

0:00
[Music]
0:13
[Music]
0:32
all right let's begin we're going to learn a lot about the feast of sukkot better known as the feast of tabernacles
0:39
throughout the world the fall feast let's back up and give you just a quick history of the fall feasts it breaks down into the last three feasts of the
0:46
year you start off with the spring feasts of the lord this is connected prophetically to the first coming of the
0:52
messiah when yeshua came he died at the first feast day of the year which is pesach
0:58
passover he was put into the grave during the feast of unleavened bread where they would remove all leaven from
1:03
their house all sinned from their house as he was removing all sin from the world then during the feast of first
1:10
fruits he rose from the dead he rose from the grave during the feast of first fruits see the connections see the
1:17
coincidences that are here and then 50 days later on the feast of shavuot better known in
1:23
greek as pentecost the the uh the ruach hakodesh the holy spirit came down it is
1:29
these are not days that were just accidental he did decided uh he did not
1:34
decide to send his holy spirit on saint patrick's day or april fools day because
1:39
he doesn't go by our calendar he goes by his and so if we as believers in messiah
1:44
do not know god's calendar we are going to on sometime during our life especially
1:50
during judgment day or the great tribulation we are going to be running around with their heads cut off not even having a clue what is happening and we
1:56
will read into the scriptures things that just simply don't exist yeshua cannot come on february 1st did you know
2:02
that can't it's not possible he can't come on december 25th god forbid that he would
2:10

he can't because it's prophesied in the bible and we better learn these things because when it says that no man knows

2:15

the day of the hour we need to read the next few verses that says that those who walk in the light

2:23

will know the time and season of his coming so if you walk in darkness then it says

2:29

you he will come as a thief in the night but he will not come as a thief and a night for those who walk in the light

2:35

and that's what the scriptures say so we as believers better start walking in the light and we better even know

2:41

what the definition of light is light is defined as truth in the bible and truth

2:47

is defined as davar or the word of god we better know it and we better know it intimately so that's the first coming

2:53

then we have this long drought where we have no water no maim everybody say maim

3:00

okay not mine okay but maim and that means water

3:05

there's no water that that comes from the shemi everybody say shemaim

3:11

you know what that is that's heaven how amazing in hebrews in english you don't catch it water in heaven no connection

3:17

in hebrew it's the same word it's the same root word water comes from heaven and you

3:23

have two words shem and mayam in the form of heaven shem is the name

3:29

the name of water the name that brings water yahweh

3:34

is the name above all names that brings forth water from heaven and that water is the water of what the word and what

3:41

is the word that came down and dwelt among men in john 1 14 yeshua okay yeshua jesus the christ and

3:48

so the second coming of our lord is going to be in the fall why because

3:53

that's the only feast days left that are unfulfilled and so it starts off at tishrei 1 which we are coming and

4:00

approaching on right now that is the feast of yamtra or the feast of trumpets then 10 days after that you come to

4:08

judgment day as we call it in the scriptures or the day of atonement the one day a year where the the high priest

4:13

would go into the holy of holies and he would make sacrifice first for himself and then for all of israel and that

4:19

would be the the sacrifice not for the nations but for israel once a year their

4:26

sins were forgiven and that's tishrei 10 yom kippur the highest holy day of the

4:31

year today of fasting then we come five days later on a full

4:36

moon might you add on teacher 15 it begins sukkot this year

4:43

it is october 1st it's a full moon why you're going to learn why it's in the full moon the sages will say that it's

4:50

because yahweh wanted to put the fullness of light into this so there would be no darkness

4:56

there is to be no darkness during this time go figure contrast with tishrei 1 when

5:03

the messiah comes back during the feast of trumpets it is a new moon it is a dark moon there is no light in the earth

5:10

at all what did the scripture say about one of the things that happens when the messiah comes back there will be no

5:15

light the sun will be darkened the moon will be turned the blood and there it will be a dark and dreary day

5:23

contrasted to the 15th which will be a bright brilliant celebration and that's what we're going to learn about tonight

5:30

sukkot sukkot in hebrew is actually plural of the word sukkah sukkah is a booth or a

5:37

tabernacle a tent a temporary dwelling place how many like camping

5:44

some of you used to go camping i've met people that have never been camping in their life

5:50

never forget a good friend of mine uh from our fellowship last year made it onto our uh post promo video of

5:56

tabernacles and he said uh this is my first time at sukkot matter of fact it's my first time camping period but i

6:03

should be okay because i brought my ipod [Music] as a sukkot in the year in the 21st
6:10

century it is also known by the feast of ingathering the feast of tabernacles the
6:17

feast of booths and in hebrew sukkot
6:23

let's look at the very first time the sukkot is used in the bible genesis chapter 33 verse 17 says
this and jacob

6:30

journeyed to sukkot and bidden him and built him a house and made booths

6:36

sukkahs for his cattle therefore the name of the place is called sukkot okay

6:42

and so that's the very first time that the bible uses the word sukkot and so it's giving us an idea of
what a booth uh is

6:52

in today's terminology how many people have ever owned cattle or horses or livestock out there
any any of those

6:58

okay so we would call this a lean-to okay so that gives you a good picture of

7:04

what original sukkah looked like it was a lean-to let's talk about some facts of sukkot

7:10

let's get into the the dry facts and we're going to build this thing to probably one of the most
exciting uh

7:16

traditions that is done during the feast of sukkot first of all it's a seven day feast with

7:22

an eighth day that's called the eighth great or the eighth great day it's this it's a shabbat the
seventh day and the

7:28

last day are holy sabbath no matter what day they fall on whether it's a seventh day or not it
doesn't matter if the

7:34

first day of sukkot and the last day of sukkot are our high sabbaths and they're treated just like a
7:41

sabbath okay there is also a concept called simcot torah this is the time of year

7:48

that the torah readings finish they come to a close this is so significant prophetically we don't
think

7:55

through some of these things and we think oh it's not a big deal but what is the torah portions
anyway for those of you that are watching that don't know a

8:02

torah portion is they basically take the first five books of the bible and divide them up into
portions and each week a

8:09

certain section of those portions are read until the torah is completely red and then it's called simcot torah the

8:16

ending of the torah it's renewed it starts all over okay and so go figure

8:21

that simcot torah ends comes to an end and comes to fruition i should say during the feast of sukkot

8:28

the very last festival of the year do you think that's a coincidence or do you think there might be a hidden thing on

8:35

god's calendar telling us that he's trying to tell us something something's going to be renewed something's going to

8:40

happen we're going to go back by the way for all of you bible scholars out here what is when you end the tour and you go

8:47

back to the beginning where are you going genesis 1 1. isn't that incredible all

8:54

you taurus scholars give yourself a round of applause for paying attention

8:59

what is the very first verse of genesis anybody know in the beginning

9:06

god created the heavens and the earth what do you think is going to happen at the last sukkot at simcot torah in a

