

0:00

[Music]

0:20

[Music]

0:34

amen the lord is so good all right we're going to talk about yom kippur this

0:40

evening we're going to talk about this most incredibly important feast it is the highest holy

0:47

day of the year so before i begin let us ask the anointing to come father yahweh we ask for your anointing that

0:53

every word that i speak would not be of me but it would be of you father we ask that you would minister to

0:58

your people even more than you already have we ask that you would do so we praise you for your incredible

1:06

humility enough to send your son to pay for our sin to give us the gift

1:13

father in one moment you gave your son you lost something

1:19

and you gained the world you gave and began the principle

1:24

of giving and sowing seeds into people's lives father i thank you for the opportunity to do that this evening and

1:31

i pray that every single person in this room would begin to ask you what do you want

1:37

me to do with my life with the things you've given me father in this season and this time we

1:44

ask that you be ministered to and everyone said amen all right let's do a quick review

1:50

over the feast the feast days are broken down into fall feasts and spring feasts or should i say spring feast and fall

1:56

feasts all of them are prophetic every one of them deal with yeshua jesus christ yeshua hamashiach

2:03

the spring feast there are four of them passover where he died right there at passover he was put in

2:09

the grave during the feast of unleavened bread as all the jewish people were getting out leaven out of their house

2:16

which represents sin he was removing sin uh as he was in the

2:22

grave third three days later go figure there is a feast day three days after passover called first fruits where he

2:28

rose from the grave and then 50 days later there is a feast called the feast

2:34

of shavuot or pentecost in greek you're familiar with that where the ruach came

2:39

down and met his people where they were 1200 years to the day from mount sinai

2:45

when the original shavuot happened when the giving of the commandments was given he was given the spirit because what is

2:51

the father looking for those to worship in spirit and truth he's trying to prove it himself he gave the truth on mount sinai

2:58

he was going to give the spirit they rejected the spirit said moses you go up and be our mediator we don't want a relationship

3:04

and in doing so they put off that that spirit for 1200 years 100 years for each

3:10

year excuse me each tribe of israel then shavuot came the ruach came down again

3:16

and that began the fulfillment of the spring feast that's the first coming of yeshua and for those of you that are not

3:22

familiar with this the feast of the lord the prophetic feast days is there are three left and those three can be found

3:28

in the fall feast and we're going to talk about one of those this evening the first one is trumpets we just

3:35

finished celebrating yom torah it was a very exciting time lots of praise lots

3:40

of worship and music and trumpets and shofars and children and dance all kinds and food amen

3:47

this is the head of the new year this is the civil new year the religious new year starts at passover

3:54

and the fall feasts go figure starts the civil new year this is where kings were coronated that's where the crowns were

4:00

placed on their head even if they came into being a king halfway through the year this is where they became king

4:08

in reality civilly is on yom torah yeshua will be coming back on yam torah just as the

4:16

prophets have foretold the next one is the day of atonement and the last one is

4:21

the feast of sukkot we are going to focus this evening on the feast of yom

4:27

kippur or the day of atonement okay so let's begin

4:34

okay in hebrew and we're going to talk about the day of atonement so let's begin and let's learn in detail what the

4:40

feast of or the day of yama Kapoor is all about it's known by several different names first of all it's known

4:45

by yom kippur the day of atonement you're familiar with that one some of these other ones you may not be familiar with it's it's also uh very familiar in

4:53

the first century as being called face to face okay when Moses went up the mountain the

5:00

second time what happened he met with yahweh face to face so much so he came down and what happened they couldn't

5:05

even look at him because of the glory that was showing from him and so during

5:11

the day of atonement when the priest would go into the holy of holies he would be meeting with yahweh

5:18

face to face and yahweh is sitting on his throne the mercy seat the ark of the

5:23

covenant the cherubim at his as his uh his seat okay or the back of the seat so

5:31

it's like a throne so he's meeting with the king face to face so it became known as face to face it's also called the day

5:38

or the great day so if you read through the prophets in the old testament many times you will come across the great day

5:45

or the day in specific that is referring always to

5:50

yom kippur and so if we read the front of the book and we begin to understand some of these things you're going to see some huge connections as we read through

5:57

the brit out of shah the new testament because those connections in the first century those idioms were very well

6:03

known so they knew what they meant we on the other hand are not very familiar with our hebraic root and so we skip

6:10

right through those and we begin to attach different days to those and so i'm going to suggest as we just move

6:16

forward here that by the time that we're finished you're going to be maybe this is your first time

6:21

watching online and you've never really even seen or understood the feast days before maybe you're brand new but i can

6:27

promise you what's going to happen is you're going to read your new testament differently because things are going to pop out at you and never again will you

6:34

fall for the idea that the messiah can come back at any time it can't happen okay the only reason why

6:40

we believe or why a christian has believed at large that the messiah could come back at any

6:46

time is over just a few short verses taken out of context where we will probably go through a couple of those

6:51

this evening and because we don't understand the language and so when he talks about some of the idioms and the

6:57

phrases that we're going to go over because we don't know the prophetic feast days and the prophecies that were

7:04

foretold about when the messiah will come the first time and the second time we will be caught unaware okay and we

7:11

don't want to be caught unaware also it's called the fast why is it

7:16

called the fast because they fasted all right so it was called the great fast or simply the fast

7:25

also the great shofar the shofar hug a doll okay the great or the high shofar

7:31

okay the closing of the gates

7:37

this is this is so incredibly prophetic and it's amazing because most of you know that the jewish people at large do

7:43

not believe in yeshua as messiah but yet they know in the feast days that

7:50

even they know they don't have the new testament and under in their understanding right now but they know

7:56

that yom kippur is the closing of the gates there is no other time

8:01

to come to the knowledge of the creator yahweh  
8:06  
the last day is right when this shofar haga doll goes off that's it the gates  
8:12  
are closed and you see that terminology in revelation you see it in first corinthians you see all  
these things i  
8:17  
knock at the door okay in revelation why do you think he's saying that i stand at the door  
8:24  
and knock he's waiting because that door is going to be closed he's giving you  
8:29  
the chance to open that door there will be a time when he will close that door and there will no  
will no longer be a  
8:36  
knock face to face  
8:42  
first corinthians 13 12 says this for now we see in a mere dimly but then face to face now i know  
in part  
8:49  
but then i shall i shall know just also as i am known  
8:54  
see they're face to face there paul is making the connection that moises was the only one that was  
allowed to meet with  
9:01  
yahweh face to face on that mountain and was the high priest that was allowed to meet with  
yahweh face to face yeshua  
9:08  
became the high priest and so with him through his blood we have the opportunity not now but  
we have the  
9:16  
opportunity in the future when the messiah comes to meet with yahweh face  
9:21  
to face no more fog you see no more smoke over the ark of  
9:26  
the covenant because we will have the opportunity to boldly come before the throne through  
9:31  
the not just the blood of yeshua with yeshua himself in the millennial kingdom we will know not  
in part but we will  
9:38  
know just as we are known amen all right it was also called the fast acts 27 9. i want you to see it  
right  
9:45  
here in the new testament now when much time was spent and when sailing was now dangerous  
because the fast was now  
9:53  
already past paul admonished them okay this is instant new testament

9:58

terminology if we know the front of the book well enough in this hebrew culture there's only one fast that he would have

10:04

mentioned generically and that is yom kippur this is late in if you look at the context you'll even see it this is

10:10

late in the year this is why this is a a problem because you're nearing the time of bad weather in israel and and so the

10:18

time of the fast is past and so paul begins to admonish them and you can read the context to kind of see how that

10:25

backs up and so as we walk through some of these terminology and understanding yom kippur you're going to see these

10:30

feasts not just in the old testament you're going to see them in the new testament because all of the disciples

10:36

celebrated them and you're going to see it right in the book of revelation

10:41

it's a day of fasting wow where do we get that from levticus chapter 16 verse 29 this shall be a statute forever for you

10:48

in the seventh month on the tenth day of the month you shall afflict your souls

10:54

and do no work at all whether a native of your own country or a stranger who dwells among you so no one is supposed

11:02

to work it is a high sabbath it's this it's the sabbath of all sabbaths okay

11:09

and uh and what better way to afflict your souls than to fast did you know that there is

