

0:01

[Music]

0:16

father i just ask in the name of your great son jesus yeshua the messiah lord that you would speak through me words of

0:22

wisdom knowledge understanding discernment most of all truth god i pray that as i speak what you

0:28

prepared and put on my heart today you would inspire challenge and bring a

0:34

critical understanding of a subject that is not only controversial it is one of

0:40

the least talked about subjects from pulpits today lord i pray that you would open up our

0:45

hearts to hear from you in the name of your son and everyone said

0:51

amen all right

0:56

i'm going to use my clicker tonight and begin the end of the age if you do not know

1:04

this and you're watching this for the very first time and maybe somebody sent this to you or uh

1:10

there are five other parts to this series that we go through everything from jacob and esau how everything began

1:16

to when does the rapture happen what does the timeline look like this is the last in the series called end of the age

1:24

part six what is the millennial kingdom what does it look like what's it gonna feel like what's it gonna smell like

1:29

who's gonna be there who's not gonna be there when does it happen does it happen these are all questions we're gonna answer

1:35

tonight in all of biblical prophecy there are few topics more controversial and

1:41

misunderstood than the topic of the millennial kingdom for sure there are few topics more controversial the

1:46

millennial kingdom refers to thousand-year reign of messiah and it's the same topic that is talked

1:52

about in the old testament so in the tanakh or what we call the tanakh there is a uh there is prophecies about this

2:00

time where the messiah is going to come back so there are prophecy in the old testament about when is the messiah

2:06

going to come back and in the new testament or in hebrew the brit hadashah

2:11

that same concept christians are very familiar with but not so much how

2:17

familiar are they with the old testament prophecies that match it so if we're going to understand what this topic

2:23

looks like we have to go back to what the beginning and that's exactly what we're going to do the millennial kingdom

2:30

refers to the thousand year which is going to be basic for a minute reign of the messiah this reign of the messiah whom we know

2:37

as yeshua in hebrew which means salvation in english we're familiar with the term

2:43

jesus the son of god is seen as the same messianic kingdom anticipated by the prophets in the tanakh revelation

2:50

chapter 20 verse 1 through 6 we're going to read it together then i saw an angel coming down from

2:56

heaven holding in his hand the key to the bottomless pit and a great chain and he

3:01

sees the dragon that ancient serpent who is the devil and satan and bound him for

3:08

a thousand years this is really critical information because when this happens when the enemy

3:15

or the adversary or in hebrew hasitan which is where we get the english satan from the adversary

3:23

when the adversary is bound for a thousand years that

3:28

alone will be a game changer would you agree all right so that is it this particular

3:34

verse is a key verse for understanding when the millennium happens and what it looks like let's continue

3:40

and threw him into the pit and shut it and sealed it over him so that he might

3:46

not deceive the nations any longer until the thousand years were ended

3:51

after that he must be released for a little while then i saw thrones and seated on them

3:57

were those to whom the authority to judge was committed also i saw the souls of those who had

4:03

been beheaded for the testimony of yeshua and for the word of god and those who had not worshipped the

4:09

beast or its image and had not received its mark on their foreheads or their hands

4:16

they came to life and reigned with christ for a thousand years so if you're not familiar with the contents of this

4:21

scripture about uh the worshiping of the beast the image his name

4:27

666 the number of his name i highly encourage you to go back and watch uh the other parts of the series

4:34

where i do go through those things in detail we're not going to do that tonight but for the sake of tonight's message i want to point out in the very

4:40

beginning that satan is going to be bound for a thousand years and then there are going to be people that are

4:45

going to come back to life there's going to be a resurrection of the dead

4:51

the rest of the dead did not come to life until the thousand years were ended

4:57

this is the first resurrection blessed and holy is he who shares in the

5:02

first resurrection over such the second death has no power

5:07

but they will be priest of god and of his christ messiah and they will reign

5:13

with him for a thousand years literally is the thousand years a

5:19

literal thousand years because there are some people that don't believe that there's no question that this period of time is a thousand

5:26

years exactly there are some who interpret the thousand years allegorically as simply meaning a long

5:32

period of time however this view is not naturally read from the text which is

5:37

called exegesis pulling from the text but rather isa jesus reading into the

5:43

text what one already believes a straightforward reading of the text is very explicit from the literal meaning

5:50

that the thousand years is exactly that a thousand years

5:57

all right the words thousand years in the passage above are translated from

6:02

the greek words kilioye i believe is how you say that kilioye which means a thousand and etos

6:10

which means years so it literally means a thousand years it's not

6:16

a long period of time now there are words in your bible that that will come across as one period of

6:24

time but in hebrew it actually means just a long time with no specific exact

6:30

time period this is not one of them this is one where it means exactly that a

6:35

thousand years all right so we're gonna go through three different interpretations or theories on the

6:42

thousand years number one is post-millennialism we're going to talk about what post-millennialism is

6:48

number two is amalin millennialism and number three is pre-millennialism

6:56

pre-millennialism so you have post-millennialism you have a millennialism and you have

7:01

pre-millennialism those are three perspectives on the millennium we're going to talk about each of them quickly before we get into

7:08

the meat of this message number one post-millennialism this view is called post-millennialism because it

7:15

teaches that yeshua won't come back to earth until after the millennial kingdom

7:21

okay so post-millennialism is post the millennial the millennium reign of

7:27

christ so yeshua comes back after the millennial kingdom now some of you

7:33

that may be what you believe it may be what you're taught some of you might be confused at that particular concept

7:38

instead of yeshua literally reigning from an earthly throne in jerusalem yeshua reigns over the earth through the

7:45

spreading of the gospel and the establishment of christian moral ethics throughout the world so some would say

7:53

that that yeshua is actually not those who believe in post-millennials and would say he's not ruling and reigning from

7:59

the earth he's actually ruling and reigning through the gospel right now okay that would be post-millennialism

8:07

once a large majority of the world becomes converted to christianity through this gradual increase of the

8:14

gospel yeshua then will return to receive his kingdom judge the wicked and

8:19

then usher in his people into the eternal age the new heavens and the new earth

8:25

if we continue post millennials and teach us that the world is supposed to get better and better as more people

8:32

become christians

8:39

not sure how that's all working out this coming christian majority world

8:44

will represent the millennial kingdom prior to yeshua's return i'm here to tell you that if this is true yeshua is

8:50

never coming back why because this is not what we we see

8:56

in reality we do not see this christian era that's getting making the

9:02

world better the world is unraveling as we speak it's getting worse

9:08

matter of fact if you would just take christian morals today of what is normal

9:14

and okay for the average christian woman to wear in an average christian church

9:19

service on sunday and take it back 50 years ago

9:24

you'd be called a harlot that person be called a harlot because of the just the modesty difference

9:31

because the way that morals have worked in america at least i can say

9:37

is that the secular morals were here and the church morals were here 50 years ago

9:43

then what happened was the secular world lowered theirs and the church lowered theirs then the seculars lowered theirs

9:49

then the church lowered theirs and pretty soon what happens is a stair step down into the basement you have the

9:55

world's moral depravity and standards are here at the lowest they've ever been

10:01

in american history and the churches we brag about how our morals are much

10:06

higher than theirs by statistic and percentage yes

10:11

but compare it to the secular society 50 years ago we're the ones that are secular and

10:17

pagan does that make sense we've slid down this moral road and we've used the government and secular

10:24

society as our standard for holiness well we're holier than they are we're better than they

10:30

are you don't even want to talk to an ex-abortionist that works at an abortion

10:36

clinic and find out how many church kids are walking in the doors of abortion clinics

10:46

so i believe that the world is not getting better because of the gospel and that's certainly not what our

10:52

scripture is saying scripture declares that the days prior to yeshua's return will be a time of increased presence of

10:59

false prophets and teachers tribulation war and believers being hated by all

11:05

nations because of the lord's name it does not seem to paint a great and

11:11

lofty and wonderful picture matter of fact it says it this way just like it was in the days of noah is

11:16

exactly the way it's going to be before the son of god comes back and the days of noah

11:22

was no joke it was an era of evil and wickedness to say the

11:28

least nowhere in scripture is the time of the messiah's return described it's a time

11:34

of peace and universal acceptance of the gospel it's the messiah who comes to war

