

0:01

[Music]

0:16

well let's pray and get started and ask the father to anoint this message

0:21

amen father god i just come before you and ask for your words to be spoken through me tonight on this most

0:27

important message father there really could not be any more important message than what happens

0:33

after death father for the answer to that question has led some to be atheist has led some to be believers and some

0:40

god that just don't care that are on both sides of the aisle father i pray in your name that nothing that will come

0:47

out of my nothing will come out of my mouth that is not of you but everything that proceeds from me father tonight

0:54

would be anointed insulted by your love by your spirit and by your word god i

1:00

thank you for your word that you've given us as a guiding opposed father something that is just just

1:06

absolutely immovable in the middle of a storm and i thank you father that in a world in a desert father full of of

1:13

roads that go in every direction lord that this your word is the pathway god that leads directly

1:19

to your throne god we ask tonight that you would illuminate our minds and our hearts in your name amen

1:26

all right well i will start off and say right off the bat hands down some of you in this room tonight are

1:33

going to be bothered by this message because some of you have come and you've

1:38

grown up in in a in a background that has a completely different conclusion than

1:45

what i'm going to posit to you tonight is what happens after death and like i said in my opening prayer i don't think

1:50

that there's any more important subject than what happens after death why because out of a thousand different

1:56

theological subjects that we can talk about in our services this one might be
2:03
near the very top if not the most important why because if the answer to this question is nothing
2:11
then we are wasting our time and our breath every single week serving a god that doesn't exist
2:18
but if the answer to this question is yes there is definitely something that happens after death that
puts us before
2:24
the throne room of god then we need to have the answer to that and not only that it's important
that we have the
2:30
details of what that looks like and so i'll start off with this question
2:38
some people will say why should i care there's a lot of people that will yawn
2:44
at this subject and say wait a minute i'm a believer i believe in jesus why should i care at all what
happens after
2:52
death what will be what will be well literally that's like going before
2:59
the king being esther and not having a clue what he likes
3:05
what fragrances he likes what kind of uh how does he like you to act talk
3:12
everything that she did in preparation if you don't know the story go back and
3:18
read it it's coming up in purim here but the story is set with the idea of esther
3:23
doesn't have a clue what the king likes so she asks the king's servant says hey i trust you
whatever you want to do
3:29
whatever you think i should wear i'm going to do what you want me to do so that i can please the
king
3:35
her destiny you know of her entire future depended on the answer of what
3:41
happens after she walks into the presence of the king
3:47
everything up to that moment once she's in the presence of the king she's either dead or she's
going to live and her
3:53
entire future was dependent on the previous year in preparation which is how long it was
4:00
in the same way everything that happens in the future is totally dependent on
4:05

what we do here so if everything look everything we're talking about eternity

4:13

let me give you an idea how long eternity is i've given this analogy before but imagine the entire earth is

4:18

made up of nothing but sand from the very center of the earth all the way out to the very end nothing but sand just

4:24

imagine the sand on the beaches could you one single beach half a mile wide how many grains of sand that is

4:32

it's incredible imagine the entire earth filled with nothing but sand and every million years there's some bird that

4:39

comes from outer space lands on our planet every million years and just takes one pebble of sand away from the

4:46

earth when the entire earth is completely gone

4:52

nothing left that's one minute of eternity so everything that we do here is is

5:00

dependent on how we're going to live in the millennium and in into eternity

5:07

so if everything that we do here matters don't you think we need to know two

5:12

things what we should be doing and what is the other side look like

5:19

tonight we're going to focus on ex the the moment of after death immediately when you die

5:25

to the time when the messiah comes back that's the section of time we're gonna we're gonna

5:30

we're gonna un unpack tonight and hopefully we'll get some answers but the number one reason why we should

5:36

care is because it's in the bible a significant amount of scripture is given on what happens after death

5:43

matter of fact benjamin franklin i love this it says in this world nothing can be certain

5:49

except for death and taxes i disagree i think

5:55

nothing can be said to be certain except for taxes and death i think it goes in that order

6:03

but here's some of the questions that we're going to answer tonight number one are we judged immediately after death that's an important question

6:10

number two are people burning in hell right now that's a question we need to answer number three when does the great white

6:17

throne judgment take place has it already happened some people say it actually already has we need to find out

6:25

where do people go immediately after death what is the where where is this

6:30

place that people go after death is it heaven is it hell is it purgatory is it a golf course somewhere i don't know

6:37

i'm okay with that one when does the messiah come back and why sorry no dates we're not going to get

6:43

into dates it's not one of those kind of ministries but we are going to talk about when that happens on the timeline basic 101 listen to this scripture

6:50

therefore leaving the elementary teachings about the christ let us press on to maturity not laying again a

6:57

foundation of repentance from dead works and of faith towards god of instructions

7:02

about washings your bible might say baptisms and laid on of hands and the

7:08

resurrection of the dead and eternal judgment the author of hebrews here most likely

7:14

paul is telling us this is basic 1-1 101 he says let's press on towards maturity

7:21

man this stuff is baby stuff laying on of hands faith towards god

7:26

instructions about baptisms with an s we won't go there

7:32

laying on of hands is basic 101 and look at this the resurrection of the dead and eternal judgment is basic

7:39

101 doctrine so tonight is kindergarten

7:45

we might dive into first grade just depends how fast we go but this is basic 101 according to paul

7:51

paul would be like yawning in the background going he really how many years has been doing in

7:57

ministry and he actually has to teach this stuff why because we've got it all wrong

8:03

90 in my opinion of christians out there do not know the fundamental doctrine of

8:09

what happens after death when it says that it's important you better know it it's first grade material

8:17

immediate judgment after death this is the number one question we're going to ask we're going to answer

8:22

first what happens are we immediately judged how many been to a funeral

8:29

and in the funeral they'll always say something like this it doesn't matter who it is

8:34

it could be hitler and the person that's officiating the funeral will always say well praise god he's in a better place

8:42

grandma's looking down on us now we just know she's in a better place we also know she was the meanest person

8:49

we'd ever met on earth but we know she's in a better place how many have seen that heard that been

8:55

there part of that and even smirked when the officiator is doing that knowing that he's lying through his teeth

9:03

well we're going to talk about is grandma looking down on us what is happening

9:08

right after death are we immediately judged first of all you need to understand what you're made up of

9:14

who you are there's a lot of con inconsistency in christianity in this topic are we body are we soul are we

9:21

spirit do you have a soul do you have a spirit what's the difference between the soul and the spirit anyway and how does that work on judgment day do you do you

9:28

have a spirit when you go to heaven are you what is all this so here's how it works okay first of all on the outside

9:34

of you this one's the easy part everybody take your hand and put it on your other hand

9:39

squeeze that's not your spirit

9:44

that's your body okay we all got that one down i'm pretty sure every religion's got that one the

9:51

outside of who you are is your shell it's your instrument i like to call it an instrument because everyone's singing

9:57

everyone's playing something that's why god wants us to be in community if possible because you create an orchestra

10:02

and he likes orchestras but that's the outside that's your shell inside the shell is a soul

10:09

who you really are is your soul your soul is defined as your mind your will

10:15

and your emotions in the scriptures the very center of who you are right

10:20

here this is your spirit the spirit i'm going to go through

10:25

scriptures on this but right now i just want to give you a 30 000 foot bird's eye view is that your spirit is your power plant

10:33

the spirit is the part of you that causes you to be alive if you take the battery out of your car

10:40

it will not start the the spirit is actually

10:45

from god this is a concept that is is just it's not taught as much as it needs to be

10:51

taught but how many of you uh when you heard the gospel for the first time something happened on the

10:58

inside do you know what that was the bible calls it deep calling to deep

11:04

did you know that if if man did not have a spirit first of all wouldn't even exist it would be not to be alive but

11:09

number two it's the spirit of god apart the spark as we like to call it

11:15

it's that small paul calls it a flame just a small flame that's on the inside that causes everyone to be alive it is