9:13

prophetic spiritual sense he's going to create a new heavens and earth see how that works the bible

9:19

starts all over it's really amazing if you take time to go through some of these things we'll be able to see these you're going to see a lot of amazing

9:25

connections here this evening by the way also it's the origin of thanksgiving did you know that that's where thanksgiving

9:31

came from was the feast of sukkot it's the biggest feast of the year when when

9:36

uh how many know who christopher columbus is how many know he was jewish

9:43

how many know that in 1492 there was something that happened besides the discovery of america what

9:49

was it the spanish inquisition where the jewish people were kicked out of spain guess

9:56

his grandfather was was uh was very very jewish and so

10:01

as he fled the the uh as the spanish inquisition was going on that was part

10:07

of the reason why he came and he did not know he was going to discover the new world and so when he came and the

10:12

puritans and all of them a lot of their their traditions wrapped right around these hebrew holidays and this is where

10:20

thanksgiving originated this is why it's the biggest feast of the year this is why on thanksgiving we all gain 10

10:25

pounds this is why when you come to sukkot you will gain 10 pounds because it's a lot

10:32

of feasting it's not called the great feast for nothing and that's exactly what it's

10:37

called it begins five days after yom kippur on the 15th day of tishrei it's a drastic change from the most

10:44

solemn day of the year five days earlier yom kippur where there is a solemn

10:49

assembly there is a lot of fasting and praying there's kind of

10:55

almost a soft sad countenance because this is judgment day for all of your friends

11:00

and loved ones someday in the future after the great wrath of god and when he has taken his people up on tishrei 1 the

11:07

great wrath of god comes for those 10 days destroys the people of the earth and and then judgment day happens

11:14

right there uh at yom kippur so that goes behind and now we go into

11:19

the marriage supper of the lamb if you will where there is great celebration

11:25

the word sucker means booth and refers to temporary dwellings that the israelites used to commemorate the leaving of egypt and having no permanent

11:32

homes this is why during the feast of sukkot we encourage people to do the best that they can to honor sukkot

11:39

either go camping for a week like we do and go in your temporary dwelling places whether that be a pop-up camper whether

11:45

it be a a makeshift lean-to there i know there are people that that to really get the full

11:50

feel of sukkot they will just simply take a tarp and put it over a limb of a tree and
11:56
sleep under it i'm not one of those
12:02
i'm going tent camping this year uh for the first time i was a camper tenter for
12:08
years when you have multiple kids it makes a difference but in any case we want to be temporary
12:13
and that's one of the things you can do some people do it in their very backyard you're going to
see some pictures here in israel of what they do and it might
12:20
shock you how big of a deal this is israel is flooded with millions of people just like it was years
ago
12:27
thousands of years ago uh during the time of our messiah
12:32
the first day was to be a sabbath as well as the eighth day according to leviticus 23 39 we'll talk
about that a
12:39
little bit later it commemorates the building of the first tabernacle in the wilderness that
temporarily housed the
12:44
spirit of the living god when they left egypt they did not have homes so the only homes that they
had were what they
12:51
brought with them and so at the same time what's amazing folks let me throw this out yeshua
says
12:57
he came and he dwelt among us right did you know that was not the first time yeshua doesn't
make up anything jesus
13:04
didn't just make up things he just didn't do things for the first time it is a pattern all he does is
copy what
13:09
happens in the torah because he is the word of god so when was the first time that god came it
says that god did not
13:15
have a home he did not have a dwelling place now are you telling me that the god of abraham
isaac and jacob the one who is infinite
13:21
and in every direction far bigger than to sit on a metaphorical throne
13:27
that he actually didn't have a home what's he talking about there
13:33
he certainly had a home but he didn't have one here
13:38

so he asked his people to build to take offerings to take their tithes and offerings take everything that they

13:44

could possibly do and build him a temporary dwelling place until the real

13:50

temple could be built you

13:55

you see the first time that that the the divinity came to earth see we're

14:01

so used to to yahweh coming and filling yeshua and and that being the story of god coming to earth and and

14:08

and pain for the sin of mankind and dwelling among us right we're so used to that but wait a minute he already did it

14:15

once he did it in the wilderness where he came and dwelt among his people

14:20

temporarily even when yeshua came it was temporary

14:25

he was the living mishkan the living tabernacle this is why john

14:32

is not just he's not using metaphors he's not just a stroke of genius he's when he says that

14:39

he came and tabernacled among us he was referring to words that had great

14:46

meaning in first century jewish culture great meaning and if you use the word

14:52

tabernacle or sukkot in the first century every jewish boy and girl and man woman and child knows exactly what

14:58

you're referring to the feast of sukkot

15:05

this was the seventh feast if you don't think this is prophetic check this out it was the seventh feast of the year it

15:11

occurred during the seventh month which would have been during the seventh full moon of the year and it was to be

15:17

celebrated for seven days technically it is only a seven day feast

15:24

with an extra day added that is a separate technically a separate feast day

15:31

why is it separate because every day of the feast is connected to a thousand

15:36

years of time the feast of sukkot it encompasses the entire timeline from

15:42

adam to the time that the new heavens and new earth will remain at the end of the thousand year reign of christ this

15:48

is that feast it is a beast of all the nations and for all of time

15:54

he doesn't just throw and say man i'm gonna go with my favorite number we're gonna do it for seven days no

16:00

he chooses seven days because there are seven millenniums of time

16:05

and he must separate the eighth great day because the eighth great day

16:10

is the eighth millennium when the heavens and earth are completely wiped

16:15

away he starts completely over with the new heavens and new earth and nobody knows what that day is going to look

16:21

like

16:26

all of these are just prophetic on his calendar so that we could dig deeper and find out more about ourselves

16:33

and more about the days to come so that we can draw closer to him this feast day is about drawing closer to him because

16:40

what happens right before the feast of tabernacles is the month of elul that i just taught on it's all about teshuva

16:46

it's all about repenting returning coming back to the messiah preparing to meet your bridegroom as the bride

16:53

spotless with no wrinkle so when we do that what happens is that

16:59

we are preparing for the seventh day and i'll talk about what happens on the

17:04

seventh day here in a little bit did you know that there are 70 bulls

17:11

that are sacrificed during the feast of sukkot do you think that it's just a

17:16

happenstance that god just says i'm extra hungry on the day i want you to give me 70 bulls

17:22

or would you think that it's not barbaric that yahweh has an absolute plan there's purpose in everything that he

17:28

does just sometimes we don't understand it did you know that in genesis chapter 10