11:14

no other way to afflict yours what is the worst thing that can happen to you i was teaching my children this morning

11:20

well what is fasting what what is it and you know it kind of probed them a little bit they said well it's not eating so that's right what

11:26

happens when you don't eat you get hungry okay we went through this question and answer and what happens if

11:32

you don't eat for long enough you get really hungry okay what happens if you just never eat you die

11:39

right so i said to my children i said well so what is fasting why is fasting so

11:47

powerful and my 10 year old said because you're showing yahweh that

11:53

you're willing to die you see that's why fasting is so powerful from a 10 year old ladies and

11:59

gentlemen i couldn't set it any better than myself when you fast the reason why it is so

12:05

powerful is because you're willing to die to see yahweh work in your life to

12:12

humble your life okay that's what yom kippur is it is the

12:17

fasting there is going to be death and there's going to be life within this 24-hour period of time so if you could

12:23

turn to isaiah 58 with me for just a moment

12:38

and let's read a little bit about fasting

12:46

we're going to start off in verse one i want you to see the hints okay to see what time that we're talking about you

12:51

see how many of you when when you're at certain times during the year your language changes

12:57

okay uh when you are around uh certain times of the year for instance if your

13:02

favorite football team or basketball team or baseball team is in you know the world series or the super bowl or

13:08

whatever your language at work seems to kind of revolve around using baseball terms you know uh you know

13:16

a salesman makes a big sale during you know uh football season and someone will say touchdown you know your

13:22

language changes based on the season that you're in so listen here carefully and you can see what season we're

13:29

talking about here in isaiah 58 it says cry loudly do not hold back

13:34

raise your voice like a trumpet anybody in ancient israel would have

13:39

instantly thought of yamtara and declare to my people their transgression which is exactly what

13:46

you're supposed to do during this time period and to the house of yaakov their sins

13:51

yet they seek me by day and night and night and delight to know my ways as a

13:57

nation that has done righteousness and has not forsaken the ordinance of their god they ask me for just decisions

14:04

they delight in the nearness of elohim why have we fasted and you do not see

14:12

have we humbled ourselves and you do not notice behold on the day of your fast

14:18

you find your desire and drive hard all your workers okay so

14:24

basically what happens on the day of their fast they're making everybody else work they're doing all the you know

14:30

they're they're humbling themselves and they're walking around in sackcloth and ashes doing exactly what the the pharisees did oh poor me i'm fasting i

14:38

better put on white ghost makeup so everybody knows that i'm fasting

14:44

and in the meantime everyone else is working their backsides off for them now listen to this

14:51

behold you fast for contention and strife and to strike with a wicked fist

15:01

you do not fast like you do today to make your voice

15:07

heard on high so instantly now we know the purpose of fasting is to make your voice heard on high by default without

15:13

going into an entire message on fasting which would be easy for me to slip in to do

15:19

by default if he says fasting allows your voice to be heard on high what is that saying is he saying that

15:26

your voice is not heard on high any other day

15:32

i want you to think about that for a moment how many times do we just throw up prayers father i need this breakthrough in my

15:39

life i need relationship you know this black blah blah blah we just throw up we're not willing to do anything for it

15:46

not willing to do anything it's like going to your boss and say boss i want to raise any good boss is

15:52

going to say well what do you want for it what are you going to do for it you know you're going to get promoted

15:58

and expect to have the same workload but you want more pay see if a natural works that way how much

16:05

more in the supernatural we can't just go before yahweh and say you know we shouldn't i should say just begin to

16:11

throw up our prayers without the faith and proof you see this is why we've been talking about faith that when you prove

16:18

your faith is when the supernatural happens that's where there's a transfer of government that's when hassetan has

16:24

no right to work in your life even though he has the legal right right now to work in this earth realm because he's

16:30

the god of the earth but when someone has faith it stops him in his tracks it transfers the government and now yahweh

16:37

has the opportunity to have the right the legal right to work in your life that's why faith is required

16:45

fasting is one of the most significant parts of that faith because you're saying father i'm willing to die to for

16:51

you to hear my voice there's seven billion voices crying out to you i want you to hear my voice and i'm

16:57

willing to die for it in a small way

17:04

so in verse five here's what he says it's a fast like this which i choose

17:09

a day for a man to humble himself it is for bowing one's head like a reed

17:14

and for spreading out sackcloth and ashes as a bed will you call this a fast

17:19

even an acceptable day to the lord is this not the fast with i which i

17:25

choose watch this because this is this is uh ironic to me

17:30

because this is exactly what most of us think fasting is a day to humble ourselves and to sit in the sackcloth

17:36

and ashes and it can be that but watch the way that yahweh looks at fasting

17:42

he says is this not a fast which i choose to loosen the bonds of wickedness to undo the bands of the yoke and to let

17:49

the oppressed go free and break every yoke it is not to divide your bread is

17:54

it not to divide your bread with the hungry and bring the homeless poor into your house when you see the naked to

18:01

cover him and to not hide yourself from your own flesh think about that for a moment

18:07

he just said food right in the context of fasting is not this is a fast that i choose for

18:13

you to break bread with the poor what is he saying this is turning into a fasting message i did not

18:19

intend on it being but what is he saying i would rather you do

18:26

and believe what is that word shema he'd rather you hear and do to

18:33

believe what he said in other words it's this it's when you fast an acceptable fast is understanding and belief that

18:40

it's already done that the that these things will happen

18:45

that the bonds of the wickedness will be set free and every yoke will be broke

18:52

because you're taking part in dying you are entering into this right now when

18:57

you fast this is what you're doing on yom kippur you are entering into the cross and the power

19:03

that it the cross brought it saved the world yeshua saved the world through that cedar beam did he not

19:10

when you're willing to fast you are literally in one small way

19:15

entering into that day so that's the significance of yom kippur

19:22

just in the fast fasting is important did you know they fasted twice a week in the first century

19:30

how many have fasted over the last 30 days raise your hand i know a lot of people in here fast

19:35

right now if i was in a 500 people in a traditional christian church probably 10

19:41

maybe would raise their hand that's how the lost art of fasting completely lost

19:46

they fasted twice a week why because they understood the power that happens in the supernatural realm when you fast

20:02

okay my clicker is not working for some reason get that fixed

20:12

here we go okay yom kippur for it is on this day in leviticus 16 it says on this day that

20:20

atonement shall be made for you to cleanse you and you shall be clean from all of your sins before adonai it is to

20:25

be a sabbath of solemn rest for you that you may humble your souls it is a

20:30

permanent statute how long is permanent pretty permanent

20:35

okay it doesn't say temporary it says permanent doesn't say only for this people it says for permanent if you

20:41

consider yourself part of his people his child his children on exactly the tenth

20:47

day of the seventh month is a day of atonement for it is a day of atonement to make atonement on your behalf for

20:52

adonai your elohim lord your god you shall do no work at all it is to be a perpetual statute throughout your

20:58

generations in all of your dwelling places so this is a commandment that's not just for the land of israel this is

21:04

for all of your dwelling places wherever you may go this is a permanent commandment he says it is to be a

21:11

sabbath of complete rest for you and you shall humble your souls on the ninth of

21:16

the month at evening from evening until evening you shall keep your sabbath okay that's leviticus

21:24

23 27-28 okay it's a high sabbath he says then on the

21:29

tenth day of the seventh month you shall have a holy convocation you shall humble yourselves you shall not do any work so

21:35

some people don't uh i i did not realize that there were more sabbaths than just the seventh-day sabbath this is one of

21:41

those it can happen on a tuesday it can happen on a wednesday or in this case a friday the sabbath

21:47

can be that day can be a sabbath if the scriptures give instruction to do that

21:53

what is the word atonement well if you look it up in the strong's you'll find out that the word atonement is strong's

21:58

number 3722 and it is kaffar okay kaffar

22:04

and kefar means to cover to purge make atonement to make

22:09

reconciliation it's like to cover with pitch today we'd say to caulk okay i have windows at home two-story a

22:16

great room and uh when the builder built the house um they forgot to caulk two

22:22

windows well we didn't know that until we had like a massive rainstorm and because our