11:22

literally on a scientific level it's light without light there is no power because

11:29

all of the power in the universe science now understands it runs through light everything every your heart ev every

11:36

single information uh uh all information that's being passed to your body through your body is happening

11:43

fiber optically through light isn't that amazing every chemical uh

11:49

change that happens right before it happens there is an information change through light

11:54

you take away the light you take away the power does this just not make sense

12:00

because god is what he's light you take away the light you have darkness you have death

12:05

all right the spirit is what's powering you right now a person does not have a soul a person

12:13

is a soul you're not a body you're not a spirit you are a living nephesh

12:20

according to the scriptures how do we know that genesis chapter 2 verse 7 says this the breath

12:25

plus the soul here's your equation equals life the breath of god plus the

12:31

soul equals life soul without the breath is non-existent so the concept of

12:37

eternal souls is impossible does it work right here genesis chapter 2 verse 7

12:43

then the lord god formed man of the dust from the ground and breathed into his

12:48

nostrils the breath of life the neshama and man became a

12:54

living nephesh which is the hebrew word for soul so man was on the ground and was simply

13:02

a body until yahweh breathed his breath into

13:09

the man and then the man became a living soul what's the opposite of a living

13:14

soul a dead soul which is almost an oxymoron because it doesn't work either it's

13:20

alive or it doesn't exist you can't god's not up there with a pool

13:26

of souls and sliding them down some supernatural water slide into a body when it gets born

13:33

it doesn't work that way the soul is created when the breath of god goes into that man it is

13:39

instantaneously created in the womb because the woman is breathing in the breath

13:46

of god if you will goes into the bloodstream instantly the baby is is a lot right at conception there is life

13:53

and if you've ever seen a baby born it's amazing what happens when they first come out with the first thing they

13:59

do before they cry take a big

14:05

breath the bigger breath the longer the cry at our house when our baby when

14:11

something goes wrong we know if we can count to four before she cries it's a big deal

14:18

because there's always a [Music] it's like the big bad wolf i mean you

14:24

know i'm gonna blow your house down type of thing he did not place a soul inside of a body

14:31

he placed his breath inside of a soul and it became alive does that make sense

14:36

all right basic 101 he did not place a soul inside of a body the soul is not alive

14:42

he placed his breath inside of the soul and then it became alive all right here

14:47

we go his breath on the spirit let's keep going genesis chapter 7 verse 22 of all that was on the dry land all in

14:53

whose nostrils with the breath of the spirit of life died this tells you that

14:59

even in the animal kingdom god's light or his breath is inside of every living

15:06

being nothing is alive that is not alive because of his light

15:13

and beyond the animal kingdom what is the you guys know i love science what's the number one thing that a plant needs

15:19

to survive light if you take light away what do you what happens

15:26

you take light away from a plant you have to go to home depot and buy a fake plastic one

15:31

how many have those all around your house right a lot easier to water those they're much more compliant

15:37

but this is what happens so we buy fake plants to replace real plants and what's happening in the in the kingdom of god

15:43

is god's people are becoming more and more fake because they're getting less and less light the more light that we have the more the

15:50

transformation of of oxygen that we have that's exactly how life is supposed to

15:56

work we absorb light we do what we're supposed to do his breath is his spirit

16:01

job 34 14 says this if he should determine to do so if he should gather

16:06

to himself his spirit and his breath all flesh would perish together and man would return to the dust it is not the

16:13

soul that ladies and gentlemen that's alive if you take out the breath or the spirit of god out of a man it is nothing

16:20

your flesh and bones fall to the ground you're dead an atheist should at least

16:27

just in case thank the creator that might be there because it's the

16:33

very creator's breath that's allowing him to curse him not without even knowing it the spirit

16:39

of god and the breath of god right there let me read it again he should determine so if he should gather himself his spirit and

16:45

his breath you're dead nothing exists it just goes to show you the power and

16:51

the breath of god no pun intended is keeping everything together

16:57

job 33 4 the spirit of god has made me and the breath of the almighty gives me

17:03

life think about this for a second you're breathing the breath of god

17:10

i know it's oxygen but who do you think created it

17:17

and think about this for a second what if the breath of god is oxygen what if he put oxygen on this planet

17:25

and what we're breathing is actually him that's what's keeping us alive

17:32

spirit of a man can endure his sickness but as far as the broken spirit who can bear it

17:39

job 32 8 says but it is a spirit but it is a spirit in man and the breath of the

17:45

almighty gives them understanding let's throw some thoughts out there that

17:51

i kind of got a revelation on as i was studying this when a man is born he's born with the breath of god which allows

17:58

his physical body to come alive but think about this

18:04

yeshua talks to the pharisees and he talks to his people uh his disciples in the first century and he says look you

18:10

got to be born again unless you receive me

18:15

you cannot be born again what's he talking about there what if there's something way more than

18:22

metaphor here in figurative language what if god is the master scientist is

18:28

actually saying something that is real

18:34

let me unpack that for you how many know in romans chapter 7 that paul talks about fighting between the

18:40

flesh and the spirit right he says he says there is a war inside of

18:46

me of what of what he wants to do

18:53

and what he doesn't want to do what if there are really i know this is going to be like a little strange okay

18:59

but the physical who you are your flesh your mind your will and your emotions that's your soul

19:05

but when you come into agreement with god and you accept the messiah as your

19:10

savior the bible says you are born again and and the and the friend in the new

19:16

testament says this he says how can a man be born again is he going to go back inside of his mother's womb no what's happening is the

19:22

spirit man is born for the first time

19:29

so now what's happening is that you've got a mind will and emotions of who you are without christ and then when you get

19:36

saved there is a real creation that is created at that moment there is

19:42

a born again experience it's not figurative language i don't believe i

19:47

believe it's literal language there is in a ter eternal being the soul has been

19:54

given eternal life so there is a new creation the bible

20:00

says i don't believe it's figurative i believe that literally there are two individuals if you will now vying for

20:07

the same space under that shell that we call the body you have the carnal soul that wants to

20:12

do everything its way it's prideful it's selfish it's greedy it's lustful it has all those things and then you have a new

20:19

baby soul a new baby spirit if you will that is growing on the inside of you

20:24

that has the the mind of god the will of god has the desires of god and it's warring against what we call the flesh

20:31

does that make sense so what's happening if you if you take this figurative language out of the way

20:38

in the christian ease of born again and you literally take it literally

20:44

then if you don't feed this new creation it cannot defeat the old man

20:54

this takes a whole new level when it says that man does not live on bread alone but by every word that proceeds

20:59

out of the mouth of god what if he's not being metaphorical what if he's saying the creation that has been born again

21:05

that's on the inside of you does not feed on bread it feeds on my word and if

21:11

you don't give it my word and the purity of it you will die

21:19

this was a revelation for me or a picture because i love pictures

21:25

of how to defeat sin in my life this really is a war

21:30

and it's between two individuals that are living inside of me

21:36

one of the old man and one of the new we have all this terminology i just don't believe we've ever taken it seriously

21:46

when he breathed once you began breathing in the physical realm but when he breathed again you became eternal

21:54

and it's that eternal being that's living inside of you if you know him that is warring against

22:01

this other man

22:07

so what is the spirit if we are a soul what happens with this spirit well psalms 104 chapter 12 verse 29 tells us

22:14

exactly what happens when you die you hide your face they are dismayed you take away their spirit they expire and

22:21

return to the dust ecclesiastes 12 7 says it this way then the dust will

22:26

return to the earth as it was and the spirit will return to god who gave it immediately upon death when you are put

22:33

in the ground when you give your last breath the power plant which is the flame of god goes back to

22:40

him because it's his the spirit of a man goes back to god

22:45

from which it came is everybody on board makes sense your soul different ball game the soul

22:52

does not go back to god from which it came the spirit goes back to god from which

22:57

it came that's his spirit it's his power

23:02

now you might say well wait a minute the spirit if a man has the spirit of god inside of him then what does he need the

