

0:01

[Music]

0:15

all right end of the age we're going to dive into this very important topic in

0:20

scripture called the rapture you might say well you know who cares about the rapture well i do

0:26

because i want to know when i'm going to meet my king how i'm going to meet him more importantly how many know that

0:32

there are hundreds of scriptures that are dealing with this topic and so if there are hundreds of

0:39

scriptures dealing with this topic god says it must be important and then of all the scriptures that deal with with

0:44

the with the rapture or with the end times with prophecy there are scores of scriptures attached to each one of them

0:51

and uh so let's just begin we have so many slides to walk through so much to teach

0:56

you this evening and i'm hoping that we can get through it all in one shot first of all what we believe if you believe

1:03

that an earthquake is coming next week and you are moving overseas this week

1:08

there is little reason to prepare but if you plan on being here through the quake you will definitely want to

1:15

prepare so as an example what you believe is key

1:20

to how you live your life and how we prepare for the future our belief system determines how we live our life it does

1:26

not matter what topic that you pick you pick a belief system and a theology or a creed out of the bible what you believe

1:32

about that is exactly how you're going to live your life for the for instance if you knew

1:38

absolutely tomorrow was going to be the day that the rapture would come

1:43

you would live your life differently today so it's all about what you believe if you believe that an earthquake is coming next week you will prepare

1:52

why does it matter people say jim why does it matter about the rapture here's why first of all not only do people live

1:58

what they believe and number two we're commanded to rightly divide the word of truth we have no opportunity

2:04

scripturally to be cavalier about the scriptures and say this is a topic that we don't need to know we don't have that

2:11

right we need to understand whatever he puts in the word second timothy 2 15. to say that it doesn't matter listen is to

2:18

take a cavalry attitude towards the single most important future event

2:23

mentioned in the entire bible the second coming of christ this next

2:28

fact might shock you i did a little research into crunching of numbers i love to do that

2:33

the second coming of christ is mentioned over 300 times in the 260 chapters in the new testament do you realize that's

2:40

one out of every 25 verses one out of every 25 verses the second

2:46

coming of christ is mentioned or referenced this is a subject that's important and as i go through this this

2:54

teaching this message tonight you're going to discover why this this the theology of the rapture

3:01

that is so prevalent in christian circles today that if we get it wrong it radically affects not just our

3:08

eschatology but it affects our theology on other topics that are related to it and you're going to see

3:14

how uh how divisive the enemy has been on this issue but more importantly you're going

3:20

to see how crafty he has been i believe now i'm going to start off by saying that i reserve the right to be wrong

3:27

okay so this is what i believe this is what i have extracted from the scriptures what

3:33

i believe based on the original language the original context and the original culture that it was written in based on

3:39

historical evidence and extra biblical evidence as well as biblical evidence so

3:44

let's let's dig in an earthquake is coming

3:49

so here are basically four different views that you can take on having an earthquake number one i'm not going to

3:56

be here at all okay that's one i'll be here for half of

4:01

it all right number three i'll be here for over half

4:07

of it and number four i'll be here for the entire earth earthquake i'll be here for the

4:12

entire earthquake so those are the four different titles or four different categories if you will of the rapture is

4:19

number one you have you have you have pre-rapture pre-trib you have mid-trib you have

4:26

pre-wrath and you have post-trib and so we're going to talk about all four of those tonight

4:33

if you saw the signs of an earthquake or a volcano getting ready to erupt where what you believe

4:39

you will be where you believe you will be it happens makes all the difference in the world so if you knew that an

4:45

earthquake is about to erupt where you're at makes all the difference in the world okay and so we want to know

4:52

what where how when and why so here we go

4:58

if your house if you are the temple of the holy spirit and your house is sitting on a cliff and you have no idea

5:05

that you are about to have an earthquake come and half of your house is going to fall down into the pit

5:12

that is going to be a problem for you and the way that you live your life and your family there is nothing more frustrating ask the people that went

5:19

through katrina is anybody in the house that's been that went through katrina that actually was there no but when that hurricane came

5:26

through it was literally nothing like they had ever seen in the united states and a lot of people died and all those

5:32

that didn't were caught unaware we do not want to be caught unaware so the four major positions that we're going to

5:39

cover tonight are pre-trib mid-trib which is i won't be here for the

5:44

earthquake as pre-trib i will only be here for half of the earthquake which is what's called mid-tribulation view or

5:52

i'll be leaving somewhere between the middle of the earthquake and the end that's pre-wrath view

5:57

and i will be here for the entire earthquake that's the post-trib view we're going to cover really all four but

6:03

we're going to spend a lot of time the majority of this evening is going to be covered on number one the

6:08

pre-tribulation view why it is unequivocally hands down by far the most

6:14

popular view across the united states many of you in this room probably aspire to the pre-tribulation rapture and so

6:21

we're going to test that and discover whether or not it's scripture or not so

6:27

the preach review is the church is raptured at the beginning of what they call the seven year tribulation okay now

6:34

whether you believe in a seven year tribulation or not is irrelevant to the point which is this is what they believe

6:39

this is what categorically a generically a pre-trib person believes number two

6:45

the return of the messiah is imminent meaning that the messiah can come at any moment all right most of us grew up that

6:53

way believe in telling our children jesus can come back tomorrow okay and we have to discover whether or not that's

6:58

true or not true but that's what a pre-tribulation uh person believes number three god has a separate plan for

7:05

israel of the old testament and the church of the new testament and so typical or or category uh pre-trib

7:13

people believe that there is a difference between israel and uh the church there's a difference

7:19

between the jewish people and christians today that is the number one

7:25

separation between them and the rest of the viewpoints is that israel is

7:31

separate because most of the scriptures in revelation talk about uh those that are saints being here during

7:38

the tribulation and so the only way to to uh to

7:43

bring reason to that is to say that that must be the jewish people that are alive because we are uh raptured before that

7:50

so we'll talk about that uh also number four all of the tribulation scriptures deal only with the jewish people okay

7:57

and so if you believe in the pre-tribulation rapture then uh you

8:02

fundamentally believe that all of the saints and all of the the scriptures that are in revelation or in prophecy

8:09

that deal with the the people of god being here they must be the jewish people

8:15

all right number one pre-tribulationists are dispensationalists what does that mean it means that they believe that

8:21

there are different dispensations different time periods and god deals

8:26

with his people differently in those time periods so the way that he dealt

8:32

with his people in the old testament is different than the way that he dealt with his people when yeshua was here and

8:38

is different than the way that he dealt with his people uh after uh yeshua jesus raised from the dead and so on and so

8:44

forth and of course today he deals with his people differently as well so that is uh dispensationalism in a very short

8:52

nutshell pre-tribbers believe that the second coming of christ is split into two

8:58

different phases the rapture of the church and the second coming of the messiah

9:04

that he comes with the church okay one of the things that i see as a problematic right off the bat in this

9:12

particular viewpoint is that you have the rapture of christ excuse me the

9:17

rapture of the church when christ comes in the clouds and the second coming of the church

9:22

there could be an argument made that there's actually three comings of christ then because you have christ coming in

9:28

the clouds the second time that's called the second coming in the scriptures getting and catching up of the way of

9:33

the saints and then him actually coming back down to earth would be three and we don't see any language of the third

9:40

coming of christ but we certainly do of the second so an argument can be made right off the bat there mid tribulation

9:46

view the church is raptured about the halfway point or the three and a half year mark so you have the cross here

9:53

then at the end of time you have the tribulation starting here the great tribulation starting halfway through the

10:00

seven year period and the last judgment here and then eternity is at the end of

10:06

the thousand-year mor excuse me this is the millennial reign of christ and the great white throne judgment is at the

10:12

last of the thousand-year millennial reign of christ and then the new heaven and earth and so the tribulation finds

10:17

itself here and it has the rapture of the church happening right in the middle and the second coming of christ when he comes

10:23

down with the church at the end of the tribulation and that's the mid-trib view

10:28

the primary supporting verse is this much more than first thessalonians 5 9

10:35

being now justified by his blood we shall be saved from wrath

10:40

through him okay we'll talk about this pre-wrath

10:46

church is raptured sometimes sometime after the antichrist comes to power when

10:52

he defiles the temple and before yahweh pours out his wrath on mankind and so

10:57

the third view of the rapture says okay we get it that it's sometime

11:03

it can't be before it's not in the middle but it's some time between the middle and the very end it's before the

11:10

wrath of god all right and they make a separation between uh the tribulation and the wrath

11:16

but it's somewhere in between there matthew 24 mark 13 and luke 21 are all

11:23

used as evidence of the time being cut short for believers but we'll talk about this

