnesses why does he attribute people or
the two witnesses to

47:37

silver trumpets and not shofar or the ram's horn here's why because silver is a precious

47:44

metal that is next in line to gold which of course is the medal of the king we

47:50

are the servants of the king so we are the silver it is tremendous worth if it's pure

47:55

number three it's best reflector of it's the best reflector of light known to man

48:01

which is why it's used in photography and in mirrors silver can take extreme temperature

48:09

ranges and i don't know about you but my life is full of extreme temperature ranges and that's
why we are silver

48:15

silver is the reflection we are supposed to be perfectly representing the messiah

48:20

in our lives that's what silver does it reflects but before silver can actually be used

48:27

when they oh when they take it out of the ore out of the mountain guess what they do they crush
it that's the first thing

48:34

that silver does is silver ore must be crushed next it goes through the process

48:40

of adding water and then acid to it to prepare it for the fire

48:46

now you might say well wait a minute if you're connecting silver to be to me and you're saying
silver in

48:53

order to be used has to be crushed and it has to put acid on it and then go through the fire i'm not
so sure i want to be silver

48:59

well let me explain something to you there's no way for you to enter into the kingdom of god
until you are first

49:06

crushed by the messiah himself meaning you have to fall at his knees

49:11

and surrender to his ways your mind will and emotions must be crushed in order

49:17

for you to have life the bible says you must first be willing to die

49:25

then he adds water to it acid to get rid of all the impurities

49:31

and to etch it and prepares it for the fire then it was put through the fire to draw

49:36

out all the impurities out of it next the smith would take one large piece of silver and hammer it

49:44

so not only do you get crushed not only do you get put acid on you and water and

49:50

you get beat on top of that after going through the fire does this not sound like some of your lives right now just

49:56

let's just be honest with me okay absolutely and i can attest to that too some of you are more silver than

50:03

others right but well listen it's because he wants to do something with you he wants to send his

50:11

frequency through you into the earth and that is what it's going to require to get you

50:16

back to your adenic condition the time when before your ancestors fell

50:23

silver can tarnish over time if it's not polished this is why the scriptures command us to have convocations do not

50:30

forsake the assembly of the saints because every time you rub against someone you are polishing

50:37

that tarnish off you are polishing that trumpet to be more useful in the hand of

50:43

the man and the master and it must be maintained of course but let me ask you a question what what

50:50

creates the sound of a trumpet where does the sound come from the sound comes from air in greek it's newman's where we

50:57

get the concept of pneumatic drill or the word pneumatic in hebrew it would be ruach

51:05

it's what he breathed into adam see adam was a trumpet that was just laying there how many of you are just laying there

51:10

today and you are not truly being used by the father to impact the world it's

51:15

because what's coming out of you is not the ruach you've not been either number one ever been resurrected by the ruach

51:22

by surrendering allowing yourself to be crushed by him or number two you have been resurrected

51:27

by him but you've been so filled with the doctrine and man-made tradition of religion and this world and

51:34

the flesh that works in your life you've not put to death through the spirit that what comes out of you is not from him

51:40

and thus no one wants to listen to that frequency how many of you know people that are like this uh that that have a

51:47

frequency that comes out of them that is not exactly the breath of god

51:52

we want to inhale the breath of god and exhale his word when you do that it

52:00

changes people's lives when you inhale anything that is not of him you will exhale things that are not

52:07

of him and it will bring destruction this is why james says the power of life and death is found in the

52:14

tongue what you say is what you listen to it's what you do

52:20

it's what you do with your spare time do you live for him or do you live for him only when you go to church only when you

52:27

read your bible how do you live for him do you live and breathe him so much that when you speak you speak words of life

52:34

everywhere that you go i encourage you to do this today to reevaluate yourself

52:39

this is what this time is all about is reevaluating yourself making sure that you are breathing a

52:46

breath of fresh air we need more of his spirit amen

52:58

also it's interesting to me that he chose the number two he could have chose ten thousand or two hundred thousand but

53:03

he only chose two why i believe because he's interested more in quality

53:09

instead of quality quantity only two of these silver trumpets were made and went through this incredible process only to

