

0:03

draw us closer leaders to

0:09

your heart to your heart

0:17

to be your people living set up

0:32

[Music]

0:41

oh [Music]

0:57

hi and welcome to passion for truth ministries i'm jim staley today we have an exciting subject i get an enormous

1:03

amount of emails a lot of phone calls and people have been asking me to do this teaching for six years now plus so

1:10

every year i say i'm going to get around and do this teaching but this is the year to teach on the sabbath so for

1:17

whatever reason the lord is having me do this and i'm excited about it we're going to work through a lot of scriptures we're going to determine at

1:24

the end of this study what the sabbath is what it means for us today and how do we keep it if we're supposed to keep it

1:30

so let's get started today uh talking about the sabbath and work through the scriptures and see

1:36

what they have to say first of all there are several questions that we'll need to answer number one

is does god even care does he care about

1:43

the sabbath whatsoever number two who is it given to number three why was it given and how

1:50

long was it to be given for we'll also be talking about several myths about the sabbath number one uh

1:59

what is the prophetic symbolism we'll also be talking about that why don't we keep the sabbath of the

2:04

bible today and was it really changed and then if it is for today

2:09

how do we keep it i know that many of you will be thinking to yourself uh you already have some of

2:16

your bible students already have verses in your head in the new testament that you're familiar with that seem to say

2:22

that the sabbath has done away with it we don't have to keep it that it's not relevant for today that it was only for

2:27

uh the old testament or for the the new testament jews so i'm going to bring these up right

2:33

away so you know that we're actually going to cover every single one of those so if we could go back to the screen one

2:39

of the ones we're going to cover is colossians chapter 2 verse 16 says let no one judge you for food or drink new

2:44

moons or sabbath we're going to talk about that romans 14 6 we'll talk about whoever observes the day observes it for the

2:51

lord first corinthians 16 1 we'll talk about where paul takes up a collection for the saints in jerusalem on the first day of

2:57

the week and in acts chapter 20 verse 7 where paul's preaching on the first day of the week a couple other ones we'll be

3:04

talking about is revelation 1 10 when john had a vision on quote the lord's day we'll find out exactly what the

3:11

lord's day is and is it referring to sunday and then also lastly galatians 4 where

3:17

paul talks about not going back to the elementary principles of the world so

3:23

what we want to talk about is we're going to find out first of all does god even care about the sabbath whatsoever

3:30

so before we can go any further it's it's a relevant question to answer because if he doesn't care if the

3:36

creator of the universe yahweh does not care about the sabbath then

3:42

we don't need to go any further in our study so we're going to determine that right up front he says in exodus chapter

3:47

20 verse 11 he says for in six days yahweh made heaven and earth and every

3:52

time you see l-o-r-d in capital letters in your bible that is the actual tetragrammaton or the hebrew proper name

4:00

for yahweh yodeva so you'll hear me say yahweh whenever i whenever we read lord because that's

4:06

what it actually says in the hebrew for in six days yahweh made heaven and earth the sea and all that's in them and

4:11

rested the seventh day wherefore yahweh blessed the seventh day

4:16

or the sabbath day and hallowed it so one of the very first things that we're going to be talking about if he says to

4:23

answer the question does he care is right here in exodus we find that he gives a commandment so it's really

4:31

almost a silly question although we're going to work through it we're going to get the answer to it to ask the question

4:36

does he care about something that he said is a commandment is like me telling one of my five

4:43

daughters to clean your room on thursday night and have them ask well does god does

4:49

does daddy really even care if we clean it at all and so i want to propose and submit that

4:54

to you that really even asking the question is really a strange question because

5:00

he's the potter we are the clay if he says uh to do something then we should

5:06

do it and not ask why or if we should if he really meant it because ultimately isn't that what the enemy said in the

5:12

garden the serpent said he didn't really mean he didn't really mean for you to do that

5:17

you won't really die there's always asking the question uh but for the sake of argument we're going to work through

5:23

this back to the beginning acts chapter 3 verse 20 says this and they and that he

5:29

may send yeshua the messiah who is which is hebrew name is yeshua who was preached to you before whom heaven must

5:36

receive until the times of restoration of all things which god has spoken by

5:42

the mouth of his holy prophets since the world began

5:47

and at what point on the timeline do you think he'll be restoring all things because listen we have a very greek

5:53

mentality we have a timeline that starts over here and ends over here and so when we have to ask the question

5:59

we come to acts chapter 3 verse 20 when it says that at the end of time he's going to restore all things well at what

6:06

point on this timeline is he going to restore all things is it going to be in in in the 21st century sometime in the

6:13

21st century sometime in the 20th century is he going to restore to the times of the first century

6:19

or is he going to restore it all the way back to when he said it was very good

6:26

let's keep asking some serious questions here number one can we agree that when our creator made the heavens and the

6:32

earth that there were no flaws and that he made all things perfect

6:38

number two can we agree that everything that he made in the garden was perfect

6:43

and he never intended or desired for anything to change for all eternity

6:48

and number three would you agree with me that if adam had not sinned everything that was said to be very good

6:56

would still be perfect and unchanged number four would you agree with me that

7:01

in the beginning all things were perfect as we just established then adam sinned

7:06

sent the world into a tailspin of constant groaning and imperfection says the whole world is groaning

7:13

but at some point in the future when the messiah comes back he will restore all

7:19

things back to the original state of perfection and so we're going to answer these very serious questions because

7:27

ultimately uh you we all deserve that these questions that to be asked and for every single

7:32

one of them to be answered if we move to genesis chapter two we're going to find out that the motivation of god the

7:38

motivation of yahweh is everything on the seventh day god ended his work

7:44

which he had made he rested on the seventh day from all his work which he made and god blessed the seventh day and

7:50

sanctified it because that in it he had rested from all his work which god

7:56

created and made and this is genesis chapter 2 so not even into the

8:01

two verses into the second chapter of the bible we are talking about a verse

8:07

that is setting something apart matter of fact the hebrew word for

8:12

uh for uh set apart is kadosh and we'll talk about in just a minute

8:18

so if he set apart the seventh day in the garden when everything was said to be perfect and it was never his

8:24

intention for anything to ever change from that perfection and the scriptures tell us that he is

8:30

going to restore all things back to the beginning think about this isn't it logical to assume that the

8:37

sabbath on the seventh day was never intended to change

8:43

is never intended to change if he created adam and eve perfect and he created the earth perfect and all the

8:49

animals perfect and he created the sun the moon the stars and the heavens perfect

8:54

and when he finished everything and rested on the seventh day and he said i hallow it i set it apart i make it

9:00

completely different than all the rest of the days i am making it holy just

9:06

like he sets us apart and makes us holy from the rest of the world we're not like the rest of the world we are set

9:12

apart the same exact word that's used in genesis 2 2. we as believers are that exact same word we are consecrated and

9:19

dedicated sanctified and set apart and that's what he's doing all the way back in the garden so the point is this if he

9:25

sets it apart in the garden before they sin then isn't it very logical to assume

9:32

that yahweh's entire intent and desire is for it to never

9:38

ever have changed let's go back to the restoration of the

9:43

sabbath when yeshua comes back i mean let's find out if this is true if it's true in the garden it has to be

9:49

true for all time and isaiah 66 22 says this for as the new heavens and the new

9:54

earth which i will make shall remain before me says yahweh so shall your seed and your name remain

10:03

in verse 23 and it shall come to pass that from one new moon to another and from one sabbath to another

10:09

shall all flesh come to worship before me says yahweh now the reason why this

10:15

is so critical of a verse in isaiah 66 is because this is when the messiah is

10:21

coming back this is literally in the messianic reign this is the thousand-year millennial reign of the

10:27

messiah and during the millennial reign of the messiah he says right here that

10:32

from one new moon to another and from one sabbath to another all flesh will

10:38

worship him so the question is begging why would he even mention the word

10:45

sabbath or shabbat in hebrew here if there's no intention of the sabbath

10:51

being set apart or being holy zechariah 14 verse 16 says this and it

10:57

shall come to pass that everyone that is left on the nations now setting this up

11:02

setting this up here real quick before we go back to it is that yeshua has just landed on the mount of olives split it

11:09

into okay so we are literally at the the the day of trumpets the fall festivals

11:15

where the messiah comes back he lands on the mount of olives and he is beginning his millennial reign in jerusalem that's

11:23

where zechariah 14 is picking up verse 16 it says this and it shall come to pass that everyone that is left of

11:29

all the nations which came against jerusalem shall even go up from year to year to worship the king yeshua yahweh

11:36

of hosts and to keep the feast of tabernacles keeping the feast of tabernacles in the

11:42

millennium as well and it shall be that who who sowed will not come up of all the families of the earth unto jerusalem

11:48

to worship the king yahweh of host even upon them shall be no rain so we are seen uh not only in

11:55

isaiah that we're going to be keeping the the the shabbat which called the shabbat or the sabbath the seventh-day

12:01

sabbath but right here in the millennium in zechariah 14 we have a more than a hint more than a clue we have a direct

12:08

command that all of the nations of the world must come up for the feast of

12:14

tabernacles and they must honor the lord's sabbath and this is this is the

12:19

the the importance of this is because we see this in the garden and the logic says that he never intended for it to go away

12:25

to begin with we see this in the mid in the end we see this in the millennium which goes

12:31

on for a thousand years the only question of time that we're asking about is right now in between those two

12:37

moments of time and that's what we're going to find out today by searching the scriptures because ultimately this is

12:43

what we have if we believe that the sabbath is not for today then we have this strange paradox because from 4000