11:29

number four in the pre-trib the post-tribulation view says the rapture and the second coming are the exact same

11:35

event and that happens after key signs and the heavens are revealed all right

11:40

so the post-trib believers will go through all of the tribulation but be spared the final wrath of god during the

11:48

battle of armageddon

11:54

primary supporting verse here is matthew 24 29-31 immediately after the tribulation of those days they shall

12:01

gather together his elect we'll unpack all of that the great news

12:06

is no matter what you believe we all four believe that the messiah is coming back amen and so there's a great unity

12:14

in the idea that we can debate and we can go through all these things over and over and over again but at the end of

12:19

the day the truth is is that yeshua knows exactly when he's coming back when the father tells him to come back and

12:25

that he is coming back and that's the most important thing we need to be ready for

12:30

all right here we go testing of the pre-trib

12:35

wraps your theory let's dive in scripture supporting pre-trib number 1 revelation chapter 3 verse 10

12:43

because you have kept the word of my patience i also will keep you from the hour of

12:49

temptation which shall come upon all the world to try those who dwell upon the earth this is one of the most popular

12:54

verses used to support the idea that there is a pre-tribulation rapture is

13:00

that it says that i'm going to keep you from the hour of temptation now what i

13:05

submit uh to people is this is that if we we use this particular scripture the

13:11

only people that use this particular scripture are those who already believe

13:16

in a pre-tribulation rapture nobody else uses that scripture for

13:21

obvious reasons and the reason is is because you're they're reading into the scripture what they already believe

13:28

let's unpack this very detailedly and i believe that you're going to see something completely different

13:34

just like there's a lot of other scriptures that we all used to take one way and then we dive into it we realized

13:39

that oh my goodness how did i miss that so let's take it in context first of all

13:45

there is seven churches in in revelation chapter three how is it that we only

13:52

pick one of the churches revelation chapter three talks about

13:57

seven churches and one of the churches we pick out and we say oh by the way

14:03

this is the church that i want to talk to i want to be associated with is that church so let's

14:11

just do this because i thought well i don't know if i actually do this okay so the message to the church was

14:17

this i know your works and that you're neither hot nor cold i would wish you were hot or cold so

14:24

then because you were lukewarm and neither hot or cold i will spit you out of my mouth now how come we don't pick this church

14:33

with seven churches what gives us the right to pick and choose how can we say i want to be this

14:38

church this is the church that i want to be is the one that god spits out of his mouth no we actually happen to believe

14:46

because we believe in pre-trib rep rapture we actually choose the church

14:51

that fits our theology there's no scriptural precedent that gives us the right to pick and choose

14:58

which church fits our eschatology we can't do that and if that was the only reason it would make it suspect but i

15:05

believe as we dive into the original language and really unpack this i think it's going to be

15:11

quite alarming or how about the smyrna church and to the angel the church and smyrna write these things say the first

15:17

and the last who was dead and came to life i know your works tribulation and poverty but you are rich

15:24

and i know the blasphemy of those who say they are jews and are not but of the synagogue of satan do not fear any of

15:29

those things which you are about to suffer so the church in smyrna he says that i know your tribulation

15:36

and be careful i know and understand don't be fear i will be with you through what you're about to suffer

15:44

and so to that church he says you're going to go through tribulation whether it's great tribulation or not

15:50

i don't know we can debate that but the point is is that we can't pick and choose based on our theology we have to

15:56

look at the context indeed the devil is about to throw some of you into prison it continues that you may be tested and

16:02

you will have tribulation 10 days be faithful unto death

16:08

what i can it's clear why we didn't choose this church

16:15

and i will give you the crown of life he who has an ear let him hear what the spirit is saying to the churches he who

16:20

overcomes shall not be hurt by the second death clearly this is apocalyptic

16:25

language i submit to you that is absolutely talking about the tribulation and the

16:31

great tribulation at the end of time and the reason why it uses 10 days is because there is a 10 days called the 10

16:38

days of awe in the fall feast days where god is is going to be

16:43

sparing his people the wrath of god is going to be poured out but he says right here that you will have tribulation in

16:52

those days hold on and wait even unto death this doesn't sound like hey man you're gonna

16:58

have you're gonna have a flat tire on the way to work this sounds like serious tribulation

17:03

that he is giving to the church in smyrna so let's dive into the original language

17:08

the word keep when it says keep us from is there strong's 50 83

17:15

it says i will also keep you from the hour of temptation that's the verse that we're referencing here's what it means a

17:21

watch to guard from loss or injury properly by keeping the eye upon to

17:26

attend to carefully take care of to guard as a metaphor to keep one in the state in which he is

17:34

to observe to reserve or to undergo something so think about it the very word that we

17:41

read into there to keep from temptation we believe keep means take away

17:46

but my question is does take this this this keep mean remove

17:52

or does it mean what it says it means to protect to watch to look over what i

17:57

really like is to keep one in the state that he is in

18:03

not to go on a rabbit trap for just a moment but how often in the scripture is the god being tribulation our life and he wants us to remain in the state the

18:10

good state before and during and after that trial

18:16

his point is for us to learn endurance not to remove us from the race

18:24

let's look at the word from because that's an important word too it's x in strong's 15 37 in the greek and it

18:31

means buy out of with from at on against

18:36

etc it is a preposition that can mean any of those things

18:42

so why did the translators use the word from i put it in your laps that they were

18:48

probably pre-tribulation people because i'm going to show you scriptures

18:54

right out of the brit had a shah right out of the new testament that used this exact same word

19:01

is it the word at matthew 22 44 uses this word x the lord says to my lord sit

19:06

at my right hand it doesn't say sit from my right hand but it's the same exact greek word sit

19:13

at my right hand till i make your enemies your footstool is it on matthew 20 21 and he said to her what do

19:21

you wish she said to him grant that these two sons of mine may sit one on  
19:26  
your right hand and one on the left hand in your kingdom does the word x mean four in matthew  
20  
19:32  
verse two now when he had agreed with the laborers for a daenery a day he said  
19:38  
to them he sent them into his vineyard so right here the same exact word is interpreted for  
19:45  
or could it be from as we know but if we say from men we fear the multitude for all count john  
19:51  
as a prophet so i just pulled out several scriptures where that same greek word can be translated  
multiple  
19:57  
different ways and so it's suspicious because it's a preposition we cannot  
20:02  
create theology off of a preposition that's ambiguous does that make sense  
20:09  
it's unclear why because it can mean multiple different things because i could just as easily  
20:16  
say revelation chapter 3 10 means this because you have kept  
20:21  
the word of my patience i also will keep guard watch over protect you from on  
20:29  
with of or at the hour of temptation which shall come upon the world to try  
20:34  
those who dwell upon the earth and so what i'm going to submit to you is that the actual  
interpretation in revelation chapter 3 10 is this because you've kept  
20:41  
the word of my patience i will also keep you guard you and watch over you and protect you at  
the hour of temptation  
20:48  
i will protect you through it i will protect you as it is happening with it ongoing of  
20:55  
on the hour of temptation not from the hour and temptation  
21:02  
there's not a single time in the bible where god protects his people from temptation  
21:09  
every time that i see the word temptation or trial god says keep  
21:14  
walking i will be with you through it never does he say that when a trial  
21:20  
comes your way turn and run the other way here's the tribulation precedent let's  
21:26  
let's talk about this because literally folks the pre-tribulation view is it's  
21:32

its foundation is built on this concept god it would never ever put his people

21:40

through trials or tribulation

21:45

ask noah probably the most signifi one of the most significant tribulations that the

21:51

world has ever seen destruction of the whole known world

21:56

watching most of his family disappear in the flood and friends how about joseph

22:02

significant tribulation thrown into prison almost killed

22:08

job shall i say no more mooses and the israelites 40 years in the

22:14

wilderness their sandals didn't wear out but they starved and many uh uh you know and many times that they they complained

22:21

because of the heat and they needed water and i would consider that most of us will consider that hell on earth if

22:27

they had to actually if you had to be outside of your 72 degree air conditioning home you would be claiming great tribulation

22:34

here in missouri in the summertime mooses and the israelites good candidate

22:39

how about naomi naomi had went through tremendous tribulation she lost her husband and her

22:45

son she lost everything she owned everything

22:51

and life came from that including the messiah how about king david

22:56

most of the psalms are written from the perspective of the incredible trial that he went through

23:03

jeremiah they don't call him the weeping prophet for nothing

23:08

yeshua himself how many know in the garden of gethsemane what happened he was at the hour of temptation