53:16

be used sporadically throughout the year this they didn't have high-tech

53:22

equipment only to be used twice a year he is clearly more interested in the quality of the instrument

53:28

more than how often it gets used how many of you know people that just can't be quiet

53:34

and sometimes they have good things to say but most of the time it's just uh it's just the jabbing of the frequencies

53:40

coming out of their mouth how many know that sometimes the bible says i think in proverbs that a word

53:46

spoken at just the right time will release someone from bondage it will it will it

53:53

will break open the chains and the bars of prison just if it's spoken at the

53:59

right time a word the right word the wrong time is the same as the wrong word at the wrong time

54:08

in the spirit without the right breath going into the trumpet the trumpet becomes a clanging symbol that no one

54:15

wants to listen to first corinthians 14 8 as you know says forth the trumpet gives an uncertain sound who will

54:21

prepare himself for battle in the same way we ladies and gentlemen the people of god

54:27

are trumpets and for 2 000 years 1700 and something to be exact where the

54:32

where the the the people of yahweh begin to get off course and do and stop doing

54:37

bible things in bible ways and and the sabbath was outlawed and the feast days became lost and all of these amazing

54:43

incredible scriptural things literally became lost in the pages of your bible

54:48

that we stopped preparing because the bible says preparing the way of the lord is repenting and and

54:54

observing and celebrating holy things it's all connected so if the trumpet

55:00

gives an uncertain sound if it's not giving the frequency of truth then it will bring you into bondage that's why

55:05

it says that if you bring forth truth out of your mouth in your life and do bible things in bible ways what will it

55:11

do it will set people free it will give credibility to the gospel you will not have to go out

55:18

into the world and bring people in they will come to you that's why it says uh in the prophets for joseph's bow the

55:25

tree of the northern kingdom will grow so strong they will focus so much on themselves

55:31

and doing the right thing that the bowels of the tree will go over the walls of jerusalem and in its season

55:38

they will drop the fruit and the nations will come and because

55:43

they're starving they will eat the fruit and they will say what god is this that would give such incredible statutes

55:50

and commandments and decrees i want to know this god that blesses you so

55:56

yahweh blesses his people for those who keep his commandments and his son yeshua

56:02

through faith jeremiah 5 13 and the prophets became wind become wind for the word is not in them

56:11

thus shall it be done to them you see we are trumpets of yahweh

56:16

two different men may utter almost identical words but the power lies not merely what they say but in who they

56:24

are character of the heart is the most important thing to the creator of the universe let me ask you a question what

56:30

kind of trumpet are you in the land what kind of trumpet what kind of sound

56:36

are people running away from your frequency do you sound but people run toward you

56:42

or do they run away from you or do you not sound at all because those are the four main types of people and trumpets

56:49

that are out there i'm going to encourage you to some of you that don't sound at all you have an amazing amount to offer

56:55

but first you need to implant and absorb the truth once you absorb the things of god and the deeper things of the word

57:02

you will find that you will have more than enough things to talk about

57:08

the time of teshuva the time of tishrei 1 the feast of trumpets to yom

57:14

kippur is a time of mixed emotions why is the feast of trumpets a time of mixed

57:19

emotions it's very simple because on one hand it's exciting because this is the coming of the

57:24

messiah on the other hand you're probably ahead of me that it's also a very sad time

57:30

because of those that will be left behind those that did not make it in the resurrection those of our family and

57:37

friends that did not know him according to matthew 7 21 to depart from me for i

57:43

never knew you those who practice lawlessness or lawlessness in the greek

57:51

we want to be a part of those that know him so it's a bittersweet moment for those

57:57

that have never accepted yeshua jesus as messiah and is very exciting for those that have

58:06

here are some traditions that can be found during the feast of trumpets number one they don't call it a feast

58:12

for nothing this is a major celebration with lots of food this is one of the

58:18

biggest parties of the year is the new year okay of what the the current jewish

58:24

people modern jewish people today called the new year rosh hashanah yamcha is a blowing of the trumpets it's an exciting

58:29

time lots of food the ceremony of blowing the trumpets and reading short scriptures this is they have a big