11:40

against the nations and he rules with an iron scepter

11:45

an iron fist the bible says do you know that the only time that that word is

11:50

used ruling with a rod of iron it's in utter destruction

11:57

it's not like a little you know poke the sheep on the back it's destroyed

12:05

all right let's move to the center one ah millennialism amillennialism what is that this view
12:10
teaches that the millennial kingdom already began at the resurrection of yeshua according
12:16
to millennialism yeshua is reigning right now and we are already in the millennial
12:22
kingdom if that's the case i quit
12:32
if we're in the kingdom of god right now
12:37
what is there to look forward to ladies and gentlemen
12:46
amillennialism if the literal word of scripture have any meaning
12:52
amillennialism amillennialism cannot be true because the literal perspective of the
12:58
scriptures is jesus the messiah yeshua hamashiach is going to come and he's
13:04
going to rule this earth you're going to see him you're going to experience him you're going to
13:10
feel him everything about him is going to be emanated from him to this earth
13:16
he's not going to be hidden anymore he's going to reveal himself the first time that he came even
in judaism they
13:22
have two concepts of the messiah they believe that there are two messiahs one is messiah then
joseph
13:29
and one is messiah ben david or david and messiah ben joseph okay
13:36
uh is the is the one that we would say they're the same person messiah ben joseph is the
benevolent
13:42
one who comes to feed and does what joseph did leads from a perspective of
13:49
shepherding messiah ben david on the other hand is the one that is from their perspective
13:55
the conquering king so they're waiting on the conquering king
14:02
christianity in christian circles it's the same person two different times
14:08
so yeshua jesus is the one who is messiah ben joseph the first time he came as the
14:15
shepherd he came as the humble servant and the second time he's going to come
14:20

and the romans will run that's the one that they're looking for and that's exactly what's going to happen

14:26

so let's move to pre-millennialism there's only one left it's the most popular one by far this view teaches

14:32

that yeshua will physically return to the earth and establish himself as king in jerusalem which brings about the

14:38

millennial kingdom he will re-gather israel from the four corners of the world and bring them back to the land

14:44

where they will rule with him for a thousand years this view takes a literal interpretation of the bible concerning

14:50

the millennial kingdom specifically with regard to revelation 20 1-6 you can read on your own one thing i

14:57

want to point out here for those that are not familiar with terminology and definitions of

15:02

israel most of the people the sound of my voice are but for those that might be new i want to just give you a quick

15:08

quick background there are many people matter of fact there was a preacher on a

15:13

day star network just today i was watching and i respect this particular teacher a lot

15:19

and i was watching him and he was doing some teaching on prophecy and began to explain the historical

15:26

etymology of the word a jew in israel and israelite

15:33

and he made one critical mistake as he began to go through the history of the the jewish people the

15:40

israelites and israel is he made the mistake of combining the word jew

15:46

to the term israel and if you look at the scriptures carefully you recognize

15:51

that they are separate but mixed terms what do i mean by that what i mean by that and this is why this is so

15:57

important because when you're talking about prophecy when you're talking about end times when you're talking about tribulation when you're talking about

16:03

israel you better know what those definitions mean because there is a difference

16:08

between in the in the tanakh in the old testament between the jewish people and

16:15

israel because there was two kingdoms split up at the time after the time of solomon you had 12 tribes of israel 10

16:22

were split up into the north called the house of israel and then you had two in the south called the house of judah when

16:28

the house of judah went into babylon into captivity for 70 years what happened that is where the term jew

16:36

or yehuda came from it came from the jews that lived because the primary tribe in the

16:44

southern kingdom the house of judah was judah then you had benjamin and a little bit

16:50

of levi and simeon but judah was the primary tribe so they became known as the jews the northern

16:58

ten tribes they were scattered into assyria and literally lost their their

17:03

identity over the next thousand years by the time you end up with the second temple being destroyed the northern

17:09

kingdom completely lost their identity they have no idea who they are we don't know where the danites are we don't know

17:14

whether the naphtalites are or the ashrites we only know where the southern kingdom is why because they came back

17:21

from babylon and that is the jewish people today so the mistake that many eschatology teachers make is they don't

17:29

understand that when the bible talks about gathering the four corners of the earth the scattered tribes or the

17:35

diaspora those that are in dispersion it's not talking about the jewish people

17:41

only it's talking about all of his people especially

17:47

the 10 lost tribes of the northern kingdom that were specifically said and

17:52

prophesied they were scattered to the four corners of the earth so when they are when the bible says i'm going to

17:57

gather those that were scattered it's specifically talking about the northern tribes the house of israel let me take a

18:03

breath okay and there's identity crisis in less than

18:09

90 seconds if you've never heard that before and you want a much more uh at breath and

18:17

depth teaching on that i encourage you to watch identity crisis and that will help you get a

18:24

further scope on this subject that is so important because why is it so important

18:30

because when we get into the tribulation when we get into revelation if you believe

18:35

that it's just the jewish people then when when the when john inspired by the rural cockadesh the holy

18:41

spirit in the book of revelation starts talking about israel you're going to assume that it's talking about the

18:46

jewish people when in fact it's not if that's what the case was then when

18:52

the messiah comes back and when the new jerusalem comes down there would only be one gate and that would be the judah

18:59

gate but unfortunately fortunately there are 12 gates

19:04

one for each tribe and every believer listen to me if this is new for to you

19:10

you there is no gate for the gentiles so if you consider yourself a gentile

19:16

christian that may be great and you may be emotionally attached to that terminology but i'm telling you when the

19:23

messiah comes back you will be walking through a different gate

19:29

and that gate will be one of the twelve tribes

19:34

my bible actually goes on to say that when the messiah comes back and we are brought to the land if you do not know

19:39

the name of your tribe guess what you get to do you get to pick where you want to live in israel and where you actually

19:47

settle with your family is the tribal identity that you will have

19:53

and so unbelievably we see from genesis to revelation everything is about israel

19:58

everything is about the the number twelve that's why there are twelve constellations

20:04

there are 12 baskets of bread 12 disciples 12 children

20:10

of jacob 12 of ishmael you have 12 of everything yeshua was how

20:17

old when he was in the temple for the very first time he was 12 that was probably a coincidence

20:23

there is no coincidence in the bible everything revolves around this concept its perfect number of government is the

20:29

number 12. can we continue all right

20:35

pre-millennialism this view seems to be the most biblical

20:40

view in the sense that there will be a literal future kingdom in which yeshua will physically reign on the earth i

20:45

don't know about you but i don't want to reign on this earth without somebody backing me

20:52

i want you know when when when the philistines went out to fight

20:57

guess who went first goliath and his brothers

21:03

why well they're 15 feet tall i'd send him out first too

21:09

you could stand behind his calf muscle and never be seen

21:15

matter of fact not to go on on a side note but how many stones did david pick up

21:21

he picked up five stones and many of us think because uh david was maybe he wasn't a very good shot or

21:27

wasn't very confident no he was so confident and by the way that we're talking 120 miles an hour those stones

21:34

could go 120 miles an hour you wouldn't even see it coming he was

21:39

so confident and so accurate with that slingshot that he brought five

21:45

total stones because he knew that goliath had four other brothers

21:50

and if i take down goliath i might have to whip all of them that

21:56

is the confidence and faith that david had in his king

22:01

whereas many people that are prepping for the end of the world they they have a house to live in and then they have

22:06

another house full of ammunition

22:12

the only ammunition i need is knee pads

22:19

to get on my knees some of you think that's weird was it you yoga you know

22:24

no to get on my knees and to pray and i'm not saying that preparation is

22:29

is is a bad thing i'm preparing myself for whatever that looks like but i can tell you this that when my bible says

22:36

that i speak to a tree in a mountain and tell it to move and i look at satan say get behind me he's got to obey because

22:41

the blood of the lord jesus christ lives inside of me i don't need to ask him twice

22:48

the best way to prepare for the end days is to prepare your life and your soul

22:54

prepare for judgment says the lord god that's why we're in the month of elul that's why tomorrow starts tishrei it

23:00

starts the beginning of the end now is the time to return to your king

23:06

says the lord stop preparing to fill your stomach and start looking from the

23:12

manna from heaven says god it's the only thing that will actually satisfy you in the end days a passion

23:20

for truth the premillennialism view is the view that we take i believe we believe that yeshua is going to come

23:26

back riding in the clouds and he is going to set foot on the mount of olives and you're going to know it

23:33

you won't have to see it you will feel it yeshua will come back to establish his

23:39

kingdom after the great tribulation matthew 24

23:44

29-31 revelation 19-20 describes yeshua returning to earth to his people

23:50

defeating his enemies in war and then immediately establishing the millennial

23:55

kingdom there's no pause there's no wait he doesn't come halfway through he doesn't come in the beginning to rescue

24:02

you from your from your troubles because you're just a just a soft little kitty and he doesn't want you to get your

24:07

feelings hurt during the great tribulation you are the bride of messiah that is not ready and he is going to

24:12

make sure he presses you until you are formed into the likeness of his son and

24:18

worthy to be called the bride of messiah that is from genesis to revelation tribulation is to be welcomed for the

24:24

saint and the bride if you do not welcome tribulation you are probably not the bride