12:50

bc to the time of yeshua yahweh cares god cares

12:56

then from 30 a.d to the present day he doesn't care and then when yeshua comes back for the next

13:03

thousand years he cares again so he cares he doesn't care and now he cares again and so we have to determine is

13:10

this logical is this a logical god that says i don't change i will never change i'm a

13:17

god who is a jealous god i want you to worship me and do it my way and i want you to use faith and i will give you the

13:23

faith as i send my spirit to help you but is it logical for him to make a law

13:28

says it's eternal repeal it and then bring it back or could it possibly be that we've

13:34

misunderstood this part let's see bottom line is this

13:41

he cared in the garden he cares when his son comes back

13:46

he says that the seventh-day sabbath is forever it's logical assume that he still cares but we're going to test this

13:54

theory and find out if it actually holds water in the next 30 40 minutes

13:59

so some common myths about the sabbath number one one of the most common myths by far that people email me or they'll

14:05

talk to me about is jim the sabbath was given only to the jews we'll talk about

14:11

that they also say that it's the christian sabbath is on sunday the jewish sabbath is on saturday i just had

14:18

someone last week even in my own family that said jim that the sabbath the

14:23

jewish sabbath is on saturday but the christian sabbath is on sunday well we have a major scriptural problem

14:30

with that because that's two laws one for the jew one for the gentile when we don't have

14:36

time to go into it but in deuteronomy it says that i will have one law for the jew and the gentile one people one law

14:45

one god one messiah one land number three

14:50

most common myths about the sabbath ended at the cross and was not reestablished in the new testament

14:58

number four paul taught against the sabbath we're going to find out whether that's true or not as well

15:06

and also the new testament church kept the sabbath on sunday and that is uh very very common so let's

15:13

start off with myth number one it was only given to the jews

15:18

first of all we need to determine where did the term jew even come from

15:24

well it's very important uh to understand this before we go any further because this is probably by far one of

15:30

the biggest misconceptions of the entire bible and i'm going to talk a little bit about it a little bit later

15:35

is that there is a there is the old testament which is for the jews and the new testament is for the christians well

15:42

it's very important to remember that the word jew comes from the term judah which

15:47

is the tribe of judah and it's also not only the tribe of judah but it's also the southern kingdom you have the

15:53

northern kingdom which was called the house of israel and the southern kingdom which was called the house of judah over

16:00

time eventually the house of judah became became became known as excuse me

16:05

the jews and so that's why we have jews today is because the jews came back from

16:10

captivity in 70 excuse me for 70 years in babylon back in 586 bc where the northern kingdom

16:18

never came back they assimilated into the nation so today the word jew can be

16:23

in israel but israel of the bible is all 12 tribes so matter of fact in that line

16:29

of thinking how many tribes of israel were present at the base of mount sinai

16:34

when the commandments were given this is really important because if if we say that the sabbath was only given

16:41

to the jews then what we're saying is that the only tribe the only kingdom

16:47

that was at the base of mount sinai was the house of judah or judah themselves there had to be no

16:54

other tribes at the base of mount sinai if it was only given to the jews

16:59

because that's what the term jew means okay there were 12 tribes at the base of

17:05

mount sinai all 12 of them were there so clearly he did not give it only to the

17:11

jews he gave it to all of the sons of jacob yaakov or israel and that's the

17:17

biblical answer to who did he actually give it to he gave it to all the sons of israel

17:23

the third question that we need to ask is this how many would end up being considered jewish

17:28

and we just answered this that there was the southern kingdom that ended up being jewish which ended up being comprised of

17:35

judah benjamin and a little bit of levi so that if you were in the southern

17:40

kingdom eventually you became judah or jewish all the rest of them

17:46

were from the northern kingdom asher dan naphtali all of those

17:51

are not jewish so if you're from the north if you were if there were such thing as a danite today they would be

17:57

called adanite they would not be called jewish even if they kept the sabbath all the feast days and the entire torah they

18:04

could not be called jewish because they're not from the southern kingdom they were from the northern kingdom if

18:09

anything they'd be called a ephramite or a uh

18:14

or an israelite a hebrew that that would be probably a more biblical accurate uh explanation of those that are from the

18:20

northern kingdom and so what was the purpose of israel isaiah 42 6 this is really important i

18:27

yahweh have called you in righteousness and will hold your hand i will keep you and give you as a covenant to the people

18:35

as a light to the gentiles does that sound familiar because in matthew chapter 5 it's yeshua says the very same

18:41

thing he says i am the light to the to the nations and then he turns to his

18:46

disciples and he says now you are the light to the world you see that wasn't just a brilliant stroke of genius that

18:53

he came up with he literally keeping the same message that he had from the very

18:58

beginning of time all the way to the time where he gives these instructions it's the same

19:04

instructions that his father gave israel to begin with is that i want you to be a light to the nations now think about

19:11

this for just a moment if israel is a light that means that there are people in

19:16

darkness and so what happens if people are in darkness and they can't see and you see a light picture yourself in

19:23

your dark bedroom and you get up in the middle of the night what is normally the very first thing that you're going to

19:28

gravitate towards so that you can not bump into the walls you're going to find the first light your

19:34

your eyes are going to be attracted and gravitate towards light because where there is light you can see and so that

19:42

is the whole illustration that that god of abraham isaac and jacob is trying to get across to his people is that i have

19:48

given you the truth which is my light which david says many times in the psalms and throughout the scriptures that his truth is light and a light unto

19:56

my path right and he says they are in darkness i want you to take my truth

20:01

keep it so that i can bless you so that they will be attracted to the light and then they can join you and that was the

20:08

whole concept in exodus when the israelites left egypt and some of the mixed multitude came from

20:15

the egyptians some of the smart egyptians defected from the army uh and they they said you know what uh their

20:21

god's a little bigger than our god i think i'll follow uh their god and they defected and they came with the

20:26

israelites and mooses said came to yahweh and said what are we going to do here they're not native born what should we do and yahweh said

20:33

absolutely allow them in this is the first time we see grafted in happening in the bible that we come to

20:40

later in romans chapter 11 where he says let them be grafted in and let them be

20:45

as native-born israelites the only thing i'm going to require of them

20:50

is this and it's the same thing by the way in acts chapter 15 which we'll address a little bit later same halaq

20:56

decision he says have them be circumcised and have them keep my commandments and they will be no

21:03

different than any of my children okay and so that's really important for us to

21:08

understand right up front that the purpose of israel was to be a light to the nations unfortunately they didn't do

21:15

their job so the father had to send his son down here to teach us how to do our job

21:23

deuteronomy chapter 4 says i have taught you decrees and laws as the lord my god commanded me so that you may follow them

21:30

in the land you are entering to take possession of it observe them carefully for this will show your wisdom and

21:36

understanding to the nations who will hear about all these decrees and say surely this nation is a wise and

21:42

understanding people what other nation is so great as to have their gods near them the way yahweh our

21:49

god is near us whenever we pray to him and what other nation is so great as to have such righteous decrees and laws as

21:56

this body of laws i'm setting before you this day so think about this we have the

22:01

great commission idea in christianity where we we spend millions of dollars and we go out we tell everybody about jesus and you've got to do this and

22:08

you've got to do that and we try our best in the most creative ways of audio visual and and pamphlets

22:14

and you know little tracks and videos and all of these things to try to get people to see the gospel

22:20

to try to make it the most attractive thing possible but the very first great commission

22:26

was this it was keep my commandments and i will bless you so much

22:33

that the nations will come to you you won't have to go to them because they will see

22:39

that they are in the dark that they're not being blessed that you're the ones that have rain on your land that you're

22:44

the ones that are are are not hungry that you're the ones that are being blessed in every way known to man and

22:49

they're gonna come and find out that you what an incredible god that you have that has such amazing and marvelous

22:55

decrees and statutes tell us about your god now wouldn't it be nice if you had people knocking on your door asking you

23:02

tell us how are you doing it how are you so blessed why are you so happy why are your marriage it's so happy why are your

23:08

kids so good and you have the opportunity to tell them see i'm going to suggest to you that one

23:14

of the biggest problems that we have in religious christian circles today is that there's not enough meat on the

23:20

bones there's not enough of a growth in the garden if you will there's not enough life coming out of the life

23:28

for that people can see the life and desire it we have so many things that we offer them and they see right through it

23:35

and they see dead bones they see walking dead people if you will and i believe the father wants to

23:40

resurrect the bones and put the flesh and the sinews back on so that we can absolutely have life flowing out of us

23:48

like a river that brings life to the nations this is an interesting slide gentiles

23:55

encouraged to keep the sabbath in the old testament this is one of the number one

24:02

scriptures that people bring up or number one concepts that people bring up and they say jim nowhere in the bible

24:09

does god tell gentiles that they have to keep the sabbath and i say really

24:15

isaiah 56 let's see what it says also the sons of the stranger the

24:22

gentiles and the sons of the gentiles that join themselves to the lord to

24:27

serve him and to love the name of yahweh to be his servants every one that keeps

24:33

the sabbath from polluting it and taketh hold of my covenant even them will i bring to my holy

24:41

mountain and make them joyful in my house of prayer their burnt offerings and their sacrifices shall be accepted

24:47

upon my altar for my house shall be called a house of prayer for all the

24:52

nations do you hear what the the great god of abraham isaac and jacob is saying right here he is saying that

24:58

even the gentiles if they come if is the key word i f if they come and they keep

25:06

my sabbath and they keep from profaning it i will accept them as my own people

25:14

and the key word there is if two important things he's saying in the scripture first of all he allows

25:21

the gentiles to come in and be his people number two he puts a condition on it you will be my