23:14

he endured we'll talk about that how about the disciples every single one

23:19

of them were martyred except for john every one of them tortured killed

23:25

beheaded except for one

23:31

i would consider that unbelievable trial temptation and tribulation

23:37

all the way to death exactly the way revelation says with the church of smyrna  
23:42  
and the early church look at the early church the early church was persecuted how many  
scriptures are out there  
23:48  
talking about persecution it doesn't say if you're persecuted it says what  
23:54  
when you're persecuted this is what you need to do  
23:59  
strong's number 23 47 46 and 47 the the greek word for tribulation is flibbo i  
24:07  
think i'm pronouncing that right philip philibo or ethylipsis is the definition of the the strong's  
24:13  
definition of tribulation is follows it means to press as in grapes  
24:19  
treading on grapes to press like an oil like an olive press or a grape pressed a  
24:26  
compressed way narrow straightened or contracted i want  
24:31  
you to look very carefully at the word narrow straighten or contracted because  
24:37  
that is a very interesting word that we're going to unpack here in just a second that tribulation is  
connected to  
24:43  
the idea of pressing and without going on a whole other rabbit trail because i have 810 more  
24:50  
slides to go through just kidding uh is that an olive press if you've ever seen one they actually  
24:56  
take the olives and they press them with these baskets and the presses and  
25:01  
the oil that comes out of them is what they use for to light the candles the  
25:07  
menorah in the holy place without the pressing of the olives there  
25:13  
is no oil to light the candle  
25:18  
you are called the light of the world unless the father allows you to be  
25:25  
pressed there is no potential light in the world  
25:31  
none because every one of us are bent towards the enemy from birth  
25:38  
every one of us are bent towards rebellion how many two-year-olds that walk up and go  
25:44  
absolutely i totally agree yes mother i will do that  
25:51

thank you for disciplining me and yes i'm ready for bed

25:59

not in my house my two-year-old knows even the time

26:05

that it's time for bed if i look at her when the sun goes down she immediately says no bed abba  
no bed she starts

26:13

running you know that's the way we are right we look at

26:19

our father we go no abba no tribulation and we start running

26:25

we're really no different so watch this flebo

26:32

and as a metaphor it means to trouble to afflict or distress

26:39

matthew chapter 7 verse 14 says this but small is the gate and narrow is the road that leads to life  
and only a few find

26:44

it how many have heard that scripture before right this is incredible

26:50

let's look into the greek and find out what the word narrow is here would it shock you

26:56

that it's flebo so everybody do that that was really

27:02

cool come on man we got the section over here

27:08

that was so cool so let's read it matthew chapter 7 verse 14 actually says

27:15

this but small is the gate and tribulation is the road that leads to life

27:21

and only a few find it or should i say only a few actually get

27:26

on it i'm not making this up this is what your bibles say

27:33

we say wide is the road so what's the opposite of tribulation

27:38

no tribulation pre-trib

27:44

first corinthians chapter 10 verse 13 says god is faithful who will not suffer with you to be  
tempted above that you

27:51

are able but with with the temptation also make a way to escape that ye may be able to bear it

27:58

everything in the scripture revolves around this james chapter 1 verse 12 says blessed is the man  
who endures

28:03

temptation for when he is able when he has been approved he will receive the crown of life which the lord

28:09

has promised to those who love him romans chapter 12 verse 12 says this

28:14

rejoice in hope be patient in tribulation be constant in prayer

28:21

john 16 33 says this i have said these things to you that in me you may have peace in the world you will have

28:29

tribulation but take heart i have overcome the world

28:35

psalm 34 19 says many are the afflictions of the righteous but the lord delivers them out of them all do

28:42

you know how how we have been programmed to interpret this someone that has been uh

28:49

grown up learning a pre-trib this is how we will interpret this many

28:54

are the afflictions of the righteous but the lord's gonna deliver us from them all no it does not say he's going to deliver

29:01

us from the afflictions he will deliver the us through them

29:08

matthew chapter 5 verse 11 says blessed are you when they revile you revile you and persecute you

29:14

and say all kind of evil things against you falsely for my sake rejoice and be exceedingly glad for great is your

29:20

reward in heaven for so they persecuted the prophets who were before you no one that was righteous ever

29:27

escaped tribulation second timothy 3 12 yes and all listen to this who desire to live godly in

29:34

christ jesus will suffer persecution will if you go through your entire life and

29:40

you do not suffer persecution you're probably not living your life for christ

29:45

you might be in a religion you might be in a bubble but if no one is poking at you

29:52

then you're probably not poking at the enemy it is for a purpose deuteronomy 8 2.

29:59

let's go back to the tanakh the old testament and you shall remember that the lord your god led you all the way

30:04

through these 40 years in the wilderness for what purpose to humble you  
30:10  
and to test you to know what was in your heart how else is he supposed to know what's  
30:16  
inside of us by pressing us so he humbled you allowed you to come to  
30:22  
hunger what are you telling me the lord god of abraham isaac and jacob allowed his people to go  
hungry  
30:29  
that's what it says god allowed them to go hungry for a purpose but then he fed them with manna  
30:37  
which you did not know nor did your fathers know why did he allow them to go  
30:42  
a little too fast a little bit because he wanted to know what was  
30:49  
inside of them are you going to serve me because i give you steak  
30:54  
are you going to serve me for my sake  
31:01  
that he might make you known make you know that man shall not live by bread  
31:06  
alone interesting who said that in the desert for 40 days  
31:13  
remember yeshua when he was tempted by the enemy this is what he's quoting the man lives by  
every word that  
31:18  
proceeds from the mouth of the lord your garments did not wear out on you and your you your  
foot  
31:23  
did not swell these forty years you should know in your heart that as a man chastens his son so  
the lord god  
31:29  
chastions you god chases after you he disciplines those that he loves  
31:34  
tribulation and trials are designed to make sure that the oil that's in the  
31:40  
inside becomes pure so that when you are fully pressed what comes out of you is worthy to be lit  
31:48  
by the spirit of the living god so the nations can know psalms 66 10 by the way i could go on  
31:54  
for about two hours there's that there's that many just on this for you oh god have tre tested us  
you have refined us  
32:01  
as silver is refined you brought us into the net you laid affliction on our backs you have caused  
men to ride over our  
32:08

hearts we went through fire and through water but you brought us out to rich fulfillment  
32:14

many of us say god make us rich fulfill us god we want to be happy and secure and fulfilled and  
you god says great do

32:22

you have any idea what you're praying for you want to be fulfilled you want to have the joy how  
do you know joy without

32:29

having sorrow first the how could you understand mercy

32:35

if you have not blown it to the nth degree and experience the power and the love and the grace of

32:40

god we only understand things based on the contrast

32:48

first peter 4 16 it just keeps going yet if anyone suffers as a christian let him not be ashamed but  
let him glorify god

32:55

in this matter for the time has come for judgment to begin at the household of god and if it begins  
with us first what

33:02

will be the end of those who do not obey the gospel of god now if the righteous one is scarcely  
saved where will the

33:09

ungodly and the sinner appear ladies and gentlemen this is right out of first peter in your own  
new testament

33:15

bibles so if you have a gideon's bible and you do not have the old testament it's still in front of  
you

33:22

that the bible says that we will suffer and it says that if the righteous are

33:28

barely saved how much more those that don't even know him

33:35

there's no language in here that says that we get a free ride on a jumbo jet

33:40

to be able to watch it all on some giant screen

33:46

tribulation is for patience james chapter 1 verse 2 says my brethren counted all joy when you fall  
into

33:53

various trials knowing that the testing of your faith produces patience so the pre-tribulation view  
has us to believe

34:01

that we are already perfected we are already patient we are already in

34:08

the place of a bride that is ready for the bridegroom there's not a spot there's not a wrinkle there is no need

34:16

to put us through any more endurance to perfect us it is the arrogant to believe

34:21

we're ready i can assure you for those that think they're ready they're going to wish they

34:27

had a couple more days if you think you are ready by the mere

34:34

fact the fact that you thought that you're not we will never be ready

34:40

if you love god with all your heart mind and soul and strength and you want to fulfill his mission you will be begging

34:46

for more time because there's so much more to do for him

34:52

to say i'm ready is to say it's all about me i want to go to heaven i want to have glory i want to have a glorified body

35:00

it's not about us it's about fulfilling the mission that he's given to us

35:07

revelation 3 10. look at this because you've kept the word of my patience

35:13

we started with this i also will keep you from the hour of temptation which shall come upon all the world to try