24:33

you might be a wedding guest that's a whole another teaching i don't

24:39

have time to go into you can get it's called who is the bride but there is a difference between the wedding guests and there's a difference between the

24:44

bride that's why yeshua gave the parable of the of the of the wedding feast both were there

24:51

one is the bride who's ready those five virgins and one is not

24:56

i don't know about you but i don't know a christian alive today that is not excited and can't wait for the messiah

25:02

to come back think about what i'm about to say because you're the same everybody is waiting for the messiah to

25:08

come back everybody says i can't wait till jesus comes back i can't wait till he comes it's going to be so exciting

25:13

it's going to be like reverse confetti is going to be lifted from the earth

25:19

everything's going to be amazing it's going to be a giant birthday cake welcome home

25:25

my bible tells me that we will be weeping

25:33

i would venture to say i will be one of them why

25:38

because no one listen see we don't read our bibles we read into our bibles what we want we

25:44

want to be happy we want to be comfortable we want to be secure we want to be full of power and we're so

25:50

decrepit and our bodies are falling apart that we've created an illusion of

25:55

what that day is going to look like when our bible say it is dark it is gloomy and people are going to fall to their

26:01

faces and their knees and declare that he is lord and it's not going to be your lord lord it's going to be in tears and

26:07

in mourning and in sadness and sorrow why because no one can stand before a

26:13

holy god and when you recognize the depth of your wretchedness

26:20

you cannot stand it's not that he forces you to fall and to kneel

26:26

you will fall on your face because why because darkness cannot stand in the

26:34

presence of light and we don't know how much of darkness in egypt is inside of us

26:40

this is a day like no other day it's why they call it the great and terrible day

26:47

of the lord now am i saying that it's going to

26:53

be like that forever no but that day i don't know about you but when the lord

26:58

yeshua shows me my mud on my face when i look into his word it is not a high five

27:07

because to think that you are worthy you are unworthy and the very place that you believe that

27:12

you are clean he removes his feet from that place and walks away and the very place that you believe you are unclean

27:19

he stands in defense of you do not believe that there is anything

27:25

inside of you worthy to even meet or look at him when he comes in the clouds

27:32

the moment you even believe that you will be rejoicing is the moment

27:37

you will actually not see the very pride in your heart

27:43

i know this is hard but understand that yeshua is not coming

27:49

to give you a high five ladies and gentlemen he is coming to judge

27:54

his people first and we see what happens to his enemies

28:03

but the word says he judges us first could that be why we are weeping

28:12

something to think about matthew chapter 24 verse 31 says and he will send out his angels with a loud

28:18

trumpet they will gather his elect from the four winds from one

28:26

corner of heaven to another do you know what the elect is how many have heard of the doctrine of election predestination

28:31

let's solve it for you real fast because the bible gives us exactly what election is the only people in the entire bible

28:38

that have ever been elected by god are the chosen people of israel they're elected they fell away from grace the

28:45

northern kingdom was divorced from his grace they were sent to the four corners of the earth and they were

28:51

predestined to come back that's what it's all about doctrine of predestination or election is simply god

28:58

saying i chose my people they've disseminated into the rest of the nations i will be a small tabernacle

29:04

amongst them my spirit will be amongst them i will send my son to remind them of who they are and then i'm going

29:10

to go gather them from everywhere that they are not the blood i'm not talking about

29:15

blood relatives or genealogy or anything like that i'm talking about the real people of israel are the children of god

29:23

i want you to finish this statement with me if you know your bible's god inhabits the praises of

29:30

you guys have been sitting under my preaching too long you're like ruin that whole moment right there if i was in a particular any particular

29:37

christian church in america they would have said his people because that's what the bible says it says god inhabits the

29:43

praises of his people but if you look at that in hebrew it is not saying that it says

29:48

israel god inhabits the praises of his people you must be part of israel if you are

29:56

going to be his people because the new covenant is only given according to jeremiah 31

30:02

31 to the house of israel and the house of judah

30:08

amen all right zechariah 14 one of my favorite chapters on end days says this on that day his feet shall stand on the

30:15

mount of olives that lies before jerusalem on the east

30:24

and the mount of olives shall be split into two from east to west by a very wide valley

30:31

so that one half of the mountain shall move northward and the other half southward and a river comes from there

30:38

heads to the dead sea and cures the red sea that's what happens when the messiah

30:44

comes back he begins to heal the earth

30:50

but not just that he comes to destroy his enemies we don't have time to go through all the scriptures but in revelation 19 11 through 21 in second

30:57

thessalonians 2 8 for those of you that are taking notes and zechariah chapter 12 1-9 and 14

31:05

12-15 all dictate very clearly yeshua is coming to destroy

31:12

his enemies now i don't have time to go into this but for those of you that are eschatology buffs and you love end time

31:17

stuff let me just throw something out to you i want you to draw a mental line right

31:24

down in the middle of your head and i want you on one side i want you to look at at this side is his people and

31:31

on the other side is not his people this is the typical uh picture that we

31:38

build in our minds but how many you know that god is a god and a pattern he's a god of pattern and

31:44

whatever he does is always the same generation the generation he loves patterns he also loves circles because

31:51

the whole universe down to atoms and stars and suns and planets are all circles so we see patterns everywhere

31:59

the pattern that i want to show you is that it's not just this greek concept of left brain right brain

32:07

any medical students in here or anybody that are nurses or anything it's not just two halves is it

32:13

how many are there how many chambers of the heart are there two halves four chambers

32:19

you see the same thing in the brain you see the same thing uh in our appendages

32:25

two halves four parts in the book of enoch strangely enough

32:31

when he ends up going to gehenna the fiery hell he sees multiple chambers not just one

32:38

so we in our greek minds we could say good bad restaurant fast food

32:46

we don't see anything other than that i want to suggest to you that on the righteous side those that are his are

32:53

split into two groups you have the bride and you have the wedding guests don't have time to go into that on the

32:59

other side i want to suggest to you that you have the enemies of god and you have the unrighteous

33:08

it's a concept that i don't have time to dive into but i'm going to put it on your lap for those of you that want to study that that when god says that he's

33:14

going to come he's not come i believe i could be wrong i just want to be on

33:19

this side in case i'm wrong but i believe that he's coming to destroy his enemies

33:26

and will deal with the unrighteous unrighteous means that you are unclean righteous comes from diaconos in the

33:33

greek means to do the right thing the commandments of god to keep the divine laws is what the the

33:39

thayer's dictionary says so to actually be righteous is to be tamim and hebrew

33:45

to be complete mature it attacks the connotation of a bride that is ready for

33:52

her wedding day she's rehearsed and she's ready she's mature

33:58

you don't give a wedding dress to a five-year-old she's not ready she may

34:03

have a wedding dress she may be the heir to the throne she may be absolutely

34:09

royalty but she's not to meme she's not mature not lacking anything and if you

34:15

know your bibles you know i just quoted from james what chapter one

34:20

consider it pure joy my brothers when you face trials of many kinds because the testing of your faith produces what

34:25

endurance and let endurance so that you complete itself so that you may be what mature and complete it is literally

34:33

giving us the definition of the hebrew concept of tamim being ready for your wedding day

34:40

you cannot be ready for your wedding day without tribulation this

34:45

is why the tribulation exists the destruction of god's enemies happens

34:51

after the tribulation the tribulation itself the primary goal

34:57

is to make the bride ready

35:03

can i get an amen

35:08

we're not ready so god comes yeshua comes he destroys

35:15

his enemies but there will be survivors how do we know that because isaiah 13 12 says this

35:20

i will make the people more rarer than fine gold

35:26

and mankind and the gold of ophir that's not a pretty statement

35:33

to say that mankind is going to be difficult to find when it's all over with

35:38

billions are going to die with a b a third of the earth is going to die

35:45

just from polluted water supply that is 2.3

35:51

billion people just from water

36:01

isaiah 24 6 says therefore a curse devours the earth and its inhabitants suffer for their guilt therefore the

36:07

inhabitants of the earth are scorched and few men are left

36:13

they're not utterly annihilated there are people that will survive

36:21

zechariah 14 16 says then everyone who survives of all the nations that have come

36:28

against jerusalem shall go up year after year to worship the king

36:33

yahweh savaot the lord of hosts which is the angel of the lord which is actually yeshua himself
36:40

if you want more information on that i encourage you to get the trinity on trial where i explain
how all that works

36:45

who was really talking from the from the burning bush and to keep the feast of booths or the
36:51

feast of sukkot how many know that just 10 days from now the feast of sukkot is going to be here
we will be doing what

36:58

we will be rehearsing for our wedding

37:03

you see the feast days of yahweh are not the feast days of the jews or the feast days of what the
lord the bible says

37:10

they're his feast days that he gives us to help us to prepare so we can see the

37:15

prophetic significance not that we can just look at it see greeks do what we get into libraries
encyclopedias and