22:28

house does not uh face the right direction for the storm it took

22:33

a lot of storms to go by until we had a storm come from that direction and the re the wind and the rain beat against

22:39

that window and the water came in and one of my daughters said what's that sound it sounds like a waterfall

22:46

and we look over and it was a waterfall the water came in the window under the sill and right down the side of the wall

22:53

and it was like gallons of water at a time it was incredible and so i had to go out lit i

22:58

had to literally go to walmart that night at 11 30 at night and get pitch because you can't find caulk that you

23:05

can put up in a rain storm so i had to use a black pitch on

23:12

brand new white windows and so i had to get up in a uh a a 24

23:18

foot ladder in the middle of freezing cold rain i'll never forget this and i'm putting pitch

23:24

this caulk and if you know this is the kind that you put like on top of a tree what they do with mobile home roofs okay

23:32

it's nasty and there's no way to make it look good it's smearing all over black on white

23:38

windows and it was the only way to cover my windows from water coming in

23:45

in the same way that's exactly what the atonement sacrifice does is it covers the gap

23:53

there's a gap at the end of the year how many recognize in most businesses most

23:58

households there's a financial gap at the end of the year okay and you need that covering a covered bridge if you

24:05

will this is what the day of atonement was for was to cover all of the sins that were that were

24:12

unintentional that you didn't are the intentional sins that you did not make atonement for already during the year

24:18

this was for anything that had not been atoned for throughout the year this was

24:24

to cover the gap genesis 3 21 says unto adam also into

24:29

his wife did yahweh make coats of skins and clothe them this is the first

24:35

atonement in the bible is when yahweh himself killed an animal

24:41

and covered and the word there would have been kaffar adam and eve covered them from their

24:48

shame of their sin okay and you can see that it's a connection i show you that just

24:54

so you can make a little deeper connection on what atonement is in between atonement which is the 10th

25:02

day of the month and tishrei 1 which is the first day of the month which is trumpets those 10 days

25:08

are called the 10 days of awe because as we learned in teaching on trumpets is that is the time when yeshua

25:14

will come back and at that time is the 10 days of awe or what the scripture calls the great

25:21

wrath of the lord he comes and he wages war against the governments of

25:28

this earth and this is the last 10 days of repentance this is the last opportunity

25:35

for people to repent in in ancient times they would actually do 40 days

25:41

of repentance in in remembrance of the 40 days that moises

25:47

was in the in the uh on the top of the mountain the second giving of the ten commandments he was up there for 40 days

25:54

and they would take that from 40 days all the way to yom kippur and they would fast they would pray they would afflict

26:01

themselves they would make right relation relationships right with one another that is the 10 days of all this

26:06

is a significant time that we are in right now we are halfway through almost halfway through the 10 days of all where

26:13

you should be afflicting yourself you should be looking inside like jessica and the dance that you just did you

26:18

should be looking inside of yourself and asking the father what you can do to is there anything in 26:25

my life that i cannot see that i'm not ready for you to come back because most of us in this room would say i'm not

26:30

ready i am not ready for the messiah to come back i'm not and we could say all we

26:35

want father we want you to come back we do but when reality sets in if i asked you are you ready is your soul and your

26:42

life in order and are you spotless and clean bride ready to meet your bridegroom you're

26:47

probably going to say no we need time to make things right and to

26:53

be right with him that's what this time is it's a remembrance it's a cycle remember hebrew calendar is cyclical

27:00

every year this is a remembrance that there will be some year in the future where the messiah is going to come back and we need to prepare ourselves because

27:07

life gets in the way and we can say all we want oh yeah i prepare myself for every day no you don't

27:12

no you don't life gets in the way it's too busy now is a time that we're reminded to prepare ourselves

27:20

10 represents governments of men if you did not know that in hebrew it also represents the northern kingdom

27:27

of israel so this 10 days is the 10 days of the

27:32

coming in to the kingdom each and every year as we get closer to the messiah there will be a larger gathering

27:40

in the fall prophetically of people that are scattered all the the lost sheep of the house of israel that are scattered

27:46

throughout the world there'll be a larger in gathering of them during this time because this is what's prophesied that

27:53

would happen is when do you gather in the fall so year after year as there

27:58

is a remembrance and a rehearsal kind of like a rehearsal dinner this is when his

28:04

voice is the strongest which we see it in every way in our ministry that in the

28:09

fall is when we get more emails more calls more people interested in understanding their hebrew root because

28:16

this the call is stronger things begin to slow down and the call and they begin to hear the call

28:23

fullness of the gentiles coming in finally over after these 10 days it's a time of teshuva in hebrew that's

28:30

repentance or really in hebrews return it's returning back to yahweh and if you

28:36

did not get to hear the message on the letter vav i encourage you to watch that because it goes in great depth of the

28:43

word teshuva repentance returning and connection and what that's all about teshuva is not necessarily just

28:50

repenting in the concept in greek uh really greek christianity that says uh i'm sorry

28:57

that's not repentance repentance according to torah is when you steal something from someone you give back

29:03

seven times what you stole so when you come back to yahweh because your ancestors fall fell from from the

29:10

father you don't just come back and say father i want you to come into my life you give back

seven times what you stole

29:16

from him meaning that you give all of your lives you say well i only got one

29:22

why do you think there's seven spirits of god why do you think there's seven angels why do you think it's seven candlesticks seven on the menorah okay

29:28

because it's seven times back to creation there's seven

29:34

millenniums that you have to walk back before you get back to the garden you have to give something into the kingdom

29:40

to return you can't mentally ascend into it does that make sense that's the biblical concept of salvation

29:48

it's not asking jesus into your heart i see that hand that's not how it works

29:53

you have to give your life every day seven times a week that's why

29:59

there's seven days in a week it's a time of repentance

30:06

yom kippur is when the cohen goodall the high priest could go before yahweh only once a year most of you know this

30:13

that the high priest could only go in and sacrifice once a year into the holy of holies we'll talk about the

30:18

significance of why that uh prophetically what that means today the high priest went in three times most

30:25

people don't know this part is that he went in three times he went in uh first of all he would go

30:31

in once for his sins once for the sins of the levites

30:37

and then once for all of israel okay three three uh if you don't know three

30:43

is prophetic for messiah any time you see three thirty three three hundred three thousand thirty thousand how many

30:50

men did gideon have 300 it's all messianic that means you can look a little deeper you're going to

30:55

see a connection between the messiah and that story bingo okay anytime you see

31:01

number three so when we have three times he's going into the holy of holies one

31:06

for each day that the messiah is going to be in the ground and on the third day he rises from the dead that is the time

31:14

that all of israel has the opportunity for salvation amen

31:19

all right it's a time of dividing say dividing yes it is matthew 25 31

31:26

here's how one of the reasons how we can know that the the fall feast is the time

31:31

when the messiah is going to come when the son of man comes in his glory and all the holy angels with him then he

31:38

will sit on the throne of his glory and all the nations will be gathered before him by the way if you know anything

31:43

about ancient israel and ancient kings what do we say when do kings sit on their throne

31:49

tishrei 1 yam torah the feast of trumpets okay so now we we know

31:54

from knowing culture in our hebrew root that the messiah comes back and he sits on his throne no other time because he

32:00

has to be legal it's illegal for him to sit on the throne any other time he can be king but you can't be

32:06

inaugurated you can't be coronated and you can't sit on that throne until you are king legally okay

32:13

so all the nations will be gathered before him gathering this agricultural term

32:18

and he will separate them one from another as a shepherd divides the sheep from the goats

32:24

okay well you're going to see if we understand yom kippur you're going to see some dividing happening during this

32:29

time yeshua said this in matthew 25 33 and he will set the sheep on his right hand but

32:35

the goats on his left then the king will say to those on his right hand come to you blessed of my father inherit the

32:42

kingdom prepared for you from the foundation of the world good guys on the right hand remember

32:48

that right hand good guys bad guys left hand

32:54

that will be important in about two seconds when the high priest was given

33:00

instructions to do the yom kippur sacrifice he was given instructions to have a bowl and

33:06

a couple of goats now these goats look the same so how do we know which goat to use for which atonement well let's dig

33:14

into this a little bit leviticus 16 says and aaron shall offer his block of the sin offering which is for himself make