17:34

the bible tells us there are 70 nations of the world the feast of sukkot at the end of time
17:40
is a sacrifice one bull for each nation of the world
17:47
ladies and gentlemen if the if the arab world and if the world that hates israel
17:52
in ancient times knew that the feast of sukkot was all about
17:59
saving their backsides they would send every one of their armies to surround the jerusalem wall
to
18:06
protect it they wouldn't be trying to destroy it and tear it down because they don't
18:12
understand that every one of those bulls is for them it's for their forgiveness it's for
18:18
their repentance they're saying in a sense we love the nations
18:23
this is a celebration that we know that god is going to bring the world to repentance the best that
he can and we
18:30
need to help prepare the world the world doesn't even have a clue no
18:36
different than the world doesn't have a clue for most of us what we do here
18:41
even most of the of the christian religion has never even heard that god has a calendar
18:47
much less even the name of the messiah is yeshua
18:53
if we only knew some of these things it's no wonder that we call this the age of
19:00
grace because we definitely are in it amen and i need it all day long
19:08
it's celebrated after the harvest and after the grapes have been pressed into
19:13
wine let me talk about this for just a second so and i've mentioned this multiple times but on the
prophetic timeline of
19:20
the prophecy timeline the messiah comes during the feast of trumpets during the dark moon
those two to two and a
19:27
half days at the moon is dark we don't know exactly which day but we're gonna know know the
season
19:33
then there was ten days of all that during that time first of all the the saints are caught up in what
is called
19:40

the rapture where where where the dead in christ rise at the sound of the trumpet
19:46

those who are alive and remain will be caught up together with them as you know the scriptures very well then the wrath of god comes on the earth for those 10

19:53

days called the 10 days of all that is the time that coincides believe it or not with
19:58

the making of wine where they take the grapes grapes and they press them
20:05

with their feet did you know that grapes

20:11

are not pressed with stones grapes are pressed with feet

20:18

do you think that that's coincidence olives are pressed with stones

20:23

but grapes are pressed with feet what does the prophecy say about yeshua at the end of time what is he going to do

20:33

he's going to press his enemies and the earth is going to be his what footstool do you think that that's

20:40

coincidence he literally is going to press his enemies with his own feet because stones

20:47

represent men his feet

20:52

will be the only ones that will press his enemies stones will not be involved you will be gone

20:59

it will only be his stone the stone that the builders rejected

21:04

has become the chief corner stone and in hebrew that stone that word can be aben

21:10

as well the sun the sun the main corner stone will be the one

21:17

with his feet that will press his enemies and that will be that's connected by the way to the battle of

21:22

armageddon and the river of blood that is the wine press

21:28

so after the harvest that's you and after the wine press the wrath of god

21:34

comes the celebration sukkot speaks of life in its very

21:40

simplicity how many know in america we are bombarded with the idea that keeping up with the joneses

21:46

we got to build a bigger house and do better things and have nicer cars and do this and everything gets so complex

21:52

every time they come out with a new operating system or computer program it makes life more difficult

21:58

it's one more thing you got to do it's one more thing you have to install which is one more reason to get another

22:04

virus out of your your computer sometimes it's worth it to put your

22:09

phone down sometimes it's worth it to turn your computers off you will survive

22:18

sukkot is that reminder that yahweh does not dwell in big houses in complexity he

22:24

speaks to the humble the contrite and to those that are in simplicity

22:31

it reminds us that yahweh god is our shelter and he's a sustainer of life at all difficult times

22:37

and the israelites had very difficult times for 40 years and it's also connected to the wedding

22:44

ceremony under the chuppah because that's what ahupa is ahuppa is

22:49

really a glorified sukkah and that's what it looks like

22:56

there have been people in this congregation that have been married under a hupa right here why do we do it is it a jewish thing

23:02

they're the only ones that do it but does that make it jewish

23:08

what if it was the arabs that did it would we call it arab muslim or do we only title things

23:16

because a certain group of people do it so let me ask you a question are certain

23:21

things christian or are they biblical i don't want them to be called christian

23:28

because christian means anything today pretty much

23:33

if you have the word god attached to it it's christian i want it to be biblical

23:39

and ahupa is so i totally understand why they want to get married under ahupa because under ahupa is under the

23:46

presence and the shelter of the living god during the festival of sukkot when everything has been gone the past is

23:52

over and everything is brand new it's a celebration

23:58

and that symbol symbolizes the greatest celebration of the coming of the messiah when we will feast with him

24:06

under his banner over me is love

24:12

in biblical times sukkot was considered the most important of all the holidays and it simply was referred to as the

24:17

great feast in first kings 12 32. i cannot emphasize or overemphasize enough this was the

24:24

most unbelievable party of of all the year

24:32

genesis chapter 1 verse 14 says this and god said let there be lights in the firmament of the heaven to divide the day from the night and let them be for

24:38

signs and for seasons and for days and for years i've said this a hundred times here pft

24:45

over the last decade but i'll say it again because there's so many new people that that watch these these online and

24:51

even maybe in here in the audience today that the word season there has nothing to do with with uh with spring and

24:58

summer and winter and fall in the garden ladies and gentlemen i can assure you there was no winter coats

25:06

that word season in hebrew is moadim that word moadim means appointed feast

25:13

day it's an appointed time it's the time when yahweh says now is the time that i

25:18

want to meet with you this is my calendar blueprint the sun moon stars i put in place so

25:24

you'll know when to meet with me otherwise you can't get in trouble if you if you know when you're supposed

25:31

to meet then you you will never miss that meeting no different than if you are married and you have an anniversary

25:39

you don't want to miss it there might be consequences

25:45

like the great tribulation appointed time feast day congregation

25:52

assembly their yahweh's appointed anniversaries and i don't know about you but you can call legalistic

25:59

that's like a husband telling his wife wow i can't we don't it's legalistic to celebrate your your anniversary or your

26:04

birthday on the same day every year try that and see how long you last indoors

26:14

i want to honor abba's anniversaries don't you

26:21

leviticus chapter 23 verse 2 just in case you think they might be jewish speak unto the children of israel and

26:27

say unto them concerning the feast of yahweh which he shall proclaim to be holy convocations even these are not jewish

26:34

they're my feasts no man can take credit for these feasts

26:39

because they're his calendar his anniversaries we are invited just like if i have a

26:46

birthday party and i invite you it's not your birthday party you are invited to a birthday party you

26:53

are invited to an anniversary party you're invited to a wedding reception it's the same thing

26:58

abba says these are my feasts and i give them to my people so it depends on whether

27:06

you define yourself as his people whether or not you can take part in his feast

27:12

and i don't know about you but just the word feast gets me excited to want to be a part of it

27:18

especially in the middle of a 21-day cleanse i can tell you that much right now leviticus 23 40.

let's talk about this

27:25

and read the actual scriptures and you shall take for yourselves on the first day the fruit of beautiful trees

27:30

branches of palm trees the boughs of leafy trees and willows of the brook you shall rejoice before the lord your god

27:37

for seven days this is what they look like today this is called the lulav and the etrog

27:44

okay and the point and purpose of them is this they're gathering types of trees

27:50

from the four corners of israel representing the four corners of the earth what do trees represent

27:57

people so what this is an amazing tradition now it looks a little strange if you come to

28:02

sukkot or go to any sukkot that does this and it looks like a bunch of indians running around