35:18

those who dwell upon the earth there's a connection here james tell us to count

35:23

it all pure joy my brother when you face trials of many kinds because the testing of your faith produces

35:29

patience and yeshua said because you have kept the word of my patience what is the

35:35

connection here patience comes from enduring or during is tribulation yeshua

35:41

says right here the angel of revelation chapter 3 the word says you have kept

35:46

meaning that you finished patience which means what you went through a trial

35:55

so let's find out what his patience is because i believe this is going to be absolutely amazing matthew chapter 26 40

36:02

when the lord showed me this it put everything together it reads this then he came to the disciples and found them

36:07

sleeping and said to peter what could you not watch with me one hour

36:14

watch and pray lest you enter into temptation the spirit indeed is willing

36:19

but the flesh is weak what do we have here we have yeshua in the garden of

36:25

gethsemane he goes to pray it is his hour of temptation

36:33

now i never ever looked at it this way until now

36:38

what was the temptation the temptation was to ask the father to

36:47

not allow him to go through this trial

36:54

the hour of temptation was god rapture me out of this

37:00

i am your son do not allow me to have to martyr myself

37:05

for all of these crazy israelites and the rest of the world who wants to condemn me

37:12

that is going through his head how do i know that because his very prayer gives it away

37:18

father i don't want to do this but not my will

37:24

what was his will to not have to go through the hour of temptation

37:31

but your will be done what was god's will for you to go through the hour of temptation

37:37

because it's going to produce something that you don't get yet my son that it when you go through this hour of

37:43

temptation as difficult as it may be i will absolutely press you beyond any man

37:48

that has ever lived matter of fact i will press you with every man that has ever lived in all of their sin what will

37:54

come out of you will be nothing but death but then three days later

38:00

i'm gonna bring you to life and the whole world will rejoice

38:06

that you decided to not give in to the hour of

38:11

temptation so let's connect this

38:17

because if you go back to that scripture what do you discover

38:22

before we go there what you discover is this is that when it says about the hour of temptation

38:30

in revelation chapter 3 verse 10 let's go back to that real quick because you have kept the word of my patience i

38:37

will also keep you from the hour of temptation what's he saying he's making a direct connection to his hour of

38:45

temptation and he's saying that you've kept the word of my patience you've kept the word

38:53

of my tribulation of my trial he's talking about the gospel what is the

38:58

gospel but the death burial and resurrection you've kept my word what's

39:04

my word the the fact that i went and i died through my trial and i raised from

39:09

the dead that is my patience i had patience with the father you kept my word and now i will keep you

39:17

in your hour at your hour when you have the same temptation that i did

39:25

i had it and i did as an example i fulfilled my mission i did not let the

39:31

cup pass and i will be there to keep you when the hour of temptation hits your

39:38

door that's what that scripture means

39:44

scriptures that support pre-tribulation

39:49

here's another one because some scriptures say that no man knows the day or the hour and other scriptures tell us

39:54

that the messiah will come 1260 years 1260 days after the antichrist defiles

39:59

the temple there must be two different events so a pre-tribulation person believes

40:06

that no man knows the day of the hour that's where the imminent return of christ comes from we're going to talk about that and find out if that's really

40:12

true we'll pull up that scripture and then there's another scripture that says that he comes 1260 days after the antichrist so there's no reconciliation

40:20

for that so because they they uh isogetically read into the scriptures

40:25

what they already believe then they have to pull out of the scriptures there must be two events

40:31

rather than trying to resolve the two in the context that it's given there is no contradiction because if we pull it up

40:37

matthew 24 36 says no one knows about that day or hour not even the angels in heaven nor the son but only the father

40:46

as it was in the days of noah so will be at the coming of the son of man for in the days before the flood

40:52

people were eating and drinking marrying and giving in marriage up to the day of noah entered the ark

40:59

here's why there's no contradiction is because no man knows the day of the hour the messiah will come but those that

41:05

walk in the light will see the signs and know that he's right at the door how do

41:11

we know that listen you can't know the exact day or the hour but we can know the exact season let's pull up this

41:18

scripture about the thief and the night very popular scripture first thessalonians chapter 5 says this in

41:23

verse 1 but concerning the times and the seasons brethren you do not have any

41:28

need that i should write to you for you yourselves know perfectly that the day of the lord comes as a thief in the

41:34

night so it's connected to the no man knows the day or the hour for when they say peace and safety then sudden

41:41

destruction comes upon them as labor pains upon a pregnant woman and they shall not escape but listen to verse 4

41:48

but you brethren are not in darkness so that this day will overtake you as a

41:54

thief you are all sons of the light and sons of the day we are not of the night nor

42:01

of the darkness what's this saying that the only people that are going to be shocked by the

42:07

return of the messiah are those that are walking in darkness i did not say not saved

42:14

i said those who do not walk in the light fully they do not understand the

42:21

scriptures on eschatology on when the son of the man is going to come back because they don't know what the times

42:27

and the seasons right here in first thessalonians 5 it says i don't have to tell you about the times and the seasons

42:33

you already know the times and the seasons that i'm going to come you just don't know the day or the hour

42:39

so if we are transporting ourselves back to the first century back to the time when this was written we discover what

42:46

the times and the seasons are we have to go back to genesis chapter 1 verse 14 to see it

42:51

god said let there be lights in the firmament of the heavens to divide the day from the night and let them be for signs and for seasons and for days and

42:59

years and when you break down that word seasons it does not mean spring summer winter or fall

43:05

what it means in hebrew is moed or the moaedim it is simply in strong's 4150

43:13

it's an appointment it's specifically a festival

43:18

also a signal and appointed beforehand it's a scheduled appointment

43:25

it's a sign a time a place of solemn assembly a congregation

43:31

can be called a moab it's a solemn feast it's a set apart

43:37

appointed kadosh time even a synagogue can be called this can be connected to

43:43

the word moed i didn't write this this comes right from strong's dictionary this is what the hebrew concordance of

43:50

the word moab means there's not a hint of spring winter summer fall because there is no spring summer winter fall

43:56

with creation it's all summer all year long it's jurassic park if you will it's the

44:03

equator it's hawaii in the garden

44:09

so when you come to that scripture about he put the the sun and moon the stars in the sky for what so that we would know

44:16

when our predetermined set appointed feast day solemn assemblies are supposed to be

44:23

that's the prophetic calendar if you if you have no idea what i'm talking about and you're watching this for the very first time i encourage you to get god's

44:30

prophetic calendar the spring feast days and the fall and it'll show you all of the feast days and how they're related

44:35

to the first and second coming of the messiah so the thief in the night is very

44:42

connected to this because he says that i don't have to tell you about the times and the seasons because you already know

44:49

prophetically when i'm supposed to come back you know the general time

44:54

the first four were already fulfilled it's the last three that we're gonna be talking about so let's talk about verse

45:00

four it says but you brethren are not in darkness that the day should overcome you as a thief for you are all sons of

45:06

the light we need to learn and have light shed on the scriptures so that we

45:11

can understand these things we will know the seasons ladies and gentlemen we absolutely will

45:18

revelation chapter 3 verse 3 let's go back to it remember therefore what you have received and heard obey it

45:25

and repent but if you do not wake up i will come like a thief and you will not

45:32

know at what time i will come to you let's read this backwards you will know what time i will come to

45:38

you i will not come like a thief if you're awake and you repent and you obey what

45:44

you've received and heard there's no way for us to for yeshua to

45:51

just come back tomorrow because that would be those of us that are walking in darkness if he surprises us ladies and

45:58

gentlemen and just comes at any point in time then he's outside of the scriptures and these scriptures are wrong and god's

46:04

lying either he's not or he is and i believe that he's telling the truth that if you walk in the light and you repent

46:10

and you obey what he's already told us what times and seasons obey my word obey the commandments obey the decrees walk

46:17

as children in the light when you walk in the light you're going to see the times you're going to see the

46:23

seasons you will know when someone's at your door because you'll be waiting at the door

46:29

he comes as a thief my friends only for those who do not obey what they've heard

46:35

so which season so if a person or if a season is specifically a festival in an appointed time

46:41

then what festival season is he coming on so here's god's prophetic calendar

46:46

number one we have passover in the spring number two then you have the feast of

46:52

unleavened bread passover is when the messiah died the feast of unleavened bread is a seven day feast and that's

46:57

when the messiah was put into the grave at the very time that the jewish people in the first century are removing all of

47:04

the unleavened bread or excuse me all of the leaven bread from their house leaven representing sin and so they're getting

47:10

sin out of the house while the messiah is being put into the grave and sin is being brought out of the house of god