58:35

service all day long and they'll have a blowing of trumpets and reading of all kinds of scriptures praying for unsaved

58:41

ones and for the rest of israel to be regathered is a tradition that's done on

58:48

yom terah apples and honey are also traditionally served why because it's a

58:53

sweet time apples and honey is very sweet and it reminds us of the sweetness

59:01

of this time of the blowing of the so shofar when even the jewish people know this is when the messiah is prophesied

59:07

to come back on a side note one interesting thing that they the jewish people do especially in ancient judaism

59:13

is they would take honey when they were teaching the children the torah

59:19

on their scrolls they would give them honey while they were studying the torah

59:25

now what physical connection is that parent making with the child or

59:30

the child making subconsciously that when he reads the torah he gets honey that was candy back then

59:37

he's learning excuse me he's learning that the torah the instruction manual of yahweh is

59:43

sweet and so if you come to yom torah when you have tradition of apples and honey

59:49

instantly if you were a child and you had honey while you were reading the torah what are you going to do you're going to

59:55

connect yom torah to the coming of the word

1:00:00

made flesh two thousand years ago all right some other traditions

1:00:09

[Music] in hebrew means may you immediately be

1:00:14

inscribed and and sealed for a good year are you kidding me this is in judaism

1:00:20

this is what they say they say this hebrew phrase and they basically are saying may you be sealed and inscribed

1:00:28

for a good year will we as believers in the messiah know that when the messiah comes what he will what he will he do

1:00:35

he will seal you for the next year thousand years to be exact you were sealed

1:00:42

in the lamb's book of life it's an amazing connection i encourage you to memorize this hebrew phrase and

1:00:50

say it to one another on yam torah may you be sealed

1:00:55

you see also in ezekiel 46 1 it says this thus says adonai

1:01:01

yahweh lord god the gateway of the inner court that faces toward the east

1:01:09

shall be shut the six working days of the of the of the week but on the sabbath on shabbat

1:01:17

it shall be opened and on the day of the new moon it shall be open let me give

1:01:23

you some context okay we have the temple and the temple was not allowed you

1:01:28

couldn't just go in and waltz around in the temple anytime that you wanted to as an israelite it was only the priests

1:01:33

that were allowed to be in the outer courts of the temple uh and and to work in the service inside the holy place and

1:01:39

of course the high priest once a year into the holy of holies well the doors of the temple were shut

1:01:45

for six days a week no israelite could come in only on shabbat

1:01:51

the moaed the weekly moab the appointed time where yahweh says my doors are open

1:01:57

the mercy seat which is right behind the doors guess who sits on the mercy seat

1:02:02

the king so they can visit the king once a week there was a special meeting

1:02:08

for them and the king they could come and they could bow it at the threshold of the holy place

1:02:13

for the king on shabbat and on the new moon guess

1:02:18

which feast day is the only feast day that starts

1:02:24

on a new moon at the beginning of the month you've got it yom terah the feast

1:02:29

of trumpets so isn't it highly symbolic significant prophetic and incredible

1:02:36

that when the messiah comes at the moment that he comes prophetically the the doors of the temple are swinging

1:02:42

open for all of the souls that are being raised from the dead that will be

1:02:48

traveling to jerusalem to rule and reign for a thousand years it's an amazing and beautiful picture

1:02:55

and last but not least folks we're going to go through the marriage process because yom tara is all about the

1:03:01

wedding from genesis to revelation is all about a ketubah which in hebrew is a marriage contract it's all about a bride

1:03:08

preparing herself to meet the bridegroom you see this in the parables you see

1:03:13

this with adam and eve they were once one representing all of israel they were pulled out into two representing the

1:03:21

northern and southern kingdom and they're prophesied to come back and to be won again so let's walk through this marriage process i'm going to share a

1:03:27

little bit about a teaching that i've done called identity crisis and how it relates to yom torah the feast of

1:03:32

trumpets because without talking about the marriage process we will little under understand the huge significance

1:03:40

of why this day is connected to the messiah coming so let's go through step number one the shidduchim

1:03:47

is the process by which a bride is chosen by the father so the father chooses the bride and of course what did