28:08

waving these etrogs and these lulavs right and pointing to the north and the south and the east and the west

28:14

and if you were a local television camera that showed up it would be for sure labeled a cult

28:21

but if you knew the prophetic significance that in the first century you have millions of people millions of

28:26

people with bowels in their in their hands and etrogs and they're waving and it

28:31

represents that at the end of time remember those 70 nations that yahweh is going to gather the elect from the four

28:38

corners of the earth the trees that represent people and even though we don't know who these people are we're

28:44

gonna dance and celebrate with them even now and by the way there will be fruit

28:49

because it's harvest season and yahweh will harvest his fruit from the earth how cool is that

28:56

every tradition in the bible has an awesome meaning that is prophetic

29:02

and significant we should not snub our nose at the front of the book ladies and gentlemen

29:08

the back of the book was written upon it these are some sukkahs in jerusalem

29:13

today people build them right off their balconies

29:20

here's one here in japan see you take on the flavor of your local community a little bamboo there

29:29

here's one in a corn field made from corn stalks it's just a

29:34

temporary dwelling place you make it however you want you put a you're supposed to eat in there you're supposed to sleep in there

29:42

there's some more right in israel see young boys going by and playing there are companies in israel that make

29:48

these as kits and people buy them and it's amazing it's the biggest celebration of the year

29:54

you'll see this all over the place in israel there's a family sitting under their own family sucker in their backyard

30:01

it's an intimate time of prayer you do worship bible study it's a time where families are commanded to be together

30:08

parents wouldn't you love it when you have teenagers if you could if you could point to a verse in the bible that commands them to eat dinner as a family

30:16

this is it seven days straight this is our personal sukkah one of the

30:21

pictures from our pasuk is here passion for truth always an interesting event putting up

30:26

the annual sukkah and how about this one of the most

30:32

interesting times of the year the interesting temporary dwelling places

30:38

of all the times of the year that yeshua the messiah could have came to this earth

30:44

this was the time he was not born during december 25th

30:49

as most of you know december 25th we get that that date from because every single sun god in every culture of all times on

30:57

the whole timeline was born during december 25th on december 25th and so the pagans took

31:03

our yeshua our jesus our christ made him the son of god as the romans

31:10

that worshiped the sun god took in another god jesus

31:15

they compromised and they made his birthday on the same day as all the pagan sun gods they've been worshipping

31:21

for years and here our lord our messiah got cheated out of the most incredible

31:28

feast day and birthday of all time

31:33

because he was born at sukkot how do we know that it's very simple

31:39

john the baptist was born how many months before jesus six his father was zechariah who served in

31:46

the temple there are 24 courses to the temple zechariah was the eighth course we know

31:53

exactly based on history what date the eighth course served in the temple they served twice a year

32:00

and the bible says that when he came back from his course guess what he missed his wife

32:06

and shortly thereafter john the baptist or john the immerser was

32:12

was conceived nine months after that lands right on what passover

32:19

he was preparing the way of the lord for yeshua to die on passover he was born on passover so if you go six months from

32:26

passover guess what you land right in the middle of sukkot

32:32

so our lord yeshua the messiah was born during the feast of tabernacles

32:37

which is why john said he tabernacled with men what's so incredible is the birth of salvation came to the world

32:46

that's saying it in english let me say it in hebrew the birth of yeshua came to the world because yeshua means salvation

32:53

if you don't know that there can be no other time or the most greatest celebration in the world

33:01

at that time was to be born during sukkot was a very special time

33:06

why do you think mary and joseph were coming to their hometown anyway

33:12

because everyone's required to come up this is a commanded one of the three pilgrimage feast of the of the year the

33:18

fall feast to come to jerusalem so if you are in a government leader at that time that's a good time to take a census

33:25

isn't it and secondly or thirdly or whatever number i'm on

33:30

the shepherds are in the fields they're not in the fields in the middle of winter they bring all of their cattle

33:37

in in october right after the feast of sukkot

33:42

amen awesome psalm 118 is read during this feast it's represented by light and rain

33:49

if you'll humor me for just a minute i'm going to read psalm 118. it's very short i want to stop on a very incredible

33:55

verse as some of you probably never read before

34:02

psalm 118 that's a long long book here psalm 118. do you know

34:07

what the middle chapter of the bible is what's the longest chapter of the bible

34:12

psalm 119 you know what the the uh

34:18

the middle verse of the bible is watch this let's read it together psalm

34:23

118 verse one give thanks to yahweh this is all about sukkot for he is good for his loving kindness is everlasting oh

34:30

let israel say his loving kindness is everlasting oh let the house of aaron say his lovingkindness everlasting oh

34:36

let those who fear yahweh say his lovingkindness is everlasting they sang this by the way it would be a beautiful

34:42

song from my distress i called upon the lord

34:47

the lord answered me and set me in a large place yahweh is for me i will not fear what can man do to me sound

34:53

familiar the lord is for me among those who help me therefore i will look with

34:59

satisfaction on those who hate me and this is the middle verse of your bible

35:06

it is better to take refuge in yahweh than to trust in man

35:14

this whole chapter is about the feast of sukkot and getting in the temporary dwelling place it's a strong tower

35:21

and the righteous run into it now wait a minute time out strong tower it's a lean too

35:27

look with your eyes closed and you will see the temple of the lord

35:33

your god and the righteous see the lowly

35:39

and they they they see beyond the sticks and they see stones of the living god

35:46

and they run into it and if you trust in his refuge

35:51

it's better than trusting in man i'll continue to read it's better to take refuge in the lord than to trust in princes all nations surrounded me

36:00

end of time in the name of the lord i will surely cut them off they surrounded me yes they

36:06

surrounded me in the name of yahweh i was surely cut them off they surrounded me like bees they were extinguished as

36:11

fire of thorns in the name of the lord i will surely cut them off you pushed me violently so that i was falling but

36:17

yahweh helped me the lord is my strength and song he has become my

36:24

yeshua he's become my salvation the sound of joyful shouting and

36:30

salvation the sound of joyful shouting and yeshua is in the tents of the righteous

36:37

the right hand of the lord does valiantly the right hand the lord is exalted the right hand of the lord does

36:42

valiantly i will not die but live i entail the works of yahweh and yahweh

36:47

has disciplined me severely but he has not given me over to death this is all about the great tribulation

36:53

disciplining his people and it goes on and it ends by saying

37:00

this bind the festival sacrifice in verse 27

37:05

with cords to the horns of the altar you are my god and i will give thanks to you you are my god i extol you give thanks

37:12

to the lord for he is good for his loving kindness last forever

37:19

this is the last chapter that's read during the feast of sukkot the very last

37:25

verse of the of the then known world and the very last verse of

37:30

this world will be read and it will be said give thanks to yahweh for he is tov

37:35

he is good for his lovingkindness is everlasting and bam we ended the

37:41

marriage supper of the lamb

37:46

mark chapter 9 verse 2 now after six days yeshua took peter james and john led them up on the high