23:08

holy spirit for when he gets saved it's dormant

23:14

it's just a battery it's just a power plant there's no creation

23:20

the creation it's like it's like the power plant is the battery of a car

23:25

you don't just like sit on the on the battery and hope that you go to the movies tonight or something i mean

23:31

you might be shocked literally no the new creation is the car that

23:37

you're given that goes with the battery so the spirit of god inside of a man is like a car battery but when you accept

23:44

the father when you accept yeshua as lord and savior you recognize that you're a sinner and you need him he

23:49

gives you a brand new car that goes along with the battery for which the battery was intended

23:58

here's some support for immediate judgment we're going to talk about this probably by far the most important or

24:03

most popular scripture ever given to support immediate judgment maybe some

24:09

of you have already thought of this in your head as i was speaking but luke chapter 23 jesus yeshua is on the cross

24:16

and he says to him truly i say to you today you shall be with me in paradise

24:24

no question the most popular verse used to prove if you will that there is immediate judgment after death well hey

24:31

pastor jim it says right here truly i say to you today you'll be with me in paradise he's saying to the thief

24:36

on the cross you're going to be with me today in paradise well wait a minute timeout this ain't english

24:43

in the semitic languages there is no punctuation

24:48

so let's read it again because it's all about where that comma goes so let's change and just put that comma

24:54

in one different place and see how it changes it and he said to him truly i say to you

25:00

today you will be with me in paradise see if you put the comma before today it

25:07

radically changes it if you put it afterwards it radically changes it one is saying today

25:13

you're going to be with me in paradise and the other is saying today i'm going to tell you that sometime in the future

25:18

you're going to be with me in paradise look

25:24

commas are important you know why because we could say let's eat grandpa

25:34

he's a little worried about that statement but if we put a comma in there then it's

25:40

let's eat grandpa you see it's all about the comments they

25:46

save lives you know

25:56

make sure you put the commas in the right place

26:02

we know for a fact that he did not go to heaven that day i don't

26:08

have to tell you that the bible will tell you that actually yeshua himself will tell you that in john chapter 20 verse 17 it says

26:15

jesus said to her stop clinging to me for i have not yet ascended to the father this is after he raises from the

26:22

dead but go to my brethren and say to them i

26:27

ascend to my father and your father and my god and your god. so right here at

26:32

the resurrection yeshua i like to call by his hebrew name is telling us he has not gone to heaven yet

26:40

so this tells us one of two things either in luke

26:46

paradise is a totally different place than heaven or the comma goes after today

26:54

so if paradise is the same as heaven then the comma goes after today and he was simply saying i tell you today you

27:01

will be with me in paradise or the second option is paradise is a totally different place than heaven and

27:07

he and the comma went before today and he meant i'm telling you today you'll be

27:13

with me in paradise let's find out

27:18

if he didn't go to heaven when he died where did he go

27:24

ephesians chapter 4 verse 9 actually tells us now this he ascended what does it mean

27:30

but that he also first descended into the lower parts of the

27:35

earth so before yeshua raises from the dead he actually descends to the lower

27:42

parts of the earth the author is not meaning the grave the author is not meaning there wasn't even a grave uh at

27:48

the temporary a place where he was placed where the stone was was put over the door over the opening that is not

27:54

the lower parts of the earth that was a phrase that meant the lower parts of the earth it's used all over the place in

28:00

the tanakh first peter 3 19 says it this way by whom also he went and preached to

28:06

the spirits in prison who formerly were disobedient when once the divine longsuffering waited in the days of noah

28:14

while the ark was being prepared in which a few that is eight souls were saved through water and so what we find

28:21

out here is that yeshua in the spirit because he's obviously not in the flesh the flesh had died

28:27

so what's called by the spirit it says yeshua goes to the a place where there

28:34

are people in prison and in this place he declares

28:42

the victory over the grave and it actually the scriptures tell us

28:47

the the people that he's talking to uh are the very people that that died during the the time of noah that were

28:54

disobedient let's continue first peter 3 19 he says it continues

28:59

and he preached to those souls who were held in sheol right there it tells us where he went

29:06

these who from the first were not convinced in the days of noah when the long servant of god commanded that there

29:11

would be an ark upon the hope of their repentance and only eight souls entered

29:16

it and were kept alive by water that same verse that we just read this is an aramaic and the aramaic tells us it puts

29:24

it right back into this original language and says instead of prison it says sheol it defines the prison as

29:31

shield the very place that the entire tanakas you're going to find out talks about over and over and over again

29:39

paradise is not heaven second corinthians chapter two excuse me chapter 12 verse two i know a

29:45

man in christ this is paul speaking who 14 years ago whether in the body i do

29:51

not know or whether out of the body i do not know god knows such a man was caught up to

29:56

the third heaven okay now stop for just a second uh you have to understand that in in the first

30:02

century the way that they defined heaven uh was that the first heaven

30:07

was was our atmosphere above the earth second heaven was the luminaries and the

30:12

stars and the third heaven was god himself that was the heaven of heaven the third heaven or the perfect heaven

30:20

so he's talking about the traditional what we would consider heaven but this is a key word in the greek

30:25

verse three is and separate from the first and i know such

30:31

a man whether in the body or out of the body i do not know god knows how he was caught up into paradise and heard

30:38

inexpressible words which is not lawful for a man to utter now some would say that that uh

30:43

are not familiar with with semitic languages that he's talking about the same place

30:49

that heaven and paradise are actually the same place on the contrary we have a problem then because he's

30:55

actually saying the same thing twice so it wouldn't make any sense whatsoever for him to say

31:01

i know a man whether out of the body or in the body i don't know was caught up to the third heaven and i know such a

31:07

man whether in the body or out of body i don't know was caught up to heaven or paradise it doesn't make sense to say

31:12

the same thing twice it does make perfect sense if you know that heaven and paradise are two completely different places

31:18

these are two separate instances that he's talking about which is why he says

31:24

there is the word and in there it's not a connective to the previous sentence it

31:29

is a separate event john wesley says this this way john

31:36

wesley taught that paradise is not heaven in his sermon the rich man in lazarus he says paradise is not heaven

31:42

it is indeed if we may be allowed the expression the anti-chamber of heaven

31:47

where the souls of the righteous remain till after the general judgment they are

31:53

received into glory we're going to dive into this concept more and more so i know many of you might not be on board

31:58

with me right now but as we go through the scriptures i believe that the standard of god's word at the end of the

32:04

day will be what stands paradise in hebrew is pardes this will be just a we're going to go off on a

32:11

little bit of a tangent here to share something it's kind of cool and uh and that's pay raise dalit and

32:17

sonic okay literally in paleo-hebrew it means this because every uh if you're

32:24

not familiar with paleo hebrew every letter has a meaning four thousand years ago and so if you take each letter and you

32:31

diagram it out in a sentence in paleo hebrew this is actually what paradise means because pay is mouth

32:38

reish is uh like the head or the leader or the beginning

32:43

dalit is an open door and samick is like to rest or to lean on

32:48

and so if you put all that together literally paradise in hebrew means the mouth of the leader opens the door to

32:54

rest this is what you're supposed to be husbands for your wife and your family

33:01

the mouth of the leader of the house is supposed to open the door to shabbat

33:09

the eternal rest open the door to shalom open the door to peace that's what paradise is

33:17

when we break it down the pay they actually in in ancient sages uh

33:24

they would they would say that there are four levels to biblical interpretation the reason why i'm bringing this in here

33:29

because i think it's not only fascinating i believe it's real i believe it's amazing and when you connect it all all together but there's

33:35

four levels the first level is called the pasha level that's the literal simple meaning of the text

33:42

jesus wept he didn't laugh it's pretty simple it's the literal

33:49

level of of the text the remez which is the the race

33:56

is the hint these are where your parables come from this is when you read a scripture in the

34:01

new testament and there's a hint maybe one of the authors quotes an old testament scripture but he only quotes a