47:18

then he rises on the feast of first fruits and the holy spirit comes down on the

47:24

day of pentecost or in hebrew called shabu-ot those are the first coming of the messiah those are the feast days

47:30

representing the first coming there are three left prophetically they're all about the second coming of the messiah

47:35

the first one is called yom torah that's the feast that time that we're in right now

47:41

the feast of trumpets are the blowing of trumpets that's why it says the dead in christ

47:46

will rise at what the sound of a trumpet it's not coincidence then there's judgment day or

47:53

the day of atonement where the high priest would go into the holy of holies once a year and he would atone for himself and then he would atone for all

48:00

the sins of israel and lastly my favorite the feast of sukkot are the

48:06

feast of tabernacles this is when john says that the messiah tabernacled among men why did he say that because this is

48:13

when the messiah was actually born he was born during the feast of sukkot

48:22

conceived interestingly enough during the feast of hanukkah the festival of

48:28

lights the festival of dedication he dedicated himself to the world the

48:33

second of that conception he was conceived during the festival of lights

48:38

born during the feast of sukkot yam torah

48:43

is the feast that the messiah will be coming back that's the next one to come

48:48

that is the one of the trumpets that is when the kings were coronated that is when all of israel came and began to be

48:57

prepared for the wedding ceremony the marriage separate the lamb rabbi

49:02

elias are just to put a little exclamation point on this just to show you some jewish literature on how

49:07

believe it or not even the jewish people and the ancient sages this is all the way back to the first century by the way

49:14

there's four historical freedoms of yamtara that they believe will happen during the feast of yom torah

49:22

divinely decreed that the long bear and sarah rachel and hannah would bear

49:27

children don't have time to go into that that is really prophetic that the children of

49:33

rachel what is she doing she's weeping remember that for the children because her children are no more

49:39

when the messiah comes back there will be a new birth that is going to happen

49:46

joseph will be released from prison the bones of joseph

49:52

that they can't find israelites in egypt were released from their work as slaves

49:58

and fourthly the final redemption of our people will take place the jewish people today believe this

50:04

they believe that yamcha is when the final redemption of their people will take place

50:10

the final redemption of the people of god will take place when the messiah comes back i agreed even the talmud

50:17

will say this the resurrection of the dead will take place on rosh hashanah

50:22

they believe that the resurrection of the dead is going to happen on this feast day

50:29

is it coincidence are they pulling that out of anywhere or do their sages do their homework and does the old

50:35

testament because you know they're not studying the new testament but actually the old testament itself

50:42

points to the resurrection of the dead happening during this time of year yom

50:47

teruah can be interpreted to mean the day of the awakening shout

50:54

out this is from their literature their lips that yamtara could actually be

51:00

interpreted is the day of the awakening shout that god is going to shout in all of the

51:07

dead are going to arise they're going to be awakened in one shout in one moment

51:15

let's talk about yamcha for a second the feast of trumpets is the only feast that cannot be calculated by numerical day

51:22

because it's the only feast that starts on a new moon which must be seen to be cleared

51:28

so it's ambiguous we know that it starts tishrei 1 on a new moon but because the

51:35

sliver has to be seen in order to prove what already happened you can't really

51:40

know when it actually is the feast day is is from the new moon of the dark moon

51:46

to the sliver the sliver says yes yam torah has happened

51:52

so there's actually even in israel today they will have a two-day feast they're not sure exactly which day it is

52:00

no one can know the day or the hour but the times and the seasons brethren i

52:08

don't have to write to you about it is the feast that's referred to in ancient judaism as the hidden feast

52:15

isn't that cool the hidden feast first thessalonians 4 16 says for the

52:21

lord himself would descend from the heaven with a shout with a voice of an archangel and with the trump of god and

52:26

the dead in christ shall rise first this is a big popular scripture it talks about the rapture but i submit to you

52:33

it's connected directly to the shofar it's correct connected directly to the

52:38

trumpet of god the feast of yom torah the blowing of trumpets and by the way

52:43

yom torah is the only feast day in the bible that no one knows there's no instructions on why we keep it

52:50

it just says it is a time of blowing the trumpets and it actually can be uh

52:56

translated as is as the time of uh blowing a great shout

53:02

and there were times in israel where they got together and the feast of yom torah was all of their voices at one

53:09

time yelling out to the lord using their selves themselves as a living shofar

53:16

letting the holy spirit the breath in hebrew that's ruach the wind of god

53:22

blowing through your your shofar out to the utter ends of the earth and one time it happened so great that the earth

53:28

shook because their voices were so loud that's just people

53:34

imagine when billions and billions of angels come with their shofars and do that all at one time the earth will

53:41

radically shake off its axis i would should say

53:46

back to matthew chapter 24 after the tribulation the sun will be darkened and the moon will not give its

53:54

glory matthew 24 33 just a few verses later even so when you see all these things

54:00

you will know it's near right at the door so he says it's going to be just like it was during the time of noah

54:06

so if he's telling us a descriptive word it's going to be exactly the way it was during the time of noah then we probably

54:11

ought to know look and what noah's time was all about there was all kinds of debauchery and all

54:16

kinds of evil and licentiousness and so on and so forth but he says that you will know

54:22

when it's near because it will be right at the door but we are told that we can't know but yet the scriptures even

54:28

tell us you will know because it'll be right at your door now how many of you when someone's at

54:33

your door you have absolutely no clue okay only at my house when you have six kids because and our doorbell doesn't

54:40

work uh you can be there for a long time but in a normal house someone comes to your door and you know

54:46

that they're at your door if you're paying attention

54:52

so no one knows the day or the hour exactly because no one knows when the 1260 days

54:58

is going to count down not even the son of man while he was on the earth could know that and by the way

55:04

do you know why because in a jewish wedding in a hebrew wedding the bridegroom never knew when he was

55:11

going to be allowed to go get his bride it was the father of the bridegroom that would say okay son you've built the

55:18

house you've labored you've prepared a place for your bride i believe you're

55:23

ready i am giving you permission to go get your bride and in the way that the hebrew weddings

55:29

worked that's how it worked so god is doing the same thing the father is the one who gives the instruction to

55:36

the son to say i think you're ready i think they're ready go get your bride

55:44

when all these things happen that are prophesied the ones in the light we'll know it's near so we better know what

55:49

the prophecies are also it's very likely that the 1260 day prophecy will overlap two calendar days

55:57

depending on which part of the day the countdown actually begins so if the countdown prophetically begins in the middle of the afternoon it's going to go

56:02

over 24 hours it's going to actually encompass two different days so again another reason why we don't know the

56:08

exact day of the hour therefore keep watch because you do not know the day or the hour

56:15

let's let's walk through the parable of the 10 virgins in matthew chapter 25

56:21

because this is important

56:26

so turn with me to matthew chapter 25. who took their lamps and went out to meet the bridegroom now five of them

56:33

were wise and five were foolish those who were foolish took their lamps and took no oil with them but the wise

56:40

took oil in their vessels with their lamps but while the bridegroom was delayed they all slumbered and slept and

56:47

at midnight cry at midnight a cry was heard behold the bridegroom is coming go out to meet him

56:54

then all those virgins arose and trimmed their lamps and the foolish said to the

56:59

wise give us some of your oil for our lamps are going out but the wise answered saying no less

57:06

there should not be enough for us and you but go rather to those who sell and buy for yourselves and while they went

57:12

to buy the bridegroom came and those who were ready went in with him to the wedding and the door was shut

57:18

afterward the other virgins came also saying lord lord open to us but he answered and said assuredly i say

57:24

to you i do not know you watch therefore for you know neither the day nor the hour in which the son of man

57:32

is coming and so this is another scripture where it says you do not know the day or the

57:37

hour a couple things i want to point out about this parable is that this parable has 10