1:03:55

abraham do a bride for his son he tells his servant go to my people

1:04:01

and pull my bride for my son out of my people interesting thought we don't have

1:04:07

time to go into it now but is it interesting that one of the parables in the new testament about the wedding

1:04:12

feast there are two groups of people that are in that feast you have the wedding guests

1:04:18

and you have the bride well if we have the bride who are the wedding guests it's the same concept

1:04:25

when abraham said go to my people wedding guests and pull my bride out of

1:04:32

my people you see there's a hebrew concept of a wedding here that we need to understand when related to us as

1:04:38

believers is everyone part of the bride everyone makes it into jerusalem but

1:04:44

there is a concept in the scriptures that separates the bride from the ones that still have spot

1:04:53

okay i know i just opened up a whole can of worms but that's a whole nother teaching all right so step one is the

1:04:58

father chooses the bride step number two is the ketubah or the marriage contract this is the groom's written promise and

1:05:05

conditions for the marriage it's called torah these are the conditions these are the instructions these are the promises

1:05:12

the process was started with abraham then with uh excuse me with adam then abraham written down for mooses and then

1:05:19

made clear again in jeremiah 31 once the betrothal began it could only be stopped

1:05:26

by an official writ of divorce a get in hebrew as the betrothal was as good as

1:05:33

marriage this is why the promise the down payment of the blood of messiah is

1:05:39

the beginning betrothal means we are betrothed to him we do not marry him

1:05:44

until the marriage supper of the lamb we'll learn about that in just a moment but we are

1:05:49

betrothed right now which means we are as good as his step number three

1:05:56

or before we get to step number three let's read jeremiah 31 31

1:06:01

it says behold the days are coming says yahweh when i will make a new covenant with the

1:06:07

house of israel and the house of judah interesting here it does not say

1:06:15

the house of gentiles it says the house of israel the northern kingdom and the house of judah you must be part of one

1:06:23

of those two houses if you are jewish you are clearly from the house of judah if you are not jewish you are grafted

1:06:30

into the house of israel that's how it works we see that in romans chapter 11.

1:06:36

verse 32 not according to the covenant that i made with their fathers in the day that i took them by the hand to lead them by the land of egypt my covenant

1:06:42

which they broke though i was a husband to them says the lord

1:06:47

but this is the covenant that i will make with the house of israel after those days says yahweh i will put my

1:06:53

torah which is what it is in hebrew in their minds and write it on their hearts i will be their god and they shall be my

1:07:01

people this is when you get to galatians and it says that the gentiles have written the torah on their hearts

1:07:08

they're fulfilling this scripture in jeremiah chapter 11 as the house of israel coming back into covenant they're

1:07:15

thinking about his torah they're doing his torah it's on their heart like a husband that loves his wife and his new

1:07:22

bride and all he can think about is his wife is on his heart that is what yahweh wants us to do is to write his torah to

1:07:30

love his instruction manual so much that we will stay inside the boundaries of his fence so he can protect us and bless

1:07:37

us that's what his instruction manuals and his moderm are all about is blessing

1:07:42

his people keeping us protected against the evil one the mohar step three

1:07:49

the bridal payment this is a gift from the groom to the bride's entire family but ultimately

1:07:57

only belongs to the bride this payment changes her status in her

1:08:04

current home and sets her free from her parents household in the same way the messiah

1:08:10

gave the ultimate price that set us free from our parents our our

1:08:16

our spiritual parents of death if you will of sin and bondage

1:08:21

today the exchange of rings is the payment a very small price

1:08:28

for what the father gave his ring his eternal covenant through the son

1:08:33

yeshua the messiah step number four or sticking with step number three here

1:08:40

christ paid the ultimate price for his right romans 5 8 but god demonstrated his own love towards us that while we

1:08:45

were still sinners the messiah died for us he paid the price see what we need to understand is this is nothing but a

1:08:51

hebrew wedding from genesis to revelation it's all about the gathering together of his bride and getting ready

1:08:58

to to satisfy and culminate to the marriage

1:09:04

intimacy when he comes going into the bridal chamber it's preparing his bride

1:09:11

what is the great mystery that deals with wedding and the bride jeremiah 3 8 watch this this is amazing