25:27

people if you do what i tell you to do it's no different than a father that tells his son that's 17 years old that's

25:34

kind of talking back and he says son if you want to live in this house you can finish the rest of it you're

25:40

going to play by my rules you see it works on earth it works in every workplace you can't just walk into a

25:47

workplace and look at the rules as they train you on your first day and say you know what i'm going to choose this rule

25:53

but i don't really like this rule i think i'm going to leave at 3 o'clock instead of 5 30. it doesn't work like

25:59

that or you don't stay very long and i'm going to suggest that we have turned god from creator yahweh

26:06

into our friend and buddy where we have the choice to choose to serve him when and how we want

26:12

let's continue we have one law for both exodus 12 49

26:18

says this one one law shall be for him that is homeborn and unto the stranger

26:23

that sojourns among you so there's one law for us and there's the same law for the jews

26:30

the same law for all of israel see doesn't that make a lot more sense that he has one law for one people

26:38

one nation under god indivisible with liberties and so on and so forth in one land

26:44

under one king it's all about one the second you split it we have issues

26:51

so here's the game plan and this is an illustration that i give quite a bit because i think it seems to

26:56

help people understand what the purpose of israel was think of israel as a football team and they are the captains

27:03

of the team so yahweh wanted to get a team together because all of the teams went their own

27:09

way and they didn't want to play in his stadium anymore so finally he had to choose someone to get back into the

27:14

stadium so that he could begin to bring the people back in one place because they're all their own stadiums and he

27:20

wants them in his stadium and to play on his field so he chose the israelites to be the captains of the team

27:26

their job was to do this their job was to do what the owner of the team told them to do to practice the

27:34

way that the owner told them the practice and to play the way that the owner told them to play and if they did that

27:39

this would result in the team being so blessed that all of the other players from all the other teams

27:47

would quit their teams stop playing in their stadiums which he didn't build and they would come back to

27:53

yahweh's stadium they would play on his team they would beg to be on his team

27:59

their light quote was supposed to show them the way the light

28:05

coming out of the stadiums would be so amazing that they would say man we don't even have light in our stadium we can only

28:11

play during the day and they would come and be able to play on his turf his way and be blessed by

28:19

his rules bottom line the sabbath was given to the whole world in genesis chapter 2

28:26

when everything was perfect and when clearly it was intended to be for all time it was written down on mount sinai

28:33

and given to all of the children of israel not just one but all 12 tribes

28:38

with the intent for them to keep it and thus be a light for the nations and it's not a jewish sabbath so

28:45

dispelling myth number one very clearly it is not a jewish sabbath it says that

28:50

it is the sabbath of yahweh so if it was given to the israelites and

28:56

through them the nations then the next logical question is who

29:01

are we if it was given to the israelites and not to the jews

29:06

you might say well jim i'm a gentile i'm i'm not an israelite at all i'm not a jew and i'm not from any uh middle

29:13

eastern descent or so on i'm just an american christian how does this relate to me well let's

29:20

find out in jeremiah chapter 11 verse 16 one of the most popular chapters in all of the new testament it says this

29:27

it says the yahweh called thy name a green olive tree fair and of goodly

29:34

fruit so right here in jeremiah chapter 11 and this is a verse that is not very

29:39

well known now the one that i was talking about was romans 11 which is very popular but romans 11 is attached

29:45

to jeremiah 11. you cannot get into romans 11 without first understanding

29:51

what's happening in jeremiah 11 is yahweh calls his bride his people the

29:56

chosen people an olive tree very critical if we're going to understand

30:01

who we are and how this all relates to the sabbath ephesians chapter 2

30:06

says remember that at that time you were separate from christ the messiah excluded from citizenship in israel

30:12

excluded meaning they are not allowed to be part of israel

30:18

and foreigners or gentiles to the covenants of the promise covenants with an s by the way

30:24

without hope and without god in the world but now in yeshua the messiah you who were once far away have been brought

30:31

near to the blood of christ so you hear what what's happening here is first of all he says that you once

30:38

were far off you were not allowed to be a citizen of israel you could not even

30:44

be part of her covenant do you realize that the writer of ephesians is putting value

30:50

in the covenants of promise because he's saying that you were not allowed to have this blessing you were

30:57

not even allowed to be a part of it but let's keep reading he says therefore going back to exodus

31:03

31 says therefore the children of israel shall keep the sabbath to observe the sabbath throughout their generations as

31:08

a perpetual covenant it is a sign between me and the children of israel forever for in six days the lord made

31:15

the heavens and the earth and on the seventh day he rested and he was refreshed so think about it this way

31:21

first of all jeremiah 11 says that israel is an olive tree ephesians 2 says you who were once far off have now been

31:27

brought near and you've been made fellow citizens with the household of god

31:32

romans 11 talks about being grafted in it says what there's two olive trees

31:38

okay two olive trees and the wild olive tree gets grafted back into the

31:44

cultivated olive tree and let's substitute the correct word in german jeremiah 11 gets cultivated back into

31:51

israel so these gentiles actually are no longer gentiles do you realize

31:56

viewer that that the word gentile means out of covenant so if you consider yourself a gentile

32:03

christian what you're really saying is you're an out of covenant christian and that's an oxymoron you can't have that

32:09

uh either you are in covenant and you're part of the messiah or you're out of covenant and you'll spend eternity away

32:14

from him so what we're having here is that paul has is not having a brilliant stroke of genius he is literally quoting

32:21

the old testament and he is saying listen all of those who were sent to the four corners of the earth you are now

32:27

allowed to come back home the gentiles are allowed to be part of israel that's

32:33

why he says you are now fellow citizens of israel you are israelite heritage and

32:39

you now have access to the covenants he doesn't say covenant as if there's

32:44

only one covenant called the new covenant middle eastern covenants layer on one another

32:50

in greek in our western christian mindset we think old is done away new is

32:56

new we cannot combine the two we don't understand how middle eastern covenants work they are transparencies that reveal

33:03

they never go away they simply reveal a bigger part of the picture

33:08

this is critical to understand that you become a citizen of israel and become subject to her covenants of

33:14

promise ladies and gentlemen you are israel you are not a a baptist a

33:19

methodist there's no lutheran line uh or non-denominational line on judgment day

33:25

at the resurrection either there is a line for israelites the chosen people or

33:30

there's a line for gentiles pagans those that do not know yeshua as messiah there

33:36

isn't it doesn't even matter if you have jewish blood either you are part of israel and you

33:42

believe in the god of abraham isaac and jacob and you are following yeshua the messiah or you do not

33:48

you see that's why paul says that it doesn't matter if you're even born a jew it matters if you are a jew in your heart

33:55

if you are truly following him through obedience in the messiah

34:00

and why is this so critical to understand why did i just go through all of that to determine who's israel because if you

34:08

recognize who you are that you are israel then it makes way more sense and it's more

34:14

relevant to continue our study uh today because the sabbath was given to israel

34:21

and it says it was given for all eternity so now we have this completely dispelled myth number two

34:28

that it was only given to the jews because it wasn't it was given to all israel now we understand that it was

34:35

given to anyone who is calling themselves a child of god

34:40

which is anyone that believes in messiah you are grafted in according to romans chapter 11.

34:48

jeremiah 31 31 this is the new covenant chapter of all the bible it says this

34:54

it says behold the days come says yahweh that i will make a new covenant with the house of israel and with the house of

35:01

judah now think about this for a moment i want to ask you a question for all of you viewers out there that believe that

35:07

that that that god made a covenant with the gentile christians can you please show me in jeremiah

35:14

chapter 31 where it says that he is going to make a covenant with the gentiles

35:20

never it doesn't say it one single time not even in the new testament does it say that there is going to be a covenant

35:26

with the gentiles there is one people of god ladies and gentlemen and it is the house of israel the northern kingdom and

35:32

is the house of israel the southern kingdom which split under king solomon which at some point he will bring back

35:39

and make all israel one again and he says that he is going to make a new covenant with one people and he

35:46

calls them the house of israel and the house of judah so you must be one of

35:52

those two kingdoms or you cannot be in the new covenant the new covenant is completely illegitimate it's a moot

35:59

point for you if you do not consider yourself israel then you have no covenant there is no new covenant and

36:05

there is no blood shed for your sins and your st you will die in your sins on judgment

36:10

day myth number two the christian sabbath is sunday

36:17

well let's walk right into this roman emperor constantine said this about sunday on march 7th 321 a.d he passed

36:24

his famous national sunday law and i quote let all judges and townspeople and

36:32

occupations of all trades rest on the venerable day of the sun

36:38

i could literally go on for several more slides quoting uh quoting uh constantine he says in other

36:46

places that if anybody is caught resting on what he calls the jewish sabbath see

36:51

how it got messed up all the way back then because he's a gentile and he hated the jews that if anyone's caught

36:57

resting on the jewish sabbath which was saturday or the seventh day they would be excommunicated from the

37:03

church or killed if they didn't stop the catholics completely admit the

37:09

change of course these two old quotations are exactly correct by the way this is coming from this rock the

37:15

magazine of catholic apologetics 1997 says this of course these two old quotations are exactly correct the

37:22

catholic church designated sunday as the day for corporate worship and gets full

37:28

credit or blame for that change they also says this perhaps the boldest

37:33

thing the most revolutionary change the church ever did the catholic church that is happened in the first century the

37:40

holy day the sabbath was changed from saturday to sunday the day of the lord was chosen not from

37:47

any directions noted in the scriptures but from the church's sense of its own

37:52

power right here we are seeing quotes from the catholic church admitting that they