37:53

mountain apart from themselves and he was transfigured before them then peter answered and said to jesus rabbi it is

37:59

good for us to be here let us make three sukkahs one for you one for moses and

38:06

one for elijah what time of year was it he wouldn't have said let's make three

38:12

sukkahs if it was not the feast of sukkot and go figure he's not going to show up on july 4th even though i think it would

38:18

be cool there'd be fireworks he shows up on the most important holiday of the year

38:27

how many have heard that song it says it is done it is finished to telesty

38:32

this is it him coming back is like him saying during the feast of sukkot it is finished the celebrations let them begin

38:39

the doors are shut to the ark

38:44

this is from hebrew christian hebrew for christians.com i thought this is a fantastic quote it says the miracle is

38:49

the sheltering presence of god not the booths themselves the sukkah therefore functions as a sign

38:55

that god loves us that he delights in our well-being and that he tenderly protects us from hardship

39:00

were it not for god's constant care we would perish in the wilderness of this world

39:08

so let's go into the scriptures of the command it says leviticus 23 38 besides the sabbath of the lord besides your

39:14

gifts and besides all your vows besides all your free will offerings which he gives unto the lord

39:21

also on the fifteenth day of the seventh month when you have gathered in the fruit of the land

39:26

you shall keep a feast under the lord seven days on the first day you shall have a sabbath and on the eighth day you

39:32

shall have a sabbath now if this is the first time that i'm hearing this i'm a bit confused because he just said you

39:37

should have it for seven days on the first day of the sabbath and on the eighth day you have a sabbath anybody would agree that's kind of

39:44

confusing as we talked about before there's a reason for it you shall take with you on the first day bows of goodly trees

39:50

branches and and take them and wave them before your god every single day and you shall keep it as a feast unto the lord

39:56

seven days in the year it shall be a statute until my son comes and then i don't want you celebrating it ever again

40:07

some of you are awake it says you shall be a statute forever in your generations

40:12

you shall celebrate it in the seventh month you shall dwell in booth seven days all that are israelites born shall dwell

40:19

in booths are you an israelite born are you grafted in you only get two choices

40:28

jeremiah 31 31 just in case to catch everyone up behold the days

40:33

come says the lord that i will make a new covenant with the house of israel and with the house of judah there is no

40:38

house of the gentiles you must be in one of these two

40:44

if you're not sure exactly what i'm talking about please watch the teaching that i have called identity crisis and

40:49

it will open up your mind to seeing all of this from a completely different perspective

40:55

not according to the covenant i made with their fathers and the day that i took them by the hand but a new covenant

41:03

but this shall be the covenant that i will make with the house of israel after those days says yahweh i will put my law

41:08

the hebrews torah i will put my torah which means instructions in their inward parts and i will write it on their

41:14

hearts and i will be their god and they will be my people deuteronomy 16 16 says this three times

41:21

a year all the males appear before yahweh thy god and the place which he shall choose in the feast of unleavened

41:27

bread and in the feast of weeks which is pentecost and in the feast of sukkot and

41:33

they shall not appear before me empty-handed he listen

41:38

would you dare to go to a baby shower without bringing a gift at the very least a diaper

41:46

would you would you not go to a wedding and bring a gift we go to birthday parties and bring a gift you should not

41:52

come before the lord your god i'm talking uh 3 000 years ago here empty-handed you give gifts to those

41:59

that are important to those that you support to those that you love and you want to be a part

42:04

of their lives you say thank you that's what gifts are for in the millennium for those that believe

42:11

that the feast of sukkot is done away with folks it can't be the bible even

42:16

jesus himself said in matthew chapter 7 that until everything is fulfilled not one jot or tittle will pass away from

42:22

the torah we know for a fact that the fall feast days have not been fulfilled

42:28

so we know for sure for a fact that sukkot yom kippur

42:33

and yamcha have not been fulfilled we need to be able to honor them even now because why in the millennium we're

42:38

going to have to do it says right here it shall come to pass that everyone that is left on the nations after the battle of armageddon which shall come against

42:45

jerusalem shall even go up from year to year to worship the king yahweh sava oath the lord of hosts and to keep the feast of

42:52

tabernacles it shall be to those who will not come up from all the families of the earth and jerusalem to worship the king the

42:57

lord of hosts even to them shall be no rain and if the family of egypt go not up and

43:04

come not that have no reign there shall be the plague the family of egypt meaning those that

43:10

are not of god's people going all the way back metaphorically the time of egypt and the exodus wherein the lord will smite the

43:17

heathen that come not to keep the feast of tabernacles this shall be the punishment of egypt that the punishment

43:22

of the nations that come up that do not keep the feast of sukkot how many times did he have to say that in the feast of

43:28

sukkot during the millennium we need to learn these things and what they're all about so we'll appreciate it

43:33

when we get there deuteronomy 16 17 every man shall give as he is able according to the blessing of the lord

43:40

your god which he has given you you see god does not expect more than he gave you the only thing he expects is that you

43:45

give to him as he gave to you exodus 25 1 is the very first sukkot and

43:52

the lord spoke unto moses saying speak unto the children of israel that they bring me an offering of every man that

43:58

giveth willingly with his heart you shall take my offering and in second chronicles one verse uh
44:05

one through three it says thus all the work that solomon made for the house of the lord was finished

44:11

wherefore all the men of israel assembled themselves together in the unto the king in the feast which was in

44:16

the seventh month do you think it's coincidence that solomon's temple was finished

44:23

during the feast of sukkot and it was dedicated at this feast

44:30

the feast that's in the seventh month there's only one feast in the seventh month called the great feast and it's

44:36

the feast of sukkot where you dine with the king

44:42

there will be a third temple set up according to prophecy and when that temple is set up when yeshua comes back

44:50

he sets up the temple he lights the temple from within and then we are invited to the

44:56

coronation service of the king the marriage supper of the lamb

45:06

revelation 21 3 says and i heard a great voice out of heaven say behold the

45:12

tabernacle of god is with men and he will dwell with them and they shall be his people and god

45:18

himself shall be with them and he will be listen if yeshua himself according to our scriptures is called a sukkah

45:26

we better learn what a sukkah is hello if it's that important and so

45:32

significant that the apostle john would say that he tabernacle among us if it's so important that he was born during the

45:39

feast of sukkot if it's so important that he has called himself the tabernacle of god that dwells with men

45:46

that we should come in and be his people we better learn god's calendar we better learn his feast
45:53

days because to learn his feast days is to learn of him and to draw closer to him

45:59

i don't want to be out in the rain i want to be under the sukkah

46:04

second corinthians 5 1 says for this we know that our earthly house for we know that if our earthly house of this

46:10

tabernacle were dissolved see the see the terminology that he's using we have a building of god a house not made with