37:22

eventually we invented google and that's how we learn we learn from looking

37:28

and observing reading and taking in gnosis knowledge and information that's how we

37:34

learn hebrews do not learn like that they learn from doing

37:40

it's called apprenticeship let me ask you in your life in your spiritual journey are you following

37:48

yeshua so closely that you can hear him breathe are you learning how he deals with

37:54

things do you hear his voice in the still small do you feel the spankings are you that

38:01

close i don't know about you but i love the discipline of the most high god because

38:07

i've told my wife this and people close to me i'm under it now i'm under the judgment of the most
high god and it is

38:13

the greatest blessing that you could possibly imagine you know why because to be disciplined by
the lord god means

38:19

that he loves me and i am near his hand you cannot be disciplined if you are

38:25

away from god and not in alignment that's why children run from dads that

38:30

are ready to spank them they fear the hand of god

38:36

we should not fear the hand of god the hand of god is there to press us and protect us
38:42
do not judge only say what you see
38:48
a wise man once said be an apprentice
38:55
do not be an observer or a learner only be an apprentice
39:02
but that's a message for another day who will be a part of his millennial kingdom believers who
are raptured into
39:08
the air at yeshua's second coming and brought back to earth to enter into the millennial kingdom
now there is a
39:14
discrepancy of whether or not they will actually be raptured into the new jerusalem
39:19
or will they be raptured into the air somewhere waiting for that 10 days of awe to complete
where the other
39:26
destruction of his enemies are complete and uh we are ruling and reigning from the earth or
excuse me from a a hovered
39:33
perspective if you will a covering over the earth and then we come down to the earth
39:39
no one really knows i'm not even sure where i land on that but i do know that we will we will be
raised from the dead
39:46
the dead in christ will be raised from the dead and those that are alive and remain that are his will
be caught up together with
39:52
him in the air that alone is cool to me i don't care how it happens
39:58
believers who died and are resurrected after the battle of armageddon they will be resurrected
from the dead everyone
40:04
from genesis chapter whatever chapter it is that adam dies
40:09
all the way because how many know adam is not in heaven yet
40:15
he would be in a gated community for sure okay and wearing plastic surgery probably so
40:21
nobody could recognize it it's all his fault but everyone that is is righteous is
40:28
waiting for that resurrection it's called the resurrection of the just we'll talk about more of that in
a
40:33

minute those who survive the tribulation so there are multiple people that make it in the
millennial kingdom those that
40:39
are alive and remain that are righteous those that are resurrected in the first resurrection the
resurrection of the
40:44
just and then those who survive the tribulation what will the millennial kingdom be like
40:53
here's a few biblical thoughts yeshua will physically reign as king in jerusalem
40:58
sitting on the throne of david this fulfills the davidic covenant
41:03
promised to israel that a king from david's line will rule and give israel rest from
41:09
their enemies yeshua will also re-establish the temple a house for his name as it's called
41:16
in those days there will be a real temple that will be built most likely
41:21
during the tribulation how many know that the altar for that
41:26
temple is already built the utensils are already built the menorah is already built they're looking
41:34
for a red heifer to begin the sacrificial system i'm telling you the temple is a short time away
before they
41:42
lay that first stone yeshua will reign as king what does that look like ii samuel chapter
41:50
7 there we go verses 10 11 and i will appoint a place for my people israel and will plant them
41:57
so they will dwell in their own place and be disturbed no more
42:03
violent men shall afflict them no more as formally
42:09
from the time that i appointed judges over my people israel i and i will give you rest from all
your enemies moreover
42:15
the lord declares to you that the lord will make you a house right now there is no house of israel
42:23
there's only the house of judah which is modern-day jewish people
42:29
but there is no house of israel he's going to make the house of israel again by gathering them
from the four corners
42:36
of the earth so his people can be one that's the whole concept by the way for you bible
42:42
students of ezekiel chapter 37 the two sticks of israel are going to be put together

42:48

in the master's hand of yeshua and that is the day that it happened second samuel 7 12-13 when your days are

42:54

fulfilled and you lie down with your fathers i will raise up your offspring after you

43:00

who shall come from your body and i will establish his kingdom he shall build a house for my name and i

43:07

will establish the throne of his kingdom forever luke chapter 1 verse 32 and

43:14

33 says he will be great and will be called the son of the most high and the lord god will give to him the throne of

43:20

his father david and he will reign over the house of jacob forever and his kingdom there will be no

43:27

end isaiah 11 335 and he will take delight in obeying the lord he will not judge by

43:33

more mere appearances or make decisions on the basis of hearsay i think this is interesting

43:40

isaiah chapter 11 one of the descriptions of yeshua as king is that

43:46

he is not going to judge by mere appearances or make decisions on the basis of hearsay why is that in the

43:51

bible do you know why because this is what we normally do we normally judge by appearances and

43:57

hearsay we never just judge based on the facts

44:04

matter of fact we just judge without knowing anything

44:11

we see something we judge matter of fact last night i was doing a bible study with my kids and my wife uh brought over

44:17

this book and a story that was amazing i wish i had it with me right now i would read it to you but the nutshell was this

44:23

there was an old man who had a beautiful white horse but he never sold it he was a very poor

44:28

man and the village people gave him a hard time and said you are a fool because you

44:35

do not sell this horse you could be rich and live comfortably what do you need this horse for you don't even ride it one day the horse rides away and the

44:41

village people judge the man and say see we told you were a fool because the horse that you could have

44:47

sold just left and the and the old wide wise man says don't judge just state the facts

44:54

i had a horse and it left we don't know if it's a curse we don't know if it's a blessing

45:00

the next day the horse comes back and it brings 12 wild horses with it and the village people went oh my goodness

45:07

the man is a wise man he's right it wasn't a curse it was a blessing now he has 12 horses plus the white horse

45:14

and the wise old man said do not judge only state the facts the horse left the

45:20

horse came back with 12 horses we don't know if it's it's a curse we don't know if it's a blessing we just know we have

45:25

13. and they said oh but you're a fool you have 13 horses most of us only have two

45:33

and at the end of the day what happened is is his son comes and his son uh

45:38

breaks his his uh his both of his legs on one of the horses and they say we we knew that it was cursed and they begin

45:45

to judge again they said don't judge you don't know just state the facts he was on the horse he fell off the

45:50

horse he broke both of his legs the next week the two count there were two countries that went to war and all of

45:55

the sons got enlisted to go to war but the old man's son could not go because both of his legs were broke and the

46:02

villagers said what a wise man he was right again

46:08

it was a blessing it was not a curse that your son broke his legs because we've lost all of our sons and the old

46:14

man said will you never learn quit judging you don't even know just speak what you

46:21

see my son is not going to war we don't know if it's a blessing or a curse and the

46:26

story goes on and on and on and it's almost humorous because the village people never learn

46:35

they're village people

46:43

but aren't we just like that we judge righteous we judge oh it's a blessing it's we don't know if it's a

46:48

blessing or a curse just stay what you state what you see because what you see

46:54

may be a blessing in the skies how many of us if we were 2000 years ago

47:01

would have said that it was a curse that the messiah died if you didn't know the rest of the story

47:07

that would be a pretty dark day in israel in your family's life and the utter humiliation that you left your job

47:13

and followed this guy for three and a half years and he ends up dead on a cross that everybody could see we're talking about the ultimate facebook

47:20

challenge social media to the max and israel on a

47:26

hill on a cross and not only is he humiliated but every follower that

47:31

followed him was intimately humiliated

47:37

whose test was it was it yeshua's test

47:42

or was he judged because he passed the test

47:47

and now it was their test not everything that see that looks the

47:53

way it is is the way it is

47:59

the tribulation is the same he will treat the poor fairly he will

48:04

make right decisions for the downtrodden of the earth he will strike the earth with the rod of his mouth and order the

48:10

wicked to be executed ladies and gentlemen this is in the millennium most of us have grown up thinking that we're

48:16

going to somehow grow like three foot wings and sit playing harps on a cloud somewhere

48:22

and my bible and eating chocolate for my daughters out there

48:29

my bible says that it's going to look a little bit different than that because right here we still have people

48:35

being executed whoops missed that verse didn't we

48:41

justice would be like a belt around his waist integrity will be like a belt around his hips

48:48

a good leader would do good to read the characteristics of the most high king

48:54

integrity is at the highest

49:02

will we reign with yeshua revelation 5 9-10 says and they sang a new song

49:07

saying worthy are you take the scroll and to open its seals for you were slain and by your blood you were ransomed

49:14

people for god from every tribe and language and people and nation and you have made them a kingdom and priest to