37:58

changed the day let's continue another one this is from the centennial

38:03

pastors page saint catherine catholic church in michigan in 1995 says this the

38:09

day of resurrection the day of pentecost 50 days later came on the first day of the week

38:15

so this would be the new sabbath people who think that the scripture should be the sole authority should logically

38:21

become seventh day adventist and keep saturday holy they are admitting and they go on to say

38:29

that anyone that keeps anyone that calls sunday the first day of the week

38:34

the sabbath actually falls under the jurisdiction of the holy roman catholic church

38:41

so we see right here that they even admit that the only logical people that are consistent with the sabbath if

38:47

you're going to be called a sabbatarian uh they say that you should be a seventh-day adventist now i'm not a seventh-day adventist i'm

38:53

not advocating that you become a seventh-day adventist but i am advocating that we look heavily into the scriptures and uncover uh

39:01

these these somebody put drapes over the windows when the light is supposed to be coming in we need to open it back up and

39:07

and find out what's been concealed this whole time did they really change the sabbath and turn it into sunday when it

39:13

used to be on saturday do we have any evidence that christians or early believers in yeshua kept the sabbath on

39:21

the biblical day that's commanded on saturday and also one more quote says the roman

39:26

catholic church changed the observance of the sabbath to sunday by right of the divine infallible authority given to her

39:34

by founder yeshua or jesus christ the protestant claiming that the bible to be

39:39

the only guide of faith has no warrant for observing sunday in this matter the seventh-day adventist

39:45

is the only consistent protestant now i would disagree with that because there are a lot of us out there that believe

39:52

in the saturday sabbath but that happens to be one of the most popular denominations that are out there

39:57

look at this one of the most incredible quotes of all time that i have ever found on this subject is from socrates

40:05

scholasticus in the fifth century says this he's a church historian

40:10

for although almost all churches throughout did you hear that all churches throughout the world celebrate

40:17

the sacred mysteries of the lord's supper on the sabbath every week yet the

40:22

christians of alexandria and at rome on account of some ancient tradition have

40:28

ceased to do this and another historian confirming this states the people of constantinople and

40:36

almost everywhere assembled together on the sabbath as well as on the first day of the week

40:44

which custom is never observed at rome or at alexandria

40:50

did you hear what i just said ladies and gentlemen what these what these historians are saying is that believers everywhere kept the

40:58

sabbath on the seventh day they met that saturday night late into the evening that's what paul was doing when uticus

41:04

fell out the window and he healed they met on the first day of the week as well sometimes

41:10

but nobody in rome or alexandria did that so let me ask you a question that will

41:16

really drive home my point who ended up ruling the world

41:22

rome it was rome that made all the decrees for the rest of mankind the known world

41:27

at that time it was rome that made these changes and so that's where why we do

41:33

what we do today is because of the decrees and the changes of the laws that happen

41:38

so long ago and we literally have never turned around we've never audited ourselves ladies and gentlemen we need

41:44

to audit what we believe because we are human we're mere men and you give us enough time and just a little bit off

41:51

one half of a degree 2 000 years becomes hundreds of miles and that's what we're trying to do here

41:57

at passion for truth ministries is we're trying to get back to the truth because the truth can only do one thing and what

42:03

is that set us free myth number three

42:10

yeshua does not tell us to keep the sabbath

42:15

well we're going to find out if that's really true does jesus really tell us not to keep the sabbath does he really

42:22

break the sabbath does his disciples break the sabbath do they keep the sabbath on the seventh day and if so

42:27

how did they do it so let's get started we see this all over the place over the

42:33

last 10 or 15 years this has been really popular wwdj what would jesus do i remember even

42:40

kids wearing bracelets with that shirts that said what would jesus do posters banners inside of churches what

42:46

would jesus do well let's ask the question what would which what would yeshua

42:51

actually do matter of fact let's go beyond that what did he do what did he do

42:56

john 14 15 says this if you love me keep my commandments yeshua is talking

43:02

here if you love me keep my commandments matthew 23 1 says then jesus said to the

43:08

crowds and to his disciples the teachers of the law and the pharisees sit in

43:14

moses's seat so before i go any further let's let's talk about this john 14 15

43:20

says this yeshua is talking he says if you love me you will do exactly

43:26

what i tell you to do you will keep my commandments now the question is begging

43:32

which commandments well let me ask you a question if you believe that jesus is god and he is the

43:40

word made flesh that created all of the heavens and the earth then he wrote them all ladies and

43:46

gentlemen he is the word he wrote all of them he could not have wrote some and his father wrote he is the word he is

43:53

the torah made flesh he is the reason for the season if you will and he said

43:59

if you love me you will keep my commandments now watch what the next commandment is very carefully

44:05

matthew 23 then yeshua said to the crowds and to his disciples which is you

44:12

the teachers of the law and the pharisees sit in moses's seat called the

44:17

bema seat so you must obey them and do everything they tell you but do not do

44:24

what they do for they do not practice what they preach

44:29

well when i was in israel and for those of you that have been there you've been to some of the ancient synagogues and what you'll notice is there's a there's

44:36

a stone seat it's a stone bench and it's called the bema seat or the moses seat

44:41

and every shabbat one of the rabbis or one of the people that is part of the local assembly would read the torah that

44:50

was the only thing that you were allowed to do when you sat in that seat was actually read you were not allowed to

44:57

commentate you were not allowed to give your opinion you were not allowed to preach you were not allowed to add or

45:02

take away from it you literally only read the law and the prophets

45:08

when you stood up from that you could commentate you can argue the rabbis would come together they would give

45:13

their opinion of it that was fine but when you're sitting in moses's seat you are only allowed to literally read the

45:20

word of yahweh so what do we have here we have first yeshua saying if you love me you'll keep my

45:26

commandments and you'll do what i tell you to do and secondly what does he tell his disciples to do

45:32

to listen and do every single thing the pharisees tell you to do from that seat

45:39

why because when they're sitting in that seat they're not commentating they're telling you exactly what my father told

45:46

you to do 1200 years earlier they're speaking the torah and the prophets and

45:51

yeshua in a very clear but indirect way because most of us as believers do not

45:56

grow up even knowing what moses seat is and the significance of it or what they did when they sat on it but yeshua is

46:02

telling them very directly i want you to do hear and do the torah he's referring

46:08

right back to the shema in deuteronomy chapter 6 hear and do here the lord our

46:13

god is one he is a god and you are to keep his commandments through faith and

46:19

write them on your heart he is making it very clear and that's why i'm going over this over and over because i cannot

46:24

stress the importance of this that he's telling his disciples to do what the pharisees

46:29

say and what did the pharisees say they quote the torah

46:36

matthew chapter 19 verse 16 says this now behold one came and said to him good teacher what good thing shall i do that

46:42

i may have eternal life so he said to them why do you call me good no one is good but one that is god

46:49

but if you want to enter into life keep the commandments he said to them which

46:54

ones yeshua said and he starts quoting the different ten commandments you shall not murder you

46:59

should not commit adultery you should not steal you cannot bear false witness honor your father your mother you should not love you shall love your neighbor as

47:05

yourself so here's what we have we have we have this rich man coming to his usa listen i want

47:11

eternal life i can see clearly that you're a miraculous person how do i enter into eternal life and yeshua says

47:18

keep my commandments he does not say hey by the way if you'll just raise your hand come down

47:25

to the front and invite me into your heart then you will have an eternal life he doesn't say that he's the he says the

47:32

very same thing that his father said twelve hundred years four 000 years earlier

47:38

keep my commandments and you will live if you eat from the tree of the knowledge of good and evil and you

47:44

disobey me you will die it's the same message from genesis all the way to

47:49

revelation we just have to look at it the right way and so the the rich young ruler says well which one should i keep

47:55

yeshua begins to walk through the commandments and he interrupts him and he says man i've kept all those and yeshua says now go and sell everything

48:02

that you own and the young man walked away sad because he had many possessions why does he say that does he really

48:08

intend for him to go sell everything no he is saying that the father is only looking for one kind of worshiper and is

48:14

the worshiper that will worship in spirit and in truth and that young man

48:20

had the truth he was keeping the truth but he was not doing it through faith and faith is what's required to make the

48:28

truth come alive his disciples honored the sabbath after

48:34

his death their entire lives jim there's no way the disciples actually kept the sabbath well let's find out in luke 23

48:41

verse 56 it says this then they went home and prepared spices and perfumes

48:46

but this is right after yeshua died but they rested on shabbat they rested on

48:52

the sabbath in obedience to the commandment so here you have mary and martha

48:58

some of the disciples of yeshua they followed yeshua and i'd imagine the rest of the disciples are doing the exact

49:04

same thing they are they had to get him into the ground because the next day was

49:09

the sabbath now that particular day when he when he died

49:15

the next day was the feast of unleavened bread it was a high sabbath and then you had friday in between there they bought

49:21

the spices on friday then they had to rest for the weekly sabbath

49:26

now why would they be resting if they're not obeying the sabbath they are literally after the death they are

49:32

obeying the sabbath and i'm going to suggest as we move through here you see many more times where it's alluded to

49:38

that they actually kept the sabbath that they did not get the memo that yeshua sent them saying the sabbath was done

49:44

away with because there was none first corinthians 7 19 says this

49:50

circumcision is nothing and uncircumcision is nothing keeping the commandments of god is what counts

49:59

do you hear what paul is saying here paul is saying that listen he's talking about salvation and there's a big debate

50:04

on whether you can be saved if you're circumcised and this is the way that he would have said it because this is the context circumcision means nothing

50:12

uncircumcision means nothing both of you guys are wrong neither one of them are required for salvation what really