33:20

atonement for himself and for his house he shall take the two goats and present them before uh yahweh at the door of the

33:27

tabernacle of the congregation so here's how it worked the first lot

33:33

they would they would take lots they would choose lots for the two goats and so the first lot went to

33:39

yahweh or to adonai that was called the law adonai go to the lord that goat was to the lord that was the sin offering

33:46

the second one that was chosen with the left hand would go to

33:51

azazel that's called the law as a zell goat to the scapegoat all right or the

33:56

go far away goat if you want to be very literal the lots were then placed on the heads

34:02

of each animal sealing their fate

34:08

so let's so let's talk about the azazel gup before we do this is basically what they would do

34:13

they would take these these lots and they would choose lots for the goats now the goats are sitting there and they don't know what's going

34:19

on okay they don't know that one of them is going to die and one of them is going to be cast out into the desert and

34:25

eventually thrown off of a cliff and so one of them is the sin offering one is going to go and be offered to yahweh so

34:33

they would choose lots and they would say this stone is for this this animal this donut is for this

34:39

animal and they would choose lots with the right hand whatever goat that was that is going to

34:45

be the one to yahweh that is going to be one they're going to sacrifice unto adonai thus called the adonai goat the

34:52

other one obviously there's only one left would be drawn with the left hand that one would be the azazel goat all

34:59

right this is in your new testament when it says the division of the sheep and

35:04

the goats the right hand and the left hand anybody in ancient israel when you said that instantly is thinking of yom

35:11

kippur because it's the only time that there is a right hand and a left hand and there's separation okay and so the

35:18

the azazel goat uh or in in the later septuagint they called it the scapegoat

35:24

this is what that scapegoat is because they would take and they would they would uh after they made the sacrifice to adonai

35:31

and they that was the sin offering from all of israel the high priest would take his hands and put it on the head of the

35:39

azazel goat and confess all the sins of israel to this goat and then another

35:44

priest would take it out about 10 to 12 miles outside of the city now why did they do that because early on they would

35:51

take it outside of the city gate let it go and the priest would walk back and turn around and the goat was right there

35:56

and brother you don't want your sins following you back to your house so what they decided to do was this clearly is

36:03

not working so they would take the goat 10 or 12 miles out to a cliff and they would push the cliff push the cliff they

36:10

would push the goat off the cliff okay meanwhile

36:16

before they would take the goat out they would take a crimson cloth like a ribbon like a maroon ribbon crimson red cloth

36:24

and they would take half of it they would tie it around the scapegoat and the other half they would tie it to the

36:30

temple door okay and we'll come back that in just a moment so the scapegoat what's the scapegoat how is the

36:37

scapegoat work well what's interesting is that in ancient hebrew uh in ancient

36:42

the ancient sages this is what they believed azazel was was the

36:48

half-goat half-man god they believed that he was

36:54

the god that actually came down from uh the that that caused the nephilim to be

37:01

born the giants okay uh david and goliath goliath was a nephilim which

37:07

means giant how did the giants get here they were born from the sons of god

37:12

coming into the daughters of men i did a whole teaching on this called the sons of god and those sons of god were the

37:17

fallen angels out of the fallen angels comes these giant men  
37:23  
that also these fallen angels mated with animals and so the story goes that  
37:29  
azazel was one of the greatest uh nephilim of his time and he was the one  
37:36  
that taught the men warriors to fight against one another and taught  
37:42  
them weapons of war and he taught women cosmetics to deceive okay so he taught  
37:48  
women to deceive and that's an interesting wouldn't that be an interesting message on how that  
has  
37:53  
crept all the way into today and how some women use cosmetics really  
37:58  
to deceive themselves and other people he was bound in the desert under the  
38:05  
rocks where no light could reach his eyes enoch 110 bears this out and it says the  
38:12  
whole earth has been corrupted through the works that were taught by azazel to him ascribe all  
sin now obviously enoch  
38:20  
is not a biblical book it's an extra canonical book and but we can gain some insight on an ancient  
literature on what  
38:27  
they believed and so this is one of the reasons why i believe the high priest would put his hands  
on the ozil goat  
38:34  
because he is transferring the sin to the one who brought sin to begin with  
38:42  
now i asked myself meditating heavily on this okay this doesn't make any sense because all the  
other sins in the bible  
38:48  
are atoned for through animal sacrifice alone through blood that's all we need is just blood  
38:53  
when messiah dies we just need the blood of messiah and then the holy spirit said but what  
38:58  
do i do with the sin because the guilt is still there it doesn't just like magically disappear  
39:04  
when you do something in the physical realm it exists forever  
39:10  
until it is cast in the lake of fire and burned it exists how do you know that how do i know that  
because on judgment  
39:16  
day your works are brought before you from that book  
39:22

so even though you just ask for forgiveness and you're forgiven the work still is there

39:28

this is why when you do something and you sin against your neighbor it does not just affect your neighbor

39:34

it affects everyone in the body there are people that believe that listen i can sin against you

39:41

and it's between me and you my bible says it is not between me and her my bible says that leaven leavens

39:48

what the whole lump you didn't know you were a lump did you you're a lump

39:55

and the father says that when you sin against one person it's all of israel this is why when

40:01

aiken sinned what happened he was going to destroy all israel that's not fair you say

40:07

because yahweh doesn't look at us with a personal relationship sorry

40:13

it's corporate he looks at us this is why our nation is falling apart as a whole why because believers are not

40:21

doing what they're supposed to be doing corporately so the whole body is affected by the evil

40:28

if it that's why it says the rain falls on the just and the unjust otherwise you would have just one rain

40:34

cloud over somebody's farm the good guy only gets rain bad guy doesn't get right you see it's corporate

40:41

the way he looks says judgment day is personal relationship okay then we're we

40:46

stand in line one and one but now it's corporate not taken away from the from the fact that you can know him personally i'm

40:53

saying that the way that he institutes discipline and blessing is corporate that's why it's very very important that

40:59

a body a congregation does not put up with sin that it deals with it corporately

41:07

let's deal with some miracles surrounding yom kippur this is a pretty serious topic so now let's talk about some amazing miracles that surround yom

41:14

kippur in the jerusalem talmud okay the talmud was written down to

41:21

in judaism one in in babylon when it was written and another one that was written in in jerusalem that's why one is called

41:26

the babylonian talmud one is the jerusalem talmud it's basically a combination a compilation of ancient

41:33

rabbis and their thoughts their commentary and historicity okay some historical facts of how they viewed

41:39

things in ancient judaism and in israel and so in the talmud we find this

41:46

we find it says this 40 years before the destruction of the temple the western light went out the crimson thread

41:52

remained crimson and the lot for the lord always came up on the left hand they would close the gates of the temple

41:58

by night and get up in the morning and find them wide open so now we have a piece of history found here in the

42:04

talmud in the jewish writings that can give us a clue to when yeshua died when

42:09

he rose from the dead what year was that and some of the significant things that happened around yom kippur

42:15

and how yom kippur is connected to the death of messiah even though he died in passover

42:20

here's why miracle number one the casting of lots like i said they would cast lots for which goat would it be

42:27

most every single time they would they would cast the lots all the way up until 30 a.d it would

42:34

come up on the right hand it would come up on the left hand it's just like flipping a quarter okay it's 50 50 most of the time if you

42:41

do enough of it kind of it levels out and the ancient sages said that every time that they chose with the uh the law

42:48

adonai goat with the right hand that was a a good

42:53

it was a a blessing okay that adonai was looking down on them with favor that

42:59

year that's what they believed in the right hand by the way almost everyone even if you are left-handed

43:04

will shake with the right hand this is why yeshua says he sits at the right hand of the throne the right hand is a

43:10

symbol of authority it's a prophetic symbol of the creator god of abraham

43:15

isaac and jacob okay the right hand is very significant

43:20

it was considered a positive message from god if the lord and i go it was chosen with the right hand of the high priest like i just mentioned

43:26

now listen to this according to the historical accounts of the rabbis and the jewish talmud for the 40 years after

43:31

30 a.d the lot was chosen with the left hand 100 percent of the time not one single

43:37

time did they choose the latter night goat with the right hand do you realize the statistical probabilities of that is