57:43

virgins that are all waiting for the bridegroom

57:50

this tells us that all 10 of these believe in the bridegroom

57:56

these are not pagans and believers these are ten

58:02

believers in jesus in yeshua and they are waiting for the bridegroom but only

58:08

five are let in now this will mess with a lot of  
58:13  
people's theology but you can't get away from it because an atheist isn't waiting for the  
58:18  
bridegroom so however god judges this but one thing  
58:24  
that we do know only five please him now what you will discover is this is  
58:31  
that you'll find out if you if you know anything about the the uh the jewish wedding or the  
hebrew wedding this  
58:36  
doesn't mean that he's he's he's rejecting them from heaven  
58:41  
he's rejecting them from coming into his bridal chamber  
58:47  
there is the bride then there's the bridegroom and then there is the wedding guests  
58:54  
okay and so this is an allusion to that i have a whole teaching on that of who  
58:59  
is the bridegroom excuse me who is the bride i encourage you to get it if you've never heard it  
it'll help you understand some of these things that  
59:05  
we're talking about but what no what i want to point out is number one that these are all believers  
59:11  
five of them have enough oil what is oil in scripture connected to  
59:16  
oil in scripture is connected to the truth always there is an anointing and  
59:22  
there is truth that it is connected to the word of god is the oil of god it is  
59:28  
the oil of gladness that is put over you so the more the word that you know the more glad you are  
59:35  
because the enemy has no power over you when you have the word right okay  
59:40  
so what's happening is the virgins five of them do not know  
59:46  
when the bridegroom is going to come and they decide they've run out of oil  
59:52  
they've literally run out of truth here we go matthew 7 21 and i will declare to  
59:57  
them i never knew you depart from me those who practice lawlessness so we've  
1:00:04  
got to connect this because the word lawlessness and omia literally means in the strong's  
1:00:14  
illegality that is violation of law generally wickedness iniquity transgress  
1:00:22

the law of god unrighteousness as it's used in the new testament

1:00:28

excuse me in the old testament psalms 104 35 but may sinners vanish from the earth and the wicked be no more praise

1:00:36

the lord o my soul praise the lord but the sinner so anomia

1:00:41

is lawlessness those who sin what's the definition of sin in first john chapter 3 verse 4 whosoever commits sin in

1:00:48

transgress also the law for sin is the transgression of the torah sin is the

1:00:56

transgression of the law sin is the transgression of the instruction manual

1:01:01

so what's happening in matthew chapter 7 is they're standing before him and he says depart from me i don't know you

1:01:07

because you practice sinning against my law you break my law your law breakers

1:01:17

lawless verses righteous james chapter 5 verse 16 says therefore confess your sins to one another and pray for one

1:01:23

another so that you may be healed the effective prayer of a righteous man can accomplish much

1:01:29

and what does the word righteous mean strong's 1342 and there's dictionary says this

1:01:35

keeping divine loss to be righteous is to do the right thing

1:01:41

what's the right thing what god said to do this is why yeshua said in matthew

1:01:46

chapter 5. he says i didn't come to destroy the law i came to fulfill it to fill it up to give it the fullness

1:01:52

meaning any those who until heaven and earth pass away not one jot or tittle will pass from my law till everything is

1:01:59

passed away and he says that anyone that teaches that the law of god has done away with will be least in my kingdom

1:02:06

so there's two different righteousnesses there's the righteousness of christ which allows me to not have to do anything but believe in him and and when

1:02:14

i walk with him that righteousness gets transferred on judgment day and i'm allowed to come in the kingdom of heaven but the righteousness that has to do

1:02:20

with literally my rewards in heaven has everything to do with what the way i

1:02:26

live my life has everything to do with keeping the divine laws because it doesn't say the

1:02:31

prayers of just somebody who believes in jesus avail of much but those who are righteous

1:02:37

they do the right thing

1:02:43

five were foolish because they did not have enough of the word of yahweh the oil the torah the light

1:02:50

to make it all the way through the night if you don't believe me do a word study on the word light and the word uh oil

1:02:58

and the word word just in the book of psalms alone and you will see how many times the word of god

1:03:06

is called light 119 9-11 how can a young man keep his

1:03:13

way pure by keeping it according to thy word verse 11 says thy word i have hidden in

1:03:19

my heart that i may not sin against you and he says don't let me be like anybody else in verse 10 that wander from your

1:03:24

commandments so to wander from the commandments is to wander from the light

1:03:31

because the light the bible says is the commandments which give you the instruction and the gps to get to where

1:03:37

you're supposed to go the israelites and the great in the great tribulation for them the

1:03:42

israelites in the wilderness how did they wander they kept disobeying god disobey the commandments of god you end

1:03:49

up in the dark five were wise or righteous because they

1:03:54

had enough of his word and they were keeping it they knew the word of god

1:04:01

they were prepared they knew their bridegroom and they were ready

1:04:07

conclusions of that story is this they knew the season of his coming

1:04:12

he came in the middle of the night five of them walked in the light and five walked in the darkness the story

1:04:19

revolves completely around obedience they should have been ready

1:04:24

some more scripture supporting pre-trib let's move on ii thessalonians 2 verse 4 he will oppose and will exalt himself over

1:04:31

everything that is called god or his worship so that he sets himself up in god's temple proclaiming himself to be

1:04:37

god don't you remember that when i was with you i used to tell you these things so he talks about uh uh there there is a

1:04:45

there's gonna be a defilement of the temple okay and now you know what is holding him

1:04:51

back so that he may be revealed at the proper time for the secret power of lawlessness

1:04:56

the secret power of no torah is what that means

1:05:01

is already at work but the one who now holds it back will continue to do so till he's taken out of

1:05:08

the way so this is a scripture that they used to say that see look right here the holy spirit is going to be taken out of

1:05:13

the way when the son of perdition or when the antichrist comes the holy spirit is going to be taken out of the

1:05:19

way if the holy spirit is taken out of the way and the holy spirit lives inside of me you can see the logic is that we

1:05:25

obviously are going to be gone the problem is is that's not what it means

1:05:31

the text actually says the restraint is taken out of the way

1:05:37

it is not the holy spirit it is not he that's taken out of the way

1:05:42

is that the one the holy spirit is holding back all of this stuff and when

1:05:47

the holy spirit is taken out of the way when the dam

1:05:54

breaks the water goes forth it doesn't mean that the the dam is taken up from

1:06:00

the earth you see the difference the holy spirit is taken away from being the restraint

1:06:06

it does not say anywhere in the scripture that the holy spirit is taken from the earth

1:06:11

it says he's taken out of the way because he's in the way of the enemy

1:06:19

letting the lawless one come forth is not the same thing as the holy spirit being taken from the earth

1:06:25

daniel chapter 10 great example okay daniel is praying and

1:06:30

gabriel is dispatched he has no idea until 21 days later gabriel shows up says man hey i'm sorry but i immediately

1:06:36

was dispatched the moment that you started praying but i was restrained by the prince of persia and it was only

1:06:44

until michael came and beat the crud out of him that i was able to come and help you

1:06:50

praise god for michael because the angel says man i was left on my own with the kings of persia

1:06:57

there's a restraint first corinthians 6 19 says that we are the temple of the holy spirit we don't deny that everybody agrees with that if

1:07:04

there are saints in the lord in the great tribulation

1:07:10

then the holy spirit's still here when you deal with the saints in the in

1:07:16

the book of revelation it says that the saints are in the book of revelation in the tribulation by mere default that

1:07:21

there are saints means and where the temple the holy spirit means the holy spirit has to still be here

1:07:27

now what they'll say is that those aren't christians we'll talk about that in just a moment

1:07:32

first thessalonians 5 9 much more than being now justified by his blood we shall be saved from wrath through him so

1:07:39

another supporting scripture that they believe is that we will be saved from wrath of which i personally would completely

1:07:46

agree but wrath and tribulation are totally different

1:07:52

wrath and discipline and trials are totally different

1:07:57

no more than i'm a father i'm allowed to discipline my children but i should never bring my wrath upon

1:08:04

my children there's a difference in both hebrew and greek the word wrath means punishment or judgment

1:08:12

specifically on the day of judgment that's what that word means in both the

1:08:17

greek and the hebrew it does not mean tribulation it means judgment

1:08:23

it means specifically the day of judgment or the day of the lord let's look at the

1:08:28

day of the lord ezekiel chapter 20 verse 3. for the day is near the day of the lord is near a day of clouds a day a

1:08:35

time of doom for the nations joel chapter 2 verse 31 the sun will be

1:08:42

turned into darkness and the moon to blood before the coming of the great and dreadful day of the lord so something

1:08:50

happens at the dreadful day of the lord that's the day of wrath that's the section of time of the wrath of god that

1:08:58

will be poured out on all the nations and it says this in ii thessalonians 2

1:09:03

verse 1 and following says concerning the coming of our lord jesus christ and are being gathered to him we ask you

1:09:08

brothers not to become easily unsettled or alarmed by some prophecy report or

1:09:13

letter supposed to have come from us saying that the day of the lord has already come

1:09:19

don't let anyone deceive you in any way for that day will not come listen it

1:09:25

gives us a timeline now until the rebellion occurs and the man of lawlessness is revealed so there's no

1:09:33

way for the second coming of christ to come until the man of perdition or the the