34:08

phrase that is a hint if you go back to the old testament

34:13

scripture that he's referring to it's a hint to something different that's connected to what he's trying to say

34:19

he's trying to pull in something from this scripture that is relevant to this scripture

34:26

uh matter of fact let me give you an example of how that would work in your own life all of you have testimonies if you if you know the lord you have a

34:31

testimony and so maybe something happens in your spiritual life uh something happens to you today and you'll pull a

34:38

scripture that is connected to what happened to you today even though when that scripture was written it has nothing to

34:44

do with whatever happened to you today but it's relevant to you today that's called a remez you're given a testimony

34:50

and in the testimony you're pulling from the scripture that originally did not have that meaning but it's connected to

34:56

your life today that's a that's a hint next the talent is is for drash

35:03

we say midrash in hebrew a mid-rash bible study would be something where you're going to take

35:08

the scriptures and you're going to dissect them and you're going to say man this is what i think this is what i think god's teaching me through this scripture and you could have four

35:14

different meanings for one scripture that are personal to individuals not four different interpretations that's

35:20

different but four different meanings personal meanings that's called a drash

35:26

galatians chapter four is a great example of abraham and sarah it says that uh that they they're the

35:32

children of the promise okay uh that is a total drash on the original

35:38

abraham and sarah uh when when that story was originally told had nothing to do with what paul was pulling out of

35:44

galatians chapter four it's just connected personally to him in what he

35:49

sees and then last but not least is the sowed level is this is the mystical level of the

35:56

scriptures how many know that the bible is rife with mystical things that we don't understand supernatural

36:02

principles the book of revelation uh prophecy stuff is all mystical seven-headed dragons a four-headed beast

36:09

all these different things this is the sowed level and so in hebrew the ancient sages the

36:15

rabbis would say that if you could actually understand all four levels of
36:20
the bible you would be in paradise because you would understand the word of
36:26
god in its fullness every meaning every interpretation this is why you study the
36:32
bible you don't read it this is why that you seek to understand the very things that you're learning
why because the
36:39
more that you understand the more that you're bringing paradise back on earth and paradise in
the first century was
36:44
connected to the garden of eden just so you know that'll be important in a minute
36:50
so secondly let's go into the support for immediate judgment lazarus and the rich man story luke
16 19-31 i'm not
36:56
going to go through we don't have time but you all know the story there's a rich man and then
there's a servant and they both die and they're
37:03
both uh put into this place and the rich man
37:08
is in a place of of torment and lazarus is in abraham's bosom and there's a
37:14
great chasm in between them and the rich man is begging yeshua for water
37:20
and he says look i've got i think he says i've got five other brothers and and and they need to
know about this place and how bad it is
37:27
if you go if you raise me from the dead and let me go back and talk to them about they'll believe
in you and yeshua says look they have moises and
37:33
the prophet says they don't believe them they're not going to believe a god that raises from the
dead now i don't know about you if somebody
37:39
raised from the dead i might believe that's something they say but at the end of the day what was
happening is yeshua
37:45
was looking into his heart and saying the hearts of your brothers are so hard and the hearts of the
people are so hard
37:51
they've got the gospel in front of them i'm written all through there if they
37:56
read it and understood it they would know that i am the christ but what we want to focus on here
is
38:03

what is going on because is it really is what yeshua giving a real life example

38:10

of what happens after death this would be instantaneously against the rest of the scriptures that

38:16

have that absolutely do not teach that you're judged after death so what's going on here out of all the parables that yeshua

38:23

gives why is this one seem so realistic in a way it is but remember by the way

38:30

this is a very popular he wasn't making this up this was a popular parable that was told in the first

38:35

century okay and i'll go over that in just a second so lazarus and the rich man first of all

38:41

parables are used to illustrate a principle for spiritual edification

38:46

they're not meant to teach theology they're meant for principles when i tell

38:51

my kids bible stories i will elaborate on those bible stories krispy kreme

38:56

donuts has made it into bible stories at a staley house okay that does not mean that yeshua had krispy kreme donuts okay

39:05

it means that there is something that i'm adding to the story for spiritual edification don't ask me what krispy

39:11

kreme donuts have anything to do with spiritualification it doesn't but you'll i'll stretch and add things to the story

39:16

so that i can make it make sense to them on their level that's what yeshua does with us adults

39:22

yeshua's point was that having wealth and status does not prove you have god's favor

39:28

that's the entire point of that parable yeshua was warning these religious

39:34

leaders to listen to moises and the prophets and repent of their hard hearts

39:40

toward the poor and the needy

39:45

not only that scholars acknowledged that this was a familiar story in yeshua's time here's a quote from edmond flood on

39:52

this very subject once again jesus takes something from his audience's experience

39:57

this time it's a popular story as writers and other artists have always done he fashions existing material to

40:04

his own purposes jesus in this story didn't want to speak about the afterlife he wasn't telling
40:10

his audience what would happen in the future when they have died that was just the backdrop to
what he wanted to say

40:17

if you will the furniture of the stage was being set so he was taking something that was very
40:23

familiar to them and he was trying to teach a principle that if you look down on the poor and you
treat them

40:30

with disdain and you don't follow moses and the prophets you're going to end up in the reverse of
what you think you

40:37

think you're going to be in abraham's bosom and by the way there's a reason why they said that
because they everybody was bragging about being

40:42

abraham's uh kin and being connected to abraham our father abraham had many sons

40:47

right so you wanted to be a son of abraham and what he was saying is no no it's

40:53

actually the beggar that ends up in abraham's bosom not you that's the point of the story so
41:00

what do we learn from the story first of all abraham's bosom is not heaven clearly are we to
believe that this is a

41:08

real place and not an analogy think about this one drop of water would be sufficient

41:13

enough for a man burning in fire and secondly that if he's really being tortured by

41:19

fire he he can even talk i don't know about you but most people that are being burned at the stake

41:25

which is happening even today on a different side of the world they can't do anything but scream

41:32

but we are led to believe by some bible teachers that the story of lazarus is a real story of
something that's

41:39

really happening it's not happening that way it's not real it's meant to tell a spiritual

41:46

principle first of all and the proof of that is the word for hell here is hades

41:51

not gehenna why is that critical because hades excuse me in the greek is the

41:57

equivalent of sheol in the hebrew gehenna is actually the fiery hell

42:04

two different greek words if it was the fiery hell that the rich man went to they author would
have used

42:11

gehenna he didn't use gehenna because he knows because he reads his bible that

42:16

people go to a place called sheol gehen is the fiery hell and actually was

42:22

a trash pit outside of jerusalem where they burned their trash and the fire was burning all the time

42:28

it's in the gehenna valley right outside the city here's some further proof people are not

42:34

in heaven right now your grandmother your grandparents anybody that's died no one is in heaven
king david's not even

42:41

in heaven right now how do we know that acts chapter 2 verse 29 brethren i may confidently say
to you regarding the

42:47

patriarch david that he both died and was buried his tomb is with us today for

42:52

it was not david who ascended into heaven but christ

42:59

not convinced enough daniel is not in heaven either but you go your way god's talking to daniel
till the end for you

43:06

shall rest and will arise with your inheritance at the end of days so

43:12

daniel's told to go and rest and you'll arise again well wait a minute if if everyone's judged right

43:18

after death then shouldn't he for sure be in heaven i would hope so as a major prophet

43:24

isaiah is not in heaven either prophet isaiah your dead shall live together with my dead body they
shall arise awake

43:31

and sing you who dwell in the dust for your dew is like the dew of herbs and your earth shall cast
out the dead so if

43:38

the dead are already in heaven that are righteous then why does the earth have to cast out the
righteous or the dead at

43:44

all why wouldn't daniel and isaiah and king david be there and if that's not enough samuel
himself is not in heaven

43:50

we know that from first samuel 28 3 verse 19 where saul goes to the witch

43:55

of endor he needs to know what's going on he's got something he wants to do he cloaks himself
after he kicks out all of