43:43

i looked this up because there's a lot of days that's 365 days times

43:49

40 years that's 40 in a row the statistical chances of

43:56

choosing the law at onygo with the left hand 40 times in a row is 1 in 5.5

44:02

billion 1 in 5.5 billion so adonai's hand was in this

44:10

okay all right miracle number two this is pretty incredible the temple

44:17

okay miracle number two is the temple the temple doors what did they do what did it say they would close the doors at

44:23

night the enemy can't get in when the doors are closed right so the doors are closed

44:28

at night and what would happen they woke up in the morning they're wide open now if you know anything about first

44:34

century israelite or judaism in the temple when would they open the door they opened the door on shabbat

44:40

for people to come in at the end of shabbat where they do they closed the doors

44:45

every year on yom kippur they would open the doors and at night at the end at the

44:51

great trumpet they would close the doors why this is where they got the idea that

44:56

the doors are closed nobody can come in to the presence of yahweh anymore the next morning boom doors are wide

45:04

open now what's happening you know and i know that when messiah died and rose from the

45:10

dead he became sin for us he took the curse upon us so that all men could come

45:15

to the father if they would surrender their life to him and do bible things in bible ways right at that moment is when

45:21

the doors begin to stay open all men can come to me no longer am i

45:27

going to only allow them to come on shabbat no longer am i only going to allow them to come on yom kippur and forgive their sins it is forever

45:33

forgiven and my doors are open until the real last

45:39

shofar hug a doll they didn't catch this the rabbis are

45:44

like this is weird even the night watchman is it's i'm not messing with that door it comes open every time i

45:50

shut it how about this

45:56

said rabbi johann to the temple

46:02

o temple famous rabbi o temple why do you frighten us we know that you will

46:07

end up being destroyed this is written before the destruction of the temple for it has been said open your doors

46:13

oliman that the fire may devour your cedars so what are we getting we're getting a a a writing here from the

46:19

first century that says they're confused the doors keep flying open so why are you doing this

46:25

this means that you they know the bible it was prophesied that the temple would be destroyed

46:31

and they saw it coming guess who was uh the head kahuna when it happened this guy right here in 70 a.d

46:39

miracle number three the scarlet thread one of the most amazing miracles that have ever happened since yeshua died is

46:46

the scarlet thread a miracle that very few people know and in judaism they don't understand why did this happen the

46:52

ancient sages this is strange remember that scarlet thread that they would take and they would wrap half of it around

46:57

the azazel goat and and push it off a cliff and the other half they would tie to the door of the temple

47:05

well every year that scarlet thread would change to white

47:10

in the morning by morning time after yom kippur that scarlet thread would change to white

47:17

for the 40 years that year for the next 40 years that scarlet

47:23

thread never changed to white it remained scarlet for 40 straight years another 1 in 5.5 billion chance if you

47:30

will abba knows what he's doing he's trying to make a statement what do i always say

47:37

if you want a message in your physical realm it happens in the spiritual realm the spiritual messages come through

47:42

physical circumstances if you're frustrating your life and there's something going on there's a spiritual message he's giving you the

47:49

answer inside of the physical circumstance if you have an argument with your spouse

47:55

or whatever begin stop and say what are we missing what is the short circuit here what is the message if the message

48:02

is confused it's not because he's confused i can assure you it's because we're not asking father

48:09

what is the message he will give you that message and the message he was

48:14

trying to send in the first century is i'm not going to accept the yom kippur sacrifice any longer it is unacceptable

48:23

my son is the full acceptance that i need i don't need anything else

48:31

this is a picture that was taken two thousand five hundred years ago

48:39

it's an artist's rendering why does snow you ever wonder where this comes from come let us reason together

48:45

it says yahweh through your though your sins be a scarlet they shall be as white as snow though

48:50

they be red like crimson they shall be white as will isaiah 1 18. this is what

48:55

yahweh was proven it the day this is why that was written in isaiah the prophet is because on yom kippur that next day

49:02

if there if that yom kippur sacrifice was accepted that wool that that that uh that crimson a cloth would turn white as

49:09

snow miracle number four the eternal flame would not stay lit this is pretty

49:16

significant and uh so i want to talk about this for just a moment how many lights how many

49:22

lamps of oil were there in the menorah there were seven right okay well here's

49:27

how it worked on yom kippur in the evening okay during all the the days of the year

49:33

they would put out the uh four lamps in the center so the three and the

49:39

one on the left okay uh the western side and so the the

49:45

middle four would be unlit and the two on the eastern side uh would stay lit and the one on the on the western side

49:52

would stay lit the one on the western side was considered the eternal flame

49:57

matter of fact you see that in cultures all over the world that are not even anything to do with judaism where do you think they got that from because

50:02

everybody from the tower battle eventually came uh from the hebrews and we were discovering that more and more

50:08

through archaeology the western light was called the eternal flame the western

50:13

flame and all of the other lights were lit from the western flame which is why when

50:19

you light a menorah you light it from the western side to the eastern side and

50:24

same thing during hanukkah okay with the hanukiah now what's interesting to me is

50:30

that uh in the evening they would blow out the four candles in the middle or the four lamps

50:37

in the middle uh and then they would re-light them excuse me they would re-light them in the evening but the

50:43

problem is is that the western light every time they walked out of the temple would go out

50:49

supernaturally it would go out this is the worst omen that you could have in ancient judaism as a high priest or a

50:55

priest in general because there's no electricity in ancient israel and so if the lights

51:01

go out in the temple and the light represents the ruach

51:07

this is a big problem because this is a message that adonai is trying to send that i don't want to

51:13

dwelt in here anymore you don't understand what's happening my

51:19

son died as the passover lamb but he also died as the yom kippur sacrifice

51:27

and no longer is my spirit going to be contained in a room my spirit will be contained within the

51:34

real temple that was supposed to be contained in on mount sinai to begin with when i wanted to send it the first time

51:40

your temple the temple of the holy spirit is you and he's trying to send a message in the first century that my

51:46

spirit cannot be contained in a building any longer it will birth itself inside

51:51

of my people thus i will let my light go out in the temple because where did it go did it

51:58

ever go out or did it just transfer locations you see you are the light of the world

52:04

hello some of you didn't catch that so let me

52:09

dig in a little bit the terminology that yeshua is using he's talking to jewish people

52:16

there's only one light that is so lit up at night my friends did you know that in

52:21

the temple they had little slits okay and that temple was so bright at night

52:27

it glowed it outshone all the lights in in jerusalem and in the evening and it sat

52:35

on the hill the highest hill so that's why he says the light is not

52:40

supposed to be put under a bushel it's like remember he's in jerusalem he says you are the light of the world a

52:48

city pointing right at the highest city that could ever be a city on a hill cannot be hidden pointing at his

52:55

father's house so when he says that you were the light of the world every jew in the first

53:01

century knew as like every jew today that the light that lights the world if

53:07

you will starts in the holy place with the menorah so if the light goes out in

53:12

the menorah and it's transferred into people that's the only reason why you get to be the light of the world because

53:18

before that the light of the world is in the temple you can't be the light of the world the

53:24

light is in the temple and as long as the light of the shekinah the the holy spirit the ruach stays in the temple

53:31

it's he's only there because you're keeping the commandments so your job is to keep the commandments through faith

53:36

his ruach stays where it needs to be and we all get to be a light to the world the moment you stop doing what he tells

53:42

you to do and you stop having faith the light goes out this is why you cannot have breakthrough in your life without

53:48

faith i keep coming back to it because that's what the father wants to teach you cannot have the inheritance that

53:55

you've been promised if you don't have light you can't see you run into things in the dark

54:00

this is what faith does this is what yom kippur is all about it's increasing your faith it's the last

54:08

moment it's the second invitation the first yom kippur

54:15

the second 40 days of moses is on the mountain exodus 32 says this now it came to pass on the next day that moshe said

54:20

to the people you have committed a great sin so now i will go up to yahweh perhaps i can make atonement

54:27

for your sins this is it the first real atonement for israel is in exodus 32

54:33

the second giving of the ten commandments after how many days 40 days time of testing and trial we're