49:21

our god and they shall reign where on the earth

49:26

so the people of god reign with yeshua on the earth so we get to rule and reign

49:33

with him revelation 20 verse 4 then i saw thrones

49:39

and seated on them were those whom the authority to judge was committed so there will be a hierarchy system

49:46

and there will be people that will be allowed to judge with yeshua how many

49:51

remember moises in the exodus when he comes out and god gives him what has

49:57

been deemed as the moises model of leadership of a congregation which is you need leaders of fifties

50:04

tens fifties hundreds thousands ten thousands you need executives the seventy elders and you need a visionary

50:11

that's how it works right that same concept was brought down into the synagogue this is exactly the

50:17

concept and the pattern that yeshua is going to have in the second coming it's not going to

50:22

change not we're not all going to be equal i hate to hurt your feelings

50:27

it's not the way it works if that was the case yeshua would have not said in matthew chapter 5 hey

50:34

you know there's least and greatest in the kingdom how do we judge there are

50:40

definitely going to be judges that are going to be helping him judge what are the characteristics of those judges

50:46

the previous verse they're going to have already proven themselves on earth you don't get chosen

50:52

to be a judge in the millennium because you know you you're a better looking judge than the other person you get

50:58

chosen in the millennium based on what you've already done it's over with there is no second

51:04

chances there's no tryouts to live in the in the city

51:11

revelation chapter 20 verse 5 says this the rest of the dead did not come to life until the thousand years were ended

51:19

what did the wicked dead and it gives a title this is the first resurrection colon blessed and

51:25

holy is the one who shares in the first resurrection over such the second death death has no power what's the second

51:31

death those that are thrown into the lake of fire to be destroyed but they will be priests of god and of christ and

51:37

they will reign with him for a thousand years matthew 24 verse 30 and 31 says

51:43

then will appear in heaven the sign of man then all the tribes of the earth will mourn and they will see the son of

51:48

man coming in the clouds of heaven with power and great glory he will send out his angels with a loud trumpet and call

51:54

and they will gather his elect from the four winds from one heaven of the earth to the other like we read earlier

52:01

now let's talk about modern day israel the jewish people what happens to them well if you read the scriptures

52:08

carefully what you're going to find in zechariah chapter 12 is that they're going to come to know him by the thousands

52:14

they'll already be prepared they will finally realize

52:19

what they've been missing all along i will pour out on the house of david and the inhabitants of jerusalem modern

52:26

day jerusalem a spirit of grace and pleas for mercy so that when they look

52:31

upon me on whom they pierced

52:37

they shall mourn for him as one that mourns for an only child and weep bitterly over him as one weeps over a

52:45

first born so the inhabitants of modern day jerusalem or the jewish people will

52:50

begin to see the mistake that they made and they will weep as well recognizing

52:57

that they missed the messiah there will be

53:02

universal peace but it will be mandated universal peace it will not be

53:07

necessarily voluntarily it will be voluntary but it won't be

53:13

the way that we've all grown up learning what peace is which is everybody is just perfect it's not going to work that way

53:18

it is pretty much the way the earth is now there are going to be real people living

53:24

on the earth they are going to need ruled over there is going to be hierarchy there is going to be still jobs still going to have to row a host

53:31

still going to have to harvest here we go micah chapter 4 verse 2 and 3. i don't have time to go through these

53:37

i'm going to go through a couple but just for those of you that are taking notes isaiah chapter 11 6-9

53:43

talks about the lion will lay down with the lamb we'll chew the cud just like the lamb does no doubt about it still

53:49

not going to go up and pet a lion sorry lord and it's going to take me a few hundred years to realize that that thing's not going to bite

53:57

but it does say that kids are going to play and snakes aren't going to bite them

54:02

there is going to be a universal piece from the perspective of creation

54:08

from the perspective of humanity there will be mandated obedience

54:14

the bible says that i think it's in isaiah chapter 2 that the torah is going to flow and come out of jerusalem from

54:21

the mount of olives the first thing he's going to do is teach his people who he is

54:27

and the standard of the kingdom there's going to be a law a constitution of the kingdom you see he's been preparing us

54:34

all along for his kingdom by actually living in america you get a really good

54:40

picture of what the kingdom looks like from the perspective of how it was

54:46

founded it was founded upon a constitution what's a constitution it is

54:51

a written agreement of and statement of declaration and fact

54:58

that you cannot change you cannot change the constitution can i get an amen for that

55:05

at the end of the day here's what we've got god has a kingdom he has a constitution it cannot change according

55:12

the bible it doesn't change he doesn't change he never will your relationship to that constitution can change but the

55:18

constitution itself does not change we've been bought and sold a bill of

55:24

goods to believe that the constitution of the kingdom has changed

55:29

it has not you'll have prolonged life i need to

55:34

hurry up here i only got an hour left isaiah chapter 65 verse 20 says this no

55:39

more shall there be in it an infant who lives but a few days or an old man who does not fill out his

55:46

days for the young man shall die a hundred years old and the sinner a hundred years old shall be accursed and

55:51

no that's not willie nelson

55:56

it doesn't kind of look like him though but you're now what i want to point out

56:02

about this if you leave that slide up for just a second in isaiah chapter 65 it says this it says an old man

56:09

who does not fill out his dates for the young man shall die a hundred years old how many of you by raise of hand we're

56:15

told that when you get to heaven when jesus comes back that no one's gonna die there's no more pain no more dying the

56:22

old things are passed away everyone's gonna live right forever and ever and ever until ever is over with

56:28

i did but the bible says that's not what the millennial kingdom looks like

56:34

people will be born people will die but if you notice and you know enough about

56:40

your bible what part of the bible does this most sound like

56:46

the front of the bible when men lived hundreds of years do you

56:51

follow me because what the reason why they lived hundreds of years because they were in

56:56

alignment with the light with yahweh with the creator and the world that they

57:02

lived in was not polluted by us yet

57:07

and so there was a synergistic harmony from the creation

57:13

and humanity of which he created and allowed us to live a long time

57:18

so that's going to happen again it is only after the thousand-year millennial reign of christ where there it was going

57:25

to be a new heaven and a new earth and that's when we live forever in a completely different state there will be

57:32

no more uh dying there'll be no more marriage there'll be no more uh births

57:37

uh can i get amen from all you ladies everlasting joy

57:45

isaiah 61 7 instead of your shame there will be a double portion instead of dishonor they will be rejoicing in their

57:51

lot therefore in their land they shall possess a double portion they shall have everlasting joy for the righteous this

57:58

is going to be a great day it's going to be a thousand years and i mean that day literally from the perspective excuse me

58:04

a prophetic day is a thousand years six days of creation rested on shabbat six

58:10

thousand years of humanity we rest on shabbat if it wasn't so and the shabbat wasn't

58:16

important we wouldn't be resting for a thousand years so for those of you that do not believe in the sabbath or do

58:22

not believe in the fourth commandment i can assure you you'll be thankful for it when you get to rest on it for a

58:28

thousand years okay they'll be full of joy god will put everything in order it will

58:34

be a kingdom on earth in order imagine this earth right now

58:40

with a bunch of stuff fixed in creation but instead of you un running the entire

58:46

world we have king yeshua running the world

58:52

that is what it's going to be like

58:58

although you'll have a glorified body too if you're righteous which that will be pretty awesome

59:04

israel receives an inheritance all of israel including faithful gentiles who join israel through the blood of yeshua

59:10

are given an inheritance in the land it's going to be a really big deal

59:15

land is a big deal see ezekiel 47 21-23

59:21

we are almost finished there'll be children they'll be born in the millennium there'll be an increase in the birth

59:27

rate jeremiah 30 verse 19 says i will multiply them they shall not be a few i

59:32

will glorify them they shall not be small their children also shall be as a four time and their congregation shall

59:38

be established before me so we see a repopulating of the earth how many people do you

59:44

think will live on the earth by the time the thousand years is over billions again

59:52

zechariah 14 16-19 says everyone's going to keep the feast of tabernacles every

59:57

one can you imagine

1:00:03

celebrating the feast of sukkot the marriage supper of the lamb and you're sitting at a bonfire and yeshua comes

1:00:10

down and he comes over he's got a stick in his hand with a kosher marshmallow

1:00:16

and he says anybody wants some more

1:00:22

i'm sorry

1:00:30

he has to translate that isaiah 66 23 everyone will keep the shabbat

1:00:36

everyone is forced to rest i'll never forget when i was uh uh

1:00:42

working in sighting the windows my boss uh i was the only salesman with the company and and the manager of the

1:00:48

company he he uh he wanted me to to make more money and he wanted to do this and i remember getting kind of an argument

1:00:54

with him and i said you can't make me make more money and then i realized how stupid that

1:01:00

sounded and we both laughed and we went out to lunch well it's kind of the same thing it's like you can't make me rest you