44:02

the sorcerers and the witches out of out of jerusalem he finds one because he said samuel's

44:08

dead which was his prophet that his go-to guy so he goes to the witch and door says hey look um i need you to

44:14

bring up this guy samuel because i need to ask him a question so she conjures up samuel from

44:20

the dead and what happens saul meets samuel she sees samuel coming

44:27

up and in verse 19 it says this moreover the lord will also give over israel

44:32

along with you into the hand of the philistines so he's answering his question look you're going to die

44:38

and it says therefore tomorrow you and your sons will be with me

44:44

so saul and his sons are going to be with samuel dead in shield because that's exactly what

44:51

the text says that he was conjured up from sheol from the place of the dead

44:59

no one is in heaven john makes it clear in 3 13 no one has ascended into heaven

45:07

but he who descended from heaven the son of man

45:12

ladies and gentlemen how is it possible that all of us have grown up in churches and we've learned that when people die

45:18

we've been taught that people go to heaven or they go to hell immediately when john makes it abundantly clear no

45:25

one has ever ascended into heaven not king david not saul not samuel not not

45:34

uh isaiah daniel all of them everyone is dead and they're waiting

45:40

for the resurrection so what about mooses and elijah

45:46

what about mooses and elijah mooses and elijah just because they were transfigured and they were there with

45:52

yeshua does not mean that they were in heaven or we've got a problem because

45:58

then john is lying that no one has ascended into heaven what it does say what it does tell us is the same thing

46:04

that happened with the witch of endor that was able to conjure up the soul of samuel in a physical form yahweh himself

46:12

can do that all day long and he he did that because yeshua was there in his
46:17

glorified body mooses and elijah on each side

46:24

yahweh can do whatever he wants and if he wants to make exceptions to the rule he most
certainly can but the scriptures are very clear we do

46:30

not go to heaven when we die if we are righteous another support for immediate judgment

46:37

there's only three in the entire bible by the way we've built an entire doctrine on three
misunderstood

46:44

scriptures this is one of them paul says we are confident i say and willing rather to be absent
from the body and to

46:51

be present with the lord it sure sounds like that is talking about heaven but

46:57

that's only the assumption that being present with the lord is only in heaven

47:04

as if god is not everywhere all at one time and i'm going to submit to you and show you that

47:11

where samuel is where daniel is where king david is where every

47:17

righteous person that's deceased is that's where the lord is his presence is

47:24

in that place let's keep going it does not say present in heaven paul

47:31

knows this are you kidding me just to be a student of gamaliel you had to have the torah
memorized word for

47:39

word and he was more zealous than all of his peers it's not that he's never read the torah before or
never read the

47:44

prophets and did not know this he knew it he knew it by heart that's why he does not say to be
present in heaven he

47:52

says to be present with the lord

47:58

so where are all of the souls where are all these souls strong's number 75 85

48:04

sheol the old testament designation for the abode of the dead

48:10

even our strong's tells us it's the place of no return without

48:15

praise of god these are all the different scriptures they're adding as definitions the wicked are sent
there for punishment

48:21

the righteous are not abandoned to it meaning that they don't stay there

48:28

of the place of exile of extreme degradation in sin you have a

48:34

dichotomy written right into the strong's definition in other words you have a problem because it says that

48:39

she'll is the underworld she'll is where the souls go of the dead the wicked and

48:45

the righteous the wicked are there and the righteous are there but the righteous are not abandoned there

48:52

so we have a problem because are we saying that uh all of the righteous and all the wicked are going to the same

48:58

place and then you pull in the story of lazarus from the rich man well wait a minute that seems to be like two

49:04

different compartments and i'm gonna suggest it absolutely is that the part of lazarus and the rich

49:09

man story that is true which is why the story was popular because they knew this

49:16

it was popular yeshua wasn't i mean that literally they did not come away from the parable going oh my gosh there's two

49:22

compartments in shield i've never heard this before no what were they focused on the

49:28

embarrassment that he was putting over the top of them because he was switching the roles of what they thought that the

49:34

servants were going to go to the place of the wicked and the high and mighty lofty pharisees and sadducees are going

49:41

to go to abraham's bosom this was a common theology that they already knew that the compartments were separated

49:49

but before i go there let me ask you this are all souls conscious because this is something that that is uh is

49:55

talked about all the time are is it just soul sleep that's theory number one where there's you just know nothing you're absolutely

50:01

just asleep god knows i'm okay with that uh for for how my life goes i could use

50:07

a little extra sleep right my luck is that i'll die right before the messiah comes and i'll get like 10

50:13

minutes of sleep which is pretty much normal at my house

50:19

theory number two the souls are conscious so let's talk about that if you go into

50:26

the book of enoch which is an extra biblical book and i'm not saying that it's scripture at all but it's interesting

50:33

to have an extra biblical book that gives us great description on what enoch sees

50:40

uh of the heavens or the compartments of hell and he goes into great detail of

50:47

describing the uh of the heavens or excuse me these compartments in hell he says that there

50:54

are uh multiple compartments he says he's talking to one of the angels and he says what is that he says this is where

51:01

all the souls go it is there are multiple compartments some for the righteous and there are multiple

51:08

ones for the wicked so there was like there was four compartments three for the unrighteous one for the righteous

51:14

and it says that the compartments were separated by a great chasm

51:20

with a river and there was light hovering over the top of the one with the righteous and

51:26

the one with the righteous or the the holding place of the righteous was peaceful and the presence of the lord

51:34

was there on the other side was chaos darkness

51:39

and screaming and gnashing of teeth now why would somebody be screaming and gnashing of teeth

51:46

not because they're burning in hot sulfur is because they know what they've missed

51:52

and they know what's coming i would be crying too

51:57

if i knew what my ultimate punishment was going to be if i knew that i blew it

52:02

and i knew there was no way to make it right job chapter 14 says this in verse 12 so

52:10

man lies down and does not rise until the heavens are no longer he will not awake nor be aroused out of his sleep

52:18

so these souls are in great rest i believe they're conscious myself

52:25

otherwise samuel would not be able to be aroused enoch even says that he hears the soul

52:33

of abe uh of abel crying out like in a courtroom uh uh

52:39

that his brother had murdered him and he wanted retribution for that

52:44

job chapter 14 verse 13 says oh that you would hide my soul and she'll that you would conceal me until your wrath

52:51

returns to you that you would set a limit for me and remember me if a man dies will he live again all the days of

52:57

my struggle i will wait until my change comes

53:04

in a twinkling of an eye psalm 69 therefore my heart is glad and

53:10

my glory rejoice my flesh also shall rest in hope for thou will not leave my

53:15

soul in hell it says in psalm but if you translate it back to the hebrew it's shield you're not going to leave my soul

53:22

and shield neither will you suffer your own holy one to see corruption this is a great

53:27

messianic psalm that proves that when the messiah died his flesh would not even see corruption

53:36

matter of fact theologically there are two resurrections we're going to talk about these two resurrections right now

53:42

john chapter 5 verse 28 do not marvel at this for the hour is coming which all who are in the graves will

53:48

hear his voice and come forth those who have done good to the resurrection of life

53:54

and those who have done evil to the direction of condemnation now it appears on the outside this happens at the same time it doesn't we know that from

54:01

further scripture which i'm going to go over in just a moment but ladies and gentlemen there's a lot of people that

54:06

know john chapter 5. we've we've all heard this a million times well how is it possible that we

54:11

could grow up uh in churches that will teach us that we're immediately transported into heaven but yet right

54:17

here it says that you're going to hear his voice in the grave well they'll say well no no no it's god
54:23

bringing back the body i hope not

54:31

how many would say amen to that like whoever has that doctrine that is false doctrine in my
book i don't want

54:38

the same body secondly your fleshly body that's

54:44

decomposed back into the dust doesn't have ears it can't hear

54:50

in the grave but if you know that the word grave there can be translated sheol in the old