54:40

putting ourselves in the time of of yom kippur of atonement the fall feast days this is where we're at in the

54:46

second giving of the ten commandments now we move forward into luke chapter four watch this yeshua being full of the

54:53

holy spirit returned from jordan and was led by the ruach into the wilderness being 40 days tempted by the devil why

55:00

would it be 40 days there's nothing no under the sun he's repeating scripture there's a message  
55:06  
here being 40 days tempted by the devil and in those days he did not eat anything and when they  
were ended  
55:12  
afterward he hungered watch this and and further on the chapter says and they all in the  
55:17  
synagogue when they all heard these things remember yeshua stands up he reads isaiah chapter  
61 right it says  
55:23  
this day these words are fulfilled  
55:28  
this day these words are fulfilled i declare  
55:34  
a new day the year of the lord do you hear what he's saying isaiah 61 which he doesn't  
55:40  
read the last half he was the first half when he says i declare to you that this  
55:46  
day these things are happening right before you and i declare that this is the year  
55:51  
of the lord when does the year of the lord's transfer  
55:57  
you're you're a jew you're in the first century you have a calendar when does the calendar switch  
over  
56:04  
yam torah the feast of trumpets bingo do you think that yeshua is saying on  
56:10  
july 4th i declare to you this day this is the new year of the lord would  
56:16  
that make any sense no prophetically he's always perfectly in line everything he does is  
calculated and before time  
56:23  
began that day was already in stone do you understand what i'm saying this is on a sabbath and  
i'm going to suggest to  
56:30  
you that because he's so smart and he's just trying to make so many hints and drop them he's not  
going to do this in  
56:36  
the middle of the year he is doing this right at yom kippur he's standing up he's the one saying  
that isaiah 61 tore  
56:43  
a portion for that week and he said i declare to you this is the day of the lord and watch what  
56:49  
happens all of them in the synagogue when they heard these things were filled with anger  
56:55

and rose up and thrust him out of the city and led him unto the brow the hill where their city was built that they

57:01

might cast him down headlong now what happens during yom kippur

57:07

there is a goat that is sacrificed to adonai and there is another one that is cast headlong over a cliff

57:15

you see yeshua is telling them i am the one

57:20

i believe this is potentially yom kippur that he is saying this in the sabbath on the sabbath

57:26

it's a high sabbath that i am the one i am the la adonai and they then they knew

57:32

exactly what he was saying and what did they do they did exactly what was prescribed to do for yom kippur

57:38

is to take the one who was going to have the transfer of sins put on him and cast

57:43

him over a cliff and you know what the scriptures say very eerie statement i pro i i encourage you to read it it says

57:48

that he walked right through them he escaped by walking through their

57:54

midst now wait a minute they all know who yeshua is they're chasing him yeshua is running

58:01

he gets out to the cliff because this is all prophetic exactly what yom kippur sacrificed to do with the azazel goat he

58:06

gets out to the cliff and it's not like they've forgotten what he looks like yeshua turns around and the scripture

58:12

says he walks right through their midst supernaturally escapes there's a message

58:18

right there when the enemy backs you up to the cliff and it looks like you're going over i can promise you that he

58:23

will make a way and if he doesn't make a way he will just cause you to he'll just give you instruction walk right through it

58:29

just walk right through it the miracle is in being obedient to recognize that you're not going over the

58:34

cliff your miracle did you know that miracles don't happen until you're back to a cliff because you don't need a

58:41

miracle until you're back to the cliff so if things are kind of falling apart

58:47

in whatever area it's because the father is testing you to see would you really

58:52

look over the cliff are you willing to fall back

58:57

are you willing to fall back into his hand that's resting right there that you can't see because either he's going to catch you

59:03

when you fall back over the cliff or he's going to part the sea of people in front of you and let you walk right

59:09

through and they won't even notice either way he's going to require faith to do that those that operate in the

59:16

logic realm never see miracles they don't there's no need for miracles

59:22

for those that walk in logic this is why there are people that are coming up to me and saying jim i never thought about it before but you know i got the

59:28

settlement or this tax return i never even thought about i always had it spent before but but but but i'm learning that

59:34

i need to ask the father what do you want me to do with this create faith in my life every single person that came up here

59:40

it's uncanny do you know what we really need we don't need a miracle we need faith

59:47

you can go through and you can even one one gal you know i hope she didn't get offended but i said stop you don't need

59:52

to go any further you just need faith you can talk for another five minutes about what you need but what you really

59:58

need is faith because he already said he's going to do this in the scriptures

1:00:03

so don't ask the lord to provide for your needs that's insulting he already promised it and wrote it down

1:00:10

on top of that what you should do is thank him for meeting your needs before he meets them

1:00:19

that's like if i write you a check for a thousand dollars and you take the check and you say father i just pray you per

1:00:25

you just you would just give me a thousand dollars it's in your hand

1:00:30

go cash it okay the check is a promise by the way

1:00:35

it's not cash it's a promise take the promise

1:00:40

and live it and you'll see him open up the seas for you there are four harvests

1:00:47

in israel switch gears for just a moment so you can see some connections it's important for you to know these harvest because they're all connected

1:00:52

prophetically to the end of days the great tribulation and so on and so forth that the four harvests are number one

1:00:57

the barley harvest that happens in the spring that's feast of first fruits they would

1:01:03

raise the uh not the shofar the sheave offering of the barley the very first

1:01:08

barley that became ripe that's the first fruits okay what was yeshua

1:01:14

first fruits of all creation paul says he didn't say that by accident it's because it's prophetically true he is

1:01:20

the first that resurrected into righteousness wheat

1:01:26

is the wheat harvest happens around shavuot or pentecost that is the second harvest okay

1:01:31

is pentecost or the wheat harvest the third one is the fruit of the trees that happens around trumpets or yom torah

1:01:39

is all of the fruit in israel is harvested during this time right now a

1:01:45

little bit earlier a little before right around this time is when when the fruit of the trees

1:01:50

is harvested or the fruit in general but there's one single fruit that is left to the very

1:01:56

end and that is the wine or the grapes how do you make grapes

1:02:04

you crush them you crush them with what your feet how many remember the

1:02:10

scripture when it says that yeshua has been given authority until what the enemies are put

1:02:17

under his feet an illusion you don't put anything under your feet

1:02:23

food wise unless it's going to be grapes you don't want to put your steak under

1:02:28

your feet okay you want to take an apple and put it under you it's grapes that you put under

1:02:35

your feet and you crush them watch the illusion here so you can see the timing

1:02:41

of the end of time and why the feast days are so critical for us to understand

1:02:47

these things revelation 19 13 he was clothed with a vesture dipped in blood stopped the high priest put on a white

1:02:54

totally beautiful white linen but he took the blood of the goats and the blood of that of that of that of that bull and

1:03:01

he would go in and he would sprinkle it on the mercy seat how many times seven times now you take

1:03:09

blood dip it in and start sprinkling and what's gonna happen to your white robe

1:03:15

it's gonna be a nightmare okay because they didn't just go you know

1:03:20

we're talking about covering folks when they're putting blood on the people they're they're sprinkling it and it's

1:03:26

it's just like this their whole garment is covered in blood

1:03:32

righteousness covered in blood so here we have in revelation 19 we have yeshua covered with a vesture dipped in blood

1:03:40

and his name is called the word of elohim instantly there's an illusion for a first century jew that we're talking

1:03:46

about the high priesthood we're talking a high priest we're talking about the yom kippur sacrifice how do we know that

1:03:51

watch this and the armies which were in heaven followed him upon the white horses clothed and fined linen priests

1:03:57

white and clean and out of his mouth comes a sharp-edged sword that he should write he should smite the nations

1:04:04

what happens on yom kippur the enemy is destroyed sent out of the camp pushed over a cliff

1:04:11

out of his mouth they smite the nations he shall rule him with a rod of iron and he treads the winepress of the