50:18

matters is keeping the commandments of yahweh through faith the same message that yeshua gave the

50:25

same message that yahweh gave on mount sinai and the same message that he gave to adam in the garden continuity god

50:31

never changes he always remains the same paul says in romans 3 31

50:37

do we then nullify the law by this faith the faith of yeshua not at all rather we

50:43

uphold the law so we have paul in romans chapter 3 verse 31 telling us that he

50:49

upholds the law let me ask a a question maybe even a bit of sarcastic question

50:56

is would anyone remotely insinuate that when he says that he upheld the law

51:02

that he is not referring to the sabbath as being part of that law when it's the top five number four on the charts if

51:08

you will of course he is certainly uh in the back of his mind

51:13

the sabbath being the most stable of all laws in the first century in judaism

51:19

would certainly be what he's talking about he would not be saying that i'm going to upheld the law but i'm going to break the sabbath and he would not be

51:25

upholding the law peter in acts chapter 10 this is an

51:30

interesting one peter in acts chapter 10 remember this is where the four corner sheet comes down and and and god tells

51:36

him arise peter kill and eat and what's the very first thing out of peter's mouth

51:41

he says i he i can't do that these are unclean animals i w i have never had anything unclean touch my lips

51:49

now we fly right on past there but look at the significance of this this is at least

51:55

10 years after the death of yeshua the messiah 10 years

52:01

and peter still has not eaten one single ham sandwich or pork chop

52:08

i find this incredibly significant because if he didn't get the memo on the

52:14

dietary laws and he's still keeping the dietary laws isn't it a safe assumption that the

52:20

dietary laws who don't even make the top 10 that he certainly peter is keeping the sabbath every

52:26

single week it would make no sense that he's not eating unclean animals but he's breaking

52:32

the sabbath of course not he is definitely keeping the rest of the law uh because we're seeing an example of

52:38

that right here and so this is a very a very big proof to be quite honest with you that peter is not breaking the law

52:46

and we're talking a decade after the messiah died certainly if there was some doing away

52:52

with out of all the time they spent with yeshua don't you think that they would have had some inclination

52:59

that he would be doing away with something and they could now do different things that they wanted to do they didn't get that inclination because

53:06

there was no inclination from the messiah in the book of revelation it said apostle john in the book of revelation

53:12

says that he was in the spirit on the lord's day

53:17

so the question is john is said to be the most jewish of all the disciples now look there's only two days

53:24

in all of the bible that are called the lord's day and that is the sabbath

53:30

and the day that the messiah comes back to judge the nations you see one of the things that we have

53:36

to remember when the new testament was being written when they were writing these there was no new testament there

53:41

was no canonization of the new testament most of it didn't get written for 60 years

53:47

40 to 60 years after the messiah died that these letters start to circulate

53:52

and become canonized and even some of them 100 years after that and so when timothy is writing he says

53:59

all scripture is god and worthy for reproof and doctrine and correction in the way of righteousness the only scripture that he's referring to is the

54:07

torah and the prophets the old testament it's the only scripture that exists and what i call them in our ministries i

54:12

call them the dictionary it's the only dictionary that they had so when john

54:18

the most jewish of all the disciples says the lord's day he is talking he can only be using the

54:24

definition that he's used to and the only time the word lord's day or day of the lord is used in all of the hebrew

54:31

scriptures is talking about the sabbath and when the messiah comes back the day of the lord and don't you find it

54:38

interesting that the day that he says this in revelation when he says

54:44

he was in the spirit on the lord's day the very next uh thought that comes out of that chapter

54:50

is that he hears a voice at the sound of a trumpet and the messiah is coming back on the feast of trumpets which is called

54:57

the lord's day i don't think it's coincidence i think it is very likely that either it's on on the seventh day

55:04

the saturday that he is uh on the lord's day or that he's actually

55:10

been transported to the day of the lord when the messiah comes back in first john chapter five verse two it

55:16

says is by this we know that we love the children of god when we love god and keep his commandments for this is the

55:23

love of god that we keep his commandments and his commandments are not grievous so we see the same exact

55:31

message again in genesis don't eat from the tree knowledge of good light if you love me you'll do that law it's he says

55:38

he chose abraham because he kept the decrees the ordinances the commandments and the instructions long before they

55:43

were ever written down yeshua says the same thing he says if you want to enter eternal life keep my commandments john

55:50

says that if you love yahweh you will keep his commandments it's the only way to prove that you do love him

55:56

is if you keep his commandments matter of fact even goes beyond that into the 21st century into our thought process

56:01

and he says by the way you american christians that i that i know you're going to be there someday his commandments are not

56:08

burdensome don't let anybody lie to you they're not burdensome you've just never taught them

56:15

you've been taught that they're grievous but if you keep them through faith they will bless the socks off of you and that

56:20

they have done for me for sure if we're able to believe most of christianity that we don't have to keep

56:28

the sabbath of the bible because it's not specifically recommended in the new testament then how do we interpret john

56:34

here when he says to keep the commandments of yahweh when there's no new testament at the time to look

56:39

through ladies and gentlemen i am here to suggest to you that we that the commandments of the

56:45

first century are the same commandments of the very first century when yahweh started out and they're the same very

56:51

commandments here today that we need to take a look at these things and make sure that whatever commandments we're

56:57

keeping that that's where our love is are we keeping the commandments and the doctrines of men are we doing things

57:02

just because of tradition or are we doing things because that's what the bible said to do

57:08

so let's keep going saints keep the sabbath in revelation 14 12 it

57:13

says this here is the patience of the saints here are they that keep the commandments

57:19

of yahweh and hold to the testimony of yeshua this is really important because really what

57:24

what he's saying here is he's saying that those that are in the book of revelation the great tribulation the

57:30

beast aft actually goes after those who keep the commandments of yahweh

57:35

and hold to the testimony of yeshua not just those that believe in jesus but those who keep the commandments why

57:42

because we've already determined that's how we show that we love him true love

57:47

is doing what your father asks you to do and i would even submit based on my upbringing the first time

57:54

the commandments of god clearly include the fourth commandment of honoring the sabbath on the seventh day

58:00

now let's get into what i know everyone's favorite part is what you've been waiting for this entire time is jim

58:06

what about romans chapter 14 5 well let's work through some of these verses 14 5 says this one man considers one day

58:12

more sacred than another another man considers every day alike each one should be fully convinced in his own

58:18

mind is this what the author is saying is the author saying that literally is paul saying that

58:24

out of one stroke of his mouth he says i uphold the law i keep the law and

58:30

timothy says it's perfect and it's good it's worthy for all doctrine then all sudden paul switches gears literally 11

58:37

chapters later he says if the sabbath really doesn't matter you can choose any day you want

58:44

are we to really believe that rabbi shahool who stuttered studied under gom leel had that most of the entire old

58:51

testament memorized word for word is telling us as a jewish former rabbi that we can do
58:58

whatever we want we can choose whatever day we want i suggest there's another meaning here
and we're reading into the text let's

59:05

look verse 6 says he who regards one day as special

59:10

does so to the lord he who eats meat eats to the lord for he gives thanks to

59:15

god and he who abstains does so to the lord and gives thanks to yahweh

59:21

now here's what's interesting is that if you look at this from a very careful point of view you're
going to see the

59:27

very beginning of romans chapter 14 is all about food interestingly enough it

59:32

says to he who is is uh is a strong believer he decides that he can eat meat

59:37

that's that's offered to idols and he who is weak in the faith only eats

59:43

vegetables because he's not sure if the meat is coming from uh from from sacrifice from
sacrificial system or not from the

59:49

pagans so that that whole context of food is carried down through romans chapter 14 and we get
to an interesting

59:56

verse that i want you to read a different way i want you to read it as if the entire context is
exactly what it

1:00:02

is all about food let's read it again one man considers one day more sacred

1:00:08

than another another man considers every day alike each one should be fully convinced in his
own mind

1:00:15

he who regards that day as special does so to the lord he who eats

1:00:21

eats to the lord now think about this what i just said he who considers one

1:00:27

day special let him do to the lord and and he who eats which is saying that the one that says

1:00:34

that this day is special is not eating and a matter of fact history bears this out we know that there
was a huge debate

1:00:42

in the first century about fasting and which day to fast on you had some groups that fasted on one
day and another group

1:00:48

that fasted on another day and so in the midst of the topic of whether or not it's okay to eat animals that have been

1:00:55

sacrificed to idols and how does that work out and play out when you go over to somebody's house to eat you don't know where the meat came from as long as

1:01:02

it's clean it's not saying that you can eat unclean animals it's saying it's talking about a meat sacrifice to idols

1:01:07

in the same context of talking about food does it not make sense that he would address fasting and he says listen guys you guys

1:01:13

keep getting focused on uh you're making mountains out of mo hills if you think

1:01:19

that tuesday is okay to fast and you think it's thursday you each consider

1:01:24

whatever day the scriptures do not tell us which day to fast so you eat meat on

1:01:29

this day you don't eat meat on this day it's completely up to you certainly paul

1:01:35

the apostle is not advocating that anyone can choose any day that you want and the proof of this is this

1:01:41

that this interpretation is correct is that paul would have been strung up by

1:01:46

his heels if he was telling all of the people that you can break the sabbath

1:01:51

they had already brahman draw drug him into the courts on false accusations earlier in romans

1:01:58

and in acts and now we are led to believe that he is advocating clearly breaking the most stable

1:02:04

law of all of judaism and no one even bats an eye there's no debate there's no first century uh

1:02:12

historians that are telling us there was a huge debate or anything like that no there was no debate because that's not