54:57

testament you know exactly what he's saying because of the theology that john has is the only
scriptures he has look

55:03

he's not reading his own book going thus says the lord he's reading the hebrew scriptures what

55:08

we call the old testament that's where he's drawing his doctrine from and the doctrine there is
everyone goes into a place called sheol sometimes they called

55:15

it the grave until the time of the resurrection resurrection life and a resurrection of condemnation
let's dig a

55:21

little deeper and find out a little more about this acts chapter 24 verse 15 says this and have hope
towards god which

55:27

they themselves also allow that there shall be a resurrection of the dead both of the just and the
unjust

55:34

luke 14 14 says and you will be blessed because they cannot repay you for you

55:39

shall be repaid at the resurrection of the just so there's a resurrection yeshua was

55:46

resurrected as the first fruits that's why he's called the first

55:51

fruits of the resurrection because the rest hasn't happened yet

55:57

first corinthians chapter 15 verse 12 through 23 let's take a look at that

56:02

real quick let's open up on that i think it's worth reading now if christ has preached that he has

56:07

been raised from the dead how do some of you say that there is no resurrection of the dead

56:13

but if there is no resurrection of the dead then christ has not risen by the way a whole group the
pharisees believed

56:19

in the resurrection the sadducees did not believe in the resurrection the dead but if there is no resurrection of the

56:25

dead then christ has not risen and if christ is not risen then our preaching is empty and your faith is also

56:30

worthless yes and we are found false witnesses of god because we have testified of god that he has raised up christ whom he did

56:37

not whom he did not raise up if in fact the dead do not rise for if the dead do not rise then christ

56:45

is not risen and if christ is not risen your faith is futile you are still in your sins then also

56:51

those who have fallen asleep in christ have perished if in this life only we have hope in christ we are all men of

56:56

the most pitiable but now christ is risen from the dead and has become the first fruits of those

57:03

who have fallen asleep that's a metaphor for dead those have

57:08

died previously he's the first fruits for since by man came death by man also

57:15

came the resurrection of the dead for as adam all die even so in christ all will be made alive but each one in his order

57:26

christ the firstfruits afterwards

57:32

those who are christ at his coming see how detailed it is it does not say afterwards when you die it says

57:38

afterwards you'll be right raised from the dead when he comes

57:44

then comes the end when he delivers the kingdom to god the father whom he puts

57:49

an end to all rule in all authority and all powers so what we see is we see a chronological

57:56

a chronological order here that paul tells us that first christ dies and

58:02

rises from the dead then everyone else is going to rise from the dead the just at his second coming

58:10

let's continue to find out uh a little bit more first of all we all have heard this verse john 14 3

58:16

says if i go yeshua says i will prepare a place for you i will come again and receive you to

58:22

myself that where i am you may be also and i don't mean to be making fun but
58:28

it's embarrassing from my perspective that my entire life i have been going to
58:34

funerals and telling people that when you die grandma's in heaven you're everyone's
58:40

that's dead that's righteous that believes in jesus is in heaven yet jesus himself even says to his
own disciples

58:47

which i would think would probably be a little bit more on easy street than we would be for what
they went through that

58:54

he says look i'm going to go prepare a place for you and when i come back i will get you

58:59

why would he go and prepare a place for them if they're already going to be there

59:05

he says no when i come back i'll get you i'm going to need quite some time to

59:11

build your your estate so the dead are going to rise first

59:16

thessalonians chapter 4 verse 16 some seriously popular verses that people connect to the rapture
rightfully so for

59:23

the lord himself will descend from heaven with a shout with the voice of the archangel with the
trumpet of god

59:30

and the dead in messiah will rise first right here

59:36

the dead in christ will rise first so grandma that that loves god cannot be in

59:42

heaven and be risen from the from the grave at the same time we've already established that the
new

59:48

body does not come from the old body it cannot be there's no flesh and blood allowed in heaven

he's not going to

59:54

resurrect your body thank god when are the resurrections when do they

1:00:00

happen this is a very relevant question revelation chapter 20 tells us exactly when these these
resurrections happen

1:00:07

they lived and reigned with christ for a thousand years so we know already that the resurrection
of the just those that

1:00:13

are dead in christ happen when the messiah comes so when we see them coming in the clouds the
dead in christ rise

1:00:19

first then if you're alive when he comes back you are raptured if you will or taken out of your body your

1:00:25

soul comes out of your body your body falls to the ground your soul goes back to god from which is

1:00:33

came excuse me the spirit goes back to god from which is came the soul immediately is transported with yeshua

1:00:39

and you're given a new a new glorified body but what about all the other dead because only

1:00:44

the resurrection of the just is happening at this time well

1:00:49

let's read it in revelation 20 verse 4 it says and they lived and reigned with christ for a thousand years so now we're

1:00:55

in the millennium but the rest of the dead did not live again until the thousand

1:01:02

years were finished this is the first resurrection so in context he's talking about when the

1:01:07

messiah comes back the first resurrection of the dead happens with those who are dead in christ

1:01:13

then the thousand years happens then it says blessed and holy is he who has part in the first resurrection over such the

1:01:20

second death has no power but they shall be priest of god and of christ and shall reign with him a thousand years now when

1:01:25

the thousand years have expired satan will be released from prison and will go out to deceive the nations which are in

1:01:32

the four corners of the earth by the way prison there is exactly what we were talking about earlier it's sheel

1:01:39

so everybody that's dead and wicked that's in the grave now in the compartment for the wicked and

1:01:45

sheol just if they're if they think it's bad now wait till satan shows up they're

1:01:51

going to be there for a thousand years they went up on on to the breath of the

1:01:56

earth and surrounded the camp of the saints and the beloved city and the fire came down from god out of heaven and

1:02:02

devoured them the devil who was deceived who deceived them was thrown into the lake of fire

1:02:10

and brimstone where the beast and the false prophet are and they will be tormented day and night

1:02:15

forever and ever the great white throne then the great white throne judgment then i saw a great white throne and him

1:02:23

who sat on it from whose face the earth and the heavens fled away and there was found no place for them so what happens

1:02:31

is when yeshua comes back there's a resurrection of the righteous thousand years go by satan's release from prison

1:02:37

satan comes out deceives the nations god comes down with fire destroys all them

1:02:42

and sends satan into the lake of fire he is not the first to be thrown in the

1:02:48

lake of fire he's the third the beast and the false prophet are the

1:02:53

very first ever to be thrown in the lake of fire and so how many of us have been

1:02:59

taught that if you don't accept jesus when you die you're going to be thrown into the lake of fire it's not happen

1:03:05

it's a lie it's not true the beast and the false prophet are the

1:03:10

very first people thrown in the lake of fire then satan at the end of the thousand years let's keep going it'll

1:03:17

keep telling us and i saw the dead small and great standing before god books were

1:03:23

open and another book was opened which is the book of life by the way there's more than one book

1:03:28

did you notice that it's not just the book of life there's other books

1:03:35

one of them is the book of works every word that you've ever said and every deed that you have done is being

1:03:42

recorded as we speak the book of life is just a name

1:03:49

whether you're found in the lam's book of life then you make it into the kingdom to come

1:03:56

everything else is your reward and how you spend eternity

1:04:02

so this concept of when i just want to make it there oh you just want to be found in the lamb's book of life that's

1:04:07

great but unfortunately there's a whole other line of security so once you make it through that book there's a whole

1:04:13

other line there's a whole other judgment i don't know about you but one time i

1:04:18

was going to israel and i got to the security and my buddy greg was with me

1:04:24

and i had a long trench coat on my long business coat on and a baseball hat i was really tired it was 11 30 at night

1:04:31

and i came into the first part of security i'm first in line it's super late and and the lady was

1:04:37

there the security officer and she just stands there like a brick like a british officer you know