1:01:07

know but god says you need a rest and that's why he created it so for a thousand years everyone's going to be

1:01:14

blessed to be in obedience with his commandments isaiah 2 2 3 yeshua teaches

1:01:20

the torah to all the nations you can look up all these these scriptures yes it's true and if you're watching this for the first time and you thought well

1:01:26

you know i don't believe this it's okay if we don't believe it i didn't believe it either but when i learned to read my

1:01:32

bible this thing became a life that's something i've been missing that's been a part of me for all these years as a believer that i'm missing something

1:01:39

what's missing is the constitution and once i learn that it's there and

1:01:45

then i learn how to relate to it then god begins to show up and because he's looking for those that will worship in

1:01:50

spirit and truth the power begins to flow will there be a millennial temple temple

1:01:56

absolutely it's clear from ezekiel 40-44 that the earthly priesthood and the levites will be re-established to serve

1:02:03

in the temple i know this is a shock to many people around the world that are believers it's clear that even animal

1:02:09

sacrifices will also be performed in the millennial kingdom and believe it or not virtually all
1:02:16

christian theologians who hold the premillennialism view they understand this and completely
acknowledge it

1:02:22

you can't get away from it it's the plain reading of the text if jesus came and died for your
sin there's going to

1:02:29

be sacrifices in the kingdom because that's what it says there's no way to get around it

1:02:35

so what about the sacrifice let's talk about that for a minute what do those look like does the
reinstatement of animal sacrifices nullify

1:02:44

the death burial and resurrection or the sacrifice of yeshua jesus absolutely not

1:02:49

let me give you a quote from tim lahay doesn't matter what you think about tim lahay

1:02:55

but i thought this quote was interesting the offerings will be memorial and retrospective

1:03:00

looking back to christ's finish work on the cross instead of looking forward to christ

1:03:06

that's a quote from him tim hague messianic theologian says this once we have seen how the
scriptures describe

1:03:13

what the animal sacrifices in the tabernacle and the temple actually accomplished we can see that
they have

1:03:18

never detracted from the once for all time sacrifice of yeshua and he goes on to say since the
animal sacrifices were

1:03:26

never given to make infinite payment for sin which

1:03:31

god required a payment only the infinite and eternal son of god could accomplish

1:03:37

we recognize that offering a sacrifice at the tabernacle or temple could in no

1:03:42

way diminish the value of messiah's death now the way that i like to look at

1:03:47

it is this how many of you get your meat from a local

1:03:53

butcher a local deli okay now when i was a kid my dad used to go to a place called rala meets

1:03:59

here in town and get a lot of our meat directly from the butcher

1:04:05

now in if you take that concept that doesn't go back too far along ago where that's how it worked
and you take that

1:04:11

2000 years ago if when you uh wanted to give an offering to god you would simply

1:04:17

take your offering to the priest they would sacrifice it and then in some

1:04:23

cases you would get part of the sacrifice the temple would get part of the sacrifice and that's your dinner

1:04:28

with your meal that night with your family that night it's the priest or the ones blessing the sacrifice so what we

1:04:35

look at is an archaic and bizarre ceremonial sacrificial system was a way

1:04:40

of life for them that was a blessing to offer god part of something that you got to take care of for years and bring it

1:04:47

to the point where you could sacrifice it and give it to god and still join in that beautiful dinner knowing that the

1:04:53

priest or yahweh is having dinner while you're having dinner with the same animal that's called covenant of pieces

1:05:03

see it's not so archaic then when you put it in that kind of language and terminology at the close of the millennium we will

1:05:09

have fireworks no it doesn't say that i hope so because god knows i love

1:05:15

fireworks but satan will be released to deceive

1:05:20

the nations they will be the nations will be full of people at that point jerusalem will be surrounded by god's

1:05:27

armies this is before okay the uh uh the new jerusalem but the

1:05:32

jerusalem will be surrounded by god's armies god's enemies i'm sorry and then god will bring down fire to totally

1:05:40

consume them can anybody think of a story in the bible where this already happened

1:05:46

at mount carmel elijah and the 450 prophets of baal what they

1:05:53

what happened there there was a contest there was the altar there was the water there's the moat the

1:06:00

fire of god came down and destroyed them and then they gathered up all the enemies of god and

1:06:07

destroyed them it is a four picture of the end days

1:06:13

where it says that elijah is going to go before what the great day of the lord

1:06:18

this is it elijah mark mount carmel as a picture and foreshadowing the messiah or excuse

1:06:25

me the fire of god is going to come down from the throne of god which is from where the heavens fire comes out from

1:06:32

the throne just like the two sons of aaron destroyed them anything unclean will be destroyed just like that

1:06:39

this is judgment revelation 20 verse 7 says and when the thousand years are ended satan will be

1:06:44

released from his prison and will come out to deceive the nations that are at the corners of the earth four corners of

1:06:50

the earth gog and magog to gather them for battle their number is like the sand of the sea

1:06:56

there's gonna be a giant battle at the very end they marched up over the broad plain of the earth surrounded the camp

1:07:02

of the saints and the beloved city but fire came down from heaven and consumed them

1:07:07

we know how the story ends revelation 20 verse 10 says and the devil who had deceived them deceived who

1:07:15

all the people of the earth now you might be thinking to yourself how is it possible that people could actually

1:07:20

rebel when the messiah is living on earth think about it

1:07:27

it's a thousand years how many are how many start the millennium very few the bible says

1:07:33

so that means there's a thousand years of people that have never even

1:07:38

had a contemplation of this world that we live in right now they have no concept

1:07:45

of earth without messiah they're born into a messiah kingdom

1:07:51

they don't know anything different so for them it's this guy ruling and reigning from jerusalem and the

1:07:57

grumbings that happened i would imagine throughout time of how this guy is making them go up for sukkot every

1:08:03

single year and so on and so forth and eventually the enemy comes and begins to stir the negativity and the heart like

1:08:09

he always did they'd never seen satan so when this guy shows up on the town and he has all the answers he begins to

1:08:15

deceive people left and right starting at the top with all the leaders and next thing you know yeshua who's the one who

1:08:21

came to save the earth becomes the bad guy and they say let's go get them and everybody goes and surrounds jerusalem

1:08:26

and then it's game over you see let me just give you just a small

1:08:32

rabbit trail for just a second this is the pattern of how god redeems

1:08:40

he lets the enemy set the trap then he lets you sink

1:08:46

into the mirey mud right before the trap you complain that you're sinking in mud

1:08:53

in quicksand and that your life is miserable and you're sinking in the quicksand as you were just god i was

1:08:58

just roaming through the forest looking for you you said seek and be and you would i would find you but i'm not finding you and i'm sinking and i'm

1:09:05

about to die why did you let me fall into this you didn't even see the trap that was laid

1:09:10

before you that you were about to step in that would have killed you he's just wearing you out until you

1:09:15

realize that you can't do this anymore then what about the time that you that you get to the place where you're totally immobilized the enemy all the

1:09:22

enemies and the gremlins of the forest step out from the forest to try to kill you because now you're totally immobilized you are jerusalem the

1:09:30

enemies totally surround you what they don't know is in the saliva that is falling from their teeth because they

1:09:36

can't wait to sink their teeth into you they forget about their own traps they walk into their own traps and the fire

1:09:42

of god comes down and destroys them and then grabs you by the hand pulls you out and says son thank you for being

1:09:48

faithful and thank you for being quiet but this is why i put you in here
1:09:54
i put you in here because i used you as bait to draw all of the enemies to
1:10:00
you so that i could get rid of your enemies in one shot and we complain about sitting in the
1:10:07
mire when the mire is the very place that is in the center of his will in the forest
1:10:13
you want your enemies to be destroyed don't judge
1:10:18
just say i'm in quicksand
1:10:24
i don't know if it's a curse i don't know if it's a blessing
1:10:30
but it would be really nice to see a white horse right now [Music]
1:10:40
is that making sense all right we're almost done after satan is thrown into the lake of fire the
wicked dead are raised
1:10:47
they miss out on all the action the wicked dead are raised from the dead and they're only raised
for one reason
1:10:53
judgment everyone that's alive well we'll get there in just a second
1:10:59
everyone that is judged according to what what they've done listen to what i'm about to say
they're not judged on
1:11:05
who they know not right now this is judgment on what you've done
1:11:20
our entire society is built off of works you get rewarded for what you do
1:11:26
somehow in christianity this this this unbiblical demonic idea
1:11:31
got promulgated throughout christian uh centuries that once you get saved that's your judgment
there is nothing left
1:11:38
you're either saved or unsaved my bible says no no you have a name a badge
1:11:45
that's put on you that you're saved or unsaved but after that you're carrying a shopping cart of
whether it's rewards or
1:11:51
punishment or lack of rewards i should say based on how you live your life
1:11:56
is based on what you will receive in the kingdom now here's the million dollar question
1:12:03

well what is he judging off of what standard is he judging off of because i want to make sure that when my credits when i