1:02:18

what paul meant and his his readers and his listeners knew that

1:02:24

let's go to colossians chapter 2 one of the most popular verses that people bring up to me says this let no man

1:02:30

therefore judge you in meat or in drink or in respect of a holy day or of a new moon or the sabbath days which are a

1:02:36

shadow of things to come but the body is of messiah so he's telling us do not let

1:02:42

anybody judge you on these things the question that is very important for us to ask is this is
1:02:48
he saying don't judge you don't let them judge you for not keeping it or don't let them judge you
for the
1:02:54
way that you are keeping it both very valid questions let's find out what the context is going to
suggest by backing
1:03:01
up to verse 8 which gives it all away beware before he gets to verse 16 he says in verse 8 beware
lest any man
1:03:08
spoil you through philosophy and vain deceit after the tradition of men after
1:03:14
the rudiments of the world and not after christ so right here and matter of fact
1:03:19
he's going to say it again in verse 20 since you died with messiah to the basic principles of this
world
1:03:26
why as though you still belong to it the world do you submit to its rules the world's rules do not
handle do not taste
1:03:33
do not touch these are all destined to perish with the use because they are based on human
commands and teachings
1:03:41
they are based on human commands and teachings so we are seeing that paul is
1:03:47
is warning his converts in the book of colossians that there is
1:03:52
going to be a group of people that are going to come up to you and they're going to judge you
and they're going to try to get you to do things their way
1:03:59
using the traditions and the doctrines of men if we interpret colossians 2
1:04:06
14-16 as saying that this group of people is trying to get paul's converts to keep the sabbath
1:04:13
we know for an absolute fact that the sabbath is the fourth commandment from
1:04:18
yahweh it is not a tradition or a doctrine of men it is not philosophy it is not vain
1:04:25
deceit it never does it say to worship angels or cut themselves as the rest of the chapter goes and
talks about all of
1:04:32
these laws that paul is against are the extra traditions and the doctrines of men that they made up
that he's against
1:04:39
okay so now colossians chapter 2 16 is thrown out the window because now we

1:04:45

realize that he is not talking about the biblical sabbath he's talking about them imposing the doctrines and traditions of

1:04:50

men let's continue it is much more likely that the judaizers are judging the new converts

1:04:57

for not keeping the sabbath the way that they keep it do you remember in the same context he says hey i wish that they

1:05:04

would you know actually i think it's galatians he said i wish they'd just go and emasculate themselves because all they're trying to do is put a notch on

1:05:11

their belt they're trying to say that these converts belong to us they're our students we're the rabbis we've been

1:05:17

around a lot longer paul's a maverick we're up in council of jerusalem we are the circumcision party we know what

1:05:23

we're doing and that's how they're beginning to become a nuisance to paul's every time he goes out of town they're coming in town and he's warning them

1:05:30

don't do things the way that they do them do them according to the commandment like jesus said do what they

1:05:36

tell you to do from moses to see but don't do what they do

1:05:41

so while we're in colossians chapter 2 let's let's deal with this one verse because i know that people have really

1:05:46

issues with with a couple of verses here it says when you were dead in your sins in verse 13 and in the uncircumcision of

1:05:52

your sinful nature god made you alive with the messiah he forgave us all our

1:05:58

sins that's critical he's saying that he forgave us all of our sins and then in the next verse he says this having

1:06:04

canceled the written code with its regulations that was against us and stood opposed to us he took it away

1:06:11

nailing on the cross i cannot tell you how many emails and people that believe that this verse in one stroke of the pen

1:06:18

paul is destroying and getting rid of all of the law of god

1:06:24

just just after he says that he upholds it and he says that should we get rid of

1:06:30

the law of god in romans 6 may it never be he can't speak out of both sides of his

1:06:36

mouth what is really happening here the key is in verse 13 when it says that

1:06:41

yeshua forgave us of all sins remember there's a curse from the law and he is

1:06:46

doing away with the curse he is forgiving us of our sins and that's why when he says in verse 14

1:06:53

have a canceled the written code what's he talking about there well let's read it in a different version and i think

1:06:59

you'll understand a lot better a better rendering is in the the uh the isv version international

1:07:06

standard version says this having erased the charges that were brought against us

1:07:11

with their decrees that were hostile to us he took those charges away when he

1:07:16

nailed them to the cross or the lambza or the aramaic version says this and by

1:07:22

his commandments he canceled the written bond of our sins which stood against us and he took it out of the way nailing it

1:07:28

to the cross now doesn't that make a lot more sense uh a viewer is that

1:07:34

he became the curse for us scripture tells us that we broke the law we deserve death right romans 3 23 and

1:07:40

romans 6 23. so all of us have fallen short of the glory of god we've all broken the commandments and we all

1:07:45

deserve death and he became death for us he did not do away with the law he did away with the death or the curse

1:07:52

if he did away with the law then we have a big problem because now there's no definition of sin there's no curse and

1:07:58

there's no need for a savior and how can yahweh throw anyone into hell on judgment day at the end of the

1:08:04

thousand-year millennial reign of the messiah for breaking something that doesn't exist so we're breaking all kinds of logic and

1:08:10

hermeneutical rules there let's work through acts chapter 20 verse 7 says this did the early church met on

1:08:17

sunday did they really meet on sunday now on the first day of the week which in in greek it's sabaton when the

1:08:24

disciples came together to break bread paul ready to depart the next day spoke to them and continued his message until

1:08:31

midnight now here's the key behind acts chapter 20 verse 7. is the

1:08:36

phrase uh does not say first day of the week if you'll notice there if you keep

1:08:42

the slide up it says that the the word day is in italics it is not in the

1:08:47

original language it actually says first of the sabaton or

1:08:53

literal rendering first of the sabbaths now that's a far difference

1:08:58

between the first day of the week and the first of the sabbaths and what we find out is in the

1:09:06

context of the verse right before that is it says after the days of unleavened

1:09:11

bread so we know we're in the days of unleavened bread and without going into all the history the day after the weekly

1:09:19

sabbath okay yeshua dies three days later he rises from the dead that day is first fruits

1:09:27

the day after saturday which is the first day of the week or what we call today on the roman calendar sunday

1:09:32

that was what the scriptures call the first of the shavuots the first of

1:09:38

the weeks they had to count seven shavuots or seven sabbaths and then they

1:09:44

would come to the feast of pentecost or in hebrew it's called the feast of shavuot and right here in acts chapter

1:09:50

20 what he's really saying is that this is the feast of first fruits this is the

1:09:57

first of the weeks that they count the first of the sabbaths now the greek

1:10:02

translators clearly did not understand the feast days or they would have instantly picked up on this that it says

1:10:09

right in the context this is during the feast of unleavened bread and the first of the sabbaths is that day it is the

1:10:15

day after the sabbath or the first day of the week and that's exactly what the context is saying

1:10:21

very important that we understand at the front of the bible if we're going to understand the back of it

1:10:26

let's move to first corinthians chapter 16 verse 1 it says this now concerning the collection for the saints by the way

1:10:32

this is the only other time that first day of the week is used in the entire new testament as i have given order to the churches of

1:10:38

galatia even so do you upon the first day of the week let every one of you lay

1:10:43

by him in store as god has prospered him that there be no gatherings when i come now what's

1:10:49

most often assumed is that paul is saying he's instituting and proving that the first century

1:10:55

church met on the first day of the week they met on sunday only well that's not the case matter of fact it's not even

1:11:02

implying that because the greek here is exactly as acts chapter 20 verse 7 where

1:11:08

it says the first of the sabbaths and so you can take that uh one of two

1:11:13

ways either this is again the feast of first fruits which there is a torah commandment that all the people are to

1:11:20

take an offering and they are to bring it to jerusalem for the levites as an offering before yahweh it could

1:11:26

absolutely be that because that's what the torah says and you're supposed to do that in first fruits and that's exactly

1:11:31

what's happening here it could be what's happening or number two the other way that you can

1:11:37

render this is literally the way we would say it in english is one of the sabbaths okay it can mean that first

1:11:43

does not have to mean in the greek mindset the one before two it can mean one of matter of fact

1:11:50

uh if if we there the literal version of this the litv version says this which is a much

1:11:57

better rendering on one of the sabbaths let each of you put by himself storing up whatever he prospered that there not

1:12:03

be collections when i come and so what we see here is in one of the the major

1:12:10

christian versions we have a very good much better rendering they're much more intellectually honest with the

1:12:16

scriptures that it cannot mean first day of the week because the word is not weak there the word is sabbath the word is

1:12:24

shabbat or sabaton okay acts chapter 15 one of the most popular

1:12:31

chapters that people bring up to say that that that that sabbath is done away with or the law's done away with we don't have to do this or that because we

1:12:38

only have to do these four things and let's read those four things but that we write unto you that they abstain from pollution of idols from fornication from

1:12:44

things strangled and from blood now let me ask you a question are we to believe that the only four things that we as

1:12:51

christian believers or gentile believers if you if you prefer are to do are just these four things that adultery doesn't

1:12:59

matter uh taking the name of god in vain doesn't matter uh worshiping only one god doesn't matter anymore a stealing

1:13:06

doesn't matter clearly he didn't go through the whole list and clearly he did not mean that these are the only

1:13:12

four things like most of us believing now most of us have heard of this verse

1:13:17

i'm going to suggest to you that many of you have never read the very next verse so let's read the very next verse and

1:13:23

see if in the mind of the president of the council of jerusalem james

1:13:28

that he's thinking that the sabbath is done away with watch this verse 21 reads for mooses of old time

1:13:36

hath in every city them that preach him being read on the senate in the synagogues every sabbath day so what's