1:09:17

i'm going to take 10 minutes and share this with you i think this will bless you then i saw that for all the causes for which backsliding israel the

1:09:24

northern kingdom had committed adultery i had put her away and gave her a certificate of divorce yet her

1:09:30

treacherous sister judah the southern kingdom did not fear but went away and

1:09:36

played the harlot also this is when she was given a certificate of divorce and she was sent into captivity into assyria

1:09:43

around 722 bc once divorced by the husband according

1:09:48

to deuteronomy chapter 24 1-4 a adulterous wife can never come back

1:09:55

this is a big problem matter of fact in the old testament it's called the mystery because yahweh divorces the northern

1:10:01

kingdom but in the same breath says if you will turn from your wicked ways and come back i will take you back as my

1:10:08

wife now he can't do that can you imagine the angels they say well who wants to tell

1:10:14

him the big guy that uh he can't do that because he already wrote a law saying that if you divorce an adulterous wife

1:10:20

you can never have her come back this is called the mystery how is yahweh

1:10:27

going to solve this mystery because he divorced her and then invited her back in the same breath you can't do that

1:10:33

according to his own law so watch this in romans 7 4 7

1:10:38

verses 1 through 4 very cryptic first few verses here in romans chapter 7 and it starts out just like this

1:10:46

or do you not know read read along with me brethren for i speak to those who know the law

1:10:53

now let's take a time out for a second let me just ask you a question i'm going to look you right in the eye and ask you this

1:10:59

if you don't know the torah according to romans chapter seven verse one you can't

1:11:04

read the rest of romans you cannot read the rest of romans chapter seven you can't do it he says

1:11:09

right here he's only speaking to those who know the law why because he's saying that what i'm getting ready to tell you

1:11:15

can only be found in the torah if you don't know the torah you will be completely misunderstood

1:11:21

you will not understand what i'm getting ready to say he says let's go back to verse two for the woman who has a husband is bound by the law

1:11:28

to her husband as long as he lives but if the husband dies she is free from the

1:11:34

law of her husband let's continue reading so then while her husband lives if she marries another man she will be

1:11:41

called an adulteress this is specifically talking about the northern kingdom of israel

1:11:46

but if her husband dies she's free from that law which law the law of adultery

1:11:53

so that she's no longer an adulteress though she has married another man

1:11:58

therefore my brethren you also have become dead to the law that law of adultery

1:12:06

through the body of messiah that you may be married to another to him who has

1:12:12

raised from the dead that we should bear good fruit to elohim ladies and

1:12:18

gentlemen this is the greatest love story that's ever happened in the bible

1:12:23

is that he came for the lost sheep of the house of israel and he died for his

1:12:29

bride that could not come back to the covenant because she had been given a writ of divorce he is going to solve the

1:12:37

mystery matthew 15 24 yeshua says i have not i have not been

1:12:42

sent except to the lost sheep of the house of israel

1:12:48

and verse excuse me 10 6 i said but go rather to the lost sheep of the house of israel he tells his disciples

1:12:55

the northern kingdom you see the marriage supper of the lamb is a remarriage supper

1:13:00

the bridegroom saw the mystery of the divorce of his bride by dying for her

1:13:06

it released her from the law of marriage and adultery and satisfied the

1:13:11

requirement of the torah so why did he have to raise from the

1:13:16

dead the torah doesn't require blood sacrifice to raise from the dead

1:13:21

he rose from the dead for one reason and one reason only to provide for her an

1:13:27

eligible bachelor to marry that's why he rose from the dead is

1:13:33

because she went away and committed adultery she's given a rid of divorce she can

1:13:39

never come back to the original husband as long as that husband lives so the

1:13:44

messiah the bridegroom had to come and die for the bride releasing her from the law

1:13:51

of adultery and now she has the right by him raising back from the dead to come

1:13:57

back to the original husband so there'll be one

1:14:02

in the in the hand of the messiah a reunion of sorts the this is the greatest mystery in all the bible and

1:14:09

one of the most untold mysteries in christianity in the scriptures themselves and i encourage you to learn