1:04:17

fierceness and wrath of almighty god and in other scriptures in revelation it

1:04:23

talks about the winepress or the the the gathering the clusters of the grape for

1:04:29

the wrath of yahweh it is not an illusion or a metaphor he's  
1:04:35  
trying to he's using a metaphor but he's using it during the time period that the  
1:04:40  
messiah is going to judge the nations what happens at yom torah  
1:04:47  
the fruit is harvested hello  
1:04:52  
what are you supposed to be the fruit of the holy spirit  
1:04:58  
see when the ruach works in your life it produces fruit you're a tree  
1:05:04  
over and over again scripture talks about men being trees and how we were supposed to be a  
bountiful tree boughs  
1:05:09  
of joshua it says to go over the walls it would drop the fruit for the nations to be able to get by  
the way  
1:05:17  
by the mere fact that it says that the tree would reach over the bowels of the over the walls and it  
would drop the  
1:05:23  
fruit from its bowels for the nations what time of year is it  
1:05:28  
it's in the fall the nations are going to come in for the gathering this is the feast of  
1:05:36  
ingathering this is the time these last three feast days  
1:05:41  
so the fruit anybody ever heard the word the rapture without going into eschatology do i  
1:05:46  
don't have five hours to prove all of these things but the rapture happens  
1:05:51  
at the time that the fruit is ripe it is at the time when the wheat is ripe  
1:05:57  
what does it take the wheat and the tares remember that whole story we could go through that the  
wheat and the tares  
1:06:02  
become ripe and is only when they're both ripe that the tares become obvious the wheat is is then  
cut down  
1:06:09  
along with the tares that is the time of yom torah when the  
1:06:14  
trump sounds and the dead in christ rise first the messiah comes takes his people  
1:06:20  
from the earth and then begins to tread the winepress the wrath of god comes on the earth and  
1:06:28  
treads the earth the wine press that is what this is all about the confusion that most uh have had in

1:06:36

their religious backgrounds is that this is very clear when you look at the scriptures that we're not going to be

1:06:42

here for the wrath of god and extend that all the way out to the great tribulation no tribulation is a good

1:06:48

thing read your bible consider it pure joy you don't want to fall underneath the

1:06:53

wrath that's different you see discipline from a father is those he

1:06:58

loves wrath is never ever condoned in scripture

1:07:03

not once the only one that gets to have wrath according to yahweh is him

1:07:09

on the day of judgment we are not allowed to have wrath with one another we discipline our children in love

1:07:15

wrath is not out of love it is out of anger it is the enemy does that make sense

1:07:21

okay let's continue we're almost done the great trumpet there are three main shofar blows in scripture

1:07:27

period throughout the year here's what they are number one is called the first trump

1:07:33

it's blown and it's associated with shavuot pentecost it's the first trump it's the first calling out

1:07:40

how many times did the high priest go into the holy holies three so would you expect there would be three invitations okay

1:07:46

three times that the trump is going to be blown blown and associated with shaw vote is the first one the second one

1:07:52

amazingly see hebrews think differently is called the last trump now anybody in

1:07:57

a greek mindset actually a logical mindset would have put the last trump last

1:08:03

if you take your five-year-old and you put three on this side and make them do like you know draw a line you know to

1:08:08

the to whatever the first trump they'll put the first one they'll put the great trump second they'll put the last way this makes sense

1:08:15

you see yahweh doesn't have to make sense he only has to make sense to him okay we're the ones that need to follow

1:08:20

his logic his logic runs with the wind so the first trump is at pentecost he says the last trump is yamcha that's

1:08:28

trumpets the feast of trumpets and then there is the great trump of god the great trump

1:08:34

is blown and associated at the very end at the last moment on yom kippur and is

1:08:41

not to be blown until the very last three two one

1:08:46

and then the shofar is blown why because that's how much grace our creator has

1:08:52

for his people he wants them to have every opportunity to repent

1:08:57

even through his wrath he's giving people the opportunity to repent

1:09:04

now the juice they hold in a ilah service at the end of yom kippur what is this this

1:09:10

is very prophetic you see once once the the northern kingdom what's the ephraimites once we begin to start doing

1:09:16

bible things in bible ways romans says that it's going to make the southern kingdom of judah jealous

1:09:22

why are they going to get jealous they're not jealous of anything that we do it's going to make them jealous because

1:09:27

we're going to start doing bible things in bible ways amazing prophetic things are going to happen and then we're going to have a dialogue they're going to

1:09:33

explain to them what their naila service is all about because they do this at yom kippur and watch what this is they

1:09:39

believe that the gates of heaven are open on yom torah they believe that the

1:09:44

graves are open on yomtara hello

1:09:50

they believe this they teach this you can look it up anywhere they believe that that the gates of open are opened

1:09:56

and the graves are opened up on yom torah all the way through the days of all and they close at the final shofar

1:10:04

at the end of yom torah that's it no more

1:10:10

no more of anybody having the opportunity to come to know the creator of the universe at that time

1:10:16

and only at that time the book is closed that's why yeshua when he

1:10:22

opened the book and read the torah portion of isaiah 61 what did he do he closed the book

1:10:30

and he said i proclaim to you this is the acceptable year of the lord

1:10:37

when that final show fought and we're going to do this in our yom kippur service we do this when that final short blows that book is

1:10:45

shut and we will say the words prophetically looking to the future we declare the

1:10:51

acceptable year of the lord because that's when it's going to begin when the enemies are destroyed

1:10:59

and what happens after yom kippur

1:11:05

the wedding feast the feast of sukkot the feast of tabernacle where he will tabernacle with

1:11:11

his people for a thousand years hallelujah yom kippur judgment day isaiah 52 15 so

1:11:18

shall he sprinkle many nations kings shall shut their mouths at him

1:11:24

but i tell you he's going to war with the kings for what had not been told them that they shall see and what they

1:11:30

had not heard they shall consider when they see all these crazy things

1:11:36

happen in the earth and they don't believe in god at all they will begin to consider the possibility that he's real

1:11:45

joel chapter 2 15 says blow the trumpet in zion's eye and you've all heard that song right

1:11:51

declare a holy fast he's talking about yom kippur call a sacred assembly gather the people

1:11:58

consecrate the assembly the kahal bring together the elders gather the children those nursing at the breast let the

1:12:04

bridegroom leave his room and the bride her chamber do you realize how significant these verb this language is

1:12:11

when does the bridegroom go into his bride at yom torah that is the wedding feast

1:12:19

that is when the kings are coordinated and that is when the wedding feast that is excuse me that's when the wedding

1:12:24

ceremony happens and then he goes into the chamber for a week over a week

1:12:31

at the end of that period he comes out right there at yom kippur

1:12:36

this is why he says blow the trumpet in zion declare a holy fast

1:12:42

call a sacred assembly bring together the elders because the bridegroom has left his room and the

1:12:48

bride her chamber that means that they've already consummated the marriage because they were in there for a full

1:12:53

week this is yom kippur

1:12:59

ladies and gentlemen if you consider yourself one that's beginning to walk in your hebrew root and to come back to

1:13:04

doing bible things in bible ways and keeping the commandments you need to understand something these holy days are

1:13:10

convocations that are commanded you say well you can't tell me what to do i'm not

1:13:17

he is we're called to come together

1:13:22

you can't celebrate the feast of sukkot by yourself if there is an assembly for you to

1:13:29

celebrate it with now if there's no assembly and you're by yourself then you are with the father and and your family

1:13:35

and celebrate sukkot but if you have an opportunity to join other israelites it doesn't matter if

1:13:41

you like him or not nowhere does he say well if you like your fellow brother then come together

1:13:47

and have a holy convocation no which means there might be a little

1:13:52

tension that's okay it's time to work things out that's what yom kippur that's what these feast days

1:13:58

are all about right okay let's continue it's complete atonement romans 5 11 not

1:14:05

only is this so but we also rejoice in god through our lord yeshua the messiah through whom we have now received

1:14:10

reconciliation they're connecting passover with yom kippur the first day

1:14:16

of the religious year with the first day of the civil year with the first day where the trees begin to flower with the