46:17

hands eternal in the heavens see how much it's in the mind and the sight of the disciples

46:22

that we are all temporary dwelling places why do you think they shared with one another there was real mishpakka

46:28

real community no one was stingy they pulled their their wallets out and they handed money to one another like there

46:33

was they didn't even question it because of the person was taking advantage of them it's not their problem they're getting judged on judgment day because

46:40

they're given to yahweh not to that man now is the time ladies and gentlemen we

46:45

need to get back to the the eyesight and the mindset of the disciples that understood that we're just temporary

46:50

dwelling places when we understand that everything's temporary then we get everything in

46:56

eternal perspective now

47:01

drum roll please for the for the fight the finality the fireworks of this teaching this evening

47:08

which is the fireworks of the sukkot all seven days ends with the the water

47:13

libation celebration or ceremony most of you probably never heard of this

47:20

but this is the most exciting part of sukkot it is the most prophetic part as well

47:25

and i believe it will impact you greatly the water libation celebration let me

47:31

give you a little background water in the scriptures is miami as i mentioned earlier water comes from

47:37

heaven the israelites did not exist without mayim water was what caused the ground

47:44

to swell around the seeds and give them the word of yahweh because the word of

47:49

yahweh is the only thing causes anything to be creative and it burst forth through the ground only because of water

47:56

what came forth with the ground was wheat wheat makes into bread and it sustains life this is why yeshua calls

48:02

himself and why he was born in bethlehem the house of bread bethlehem he's the bread

48:07

of life in amanda eats of me will live in the israelite culture they understood that you can't live without bread and

48:14

you can't have bread without what water so every day during the feast of sukkot

48:19

because they just had the giant harvest festival now it's a time to celebrate they got a bunch of food on their hands

48:26

and they got a bunch of money in their pockets because they save up all year for this

48:31

to thank the father for what he's already going to do next year

48:38

they're thanking him for rain so what do they do they pour out water in this daily

48:45

ceremony culminating on the seventh day of the great day and they pour water out on the altar

48:50

every single day strange tradition back in the in in the first century the

48:57

the sadducees were pretty much in charge and uh and then you had the pharisees

49:04

yeshua was probably closer to a pharisee it was very similar to a republican and democrat not saying yeshua was a republican

49:10

either okay so no emails but very conservative were the pharisees believe it or not on most things and the

49:16

sadducees were very uh liberal and and very strict in other ways they did not believe in the oral traditions uh of the

49:23

torah like the pharisees and so be so the pharis the sadducees didn't

49:28

like this this ceremony that the uh that the rest of israel really liked so the pharisees said you

49:34

know what we're not really in charge uh our party's not in charge right now but we're gonna make a big deal about this

49:40

because we're going to basically shove this in the face of the sadducees and showed them how sad they are you see

49:47

and we are going to radically make this a giant celebration so i cannot overemphasize it tabernacles as i

49:53

already said was a giant celebration this was the grand finale of the celebration was the water libation

49:59

ceremony what they did with this water libation ceremony is the july 4th okay is to america

50:08

the temple institute says this over in jerusalem in fact this joy was so immense

50:14

and the celebration's so uplifting that the sages of israel emphatically stated whoever has never seen the celebrations

50:20

of the festival of the water libation has never experienced true joy in this life

50:27

that's saying something i remember when my first born daughter was born

50:32

when she was born i cried and laughed at the same time i never had that kind of flood of emotions

50:39

that was joy like i've never experienced outside of my wedding day it says that

50:45

joy you've never seen until you've seen the water libation i think you're going to understand a little bit as we move through here this is a good picture of

50:51

what it was like this is what's called the court of the women it's a little bit misleading it's not really a court of

50:57

women it's all the men are down there on the main floor and they would raise up

51:03

uh these giant basically stadium seating around the whole entire court of the of

51:08

the of the temple and all the women would watch from above and the reason for that is is because even they

51:15

understood that if you get men and women uh in a big celebration dancing together and with a bunch of wine that's probably

51:22

not a good scenario for something to happen later that evening and things to get out of control so they figured that

51:27

out years ahead and they separated them and it was two giant parties that went on at the same time if you look very

51:33

careful you'll see this uh this post you see that post right in the middle of the picture and then there are four

51:40

uh like bowls of oil okay and each one of

51:45

those bowls are have five gallons of olive oil in there

51:51

five gallons of olive oil there that is a giant spotlight it is a giant lantern if you

51:58

will matter of fact they said that these uh even the wicks that they made from

52:03

these lights were made from old and worn clothing of the priests the lamps towered over the court and

52:10

shone forth with such a light so bright that there was not a single courtyard in

52:15

all of jerusalem that didn't that was not illuminated by the light of the festival of the water

52:21

libation ceremony it was so bright it would cast a shadow on every single courtyard in jerusalem

52:30

that is one giant party

52:35

boys would climb up there with ladders to the very top and they would take the the oil and they would pour it

52:41

in there and that was the beginning of the party every single part of this is prophetic

52:47

ladies and gentlemen every part how many bowls did i say there were four

52:52

how many did how many polls held up that one one poll for four

52:59

remember that what were the wicks made out of the priestly garments okay

53:07

let's go to john chapter 19 verse 23 it says in the soldiers when they had crucified yeshua took his garments and

53:12

made how many four parts to every soldier apart and his coat now

53:18

the coat was without seam woven from the top throughout do you think that was just happenstance

53:24

that the soldier split it into four parts do you think it's happenstance because yeshua is the high priest ladies

53:30

and gentlemen there is no pure linen than the high priestly garment

53:36

and it was torn into four wicks if you will this is why yeshua is
53:41 called the light of the world did you know that the water libation ceremony that that light was
called the light of
53:46 the world hello it is lighting the entire tabernacle
53:53 what is yeshua's what does the scripture say it happens when yeshua comes back he will be the
light of the world and he
53:58 will light the temple from the inside what do you think he's talking about this light that they
erected one pole
54:06 from one root one tree holding the four wicks the four parts of his garment for the
54:12 how many parts of the world the four corners of the world each wick was for one corner of the
54:20 world and he's a constant constant reminder that my sheep have been
54:25 scattered into the four corners of the world and if they will turn toward the covenant of the east
they will see the
54:32 lamp that i made for them and they will know how to return
54:38 hallelujah i don't know if you don't get excited from this message i don't know what's going to do
for you because i've
54:43 just begun i only got two hours left
54:48 the jerusalem talmud says this historical writing of the jews says herein lies the true secret of the
54:54 festival of the water libation ceremony the great joy was in the receiving of
54:59 prophetic inspiration time out stop put the record backwards prophetic
55:05 inspiration wait a minute this is before the feast of pentecost when the holy spirit comes
55:11 down and gives the feast you know all of these spiritual gifts that we have today
55:16 prophetic inspiration it goes on to read in the history books
55:23 that they did this for one simple reason
55:29 they weren't asking god to send rain they believed
55:34 prophetically that he already did that he already was going to send it