1:12:10

get to heaven when i get to the kingdom whatever that looks like that i want to make sure that i pleased him and that my

1:12:16

cart will be full you might say well are you are you

1:12:21

serving god for rewards no but it is absolutely part of the deal

1:12:30

god wants to bless his people the bible says that if if a father knows

1:12:37

how to give good gifts to his children how much more look my father when he was when he sent

1:12:43

his son on earth yeshua did not tell his disciples i go and prepare a triple wide

1:12:48

for you he says i'm going to go and prepare a mansion

1:12:55

a mansion there are many mansions he's going and preparing

1:13:03

that doesn't mean there's not going to be a triple wide park i'm just saying

1:13:08

but there are mansions anyone who is not found in the book of life is thrown into the lake of fire but for those that are

1:13:14

righteous there is another book called the book of works and that book is going

1:13:20

to be opened and everything you have ever done said or even thought of

1:13:26

thinking is going to be brought out during that day and you are going to be judged by what

1:13:32

you did and what you didn't do and by what you could have done

1:13:40

and for me that last section is the scariest section because i like josh talia said in his seminar the most

1:13:46

impactful statements i've ever heard in my life is he said i don't want to get before god and meet the gym staley i

1:13:52

could have been put your name there the great white throne judgment

1:13:58

revelation 20 says then i saw a great white throne in him who seated on it from his presence on earth and the sky

1:14:05

fled away and no place was found for them the dead were judged by those that were

1:14:11

written in the books according to what they had done revelation 20 13-15 and the sea gave up
1:14:17

the dead who were in it death and hades gave up the dead who were in them and they were
judged each one of them

1:14:23

according to what they have done we're so focused in christianity on who

1:14:30

you know you better know jesus you better know jesus you better know jesus you better know
jesus we're so busy in

1:14:37

giving the gospel and trying to get people saved on judgment day the majority of the

1:14:43

context of what's being focused on is not whether you know him it's what you

1:14:49

did that's a scary line to be in because you might find yourself in the lamb's book

1:14:55

of life and you might give your five high-five to the guy behind you but then there's a whole
another judgment waiting

1:15:03

are we ready for that then death and hades were thrown into the lake of fire this is the second
death the lake of fire and if anyone's

1:15:10

name was not found in the book of life they were thrown into the lake of fire

1:15:18

then we get to the new heaven and the new earth no more death death itself is thrown into the
lake of

1:15:24

fire the new jerusalem comes down from heaven almost 1500 miles wide and 1500 miles long it

1:15:34

is a 1500 mile square some suppose that it's a pyramid

1:15:39

because it's 1500 miles high it could be a cube could be a pyramid

1:15:44

could be we don't know we just know that it's big to give you an idea it's a third of the size of the
united states

1:15:52

of america is called a city that's a big spaceship

1:16:00

there will be no temple why because the temple is the lord himself and the lamb according to
revelation

1:16:09

then i saw a new heaven and a new earth for the first heaven and the first earth passed away and
the sea was no

1:16:16

more so once the enemies of god are thrown in the lake of fire what happens he cr that new

1:16:22

jerusalem comes down onto a new heaven and a new earth everything else is
1:16:28
changed it's different and there's even a new constitution because he is the temple
1:16:37
no longer will there be a regular temple it says that he is the light
1:16:43
so for those of us that believe in torah we believe in the front of the book and the back of the
book even the
1:16:48
interpretations and the prophetic significance that we understand from the torah to the to the new
testament how
1:16:54
yeshua fulfills the word of god we will not even be able to comprehend the true
1:16:59
meaning of torah until you actually get to the new heaven and the earth the eighth day
1:17:05
when you get to actually see what the real temple really looks like
1:17:11
what was really in the mind of god before man sinned where yeshua
1:17:16
is the light and you are the temple we are simply a small microcosm listen
1:17:24
of the eighth day we don't replace the seventh or the sixth there will be a temple in the
1:17:30
seventh day but you are only a down payment and a deposit and a small picture of what the
eighth day is going
1:17:36
to look like when the messiah lives in jerusalem and he is the light of the world
1:17:42
bursting through and that picture although a good picture that our graphic artist
1:17:47
put together does not give you the real picture because it is not gold it is
1:17:54
clear gold it's 100 transparent what is the picture
1:18:00
the entire city is made up of gold that is transparent gold
1:18:08
the light goes into every room at all time and bounces off of every wall everyone has light what
is that the
1:18:15
picture of we are not supposed to be closed off we are supposed to be a community of believers
that are
1:18:21
transparent so purified by what fire
1:18:27
so purified by the trials and the tribulations of life that we become transparent

1:18:35

somebody say amen we become transparent what's hiding becomes exposed and we go

1:18:42

that's humiliating i don't want to do that i don't want everybody to know my laundry god says you better get used to

1:18:47

it because in the kingdom you're going to be with no walls

1:18:54

in the kingdom it's going to be transparent

1:19:00

in the kingdom there'll be nowhere to hide

1:19:05

what's weak will be strong what's strong will be weak you will there will be no more death no more pain no more hiding

1:19:12

the former things are all passed away so if you want to be like the kingdom that you are right now and that microcosm

1:19:18

then open your chest and say god expose who i am now so that when i stand before you in judgment i won't be embarrassed i

1:19:26

would have been crushed before my men on earth and i would be glorified before your throne

1:19:33

better to be humiliated now than before trillions

1:19:42

and i saw a holy city new jerusalem coming down out of heaven from god repaired as a bride adorned for her

1:19:48

husband and i heard what's it say a loud voice from the throne saying

1:19:53

behold the dwelling place of god is with men the real dwelling place of god we

1:20:00

will never see until the end of the thousand years the messiah comes

1:20:06

but the father god is in the new jerusalem preparing the place

1:20:11

for eternity the one thousand-year millennial reign of

1:20:17

messiah is promised to the son of god because of what he went through on earth and i

1:20:23

don't have time to go into it but it's all based on law that because of the obedience of the son of god and because

1:20:31

of his giving up and sacrificing himself his reward the scripture says is he will get

1:20:38

to rule over the very people that crucified him for a thousand years at the end of that thousand years according

1:20:44

to first thessalonians chapter 15 he gives back all the authority that was given to him back to god so that yahweh

1:20:51

all encompassing of the father and the son the ruach can be all in all

1:20:56

then there's a new heaven and a new earth he gets to rule for one day

1:21:03

after that the father god and all of the host of heaven and everything that was in the

1:21:10

mind of god and the abode of god comes with a new heaven a new earth and from that perspective we don't have a clue

1:21:16

of what that's going to look like but if you want a picture of what you're supposed to look like it is that eighth

1:21:23

day city go and look up that and study for your own you'll get some revelations i promise

1:21:31

that new heaven and new earth revelation 21 3 and 4 i encourage you to look at it

1:21:36

we're going to keep moving here quickly so we can get to the very end here's the final closing slides why is this

1:21:41

important the literal millennial kingdom validates biblical prophecy without a literal future kingdom none of the

1:21:48

prophecies can concerning it or connecting it could even remotely be fulfilled the disciples along with the

1:21:54

rest of the jewish people believe in a literal messianic kingdom yeshua commanded his disciples to pray

1:22:00

for this kingdom to come a literal millennial kingdom is the answer to their prayer

1:22:07

final heaven is not going to be in the clouds harps high fives and watching netflix

1:22:14

for free that's not heaven

1:22:21

heaven my bible says is going to be here on earth

1:22:27

for a thousand years heaven is all about establishing his kingdom

1:22:32

his authority and his constitution

1:22:37

you will be a subject of the king you will not play by your rules you will play by his rules
1:22:44

if you don't like his rules read the end of revelation to see what happens

1:22:51

the kingdom will be organized it will be established by law and that law is clearly torah

1:22:59

he teaches it from mount sion our rewards and status in the kingdom is

1:23:04

determined by what we do on earth so please implore and hear me as if

1:23:11

you're hearing god himself right now when he says please don't make the statement i just hope i

1:23:18

get there it's offensive to god it's offensive

1:23:24

he is not looking for a bride that hopes she might have a dress for that day

1:23:30

he's looking for a bride who is well equipped well adorned she's picked out

1:23:36

everything she's practiced she knows what to say she's memorized her line she knows who to
look for she knows who the

1:23:42

counterfeit groom is she's ready she's waiting and she's sweating in nervousness and excitement

1:23:50

that's the pride that he's looking for he's looking one for one that is not

1:23:56

afraid to go through a little tribulation matthew 5 17-20 i'm just going to read

1:24:03

it do not think that i've come to destroy the law or the prophets i did not come to destroy but i
came to