1:13:45

happening very simply the question is about whether or not you can be saved or not and still do these four things james

1:13:51

says nope can't be part of our fellowship if you're going to do these four things and he says to everybody in

1:13:57

standing d basically don't worry about it they will learn the rest as they go

1:14:02

because they're in the synagogue every saturday and every saturday every seventh day every shabbat

1:14:09

moses is being read from someone somebody sitting in moses's seat

1:14:14

see how it all meshes together same message same word same people from beginning to the end

1:14:21

and our last one is galatians chapter four verse nine it says this but now that you know god or rather are known by

1:14:28

god how is it that you are turning back to those weak and miserable principles do you wish to be enslaved by them all

1:14:35

over again you are observing special days and months and seasons and years

1:14:43

ladies and gentlemen it is critical that we understand the context so let's go to verse eight it says formally when you

1:14:50

did not know god so what we're saying here are what we're supposed to believe

1:14:56

in galatians chapter four is that the gentiles paul is rebuking the gentiles for going back to judaism he's re

1:15:03

rebuking them for going back to the sabbath when the fact is right here in in verse 8 it says that they did they

1:15:10

never knew god matter of fact it says even further than that that they served other gods

1:15:16

these were pagan gentiles these were gentiles that were in polytheistic uh

1:15:21

belief structure and in every cultic society in the first century and still today every cult had their own sabbath

1:15:29

their own new moons their own festivals and feast days and he's saying listen you just came out of a religious

1:15:35

structure that totally put you in bondage through those horrible earthly man-made doctrines and principles

1:15:42

if you do what the circumcision party is telling you to do and you believe that you can only be saved

1:15:48

by doing the things that they tell you to do and keeping the sabbath the way that they tell you to keep it and you

1:15:54

rely on that for your salvation then you're going back to the same exact disgusting principles that you were in

1:16:02

in pagan polytheistic cultism these were gentiles ladies and gentlemen

1:16:08

they were not jews how can they go back to something that they never observed before

1:16:15

and you know one of the biggest proofs that the the sabbath is definitely still valid for today is the proof of silence

1:16:23

the sabbath was the most important and stable law of the jews if paul of or

1:16:28

yeshua would have been teaching against it or broke it in any way they would have immediately been brought out into

1:16:34

the court and charged and stoned and while we're on this topic i don't have a slide for this but several times yeshua

1:16:40

was uh he was falsely accused that he actually broke the sabbath but every single one

1:16:48

of those in a more careful observation it will it will you'll come to the conclusion that he was not breaking the

1:16:54

torah at all he was breaking their laws the extra laws that they had added to

1:17:00

the torah he never broke his father's word he said he kept it perfectly a matter of fact if he would have broken

1:17:07

one of the sabbath the laws he would not have qualified to be our messiah because to be the messiah he

1:17:14

must be sinless there's no such recording no such debate

1:17:21

because there was never such a memo that was ever given out the sabbath was always relevant and it still

1:17:28

is today there is absolutely no evidence that the

1:17:34

early believers did not celebrate the sabbath none matter of fact as we're going through here hopefully you can see

1:17:40

there is an abounding amount of information that they kept it and you know what a lot of the argument comes

1:17:46

out and says well he they never said keep the sabbath well if the sabbath is the most foundational law in all of

1:17:53

first century judaism do they have to tell them to do it when everybody knows to do it that's like saying that you've

1:18:00

had your license for your whole life your driver's license uh that we have to

1:18:05

uh come back we're gonna reinstitute the entire constitution of america and now we have to come back and tell you to

1:18:10

stop at a red light or stop at a sign a stop sign it's understood because it's

1:18:16

always been there there's no reason to tell them to do something that is so basic and fundamental to their faith

1:18:25

but here's the number one proof that the sabbath is still relevant today watch

1:18:30

this in matthew chapter 24 and of all people that says this it's our messiah

1:18:35

in verse 15 it says therefore when you see the abomination of desolation spoken of by daniel the prophet standing in the

1:18:42

holy place whoever reads let him understand then let those who are in judea flee to

1:18:48

the mountains let him who is on the housetop not go down to take anything out of his house and let him who was in the field

1:18:53

not go back and get his clothes but woe to those who are pregnant and to those

1:18:59

who are nursing babies in those days and pray that your flight may not be in

1:19:04

the winter or on the sabbath for when there will be great tribulation

1:19:10

such as not ever been before since the beginning of time nor ever will be what are they talking about he is

1:19:16

specifically talking about the end of time the great tribulation the very beginning of the great tribulation and

1:19:23

jesus the messiah yeshua hamashiach is saying do not

1:19:29

pray that it's not on the sabbath he is expecting that all of his

1:19:34

believers will be keeping the sabbath if he did not expect that he would

1:19:40

certainly not have mentioned that pray that it's not on the sabbath because if it didn't matter then he certainly would

1:19:46

not have said that so the very fact that he is telling the believers at the end days right before the messiah comes back

1:19:52

to pray that it's not on the sabbath proves without a shadow it out that in

1:19:58

the back of his mind and i would submit in the front of his mind he is expecting his followers to believe and keep the

1:20:05

sabbath so lastly it becomes this we've talked

1:20:11

about a lot of things we've gone through all the verses we've gone through all the arguments it comes down to this most people feel

1:20:18

in their heart of hearts that something's just not right i mean it's the fourth commandment there's no scripture saying to get rid of it if

1:20:24

there was it would be prophesied for yahweh says that nothing happens on planet earth without a prophecy first

1:20:31

so if he puts it in stone he has to prophesy it was prophesied the high priesthood would change but it was never

1:20:38

prophesied that the sabbath would change so most people feel that in their spirit they know that it's not right and that

1:20:44

the sabbath probably is for today so the number one question becomes well how do i keep it so let's go through a few verses and then i'll tell you what my

1:20:50

own personal family does first of all exodus chapter 20 verse 10 says this but the seventh day is the

1:20:56

sabbath of the lord thy god in it you shall not do any work thou nor thy son nor your daughter your

1:21:04

maidservant your manservant nor your cattle nor your stranger that is within your gates so

1:21:09

the very first thing that uh we learn from the scriptures on on what we to not

1:21:14

do on the sabbath is we're not supposed to work now amazingly that somehow offends people

1:21:22

to me it's encouraging i don't have to work there's one day a week that i absolutely do not have to work and that

1:21:29

is on shabbat and it's the most looked forward to day of my week

1:21:34

let's keep moving yahweh is our provision you know what some people say i shouldn't put this slide in there

1:21:40

because it's a little bit too strict but watch this it says six days you shall

1:21:45

labor but on the seventh day you shall rest even during the plowing season and harvest you'll rest what is this saying

1:21:53

this is saying that even if you're in the middle of the the the greatest

1:21:58

harvest or it's going to rain the next day he says obey

1:22:03

my commandment remember when yeshua was in the boat and the storm comes up what do they do they wake them up and they

1:22:09

say yeshua we're gonna die they're with the son of the living god

1:22:14

and they think they're gonna die because of a storm and he stands up and he tells the storm

1:22:19

to be quiet let me ask you something i don't i don't know where you are in your journey or

1:22:24

what your fears or anxiety is but how much do you really believe in

1:22:30

this god that you say that you you serve are you worried about finances are you worried about money are you worried

1:22:36

about what you're going to eat the next day then you're not serving the god of abraham isaac and jacob because my god

1:22:44

my elohim my yahweh provides everything for those who love him

1:22:50

he provides for the birds how much more he will provide for you and that's why he says here in exodus that listen if

1:22:56

you just honor me and do what i say do you not think that i am the who do you

1:23:01

think causes the crops to grow he says i will take care of it make no excuse

1:23:08

you just do your part and i'll do mine

1:23:13

leviticus 23 8 says this but you shall offer an offering made by fire into yahweh seven days and the seventh day

1:23:20

is a holy convocation you shall do no servant work therein basically in a nutshell he's saying that

1:23:27

this is a great time to gather this is a holy convocation this is a gathering of

1:23:32

the saints together now you may be in a place where you can't gather with any saints maybe you live in a part where

1:23:38

where nobody believes in keeping the sabbath well you know what then your family is a holy convocation maybe

1:23:44

you're in a situation where you can't meet on sunday that your congregation uh has to meet or excuse me saturday that

1:23:51

you it has to meet on us on a different day of the week because for some physical limitation you can't

1:23:56

well you do your best to meet as a holy convocation on shabbat that's what it's all about it is doing

1:24:03

your best he asked us to be holy holy is doing your best to do

1:24:10

uh what he tells you to do through faith that's what cleanses us and makes us holy he expects us to fall that's why he

1:24:16

says in romans 8 1 there's no condemnation anymore for those who are in yeshua now you can go through do the

1:24:22

best that you can but when you do fall you will not be condemned but before yeshua died

1:24:28

didn't matter if you did your best at all when you broke the law you were condemned

1:24:35

isaiah 58 13 says this and i highlighted and underlined it because it's important if you keep your

1:24:41

feet from breaking the sabbath and from doing as you please on my holy day if you call the sabbath a delight and

1:24:46

yahweh's holy day honorable if you honor it by not going your own way and doing

1:24:52

as you please are speaking idol words then you will find your joy in the lord

1:24:57

then you will find your joy in the lord you hear what i'm saying then or hear what he's saying you will find the joy

1:25:03

in the lord so if you don't wake up every morning and you don't have joy from yahweh filling your heart then i'm

1:25:10

going to suggest to you that your pipe is clogged because the truth can only do one thing and that

1:25:16

sets you free the power of god only works through two things it works through truth and humility so if your