55:40

there was no doubt in their mind the celebration was that it was already done

55:47

this was not a father please send rain this was father thank you for the rain that when we close our eyes we already

55:52

see we open our eyes it's desert but when we close our eyes we see the the shamayim the heavens and the water come

55:58

out of the heaven your word come down and bring light into this world thank you father for the rain to come

56:05

so that there'll be a great harvest next year ladies and gentlemen you know what

56:11

that's called in the bible faith before we say there was faith

56:21

here's how it began they would go down to the pool of siloam they had about a half a liter

56:27

golden flask and they would dip it in the pool of siloam or you might familiar with the pool of siloam this pool has been found

56:34

in jerusalem i've been there i've sat on the steps it's absolutely breathtaking in the exact place i stood within a

56:41

probably a 10 yard place of where yeshua would have reached down and grabbed the mud spit on his face spit on on his on

56:48

his fingers and put it on the blind man and healed his eyes right here that's the pool we're talking

56:54

about this is the pool that that god's people were required to go down into to

56:59

mikvah and they would come out on the other side if they wanted to climb the ophel if they wanted to go to the the

57:05

house of god and climb the stairs of the temple they had to go through this pool

57:11

you had to be mikvah you had to be immersed this is the concept of what we call baptism you must be baptized into

57:19

the blood of messiah you must have his water of his word come over the top of you and when you do when they come out

57:25

on the other side they would be given a white robe go figure it was almost as if they read the book

57:30

of revelation because that's what happens in the at the end of time when messiah comes back

57:36

what do you get you get a white robe why because you were just makvid

57:44

now you're going to climb to the hill so they would grab the water in that half liter container
giant festival people

57:51

shofars the top instruments and vocalists in all of israel were present

57:56

for this ceremony this is not the b team the c team or the upcoming apprentices of the young
people

58:02

this is the experienced musicians the top of the top the best of the best this is the olympic team

58:10

all of israel is is around them and they got this unbelievable worship team that is is doing this
water libation ceremony

58:18

it's at the base of of mount moriah then they climb the hill of the lord and

58:24

they go through go figure what's called the watergate they go through the watergate and

58:30

everyone's excited everyone is is yelling and screaming they're singing

58:36

hoshanah hoshanah save us the lord god in the highest

58:42

and then they would take that and they would pour it out on the altar now see you always know a
canaanite altar versus

58:48

a hebrew altar because hebrew altars had a ramp and a canaanite altar had stairs

58:55

okay and and that's always the difference is they did not want even their ankles to

59:00

show and show their nakedness because their nakedness even their skin represents uh only

59:06

represents sin so they would only show the skin that god said that he wanted to see and do you
know what skin he wanted

59:12

to see the panim do you know what panini means in hebrew

59:18

your face everybody look to your left look at your neighbor's face or your right whichever

59:23

your neighbor is facing on some of you are confused

59:28

okay you see their face what is it it's a face

59:34

did you know in hebrew that's not what it means what you see if i say describe your neighbor's
face you're gonna say okay

59:40

little pudgy round glasses whatever no hair some hair lots

59:46

of hair brown hair no eyebrows lots of eyebrows

59:52

you're going to describe the face but that is not what the hebrew word face means panim means that which is on the

59:59

inside that shines on the outside

1:00:05

faces your character anybody ever heard of the concept two-faced

1:00:12

what do you think it means he has two real faces no it's that his character is split

1:00:19

he talks out of one side and talks out of the other side the bible says that man's ways are what

1:00:24

unstable he has no idea where he's going

1:00:30

so yahweh wants to see our character he will look right into your eyes he will look right into your face he wants to

1:00:35

know who you are from the inside so anyway they would go up to the ramp

1:00:41

and they would come to the ramp and they would turn to the east towards the holy of holies that's the okay they would turn towards the uh to the left

1:00:49

when they turn towards the left we'll give close up here zoom in and you can see that there were two

1:00:56

silver pots on the edge of the altar one was for the daily sacrifice after

1:01:01

the daily sacrifice they would put wine into that and the other one was only

1:01:07

used for this time of year during the feast of sukkot once a day they would take water and they would pour it into

1:01:13

that pot okay and what happened was those two pots had had regulators on them uh pretty

1:01:19

interesting simple technology is that water is thinner than wine isn't it so they wanted the water and the wine to

1:01:25

end up at the base of the altar at the exact same time so what they did was

1:01:31

they made the hole at the base of the water pot smaller than the one on the

1:01:36

wine so that it would regulate and literally the drops would hit the base of the altar at the exact same time they

1:01:42

would go down into little grooves the water and the blood would run down and would hit the base of the altar at the same time

1:01:49

now what's so amazing there's a larger picture from the ground of what it looks like and you see on the left they're a

1:01:56

30-foot willow tree they would cut down these giant willow trees okay have another while one

1:02:02

priestly course is doing this service another priestly course is going down and they're cutting down these 30-foot

1:02:09

willow trees and they're having this giant parade on the way back to jerusalem uh like willow branches

1:02:16

waving in the wind the ruach and they're bringing in the spirit

1:02:22

while another course is bringing in the water and the blood hello

1:02:29

the spirit and the blood together with the ruach hakadash coming

1:02:35

in and blowing into jerusalem on this day wow is right

1:02:43

let's go to john chapter 19 verse 30 you're going to figure out exactly what this is all about when jesus therefore

1:02:48

had received the vinegar he said it is finished to tell us die and he bowed his head and gave up his ghost and four

1:02:54

verses later the very thing after the harvest after everything's done at the end of the year yeshua said but one of

1:03:01

the soldiers with a spear pierced his side in what came out blood and water

1:03:08

he is the water libation ceremony he is all about this ceremony ladies and

1:03:15

gentlemen because when it's finished it is finished with his blood and his water

1:03:21

he that's that if we think that that soldier was mean he was under the inspiration of the holy spirit

1:03:29

he had to hit his side because the because it ain't finished

1:03:34

until the water and the blood pour out together and hit the base

1:03:40

of the altar and do you know it doesn't have to be the actual altar clearly it wasn't because the bible says that the

1:03:47

earth is his altar

1:03:53

john 7 37 in the last day the great day of the feast if you know

1:04:00

anything about god's calendar you know exactly what we're talking about this is the feast of sukkot yeshua is here and

1:04:07

we know exactly even what day it is it's the seventh day because it's called the great day of the

1:04:13

feast yeshua stood and cried out you know what happens before i go to this

1:04:19

once a day they would take the water out from the pool of sila won from the below they would circle the altar one

1:04:26

time and then they would pour it out how many times did they do that one that's right seven times so on the

1:04:32

seventh day one time for each millennium on the seventh day they did it seven times in

1:04:39

connection with the city of jericho and its walls came down at the end of time when the messiah comes back by the way

1:04:45

what is seven times seven forty nine do you know what happens on the fiftieth day