1:14:16

more about this get the identity crisis teaching and watch it it details it for

1:14:22

an hour and ten minutes you'll begin to see the details of such an incredible love story that affects your life

1:14:29

and the way that you'll read the scriptures all right let's go back to our topic of the day step four the mikvah

1:14:35

which is the ritual immersion bath today we call it baptism before the actual betrothal began formally both parties

1:14:42

would be immersed as a symbol of spiritual purity and cleansing

1:14:48

yeshua was baptized by john before he formally entered into his ministry by water and when he died was baptized by

1:14:55

fire the ruach the spirit when he went down to the earth and then came back up from the earth completely purified from the sin

1:15:03

of man in today's terms here's the connection today before believers can be formally

1:15:09

betrothed to their bridegroom they must be baptized by both water and fire do you see this is just nothing but an

1:15:15

ancient hebrew wedding that's taking place in the form of what we call the gospel

1:15:20

the process is the beginning of the preparation toward the actual marriage ceremony we learned what the word

1:15:26

prepare mean means earlier step five after the immersion the groom

1:15:32

prepares a hoopa the bridal chamber after the immersion the groom goes away

1:15:39

for a time to prepare the bridal chamber what happens when he sent the ruach when

1:15:45

he died and rose from the grave and that spirit that now lives and breathes and resides inside all of us he went away to

1:15:52

prepare a bridal chamber did he not he works on it did you know this he works on it until it pleases his father

1:15:59

he's not even the one that's allowed to come back to say i want to marry my bride now it is the father that says my

1:16:06

bride is ready this is why yeshua says that no man knows the day of the hour i don't even know is only a day appointed

1:16:14

by my father why because that is the rule of the ancient biblical marriage

1:16:20

when it is complete he may go and get his bride when that chupa that house that home that dwelling place is

1:16:28

complete john 14 2 says in my father's house are many mansions if it were not so i

1:16:33

would not have told you i go to prepare a place for you and if i go and prepare a place for you

1:16:40

i will come again and receive you to myself that where i am there you may be

1:16:46

also this is a hoopa ladies and gentlemen when a a jewish ceremony or a

1:16:53

hebrew ceremony so if you are from the northern kingdom and you decide that like many folks here passion for truth

1:17:00

young couples will get married or around the country those that are in the hebrew roots movement that they're

1:17:06

beginning to do bible things in bible ways and look at these things many times they will choose to have to get married

1:17:11

under a chupa because it is representative it is representative of
1:17:17
the ancient hoopa that's connected to the hoopa to come when the messiah will take us into the
representing the temple
1:17:25
where we will be betrothed to him now but then we will marry him at the at the
1:17:31
at the when the gates close and we are in there for the wedding feast it's all connected to the new
jerusalem in the
1:17:37
time to come and the wedding ceremony today is supposed to mimic
1:17:42
the wedding ceremony of that which is to come it gives the gospel inside the very
1:17:48
uh attributes and the physical objects that we use during a wedding even today
1:17:53
this is a king's chamber this is an ancient king's bed look the four corner
1:17:59
poster bed where do you think that came from it came from the time of the kings and
1:18:04
the queens where did they get it from they got it from the ancient hoopa where
1:18:09
the kings and queens we're married under it's very interesting how it all comes
1:18:15
together and number six step number six was the
1:18:21
gift before the groom leaves to prepare the dwelling place he
1:18:28
gives her a gift or a pledge so that she would know that he is thinking of her
1:18:34
and did you know this is incredible to me the word in hebrew for gift is matan
1:18:40
in greek it's mata charismata in the greek it is the word
1:18:47
charisma he gave us the helper the gift of the holy spirit it is the fruits of
1:18:55
the spirit it is the gift the spiritual gifts that he gave the body to get along with one another to
polish one another
1:19:02
to rub against one another to edify one another this is the gift the promise the
1:19:09
gift that we are to always remember that he is coming back for us
1:19:15
is when we exercise the spiritual gifts this is why understanding the spiritual gifts is so important
step number seven
1:19:21

and the final process is called the nissween

1:19:27

to carry this is beautiful ladies and gentlemen the arrival of the groom was

1:19:33

always a surprise everyone knew the season he was coming

1:19:39

but wasn't sure of the exact hour they would be ready at any moment during the

1:19:44

season waiting for the bridegroom to come

1:19:50

and what happened when they saw him coming the men of the bridal party would go out