1:09:39

antichrist if you will till the rebellion occurs and the man of lawlessness is revealed

1:09:46

that's problematic for a pre-trib person because it's already given us

1:09:51

information that that doesn't happen until halfway through so when does it happen daniel chapter

1:09:57

nine tells us he will confirm a covenant with many for one seven in the middle of

1:10:02

the seven and if that's interpreted as years in the middle of the seven years he will put an end sacrifice and

1:10:08

offering and on a wing of the temple he will set up an abomination that causes desolation until the end that is decreed

1:10:14

is poured out on him so this scripture is used to talk about the seven year uh

1:10:20

the last seven years of planet earth and halfway through that or the middle of the seven the antichrist sets up a a uh

1:10:28

an idol in the temple and causes a desolation and what's called the abomination of desolation that is

1:10:35

directly connected to 2 thessalonians chapter 2 verse

1:10:41

3 when it says the day will not come talking about the messiah's second return until this moment happens and

1:10:47

that moment is defined in daniel chapter 9. this single-handedly tells us that the

1:10:53

coming of our messiah for his bride cannot happen until at least past the halfway point of the last seven years

1:11:02

but the number one pre-trib position

1:11:08

is as follows is this statement god deals with israel

1:11:15

differently than he deals with the church of the new testament and all of the passages that appear to be talking

1:11:20

about the saints going through the tribulation are actually referring to the jewish people this is the number one position or

1:11:27

fundamental position of the pre-tribbers is that hands down i get it there are

1:11:32

saints in the tribulation we understand that we concede that but it's they're not christian saints they're jewish

1:11:37

saints or there are other people that get saved during the tribulation and the only way for them to get saved is for

1:11:44

them to actually lose their life okay let's talk about this and see how true this is

1:11:50

is the new covenant for the jews or the gentiles this is a problematic statement

1:11:56

for traditional christians today because traditional theology in christian circles says that

1:12:01

the new covenant is for the gentiles the problem is is that there is no covenant

1:12:07

for the gentiles there's nowhere in scripture where there is a covenant for the gentiles you go back to jeremiah 31

1:12:12

verse 31 a lot of you already know this the time is coming declares the lord when i will make a new covenant with the

1:12:18

house of israel and with the house of judah the two houses of israel the

1:12:24

northern and southern kingdom this is the covenant that i will make with the house of israel after that time declares

1:12:29

the lord i will put my law in their minds and i will write it on their hearts i will be their god and they will

1:12:36

be my people the very torah or the law of god that he gave him mount sinai that he said i want you to write this on your

1:12:42

hearts they never did so this time he says i'm going to have a new covenant

1:12:47

not like the covenant that i had with your fathers that they broke but this time i'm going to take the very

1:12:53

law that you seem to not be able to keep that you can't seem to read very well

1:12:58

and i'm going to write it on your hearts i'm going to send the holy spirit and the text spirit and in truth the lord is

1:13:06

looking for those who will worship him in spirit and in truth and i'm gonna allow you to keep my law

1:13:13

in your heart not just read it not just have the rabbi tell you but you're going to want to keep it when you read it

1:13:20

because the holy spirit's going to quicken it to you and he's going to teach you how to do it this is the new

1:13:25

covenant i'm going to pay for your sin you rebellious people by sending my bridegroom

1:13:32

so he scattered them afar the northern house of israel he says in ezekiel 11 16

1:13:38

therefore say thus says the lord god although i've cast them far off among the gentiles and although i've scattered

1:13:44

them among the countries yet it shall i shall be a little sanctuary for them a little temple a little tabernacle in the

1:13:51

countries where they have gone so he scatters out the northern tribes of the 10 northern tribes of israel in all four

1:13:57

corners of the earth and he says they're going to be found among the gentiles

1:14:03

james says in verse 1 james a servant of god and of the lord jesus christ to the 12 tribes which are

1:14:09

scattered abroad so the 12 tribes are scattered abroad in the then known world peter says this

1:14:15

talking about this scattered people peter an apostle of jesus christ to the strangers

1:14:21

scattered throughout pontius galatia cappadocia asia and bithynia the elect

1:14:26

according to the four knowledge of god the father right here we have the word elect which

theologians

1:14:31

have massive conundrum over and books written over predestination but the reality is the elect of god are

1:14:37

the israelites the bible defines the elect as the children of god and the children of god

1:14:45

were scattered because of the divorce into the four corners of the earth and

1:14:50

specifically in this part of the world throughout pontus galatia which tells us the book of galatians is not written to

1:14:57

all to the pagans it's written to the elect that are in that area it is written to the

1:15:04

israelites that were scattered in galatia that lost their ability to become be called the child of children

1:15:10

of god because they were divorced from breaking the covenant for some of you i know this is a lot of information if

1:15:15

you've never heard this before i have an entire teaching called identity crisis that you need to watch you need to go

1:15:21

through step by step because i know this steps on massive theological uh corners

1:15:27

and and toes but the truth of god is that the bible says in romans chapter 2

1:15:32

this for it is not those who hear the law who are righteous in god but it's

1:15:38

those who obey the law who'll be declared righteous we just defined righteousness according to

1:15:44

thayer's dictionary is keeping divine laws who's the divine lawgiver yahweh himself but yet most of christianity

1:15:51

says the law of god's done away with yet it says that uh by the way you're not righteous unless you keep the law

1:15:57

not those who hear it only does james not say the same thing don't look into a mirror and walk away and forget what you

1:16:02

look like it's not hearers of the law it's doers of the law

1:16:08

indeed when gentiles who do not have the law do by nature are things required by the law they are a law for themselves

1:16:14

even though they do not have the law why do they not have the law because they are not part of modern israel at the

1:16:21

time so they don't even know but when they accepted yeshua holy spirit put the torah on their

1:16:27

hearts and they started being convicted and the more they started reading the more they started doing so they were actually out

1:16:33

righteousness if there's such a word they were becoming more righteous than

1:16:40

the messianic jews of the day that had the torah because they were actually doing the torah from the heart

1:16:49

since they showed the requirements of the law are written on their hearts

1:16:55

so now we take all of that in context that the israelites that are scattered among the gentiles the israelite

1:17:00

gentiles are starting to come back into covenant and that's why it says this is the covenant that i will make with the

1:17:06

house of israel after that time declares the lord i will put my law in their minds and write it on their hearts i

1:17:13

will be their god and they will be my people my bible says in deuteronomy that there will be one law for the jew excuse

1:17:20

me one law for the native born and for the sojourner there is no two laws either you're god's

1:17:27

people or you're not god's people what are we grafted into romans 11 24

1:17:33

says for if you were cut out of the olive tree which is wild by nature and were grafted contrary to nature into a

1:17:39

cultivated olive tree how much more will these natural branches be grafted into their own olive tree let's find out

1:17:46

what the olive tree is because we've got to define bible words by bible context

1:17:51

jeremiah 11 16 is the only scripture in the bible that tells us what the olive tree is speaking about his people israel

1:17:57

the lord called your name green olive tree lovely and of good fruit with the

1:18:02

noise of a great tumult he has kindled on fire on it broken the branches and it goes on to say they broke it in two

1:18:08

ezekiel chapter 37 talks about the two sticks the two trees of israel one day

1:18:14

it'll come back and be one in his hand there'll be enmity between these two it says but one day the middle wall of

1:18:20

partition will be broke in ephesians chapter 2 for those of you that are bible students and they'll be one new

1:18:26

man it's not talking about jew and gentile how do we know this because the bible

1:18:32

says that there's no such thing as jew or gentile the only thing there

1:18:38

is is the people of god and the bible calls the people of god an

1:18:44

olive tree and he calls the olive tree israel which literally means those who

1:18:49

struggle with god rule with god well if you don't want to be called israel you have a problem because you

1:18:56

can't rule with god because the only people in the bible that are called the children of god are

1:19:01

israel are called israel if you are grafted into the olive tree

1:19:07

of romans 11 you are grafted into israel which is what allows you to be part of

1:19:13

the new covenant you cannot say i'm not an is i'm not part of israel i am a gentile well you

1:19:20

can be a gentile but understand the word gentile means of the nations or out of covenant

1:19:25

because the word gentile by definition of context says that

1:19:31

israel had the covenant the nations were not in covenant with god that's why they were called or gentiles

1:19:38

when they came into covenant they were never called ever again

1:19:43

they were called sojourners and they were called as native born

1:19:52

they were to be treated as native born you were part of israel and have always been destined to partake in her

1:19:57

covenants that's why the apostle paul says in romans and ephesians that once you are grafted in you are now subject