1:25:22

pipes are clogged with traditions and doctrines of men or anything else then the joy of the lord cannot come

1:25:28

through blessings do not flow when we are in disobedience

1:25:34

so what is that scripture telling us that scripture is telling us that if we take his sabbath and we call it a

1:25:39

delight that we are not supposed to do whatever we want to do this is not a day for us to be selfish to go do what we

1:25:46

want to do this is a day to set apart to spend time with him and to love your

1:25:51

family because there is no greater law than to love your neighbor as yourself and your neighbor starts at home

1:25:58

you can't even prepare work because he knows our hearts back in numbers 15 32 it says while the israelites were in the

1:26:04

desert a man was found gathering wood on the sabbath day so

1:26:10

the reason why i bring this scripture up is because we are so good at as american israelites what i call american

1:26:16

israelites that will do exactly what they do is on shabbat you know we'll start to get bored

1:26:21

because you know we've read the bible for only so many hours and we start to prepare to work

1:26:27

yahweh says no this is my day you guys work all the time you're addicted to work you can't sit in my presence and

1:26:34

just be still he wants to train us to be still before the lord is there anything so wrong with this

1:26:41

i would suggest to you that daddies need more time with their children husbands need more time with their wives let me

1:26:48

say in reverse wives need more time with you husbands

1:26:53

if you'll do what the bible tells you to do it will bless you from the top down

1:26:58

next slide no buying on the sabbath the people and making an oath before yahweh said this in nehemiah 10 31 when the

1:27:05

neighboring peoples bring merchandise or grain to sell on the sabbath we will not buy from them on the sabbath or any holy

1:27:10

day i have a lot of questions on this jim on shabbat can we go out to eat can we buy things

1:27:17

well it is very clear in scripture to me anyway that we have his people making an

1:27:23

oath before him saying we will not buy things from those that do not celebrate

1:27:30

the sabbath well jim they're going to be working anyway i mean they're working at burger king i mean whether i go through

1:27:35

the drive-through or not isn't that a moot point i mean they're going to be working anyway well here's the question are you being part of the

1:27:41

solution are you being part of the problem if everyone did what you did

1:27:47

which is buy things on shabbat and break the sabbath according to the commandment

1:27:52

then it always continually is profaned but if everyone stopped buying

1:27:58

guess what they would shut everything down and i suggest that we each be part of

1:28:04

the problem excuse me part of the solution and not part of the problem every one of us will stand before him on

1:28:11

one day and we'll give an account for what we did and we can't say well everybody else

1:28:16

was doing it this way and i didn't really see any harm in it he knows what you do in public and he knows what we do

1:28:23

in secret bottom line is this we're not supposed to do whatever we do

1:28:29

the other six days of the week we're not supposed to work

1:28:35

no making other people work by buying from them and making them wait on us

1:28:40

this is not a day to do what we want to do but a day to delight in the lord and our

1:28:46

family which are the two top things on his list it is a day to rest from life

1:28:52

and to get our batteries recharged by plugging into his word you know every

1:28:58

single time that that you spend time with the father do you know this it's an amazing concept

1:29:04

he spends time with you every single time that you choose to sit

1:29:09

on his lap he will hold you every single time that you dig into his

1:29:14

word he will reveal himself to you how do you think he feels when you go six

1:29:20

days a week and you decide to stop everything and honor your wife to honor

1:29:26

your children to honor him to spend time with him and you choose to do what's difficult in american society which is

1:29:33

not go out to eat which is not by things which is not cause other people to work and you do your part to turn this

1:29:40

creation around how do you think he feels when you go to that extent

1:29:46

all for in the name of honoring him you see he never says that the road is

1:29:52

wide and easy it says that it's narrow and it's hard and right now i see nothing but people

1:29:59

in in christian religious circles taking the easy way out and i'm suggesting that it's time to do

1:30:05

the hard thing because hard things are coming and until we prepare we will not be ready for the things that

1:30:12

are ahead and the last question that always gets brought up is jim how do i know that the

1:30:18

seventh day is still saturday how do i know that the seventh day isn't monday or wednesday or friday well very simply

1:30:25

is this because the julian calendar was instituted back in around 1945

1:30:30

a.d so just 10 or 15 years after yeshua died the julian calendar was instituted

1:30:37

and 1500 years later the gregorian calendar was instituted and so we have the

1:30:44

calendars that go all the way back to almost the time of yeshua certainly the time of his of his disciples and we know

1:30:51

that the shabbat was on the seventh day when his disciples were keeping it and all they did was count seven one two

1:30:58

three four five six shabbat one two three four five six shabbat there was never a debate on which day shabbat was

1:31:05

on it was always on the seventh day a matter of fact the strongest evidence that shabbat is today on saturday is the

1:31:13

fact that every single jewish group in the world that believes in the seventh day sabbath

1:31:20

believes it's on saturday there's no debate there's no groups that are keeping it on monday that believe that

1:31:27

in the seventh day sabbath so if you believe that you count it the way the bible says monday 2 20 30 friday one two three four five six seven it's always on

1:31:35

shabbat the days change as far as what you call them whether it's going to be the 16th of nisan or or the 14th of of

1:31:44

tammuz or so on and so forth but the days never change it's very simple and it was one of the most and is still one

1:31:50

of the most holy laws in all of judaism you'd think they would get that right and they certainly have so we can be

1:31:57

rest assured uh that and we know mathematically that saturday is the

1:32:02

seventh day special cases i get these questions all

1:32:07

the time and then we'll finish up what if i'm a doctor or would i have to go to work would i have to go to work or i'll lose my job what do i do then

1:32:14

well here's what i tell people and these are all special cases first of all it's very important that you know that this

1:32:20

is not a salvific issue okay you don't lose your salvation if you break the sabbath

1:32:25

but you will be accountable for it on judgment day there's two forms of righteousness there's a righteousness of yeshua that covers you in his blood that

1:32:32

gets you into the new jerusalem that's your ticket in if you will and then there's your righteous your

1:32:39

righteousness of all the things that you did on this earth the book of works that are opened up this will be one of those

1:32:45

works that we will be judged by so i get this question asked all the time well jim what do i do listen i'm not yeshua i

1:32:52

can't tell you what to do all i can tell you is what the scripture says and then there is this amazing entity called the

1:32:59

holy spirit the ruha kakadesh that was sent to instruct us to teach us all things this

1:33:05

is a relationship ladies and gentlemen don't make it a check mark list that's what the pharisees did so what i tell

1:33:11

people is this if you're forced to work your doctor or you get called into work or you have to work right now because

1:33:17

you you can't get another job then give the money away give it to charity give it as above and

beyond of your local giving and offering at your local assembly give it to someone that needs it don't keep it for

1:33:30

yourself if you have to that's the best answer i can come up with for that

1:33:35

the sabbath was made for man yeshua said not for the jews it was made for all

1:33:40

mankind in the garden it was wrote down in stone on mount sinai and was commanded to be kept forever it was a

1:33:47

sign forever between yahweh and his people yeshua kept the sabbath as did all of the disciples

1:33:53

we will be commanded to keep it when he comes back the early gentile church fathers who

1:33:58

hated the jews stopped keeping the sabbath on saturday and started keeping it on sunday

1:34:04

because of their anti-semitism the roman catholic church admits

1:34:09

changing it and there is nowhere in the scriptures that prophesies of such a major change

1:34:15

of what god called eternal or even a debate in the new testament or other writings

1:34:22

we've come really to the very end of this teaching and i hope that this teaching has helped you understand the

1:34:28

most significant part of the connection between genesis and revelation 22 is

1:34:35

this thread of the seventh day sabbath or what he calls the seal of his people

1:34:41

you know one of the things that we do we've been doing this from in our family for several years now

1:34:47

on friday nights the sabbath goes from sundown friday night to sundown saturday night you do the best that you can but

1:34:54

just to give you a couple ideas one of the things our family does is to set it apart we take out our fine

1:35:00

china we get out our crimson red uh cloth and put it on our dining room table we get wine glasses even for our

1:35:06

little ones uh i have five little ones they all have their little bitty wine glasses my oldest makes a hall of bread and we

1:35:14

have a little communion we read out of the scriptures we light the candles and i teach them that the candles represent

1:35:20

light and how the light is transferred to us and we're the light of the world there's about a million and a half

1:35:25

things that you can teach them just through the candles and light and the scriptures and the food that's being prepared i pray over my wife i pray over

1:35:33

my children the children bless one another and i can't believe that i've been missing this my whole life i can't

1:35:40

believe that people call this bondage it is revolutionized my family and if you

1:35:45

do not celebrate the sabbath try it for one month it will change your life i

1:35:51

promise you is it easy no we're all conditioned to do things the way we've always been doing them but as you begin

1:35:57

to get used to it my kids on tuesday always ask me monday until daddy when is

1:36:02

the sabbath when is shabbat and by friday they're singing songs about the sabbath they can't wait why because it's

1:36:09

daddy time they know they're going to get me my wife knows she's going to get me and then on saturday i spend some

1:36:15

time teaching them fathers should be teaching their children this is the day set apart to do

1:36:20

that this is my personal time that we get with the lord we go to a park we'll get together with some other people

1:36:26

invite him over for dinner just throwing out some ideas the bottom line is set it apart for his glory yes every day you

1:36:34

can worship him every day you can glorify him but there is one day a week that he says that is

1:36:41

his and set apart for nothing else but himself and that is the sabbath shabbat on the seventh day

1:36:50

thanks for joining us here at passion for truth ministries i'm jim staley may god bless you and
keep you may yahweh
1:36:55
let his face shine upon you