1:19:56

before the groom and blow the shofars to announce his coming here he comes the

1:20:02

great shofars are blowing the sound of the trumpet

1:20:07

the groom would then take his bride and carry her off after the ceremony after the seven days

1:20:15

of the feasting off to their new home to live happily ever after and so you begin

1:20:21

to see that this whole sound of the trumpet all of yom torah the feast of

1:20:27

trumpets is all about a wedding feast when we get to this verse it will make a

1:20:33

lot more sense in first corinthians 14 6 let's read it again 14 16 for the lord himself would descend from heaven with a

1:20:39

shout and at a sound of a trumpet the dead in christ will rise first as we read earlier and we who are alive and

1:20:45

remain will be brought up and caught up together with him in the lord he's carrying his bride

1:20:52

across the threshold into her new home and where is her new home in jerusalem

1:20:59

the new jerusalem to rule and reign from the greatest governmental city in the

1:21:05

world for a thousand years this is it my friends

1:21:11

this picture that you see on your screen right now which has been placed on millions and

1:21:17

millions of wedding cakes throughout time modern time is so prophetic

1:21:24

it's almost hard to believe we've missed the spiritual connection

1:21:31

we have a husband carrying his bride over the threshold

1:21:38

into her new home did you know that in ancient israel

1:21:44

when you walked into the holy place that was called the threshold the door was open you walked

1:21:53

over you were never supposed to be ever supposed to walk on the threshold you walked over the threshold which

1:21:59

brought you into the house of god so much so that the tradition got started we don't want the bride to touch

1:22:06

the threshold because it's a bad omen if you will to step on the threshold he would carry her over the threshold

1:22:15

yeshua one day will come riding on a white horse and he will carry his bride

1:22:21

over the threshold into her new home in jerusalem where we will rule and reign

1:22:27

for a thousand years my friends and fellow believers the feast days are upon us we need to

1:22:35

learn bible things and do them in the way that the bible tells us to do

1:22:40

them the fall feast days start off with yom terala feast of trumpets the next one

1:22:45

that we're going to talk about is yom kippur which is a 10-day journey from the feast of trumpets

1:22:50

to judgment day the holiest day of the year and finally the most exciting day

1:22:55

of the year most exciting feast day of the year is the feast of sukkot an eight day festival of

1:23:03

celebration camping out in the wilderness which will end up being the marriage supper of the lamb celebrating

1:23:09

for a thousand years i encourage you to review this this teaching review this message dig and

1:23:16

find out for yourself don't believe anything that i say read the scriptures for yourself do your

1:23:21

homework but i will encourage you to continue in your spiritual journey and learning these things it will draw you

1:23:28

into an in love relationship with your messiah let's pray

1:23:35

father thank you so much for this time that we've had together i know is a lot of information in a

1:23:41

short amount of time but father i pray that you would unpack this for each individual believer i pray that you'd

1:23:46

break the hearts of those that listen to this message father right now to dig deeper to turn from the tradition

1:23:53

and doctrines of men and turn towards what you call holy what you call preparing

1:23:59

for the way of adonai lord yeshua the salvation

1:24:05

jesus father thank you so much for giving us these holy moadim this amazing

1:24:12

feast days the cycles of righteousness as you call it that yearly and annually

1:24:19

we can meet with you even weekly every shabbat thank you for

1:24:24

all that you give us your very words are a light unto our feet

1:24:32

they are our breath put them in our minds and on our hands and in our feet and most importantly in

1:24:39

our hearts help us to know you understand you love you

1:24:44

with all of our heart mind soul and strength help us to learn your commandments

1:24:50

to be open to doing bible things in bible ways out of our love for you and our faith in

1:24:56

your son and everyone said amen shalom and shalom may the lord bless you

1:25:03

and keep you make his face shine upon you all the days of your life

1:25:08

[Music]

1:25:24

[Applause] [Music]

1:25:33

you