1:04:43

and so i couldn't handle it my personality came out and i just made a joke

1:04:49

wrong idea it was it was a funny joke

1:04:55

my buddy laughed and then i cried because she didn't laugh but when she opened the gate which was

1:05:01

like an hour later i got personally escorted over to this very special short line

1:05:08

for people with big mouths as i spent an hour and a half as they

1:05:13

took out every piece of clothing they took my shaver undid my shaver got their screwdrivers out inspected my shaver

1:05:21

i got through that whole entire this was before my buddy's just laughing his head off he just rolls his little cart you

1:05:26

know bye jim finally i was so excited they zipped up my thing oh praise god

1:05:32

i'm rolling along sir can you come with me uh wait a minute i just went through security well

1:05:38

just come with me it was a second line of security at this point now i'm taking

1:05:44

clothing off no joke private thing and i'm going are you

1:05:49

serious you want me to take my shirt off really don't you have electronic equipment

1:05:55

wrong thing to say big mouths make for long days at airport

1:06:01

i get through that i put my clothes back on praise god i got my thing i'm moving along along

1:06:08

sir could you come with me i'm like no way this is not serious i'm i'm not a terrorist

1:06:14

it's a shaver this one was a line of questioning now

1:06:20

they want to know why i'm wearing seat seats what are you wearing why are you wearing strings

i'm like aren't you jewish

1:06:26

wrong thing to say

1:06:31

i said they're seat seats like she was asking me like she'd never seen him before in her life i'm in israel

1:06:37

there are you jewish no wrong thing to say why are you wearing seat seats if you're

1:06:44

not jewish then i had to go into like a 20-minute sermon on explaining why i'm wearing

1:06:49

seat seats come with me sir

1:06:55

my point in saying that is i made it through the first one but i had to go through multiple extra

1:07:00

ones before they actually let me in the same way when we stand before god ladies and gentlemen it's not just a lamb's book of life there are multiple lines of

1:07:07

security and based on how you live your life and your attitude and the pride

1:07:14

and the humility and the levels of all of it in between it depends on where you live how you live and what your reward

1:07:19

is i don't know about you but i don't want to just make it in

1:07:26

when eternity is that long revelation 20 13 as we continue the sea

1:07:33

gave up the dead who were in it death and hades delivered up the dead who were in them and they were all judged each

1:07:38

according to his works did you catch that not to whether or not they believed in jesus or not

1:07:46

that's different you're judged according to your works

1:07:54

so most of us grow up with christianity say look it's not about works oh excuse me it is about works

1:08:01

not getting in is not about works getting in is about who you know

1:08:07

see it's about my daddy see the courts can take me to court all day long

1:08:12

they've never met my father my father owns the courtroom
1:08:18
my father is the ultimate judge can i get an amen
1:08:24
walking into a courtroom is about who you know your reward is best based on what you
1:08:31
did not on who you know
1:08:36
we're getting there verse 14 death and hades then were cast into the lake of fire this is the second
death anyone
1:08:44
that was not found in the book of life was cast into the lake of fire so what's
1:08:49
happening here is sheol itself is thrown into the lake of fire it's
1:08:55
destroyed why all of the souls just came out of it there's not even a
1:09:00
purpose for it anymore death doesn't exist so if death is not
1:09:06
even in existence because man doesn't die at this point then sheol itself or
1:09:12
hades itself is in no need it has no need to be even in existence so it
1:09:17
itself is destroyed in the lake of fire romans 8 22 for we know that the whole
1:09:24
creation groans and labors with birth pangs together until now not only that but we also who
have the
1:09:30
first fruits of the spirit even we ourselves grown within ourselves eagerly waiting for the
adoption the redemption
1:09:36
of our body we want a new body so when does this happen when do we get a new
1:09:42
body psalm 16 9 therefore my heart is glad and my glory rejoices my flesh also will
1:09:48
rest in hope for you will not leave my soul in shield nor will you allow my holy one
1:09:55
to see corruption we said that scripture earlier so when is the redemption of our bodies when do
we get a new glorified
1:10:01
body it says this in first corinthians 15 50 now this i say brethren that flesh and
1:10:07
blood cannot inherit the kingdom of heaven neither death neither does corruption enter or inherit
1:10:15
incorruption behold i show you a mystery we shall not all sleep but we shall all
1:10:21

be changed and it's going to go on but what i want to point out right here is this there are some people that believe our body is going to be raised from the dead

1:10:27

it is not going to be raised from the dead the body is a a shell

1:10:33

that is corruptible that's why he says the corruption

1:10:39

can never inherit incorruption your body cannot inherit that which is

1:10:45

made to be corruptible you will be giving something brand

1:10:50

spanking new in a moment in a twinkling of an eye at the last trumpet for the trumpet shall

1:10:57

sound and the dead shall be raised incorruptible and we shall be changed

1:11:03

so we talk about this there's lots of near-death examples

1:11:08

we there's movies that have been made heaven is for real a little boy that goes to heaven

1:11:14

and he sees his great grandfather and he sees all these different things

1:11:21

i don't want to depress you but it's not real we cannot go ladies and gentlemen by

1:11:28

hollywood we cannot develop theology based on an eight-year-old we cannot base theology based on

1:11:34

experiences we base theology on the word of god and the word of god only

1:11:41

it doesn't matter how real how experiential how it makes you tingle and feel

1:11:48

what matters is what does god's word say because that's what we believe

1:11:54

i'm not saying that they didn't have these experiences i'm not saying that they didn't believe that they're absolutely real i'm not even saying that

1:12:00

what they were experiencing wasn't real what i'm telling you is it god could you given them a vision

1:12:08

prophets were taken to the third heaven and they saw things inexpressible apostle paul was taken to paradise and

1:12:15

heard things that were inexpressible and couldn't speak i'm not saying

1:12:20

that he didn't see or feel these things but i can assure you it was not heaven

1:12:26

that he was experiencing there is no trees there's no these different you know listen it is the

1:12:33

abode of the dead it is the souls of the righteous whatever he was experiencing

1:12:40

god was allowing him to experience but it wasn't in an actual place does that make sense

1:12:48

we also have to be careful of this the bible says that the devil comes as an angel of light

1:12:55

what is an angel of light what he used to be think about the mechanics scientifically

1:13:01

hacitan has the ability to transform himself on a dna

1:13:07

molecular level to appear before you as an angel of god

1:13:18

do you think that he can give a a vision that might appear to be from god

1:13:24

but not be from god do you think that he can make a statue weep

1:13:31

blood come from the side of a stone statue of jesus on the cross absolutely if he can transform on a

1:13:38

molecular scientific level himself he can certainly manipulate

1:13:44

things on this earth we know he does it all the time so is heaven for real

1:13:50

absolutely is the movie for real that's for god to judge but i can tell you right now that the word of god says

1:13:55

otherwise grandpa is not walking around in heaven

1:14:03

in summary when people die they are not immediately judged no one is immediately judged

1:14:11

for permanent there is a premature porch judgment

1:14:16

that sends you to either the wicked sheol awaiting for judgment or the righteous

1:14:22

holding place waiting for judgment that is the only judgment that is happening at that point your works are not judged

1:14:30

the final white throne judgment is not happened yet it is just the separation

1:14:35

of the sheep from the goats

1:14:41

no one has ascended into heaven yet no one has descended into the fiery hell

1:14:46

yet everyone goes to a holding place called sheol awaiting either the first resurrection or the second resurrection

1:14:54

shield is divided into separate compartments for the righteous and the sinner righteous souls are given immortality

1:15:01

and peace at death while they're awaiting the judgment while they're waiting to be

1:15:07

risen from the dead they're giving that peace that's the river that's running that's the chasm that's the lazarus and

1:15:12

the rich man story if you will the light

1:15:19

and they put on immortality or the new body when they rise at the second coming

1:15:25

also in summary the first resurrection happens at the second coming of christ the beast and the false prophet are the

1:15:31

first to be thrown into the lake of fire when the messiah returns

1:15:37

the second resurrection of the wicked happens after the thousand-year reign of the messiah