1:14:23

first day that they begin to bring fruit they're connected the one who plants the seed is  
1:14:29  
the same one who pulls the fruit they're connected hebrews 9 24 for christ did not enter a  
1:14:35  
man-made sanctuary that was only a copy of the true one he entered heaven itself now to appear  
for us in god's presence  
1:14:42  
what is he talking about yom kippur clearly that's the only time you were allowed to  
1:14:48  
go into the holy holies nor did he enter heaven to offer himself again and again the way the high  
priest  
1:14:53  
enters the most holy place every year with blood that is not his own christ would have not had to  
suffer many  
1:15:00  
times would have had to suffer many times as the creation of the world but now he's appeared  
once for all the end of the ages to do away with the sin by  
1:15:07  
the sacrifice of himself he's the law adonai goat just as the man is destined to die once  
1:15:14  
and after that to face judgment and by the way it does not say immediately  
1:15:20  
after that that's the assumption we've made unfortunately it does not say that you die and you're  
immediately judged  
1:15:26  
because that would contradict tons of other scriptures that say no no no you die and you wait  
1:15:32  
just like uh saul and david and daniel are all commanded to wait for the  
1:15:38  
resurrection then there's the judgment you've got to have it in order of feast day judgment  
happens in order not  
1:15:46  
immediately no one is thrown into the lake of fire until the end of the thousand-year millennial  
reign to begin  
1:15:51  
with continuing almost finished here so christ will sacrifice once to take away  
1:15:57  
the sins of many and he will appear a second time hallelujah not to bear sin but to bring salvation  
to those who are  
1:16:02  
waiting for him hagion this is the best part hebrews  
1:16:08  
chapter 10 verse 19 says this in the greek have therefore brethren boldness  
1:16:14  
to enter into the holiest by the blood of yeshua by a new and living way with which he has  
consecrated for us through

1:16:20

the veil that is to say his flesh some teach that the that we are not allowed

1:16:26

to go into the holy of holies only the high priest that is correct but once the blood of the messiah was shed you are

1:16:33

allowed through his blood to go into the and ask for mercy yourself that is the

1:16:40

power of the blood of messiah and the writer of hebrews

1:16:45

give us gives us that right go boldly before the throne yom kippur

1:16:52

is a time of separation of the good and the evil in our lives it's the opportunity for you to look inside

1:16:58

yourself and say okay i'm upset i'm frustrated with this person you might even be frustrated with me

1:17:04

you'll have to get in line but whatever your frustration is what

1:17:09

you should be doing is saying what is it inside of me father why am i frustrated is there

1:17:15

something inside of me that you want to separate in my life this is the time to do that we should always be doing that

1:17:22

but it's this time of year that we re-emphasize the time of restoration restitution giving back the things that

1:17:29

we've stolen over the last year whether it be emotionally physically spiritually whatever from people

1:17:34

from him and lastly it is all about a rehearsal

1:17:40

it's all about a wedding ladies and gentlemen from genesis to revelation it's all about a ketubah a marriage

1:17:45

contract it's about a husband and a wife coming back together to be one in the master's hand and you know what every

1:17:52

marriage understands that it is bittersweet every marriage is but there's no such thing as a perfect marriage

1:18:01

doesn't exist except for mine

1:18:06

no she's the sweet i'm the bitter that's how it works okay

1:18:12

but no really uh and most of you that are married understand that it is bittersweet there are times where it's

1:18:17

bitter and there are times that it's sweet but this is what marriage is supposed to look like this little

1:18:22

figurine that you put on top of the wedding cake is a picture of messiah and we don't even see it

1:18:30

he's carrying his bride where over the threshold in ancient israel

1:18:36

what is the threshold it's the door that go it's the opening that goes from the

1:18:42

outer court where every priest is allowed to go in and it crosses the threshold of the door into the holy

1:18:48

place and then across the threshold into the holy of holies that is what messiah is doing through

1:18:54

these holy days he is picking up his bride where we have fallen and skinned

1:19:00

our knee and we don't know which way to go and he says don't worry about it i just want you to try to do your best and

1:19:06

honor me don't say you keep my my commandments don't say that you love me

1:19:11

and then not do what i ask you to do do the best that you can be in convocation be an intimate mishpacab be

1:19:19

a family member don't be an observer don't be one that's just soaking up information

1:19:26

be one that is in side family

1:19:32

is this making any kind of sense okay should i start over okay it's a wedding rehearsal that's why we

1:19:38

do these every single year you know why because one year the wedding will come and this is all about the ten virgins

1:19:44

and the five that have oil and the five that run out of oil is because five are prepared they've rehearsed they know

1:19:52

because they've rehearsed over and over again that the bridegroom they know he's coming sometime during the night so they

1:19:57

need to have enough oil they've done it enough times they've been to enough weddings they know they don't want to

1:20:04

run out of oil they're looking they're preparing this is why and i'll end with this the first first  
excuse me first

1:20:10

thessalonians says that that that when the messiah comes up with the great trump right and

1:20:15

he says it'd be like a thief in the night and two verses later it says though brother

1:20:21

he will not come as a thief in the night for you because you don't walk in darkness

1:20:26

he only comes as a thief in the night for those that walk in darkness he says

1:20:32

that about seasons and times i do not even need to write to you and as we've

1:20:37

already discussed the word seasons there is moadim which means appointed feast days which  
feast day i don't have to

1:20:44

write to you you already know when i'm coming back you just won't know the exact day or hour  
but you will know the

1:20:53

season ladies and gentlemen we are in that season right now it is time to return

1:21:00

and repent and get on our faces and say father i think i got my act together but

1:21:06

the mere fact that i just said that means that i don't show me what i can't see show me the

1:21:12

things that are hidden before my eyes and let me return to you and show me if i've hurt someone  
show me

1:21:18

not to just go to them and apologize but to give back

1:21:23

what you've stolen father teach me what repentance really means it's not lip service

1:21:29

did you know that you can't repent to him for what you did to somebody else did you know that  
is the number one

1:21:35

mistake that people make in teshuva during this time period and this is important for me to say  
this and i'll close with this

1:21:41

you cannot return to yahweh by repenting to him

1:21:47

and saying father forgive me for doing this sin that i did to this other person forgive me and then  
he forgives you and

1:21:53

you and all of a sudden like oh thank you lord i'm right with you no you're not

1:21:58

he says do not come before me until you go to the door of the person that you offended you get

1:22:05

on your knees and you don't just say i'm sorry you make it right if you bumped

1:22:10

into their car and you crashed someone's car does it count if you say sorry sorry

1:22:15

i'm sorry i mean i didn't mean to to back into your car and cause you five thousand dollars in damage i'll pray the

1:22:21

lord will take care of that for you have your number i'm going to pray for you

1:22:27

what does the bible say to do call your insurance company

1:22:34

now the bible in ancient days would say sir i will pay for this and any

1:22:40

inconvenience on top of it did you know our legal system even works this way

1:22:46

what's it called pain and suffering and damages it's not just the damages that you get if it's

1:22:53

ten thousand dollars in damages they don't give you just ten thousand dollars they give you ten thousand dollars plus all the time off of work plus the mental

1:23:00

suffering and all the things that might have caused you you might have caused you relationship issues that's actually

1:23:05

torah believe it or not when you hurt someone you give back

1:23:12

whatever they ask for because you're not the one you're the one that did the offending

1:23:19

does this make sense you have got to return the right way or none of this matters during this time

1:23:24

period so find the people that you've offended and you might even not know say father help me

1:23:30

and maybe just him personally of you not even keeping his feast days we're all learning we're all coming

1:23:36

together let's pray father we come before you we ask that

1:23:42

you would teach us your ways lord teach us how to return to you to teshuva

1:23:49

the right way forgive us for being out of fellowship forgive us for being bystanders and

1:23:55

watchers forgive me father for being a bystander

1:24:00

and a watcher for i have many sins and many hang-ups

1:24:08

things i probably don't even know that i'm doing that offend you i ask not only for me but for everyone

1:24:15

here in the sound of my voice that you would forgive us of our sins

1:24:21

and show us how to make it right with our fellow hebrew

1:24:29

father you did not just forgive us you could have verbally forgiven us you did not have to

1:24:36

give to us your son but you gave

1:24:41

far beyond what the torah required of a sacrifice you gave your son

1:24:50

the least we can do is give our lives seven days a week to do bible things in bible ways father yahweh help us teach

1:24:58

us we are children in need of a teacher thank you for your beautiful feast days

1:25:04

and the pictures that they give us help us to be aligned with you before

1:25:12

your son comes home amen and amen

1:25:19