1:24:10

peru which means to fulfill the very same greek word as used three chapters earlier when it says
that i came to

1:24:17

fulfill all righteousness how is it that we theologians have have somehow over time interpreted
that i've

1:24:24

not come to destroy the law and i came to get rid of it and we wonder why agnostics and atheists

1:24:30

stay agnostic we don't make a lot of sense no more than he came to destroy righteousness he

1:24:36

came to fill it up one husband one man one woman half half

1:24:42

come together filled up not destroyed and done away with

1:24:50

for assuredly i say to you till heaven and earth pass away not one

1:24:55

jot or tittle will pass from this law till it's all fulfilled

1:25:01

matter of fact he goes on to say this in the most powerful scriptures whoever therefore breaks one of the least of

1:25:07

these commandments what's he talking about the law the torah the very least of the torah and

1:25:13

teaches men to break the least of the torah so shall he be called least in the kingdom

1:25:20

but whoever does and teaches them what's them the commandments of god what are the commandments of god the torah he

1:25:27

shall be called great in the kingdom why let me ask you this question because i've never asked this before from the

1:25:32

pulpit why is there a hierarchy and why does god say least in the kingdom for

1:25:39

for breaking the commandments and teaching them to break them and greatest for those that teach the commandments

1:25:46

what is it about the commandments why is it that god says he elevates

1:25:51

those who know his torah and teach it and he de-elevates or he he

1:25:58

uh brings people to a lower place in position for those that don't believe in keeping his commandments why does he do

1:26:04

that obedience

1:26:10

think kingdom minded if you're a king and you're about to come and you're

1:26:16

going to establish a kingdom what's important to you

1:26:22

loyalty obedience blessing all of those things but what's most

1:26:29

important is that your people know the constitution of the kingdom so

1:26:36

whoever is teaching the constitution of the kingdom deserves to be the judge

1:26:43

they deserve to be elevated into a higher place of authority because they

1:26:48

know the law who are the highest laws of the land ladies and gentlemen who are the highest people in our land is the

1:26:54

judges why are they judges because they know

1:27:00

the law they teach it they preach it they eat

1:27:06

and live it and breathe it i'm not saying that on earth that they do it the right way but in using this

1:27:12

analogy understand that this is why we must know the word of god

1:27:17

because to know the word of god is to pay homage to your king and say i

1:27:22

respect the kingdom of god even now before it comes

1:27:30

this is a compliment imagine the king that says they don't even know what it's going to look like

1:27:37

they have no idea what's coming they're stepping all over each other

1:27:44

trying to figure it out and my god my daddy says this

1:27:51

don't fight over trying to figure it out and who's right or wrong you're all wrong

1:27:59

but keep trying and practicing and rehearsing for your wedding day because

1:28:05

when the day comes i'm judging the hearts of men the motivations of men and

1:28:10

the knowledge of men of my word

1:28:15

that's why it says this

1:28:22

revelation 12 17 the dragon was enraged with the woman and went to make war with

1:28:28

the rest of her offspring who keep the commandments of god and have the testimony of yeshua

1:28:33

not one or the other it's both you're showing us the enemy is most scared of those who have the spirit and

1:28:41

the truth he's most scared of those who know the front and the back of the book because if you know just the back of the

1:28:47

book you only have the power of god if you know the front of the book you know how to use the power of god

1:28:54

you can hold the sword all day long and say it's pretty and not know what it's for

1:29:01

how do you love god first john chapter five very simple we love god by keeping

1:29:06

his commandments and his commandments are not burdensome you may not know how to do it you may

1:29:12

not understand it god's not looking for the bed to be made perfectly he's looking for you to try to make the bed

1:29:20

amen the one that comes in and says i can't make it it's the bed's too big there's too many pillows i don't understand how

1:29:27

to do it that's me

1:29:32

he's not looking for that he's looking for the one that will try who's going to get more

1:29:38

benefit from the from the father when the father comes home when two sons and one of them says dead i didn't even try

1:29:44

because it's impossible and if i break one of the commandments i break all of them and i know how mom is if i break one of her pillows

1:29:52

or the other son that says dad i know it looks terrible and i have no idea what i'm doing but i tried i knew all the

1:29:57

pillows went on the bed i knew the cover was supposed to be folded a certain way but i know i got it wrong but i did my

1:30:02

best please be pleased with me who's going to get their arms wrapped around that child

1:30:09

that child that tried don't try to get it perfect

1:30:15

just try for the one who is perfect [Applause]

1:30:25

almost done i know i've said that 18 times look by the time i get done you're gonna

1:30:31

see a white horse okay it's a reason why we god wanted me to wait two years to do this the end of the

1:30:37

age is coming holy smokes we got like a thousand

1:30:44

slides here that's what give me two years and that will happen right thank david wilbur for

1:30:49

that too romans 8 chapter 6 for to be carnally minded is death but to be spiritually minded is life look for

1:30:54

those of you that are watching for the first time listen watch this verse that you've never read because i didn't read it this way either

1:31:01

the carnal mind is enmity towards god i don't want to be carnal i want to be living by the spirit but the bible says

1:31:07

for the one that is carnal if you have a carnal mind it's not subject to the law
1:31:12
of god nor indeed can it be so then those who
1:31:18
are of the flesh cannot please god every theologian that's listening to this dissect this scripture
and see if
1:31:24
you can get it to say anything else other than if you're in the flesh you're not following the law of
god
1:31:32
it's what it says you cannot even please god unless you are in the spirit and it defines in the
1:31:38
spirit by subjecting yourself to the torah of god let me say it in your own
1:31:43
language to help you understand because we don't like the word torah we don't like the word law
i understand why we don't like the word law we broke away
1:31:49
from england for a reason but let me just say this we
1:31:54
if your enmity against god is you're not subject to his constitution
1:32:00
if you're not in the kingdom constitution you're against the kingdom
1:32:08
that will not preach in most publics today but it's the law of god
1:32:15
and it's common sense you're going to live in the you know let me just say it the way my daddy
said it you're going to live in my house son
1:32:23
you're going to play by my rules let's go one step further for fun i
1:32:29
brought you into this world i can take you out of this world
1:32:37
had a few of those moments hi dad
1:32:46
the foundation of all law matthew 22 verse 40. on these two
1:32:52
commandments hang all the law in the prophets what two commandments lord love the lord your
god with all your
1:32:58
heart with all your soul with all your strength and you do that by loving your
1:33:04
neighbor as yourself those are the two greatest commandments upon all of the law hanks
1:33:09
it doesn't say they're the only two commandments like we've all been taught it says that all of the
law hangs off of
1:33:15

those two great commandments and interesting and i taught this last week you should look it up so you could see

1:33:21

it on on a real slide but the word torah in in in hebrew

1:33:26

each letter is a number and when you add up all the numbers of the word torah

1:33:33

you get 611. there are 613 laws

1:33:40

torah the law has 611 built into its name and yeshua says oh by the way i

1:33:46

didn't miss count they hang from the top two there's your 613

1:33:54

built into the word itself god is telling us that the torah the law of god hangs

1:34:00

on love so i encourage you and ask you this final question are you ready

1:34:08

are you ready for the white horse are you don't judge

1:34:14

you don't know whether it's a blessing or a curse all you know is the white horse is

1:34:19

coming are you ready i used to think it was a blessing yeshua

1:34:25

was coming and the mere fact that i made the judgment

1:34:30

that it's a blessing i deceived myself into thinking i'm ready

1:34:36

do you hear what i'm saying but i look now and say i'm not going to judge

1:34:43

he's coming and i but i do not believe that i'm ready and in the mere fact that i believe that

1:34:49

i'm not ready i'm ready do you understand that's from god's perspective

1:34:56

because those who think lowly and have been judged will be lifted up according to the

1:35:03

scriptures the millennium is not about understanding it

1:35:10

the millennium is about living it now

1:35:15

it's preparing now understanding the language

1:35:21

understanding the directions the instructions the manual the constitution the kingdom

1:35:29

principles of which you were created for

1:35:35

all of torah is built for the purpose of loving yahweh and loving people and we

1:35:42

get caught up in the details should the pillow be moved this way should it be overlapping this way when my wife makes

1:35:48

the bed it's amazing it literally looks like dillard's or

1:35:54

something when i make it it's more like a a pillow of pyramid

1:36:02

i'm like this one looks good here and that one looks good there and no one's going to want to stay in our guest room

1:36:07

if i have to make the bed but see god is not looking for

1:36:13

perfection in catalog front cover pictures

1:36:19

he's looking for clean hands and a pure heart

1:36:24

stand with me tonight

1:36:33

if you were blessed by this teaching please consider helping us reach the nations by making a donation today

1:36:40

thank you and god bless