1:15:43

satan is then thrown in to the lake of fire that's when the great white throne

1:15:49

judgment happens and anyone else that's not found in the lamb's book of life is then

1:15:55

thrown into the lake of fire as well and let me just throw this out there as as well

1:16:01

we don't know what the lake of fire is we have no idea what the lake of fire

1:16:08

is when john sees the lake of fire what does he see

1:16:13

what he appears to be a lake of fire now one thing that i've learned in my

1:16:19

studies uh in extra biblical books is this exact same lake of fire is seen uh in the book of enoch and he says to

1:16:26

the angels he says look what is this like eternal fire it looks like like a fire that never ends it's like a sea of

1:16:33

glass with fire and the angel has this cryptic statement

1:16:39

that just totally has put me back into a whole new realm of thought

1:16:45

and he says that the the fire is actually actually the luminaries of

1:16:51

heaven the angels of heaven and then i went oh my gosh

1:16:58

this makes perfect sense how many remember when they came out of egypt

1:17:03

what led them by night a pillar of fire now most of you would

1:17:09

think it's just a pillar of fire until you understand that it's actually yahweh savaot in the hebrew the lord of hosts

1:17:18

the leader of the army of god on the inside and he's surrounded by his angels

1:17:24

that are surrounding him so fast that their swords which are swords of fire are actually appearing to be a pillar of

1:17:31

fire the cloud by day is the same thing it's

1:17:36

nothing other than the luminaries of god how do we know this what happens when yeshua comes back

1:17:42

he's surrounded by what a cumulonimbus cloud

1:17:48

wow that's neat it says that it's actually the cloud is

1:17:53

a great cloud of witnesses it is the angels of the most high god that are

1:17:59

protecting their leader he rides on the hosts of heaven it says

1:18:08

so how does that this is just a theory i'm not saying this is absolutely the gospel but it all fits together for me

1:18:16

as a possibility that literally what's going on is that the very fire by the

1:18:22

way what proceeds out of the throne of god is a fire of god what what happened with nadab and bihu

1:18:28

the two sons of aaron when they brought profane fire before him what happened fire came out from our perspective fire

1:18:37

came out and killed them was it really fire

1:18:42

or was it the angels of god that were protecting the throne their flame of their swords

1:18:50

sliced and diced and it appeared to be fire

1:18:55

or was it real fire i don't know but is it possible that there are so many of the hosts of heaven

1:19:03

that are there to protect god that the lake of fire in that instance

1:19:09

could it possibly be that the luminaries or the angels of god are literally destroying the souls of men

1:19:15

and it appears to be fire but it's actually a war

1:19:20

of the souls of men being destroyed by the angels of god because it says hey do not fear man who can just kill the body

1:19:28

but just be but fear god who can destroy both the body and the soul in hell that

1:19:34

word is annihilate and that's a whole nother discussion is this making sense to you

1:19:41

are you learning anything all right stand with me tonight let's end

1:19:52

if i could have matt come up for just a second

1:20:00

god has called us to know the truth the truth can only do one thing and that set us free

1:20:06

but we need to know these things we need to know exactly what happens after we die you know why because our

1:20:12

job is to give the gospel and i don't know about you but in the

1:20:18

fundamental giving of the gospel i don't want to be lying

1:20:23

i want to know my facts i even read on one atheist website that

1:20:29

this is one of the things that they make fun of christians for they make fun of us because we don't even know the basics

1:20:37

they read it and they can see it that no one is in heaven yet but yet we don't know these things and

1:20:43

we're the ones that are supposed to be trying to tell them about our lord

1:20:48

[Music] so father we just come before you and thank you god for this night

1:20:56

father i thank you god that you give us the opportunity to know you

1:21:03

father i thank you god that this entire life that we live we live for you

1:21:09

[Music] but there will come a day yahweh when every

1:21:15

single soul will die as much as we want to believe we're

1:21:20

going to live god for until a hundred [Music] statistics tell us lord there'll be

1:21:26

people in this room that will not live five years

1:21:32

[Music] it's just the law of statistics god

1:21:37

some will meet you early [Music]

1:21:44

father i just i just call out to your people tonight if you're in the sound of my voice and you don't know

1:21:52

the messiah you don't know this christ [Music]

1:22:00

and you say pastor jim i know if i died right now i would be not in the land of the living i would

1:22:06

not be with the righteous i would be with the wicked

1:22:13

if that's you and you know i'm just gonna say look this is your opportunity this is your time to make a difference

1:22:20

i believe that there's there is someone in the sound of my voice that needs to know yeshua

1:22:26

to give your life to him so that one day you can be counted

1:22:31

amongst the resurrection of the [Music] just so with all heads and out and eyes

1:22:39

bowed and eyes closed [Music] i'm just going to ask the question if that's you tonight and you don't know

1:22:45

the messiah and you you know that tonight is the night you can feel your heart beating in your chest that you

1:22:50

need to give your life to christ would you just raise your hand so i can

1:22:56

pray with you if there's anyone here tonight that does

1:23:02

not know the lord this is your opportunity this is a day this is your hour

1:23:07

not going to wait long but i want to i don't want to close out this service on a topic like this without giving you the opportunity to come to know him

1:23:16

anyone at all thank you anyone else

1:23:25

if you are at home tonight there's two things i want to ask you

1:23:31

number one do you know him not with a cursory intellectual knowledge there'll be many people that

1:23:37

will stand before his throne and they'll be excited about getting into heaven the pharisees word
matthew

1:23:43

chapter 7. and then the lord looked right into their

1:23:49

eyes and says depart from me i i don't know you he's not concerned about how much you know
about him he's not concerned about

1:23:55

how much theology you know how much bible you what he's concerned about is do you know
him

1:24:03

so number one i want to ask you tonight do you know him intimately do you have a personal
relationship with him

1:24:09

do you talk with him do you walk with him if if you cannot answer yes to those

1:24:15

then you may not have the spirit of living god inside of you may not be born again

1:24:22

ask him to come into your heart number two [Music]

1:24:27

how are you living for him this god that you say that you serve are you living to learn about him

1:24:35

are you living to learn about him so that you can do for him that you can love your neighbor as
yourself

1:24:43

god is not concerned about how much you know he's concerned about how much you care about
the creation that he created around you

1:24:50

so if you raised your hand tonight or that's you online i'm just going to ask you to pray this

1:24:56

prayer with me say father god i come before you and i ask that you would forgive me of

1:25:02

my sin i know that sin separates me from you

1:25:07

and i don't want to be separated from you i believe that your son yeshua

1:25:16

was sent here to pay for my sin [Music] i want to ask him to come into my life

1:25:23

right now and forgive me of my sin make me

1:25:29

a new creation [Music]

1:25:34

i pray that you would take me and make me into who i'm supposed to be

1:25:41

forgive me of my past i pray that you would bring me my future

1:25:50

in yeshua's name amen amen let's give it up for the one young

1:25:56

man who gave his life to christ tonight amen [Music]

1:26:04

let's close in prayer father we thank you so much for how good you are you are a good and mighty god

1:26:10

thank you father that you do not leave us in the grave thank you father that at your voice at

1:26:15

your sound we will rise lord and we will meet you god we will have new bodies

1:26:21

and we will have the opportunity to serve you for eternity giving you

1:26:27

everything that we are and everything we will be

1:26:32

father we cry out and we groan to you right now that we need you

1:26:39

father do not press us beyond what we can handle i pray for those that are hurting right

1:26:46

now that you would minister to them love them and grow them

1:26:51

and father i pray for those that are in great places right now

1:26:56

that you would encourage them and strengthen them for the next valley at the end of the day god i pray when we

1:27:03

rise we will be an army worth coming for

1:27:08

and everyone said amen lord of praise offering tonight [Applause]

1:27:17

if you were blessed by this teaching please consider helping us reach the nations by making a donation today

1:27:24

thank you and god bless

1:27:41