1:20:05

to her covenants who's her israel there's no separate deal here

1:20:12

so this is huge why am i going through this because it's so relevant to the book of revelation

1:20:18

because if everyone that's a child of god is israel and part of children of god part

1:20:26

of israel then those who are going through the tribulation we can't say are only the jewish people

1:20:33

and the church gets raptured otherwise we're literally obliterating the scriptures saying that there is such

1:20:39

thing as jew and gentile no there's not there's child of god and there's no child of god

1:20:48

let's look at the post-tribulation scriptures matthew 13 24 we're almost done let both

1:20:54

grow together until the harvest and at the time of the harvest see this

1:20:59

tells us prophetically when the messiah is coming back during the harvest festivals

1:21:05

the end of the year and in the time of harvest i will say to the reapers gather ye together first the

1:21:11

tares bind them in bundles to burn them but gather the wheat into my barn

1:21:19

it doesn't say gather the wheat wait seven years and then gather the tares nope they all go through it

1:21:28

together the rain falls on who the just and the unjust

1:21:36

matthew 24 29 immediately after the great tribulation listen it says after

1:21:43

the tribulation of those days shall the sun be darkened and the moon not give her light and the stars shall fall from

1:21:49

heaven and the powers of the heavens shall be shaken and then and then when

1:21:56

after the tribulation after the sun moon and the stars have darkened and they

1:22:01

fall into earth after all these things in the earth and the heavens are shaken then

1:22:07

the son of man will appear in the heavens and then shall all the tribes of the

1:22:12

earth mourn and they shall see the son of man coming in the clouds in the heaven and power and great glory to me it's abundantly clear the bible

1:22:20

says after the tribulation is when the messiah is going to come back and not only after the tribulation how are we

1:22:26

going to know when the tribulation happens because the sun and the moon is not going to give its light and the stars are going to fall from heaven

1:22:34

there's a lot of talk about blood red moons and tetrads and all these things

1:22:40

i don't want to disappoint anybody but it's not biblical it's not

1:22:46

there's no connection of the blood-red moons to this scripture of the moon of

1:22:51

the of the of the uh the moon shall turn dark and the stars listen it all happens

1:22:57

in one day so not only does the moon have to turn dark the sun has to turn dark and the stars have to fall in one

1:23:05

day it doesn't say the moon turns dark

1:23:10

and then the no it's one single day all in one day

1:23:17

matthew 24 continuing and he shall send his angels with a great sound of a trumpet when after the tribulation after

1:23:24

all these terrible things happen then they shall gather together his elect from the four winds from the end of the heaven definitely rapture scripture

1:23:30

hands down this is the catching of the way but when does it happen after

1:23:37

compare that with first thessalonians 4 15 for this we say to you by the word of the lord that we who are alive and

1:23:42

remain until the coming of the lord will not precede those who have fallen asleep

1:23:48

for the lord himself will descend from the heavens with a shout with a voice of the archangel and with the trumpet of

1:23:55

god and the dead in christ will rise first the same scripture that we use  
1:24:01  
that that that pre-tribs use to say that this is a rapture statement right here  
1:24:06  
is the same exact phrases and word verbology that matthew  
1:24:11  
talks about when it says that yes the sound of a trumpet the messiah is going to come to gather  
his elect the dead in  
1:24:18  
christ will rise first when does that happen it happens when it happens immediately after the  
tribulation  
1:24:32  
let's keep going then we who are alive and remain will be caught up together with him in the  
clouds to meet the lord in the air and  
1:24:39  
we'll always be with the lord therefore comfort one another with these words  
1:24:45  
i love what mr spock says hey listen i'm going to end with mr spock  
1:24:53  
he says once you eliminated the impossible  
1:24:58  
whatever remains however improbable must be the truth  
1:25:04  
and i submit to you that over the last hour plus we have eliminated the possibility  
1:25:12  
a pre-trib rapture where we get a get out of jail card for free  
1:25:17  
where there's no opportunity to be pressed no opportunity to mature no  
1:25:23  
opportunity to allow the holy spirit to do its work in the bride that needs to be done to get out the  
uckiness and  
1:25:29  
ickiness that's inside of us it's clear from the scriptures that the  
1:25:37  
bible says that yeshua the messiah jesus the christ comes after the great tribulation to come to get  
his saints  
1:25:45  
the reason why this is so critical and so important is this  
1:25:50  
if we believe that the messiah is not going to come back  
1:25:57  
until before the tribulation then that tells us by default we don't  
1:26:03  
understand the feast days we don't understand the festivals we don't understand the times the  
seasons we  
1:26:09

don't do them we don't follow his commandments we're not righteous  
1:26:14  
all the way down the line we're walking in darkness how many scriptures we fear tribulation  
1:26:20  
we don't under we're so immature we don't even recognize the awesome power  
1:26:25  
and opportunity that god gives us to grow closer to him through tribulation  
1:26:30  
so we are to believe that from genesis to the front of revelation that we are  
1:26:35  
supposed to absolutely consider pure joy to face trials of many kinds that god is with us  
1:26:41  
that full joy that we get fulfillment that we grow we come to mature complete not lacking  
anything going  
1:26:48  
through tribulation but then the great tribulation which is the greatest opportunity to grow we  
don't get an  
1:26:53  
opportunity to do that we get saved from it as if that's the intention of god is to save us from pain  
1:27:02  
would it shock you to believe that not for almost 1850 years the doctrine of  
1:27:09  
pre-tribulation didn't even exist it had never even been thought of  
1:27:15  
until the mid-1800s and that's why  
1:27:20  
it's not there this is why every academic theologian  
1:27:27  
that deeply looks into the scriptures with the original language with no bias  
1:27:33  
can only come to the conclusion that yeshua the messiah comes at the end of the tribulation and  
tribulation is  
1:27:39  
designed by design for our benefit  
1:27:45  
he doesn't say i'm going to take you from the hour of a temptation he says i'm going to let you do  
what i did i'm  
1:27:51  
going to be with you through the trial of tribulation and don't give in to the temptation to ask the  
father to remove  
1:27:58  
the cup we're supposed to be like the messiah ladies and gentlemen we're supposed to  
1:28:04  
be exactly like him in every way we are literal christ according to the exact  
1:28:10  
word christianos servant slave of christ both a latin and greek suffix

1:28:16

servant of christ little representation of our messiah we're supposed to be his

1:28:21

representation his image in the earth realm so we're supposed to live like him but we're not supposed to die like him

1:28:31

we're supposed to live for him but if we do that he'll let us get out of

1:28:36

jail for free he'll take us out of the hardness of life no we're supposed to go through this to

1:28:42

strengthen us in our faith do i look forward to the great tribulation absolutely

1:28:50

yes it's crazy as it sounds i know it's going to be difficult i know i may die

1:28:58

but to live to die is gain to live is christ to die is gain

1:29:06

to be afraid of death is to not know what's on the other side

1:29:12

stand with me tonight please and yes you can can cue uh we speak to

1:29:20

nations please

1:29:27

my friends we've got to come to a place where we go back to the beginning and get rid of all the doctrines and

1:29:32

traditions of men that make us feel good the bible's not written to be all about us it's to be all about

1:29:38

him and how to get back to the garden this theology is huge why because the

1:29:45

enemy over the last 150 years has infu infiltrated the christian church with

1:29:50

such a heresy and by the way what made it popular was not theologians it was a author of a book

1:29:58

that made a video series and a movie that's how swayed we are

1:30:04

is we're affected by shakespeare if you will instead of the scriptures

1:30:13

we need to study our word to be approved to be watchmen on the wall and we should

1:30:18

consider it pure joy when you see the first meteorites fall that he even

1:30:25

deems us worthy because if our king lets us go through

1:30:30

the tribulation what's he really saying

1:30:36

i know you can do it i think you can do it i believe in you and by  
1:30:43

the way my son i am well pleased and i will be with you

1:30:50

what's the scripture say till the very end father thank you so much

1:30:58

for your word thank you for the greatness of your word the holiness

1:31:04

of your word father i thank you god that you have

1:31:09

reached out to your people you've given us great opportunity to

1:31:16

learn of your word tonight i pray that you would help us to get out from underneath ourselves

1:31:23

in the tradition and doctrine of men and help us to live for you and if necessary

1:31:30

be the first to raise our hand to die for you

1:31:36

father i want to hear the sound of that trumpet not for my sake

1:31:42

but for yours that you will be lifted up and glorified in the earth realm and everyone said

1:31:49

amen if you were blessed by this teaching please consider helping us reach the

1:31:55

nations by making a donation today thank you and god bless