1:04:52

it's the year of jubilee it's not just a smith a year it's a

1:04:57

yovel it is the year the fifth every 50 years as a jubilee and all of your debts

1:05:03

are washed away this is the seventh day of the feast on the seventh month this is the the

1:05:10

seventh time that they have done this they're going to do it seven more times for the 70 nations with the 70 elders

1:05:17

how many more 70s can i think of

1:05:22

and this great feast yeshua stands up and says this while they're pouring the water on the altar

1:05:28

during this incredible water feast he says that if any man thirst

1:05:34

let him come to me and drink he that believeth on me as the scriptures has said out of his belly

1:05:40

shall flow rivers of living water what came out of his belly just not too

1:05:46

long after this living water water and blood
1:05:51
and 50 days later the willow tree blew in heaven and the royal hakadeth came down and filled
your
1:05:59
temple this is why you have to have the blood
1:06:04
and be baptized in fire and in water because you must have the blood of the raqqadesh on you
and you must have the
1:06:12
spirit of the living god as well it is not enough ladies and gentlemen to
1:06:17
say i believe in jesus i believe in his blood you must have the willow branches as
1:06:24
part of that ceremony you must breathe in the ruach
1:06:30
you must breathe in his spirit and have that living water that flows out from you
1:06:38
and did you know today the gihon spring located right there in the temple mount
1:06:46
flows and gushes out from underneath the temple mount today
1:06:52
just as a living representative that i am still here
1:06:57
my spirit my water i'm gonna show you in a physical realm my water still flows
1:07:02
from jerusalem just look east to see those lights
1:07:08
oh it gets better turn with me to isaiah chapter 12 if we would not be so blind we would see
1:07:15
so many things and i i say that in the context of 2000 years ago how they missed this because
1:07:23
this is the chapter that they read and sang during the feast of sukkot during the
1:07:28
water libation ceremony let me read it to you it says this then you will say on
1:07:33
that day this is this day this is the day right here in john chapter 7 when
1:07:39
yeshua stands up this is the prophesied day right here in isaiah chapter 12 that
1:07:45
they're talking about remember that it says then you will say on that day i will give thanks to you
o yahweh for
1:07:52
although you were angry with me your anger is turned away you comfort me
1:07:57
behold god is my salvation i will trust and not be afraid for the lord god is my

1:08:02
strength and song and he has become my salvation therefore you will joylessly draw water from the springs of salvation
1:08:09
and in that day you will say give thanks to the lord call on his name make known his deeds among the peoples make them
1:08:15
remember that his name is exalted praise the lord in song for he has done excellent things let this be known
1:08:20
throughout the earth cry aloud and shout for joy or inhabitants of sion for great
1:08:25
in your midst is the holy one of israel now let me read it the way it should have been read and you'll see why yeshua
1:08:30
stood up when he says this in verse two behold elohim is my yeshua i will trust
1:08:37
and not be afraid for the lord god is my strength and song he has become my yeshua
1:08:44
therefore you will joyously draw water from the springs of yeshua
1:08:51
they're singing yeshua's name as he stands in the same
1:08:57
place they're singing this praise the lord we will joyously draw
1:09:03
water from the springs of this guy right here as yeshua stands up and says by the way
1:09:10
i'm that guy you keep talking about if you thirst come to me and you will never be thirsty again
1:09:17
and some in their midst the light bulb got turned on
1:09:25
ladies and gentlemen on the seventh day it's called hoshanah rabbah the seventh day the sabbath look at the things are
1:09:31
connected to it jericho the walls come down the millennial reign of the messiah
1:09:36
all on the seventh day this is why everything culminated to the grand finale of sukkot on the seventh day
1:09:45
and then there was one more day totally separate from the rest
1:09:51
called shaminai at the eighth day it's a high sabbath it's a new beginning
1:09:56
the number eight in hebrew means a new beginning go figure coincidence i'm sure and it was also
1:10:03

simcot torah when the torah started over

1:10:08

the seventh millennium the thousand-year religion of our our christ our messiah is connected to hoshanah rabbah

1:10:17

save us our lord blessed be your name

1:10:24

it is connected to the millennial reign of the messiah when the holy spirit the ruach hakadash will blow through the

1:10:31

world and nothing will stop it this time the blood and the water will flow

1:10:37

through your veins so thick that you will have life eternal because you know why the life is in the blood

1:10:45

and when your blood is not mixed with the messiahs and it's only the messiah's blood that

1:10:51

runs through your heavenly body you will have new life eternal and my challenge to you this evening is

1:10:58

this not that we just learn the details of sukkot and go wow isn't that neat

1:11:03

but that you understand that you are a living tabernacle of praise

1:11:10

let me ask you a question this is all a dress rehearsal

1:11:16

have you even started preparing and are you ready

1:11:23

because the time of sukkot is coming where you will or will not be invited to

1:11:31

the marriage supper of the lamb i hope that in my life

1:11:37

that i am so prepared that he would dare to consider me a bride and not

1:11:42

just a wedding guest i will be thrilled to be there if i am

1:11:49

not righteous enough there are two righteousness ladies and gentlemen there is the righteousness of yeshua that allows me to live with him

1:11:56

eternally but there is another righteousness that the bible talks about and it says that those who love him keep

1:12:02

his commandments it is that which i am judged by once i'm in the gate

1:12:09

and it is that righteousness meaning that i keep my abba's commandments i do it my father says do the best that i can

1:12:15

i know i'm broken i will never do you know you can't keep the torah it's not possible but there's nowhere in the bible that

1:12:21

says don't try it's quite the opposite it says you better try

1:12:28

because he who teaches that the law of god has done away with will be least in my kingdom

1:12:33

matthew 7 21. i don't want to be leased i want to sit at my king's table

1:12:41

and it begins with humbling ourselves and recognizing that we need mercy and

1:12:47

grace for our ignorance and our lack of obedience to honor his calendar and

1:12:52

we've placed our calendar over his i encourage you this day to check your

1:12:58

heart check your mind your will your emotions bow before your king

1:13:05

and prepare to meet him because you will let's pray

1:13:12

thank you father for your holy word your word is great and it is greatly to

1:13:18

be praised father it is through your word that you convict us it is through your word that

1:13:24

you encourage us it is through your word that you wrap your arms around us

1:13:29

and you say i will be your sikka i will be your strong tower

1:13:36

father would you take this last and great day and would you teach us how to pour

1:13:41

ourselves out like your son poured himself out

1:13:49

let us die so that we might live let us stop living among the nations

1:13:57

and live among your people abba thank you for your heart your love

1:14:04

thank you for your love thank you father that you care enough

1:14:09

about us to give us physical instruments and hints

1:14:16

of how to come closer to you thank you for your word

1:14:21

may the lord bless you and keep you may his face shine upon you

1:14:26

may his countenance be lifted upon you may he have grace upon you

1:14:32

and may he give you shalom amen and amen
1:14:42